feminism & beyond

contemporary perspectives on gender and technology

Expression Amplify Pornography

Prioritize the amplification and unrestricted expression of our narratives and lived realities, as well as resisting and fighting against state and non-stat actores various efforts against our freedoms, actions and desires.

Defend the right to sexual expression as a freedom of expression issue of no less importance than political or religious expression. And to oppose the efforts of state an non-state actors to control, surveil, regulate and restrict feminist and queer expression on the internet through technology, legislation or violence.

Expression

hternet express ut how laws could be bl forms blitical ternet rights e focused dom of the primary eir activism, advocacy.

I am truly disturbed by how much hatred there is on the Internet toward any sort of expression of feminism.

@ThePenDrake (13:19 - 31 de mai de 2017)

A number of internet rights groups express concerns about how laws for online GBV could be used to control forms of sexual or political expression. Internet rights advocates have focused largely on freedom of expression as the primary ground for their activism, research and advocacy.

I am truly disturbed by how much hatred there is on the Internet toward any sort of expression of feminism.

@ThePenDrake (13:19 - 31 de mai de 2017)

Anri van der Spuy, Namita Aavriti (2018)

protecti asking system ask fo ssion ight right state are **(1)** ourselves U and exp from **W©** information of <u>o</u> mechanisms <u>し</u> の protection When we cusing S S them the

O Ban violence O O censorship Shubha Kayastha (2018) **P**
 Tell
 aid

Feminism is about having equality in rights to decide the course of life like education, marriage, reproduction, etc. Justice, freedom of expression etc. Its not about defaming men. It never was. Those that support Patriarchy defamed it. Which is totally wrong.

@Muckety_Muck (09:04 - 9 de mar de 2019)

Feminism doesn't have fixed rules set in stone. But if it did, belittling someones' personal expression of empowerment wouldn't be included.

@emythee (19:44 - 20 de jun de 2017)

The right to control and use the means of communication, whether digital or analogue. It includes freedom of expression, the right to participate in culture, linguistic rights, and the right to education. Pluralism, knowledge and media ownership are integral to the exercise of this right. The history of the right to communicate reveals the contestation between powerful status quo forces and those who seek transformative global change for justice and equality.

obscures and narratives, protes Art may function symbolically with learnin enable part pursue new tools excess For its of partially places to common technocapitalistic expression unlearning. activism. metaphors, and activity, is an effort to crosses an instruments, and commo <u>.</u> common activism gainst also image

I believe feminism is a movement to empower all genders by addressing the structural inequalities in society that disenfranchise people on the basis of their gender identity and /or expression.

@turnon_love (14:24 - 6 de jun de 2019)

The debate on online GBV does overlap with the one on hate speech against minorities, caste atrocities and racism. In the interet rights discourse, most civil society organisations stick to a liberal view of free speech that is against censorship of even controversial content since this would be a slippery slope, and allow the state far too much control over speech. However, from the perspective of feminists and scholars of race, ethnicity and caste studies it is evident that the contours of this debate need to be mapped constructively and not only in terms of binary positions for and against free expression.

Why do men think of sexism & feminism as female things? Do you think the male suicide rate comes from nothing? Of course it also comes from inequality in the space of emotional expression & its judgement. You're also part of this conversation. You just tend to hate on it instead

@rayowag (05:39 - 5 de jun de 2019)

informed by the real and lived experiences of the people on the ground. So even for the women's movement, it is such experiences that should prompt us to connect with other women. This can be done ether online or in other ways, so that when social media comes along, it is just

Anri van der Spuy, Namita Aavriti (2018)

the message.

to amplify and spread

All these online

movements were

Remember that #feminism is NOT a trend, and it is NOT an accessory. Feminism carries a long history of constant struggle, & it is not limited by our personal experience. We need to learn and listen, be open to critique, and amplify the voices constantly at risk of being silenced.

All these online movements were informed by the real and lived experiences of the people on the ground. So even for the women's movement, it is such experiences that should prompt us to connect with other women. This can be done ether online or in other ways, so that when social media comes along, it is just to amplify and spread the message.

Anri van der Spuy, Namita Aavriti (2018)

Remember that #feminism is NOT a trend, and it is NOT an accessory. Feminism carries a long history of constant struggle, & it is not limited by our personal experience. We need to learn and listen, be open to critique, and amplify the voices constantly at risk of being silenced.

Women in positions of privilege and power must step up to amplify the voices and experiences of the marginalized. Intersectionality in feminism is vital

@BillieJeanKing (21:22 - 21 de ago de 2018)

Listen to women's voices and amplify them but please, don't speak over us or for us because you'll be missing the point completely #feminism

@catrincooper (10:59 - 9 de abr de 2017)

ICTs have the capacity to challenge monopolised discourses by amplifying the agency, narratives and voices of women, feminists and human rights defenders; thereby supporting sexual, political, religious and general freedom of expression.

Anri van der Spuy, Namita Aavriti (2018)

also indicates

O O a

Pornography

liberal "feminism" assumes that because (some, but not all) sex workers are able to choose their "clients" and get paid for working in porn or prostitution, that these institutions are somehow liberatory & empowering, a view devoid of any material analysis

@socialistmic (04:01 - 27 de mar de 2019)

Th 'sex positive movement' sounds just like the 'free love movement' of the late sixties, a vehicle benefiting males under the guise of 'freedom'. 'Sex-positive feminism' likewise, a ruse to promote the misogyny of porn culture as 'liberating' for women.

@Lfox_cdr (15:10 - 27 de dez de 2018)

OD 9

liberal "feminism" assumes that because (some, but not all) sex workers are able to choose their "clients" and get paid for working in porn or prostitution, that these institutions are somehow liberatory & empowering, a view devoid of any material analysis

@socialistmic (04:01 - 27 de mar de 2019)

Th 'sex positive movement' sounds just like the 'free love movement' of the late sixties, a vehicle benefiting males under the guise of 'freedom'. 'Sex-positive feminism' likewise, a ruse to promote the misogyny of porn culture as 'liberating' for women.

@Lfox_cdr (15:10 - 27 de dez de 2018)

Let me be very clear because there seems to be some confusion: feminism is not just for you and women you approve of. It's also for horrible women you can't stand, porn stars, sex workers, and yes, Kim Kardashian. Don't call yourself a feminist if you don't grasp this concept.

₩ @SulomeAnderson (12:39 - 31 de mai de 2018)

Sexuality, pornography, expression and agency are interlinked concerns, especially for LGBTQIA people, and also for women whose expressions around sex and sexuality are limited within a cisgender heterosexual patriarchal paradigm.



Gurumurthy, Anita (2017). A history of feminist engagement with development and digital technologies. Disponível em: https://www.apc.org/sites/default/files/HistoryOfFeministEn- gagementWithDevelopmentAndDigitalTechnologies.pdf

Kayastha, Shubha (2018). Online violence: beyond just an act. In Feminist Voices in Technology. Helen Taranowski [ed.]. Disponível em: http://www.fvt-pp.uk/onlineViolence.html

Sollfrank, Cornelia (2018). The Beautiful Warriors Technofeminist Praxis in the Twenty-First Century. Disponível em: http://artwarez.org/projects/dieschoenenkriegerinnenBOOK/Sollfrank-Warriors-Preface.pdf

Spuy, Anri van der; Aavriti, Namita (2018). Mapping research in gender and digital technology. Disponível em: https://www.apc.org/sites/default/files/IDRC_Mapping_0323_0.pdf.

