

क्रमांक (Sr. No.) -

0679420

16/1218/034430



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१२

High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|-------------------------------|---------------------------------------|
| 0729900                | 16/13822/1218   | REGULAR                                 | FULL EXAM                     | 1633815                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **AKSHAY KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **BABLI DEVI**

एवं श्री (and Mr.)- **RAJKUMAR**

जिनकी जन्मतिथि (whose date of birth is)-

18TH FEBRUARY NINETEEN HUNDRED NINETY SIX (18/02/1996)

ने मार्च/अप्रैल 2012 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2012 from School/Centre)- **S S P HSS PATNI SAHARANPUR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject                                   | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|---|--------------------------|---------------------------|-------------------------|--------------|----------------|---------------------|
|   |                          | सैद्धान्तिक (Theory)      | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI   | 100                      | 44                        | 30                      | 074          | B1             | PASSED              |
| ENGLISH   | 100                      | 41                        | 29                      | 070          | B2             |                     |
| MATHEMATICS                                       | 100                      | 55                        | 29                      | 084          | A2             |                     |
| SCIENCE   | 100                      | 43                        | 30                      | 073          | B1             |                     |
| SOCIAL SCIENCE                                    | 100                      | 55                        | 30                      | 085          | A2             |                     |
| DRAWING   | 100                      | 50                        | 30                      | 080          | B1             |                     |
| No divisions are awarded                          |                          |                           |                         |              |                |                     |
| Category of Moral, Sports and Physical Education- |                          | A                         |                         |              |                |                     |

तिथि (Date)- 8TH JUNE, 2012

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(बासुदेव यादव)  
(Basudeo / Yadav)  
सचिव (Secretary)