

## FORM 1 - ENVIRONMENTAL CLEARANCE WORKSHEET

A. Name of City.

B. Project name and location.

C. Brief description of proposed activity.

D. 1) Are there properties listed on, nominated to or eligible for nomination to, the National Register of Historic Places on the site, or in the vicinity of the proposed activity?  
\_\_\_\_\_ yes \_\_\_\_\_ no

2) If yes, does the proposed action have an effect on the properties?  
\_\_\_\_\_ yes \_\_\_\_\_ no

3) How has this determination been made?

E. Environmental Checklist:

Rate the proposed activity of the following environmental components in terms of actual or potential impacts on the project on the environment on the project.

The rating scale is as follows:

**0 = no impacts.**

**1 = minor impacts (i.e., those impacts which can be easily mitigated with minimal extra expenses or delay in project implementation).**

**2 = major adverse impacts (i.e., those impacts which cannot be mitigated or which would require extensive mitigate long delays of project implementation**

**N/A = not applicable to the type of activity proposed.**

- |   |       |
|---|-------|
| 01. Unique geologic features on site or in vicinity   | _____ |
| 02. Valuable geologic resources within 1 mile of site | _____ |
| 03. Slope stability/rockfall                          | _____ |
| 04. Depth of impermeable layers                       | _____ |
| 05. Subsidence  | _____ |
| 06. Consolidation (geologic)                          | _____ |
| 07. Seismic risk                                      | _____ |
| 08. Foundation support                                | _____ |

09. Soil plasticity \_\_\_\_\_
10. Frost susceptibility \_\_\_\_\_
11. Liquefaction \_\_\_\_\_
12. Erosion/sedimentation \_\_\_\_\_
13. Soil permeability \_\_\_\_\_
14. Abandoned, active or planned  
sanitary landfill \_\_\_\_\_
15. Wetlands \_\_\_\_\_
16. Coastal/zones/shorelines \_\_\_\_\_
17. Mine dumps/spoil areas \_\_\_\_\_
18. Hydrologic balance \_\_\_\_\_
19. Aquifer yield \_\_\_\_\_
20. Drainage \_\_\_\_\_
21. Flooding \_\_\_\_\_
22. Water quality \_\_\_\_\_
23. Ground water \_\_\_\_\_
24. Surface water \_\_\_\_\_
25. Unique or endangered animal species \_\_\_\_\_
26. Vegetative community \_\_\_\_\_
27. Plant/animal diversity \_\_\_\_\_
28. Nutrient cycling \_\_\_\_\_
29. Special climatic conditions \_\_\_\_\_
30. Forest/range fires \_\_\_\_\_
31. Energy resources \_\_\_\_\_
32. Air quality \_\_\_\_\_
33. Education facilities:  
Elementary \_\_\_\_\_  
Junior high/senior high \_\_\_\_\_  
other (specify) \_\_\_\_\_
34. Employment \_\_\_\_\_
35. Commercial facilities \_\_\_\_\_
36. Health care/social services \_\_\_\_\_
37. Water supply system \_\_\_\_\_
38. Sanitary sewer system \_\_\_\_\_
39. Storm sewer system \_\_\_\_\_
40. Solid waste disposal \_\_\_\_\_
41. Police and fire protection \_\_\_\_\_
42. Parks/playgrounds/open space use \_\_\_\_\_
43. Other recreation facilities \_\_\_\_\_
44. Public transportation \_\_\_\_\_
45. Cultural facilities \_\_\_\_\_
46. Site hazards \_\_\_\_\_
47. Structural safety \_\_\_\_\_
48. Safety (materials) \_\_\_\_\_
49. Cultural patterns \_\_\_\_\_
50. Road safety and design \_\_\_\_\_
51. Noise: \_\_\_\_\_

- |     |  |       |
|-----|--|-------|
|     | Airports (within 15 miles)                   | _____ |
|     | Railroads (within 3,000 feet)                | _____ |
|     | Major roads (within 1,000 feet)              | _____ |
|     | Other (specify)                              | _____ |
| 52. | Vibration                                    | _____ |
| 53. | Odor   | _____ |
| 54. | Light  | _____ |
| 55. | Temperature                                  |       |
| 56. | Socio-economic character of the neighborhood | _____ |
| 57. | Physical character of the neighborhood       | _____ |
| 58. | Crime levels                                 | _____ |
| 59. | Nuisances                                    | _____ |
| 60. | Compatibility of land uses                   | _____ |
| 61. | Aesthetic compatibility                      | _____ |

# AUTHORIZATION TO RELEASE INFORMATION

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I/we hereby authorize the Mid Iowa Development Association (MIDAS) Council of Governments or any of its affiliates/support agencies to make all inquiries it deems necessary to verify the accuracy of the information provided herein, and to determine my/our credit worthiness for any purpose related to our credit transaction with them. I/we hereby certify that the enclosed application information including attachments/exhibits are valid and correct to the best of my/our knowledge.

I/we hereby authorize the Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies to furnish relevant information to all necessary sources including various federal, state and conventional funding opportunities to obtain the best sources for the project

I we further agree that I shall indemnify and hold the Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies harmless from any claim or cause of action arising because of incorrect, inaccurate or incomplete information furnished by me/us, whether the furnishing of such incorrect, inaccurate or incomplete information was accidental or intentional and in consideration of the Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies' assistance, I/we waive all claims against the Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies, its personnel or counselors arising from this assistance.

Signature\_\_\_\_\_Date\_\_\_\_\_

## INDEMNIFICATION AGREEMENT

BORROWER(S) hereby agree to indemnify and hold harmless the Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies from and against any liabilities, losses, damages, suits, judgments, counsel fees, or costs arising attributable to the release, discharge, manufacture, production, storage or disposal or the presence of hazardous toxic substances, on, or under borrower's property or property in which the borrow has an interest and based upon claims assertible by local, state, and federal governmental authority or other third parties against the Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies.

This indemnification will specifically survive, and is entirely independent of; the debtor's contractual obligation to repay the primary obligation held by Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies as amended, extended, or renewed by Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies prepayment in full of the borrower's indebtedness Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies; and release of Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliates/support agencies liens on the borrower's real or personal property by payment, foreclosure, or action including Mid Iowa Development Association (MIDAS) Council of Governments and any of its affiliate's discretionary abandonment of lien.

Signature\_\_\_\_\_Date\_\_\_\_\_

Other items to be attached to this application:

1. Business Plan (Attach as Exhibit 1)
2. Cash-flow Summaries and/or Profit/Loss Statements (Attach as Exhibit 2)
3. Credit Reports (for Private Developer Applications) (Attach as Exhibit 3)
4. Appraisal Reports (If real property is included within the application) (Attach as Exhibit 4)
5. Personal Financial Statements (If private developer application) (Attach as Exhibit 5)
6. Documentation of commitment of other funds (Attach as Exhibit 6)

**APPLICANT SIGNATURE**

**All information contained herein is TRUE and CORRECT to the best of my knowledge.**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**DATE**