feminism & beyond

on gender and technology

ACCESS

Access Information



A feminist internet starts with enabling more women and queer persons to enjoy universal, acceptable, affordable, unconditional, open, meaningful and equal access to the internet.

Furthermore, it's necessary support and protection for unrestricted access to information relevant to women and queer people, particularly information on sexual and reproductive health and rights, pleasure, safe abortion, access to justice and LGBTIQ issues. This includes diversity of languages, skills, interests, and contexts.

Globally, nearly 25 percent fewer women than men have access to the internet and this is visible more in the low and middle-income countries. A report by Intel based on the

Access

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If online feminism becomes the nervous center of the feminist body politic, what becomes of women who have no/limited

■ @CharleneCac (22:12 - 14 de abr de 2018)

Globally, nearly 25 percent fewer women than men have access to the internet and this is visible more in the low and middle-income countries. A report by Intel based on the

research shows women believe that the internet will empower them and make them feel equal, along with other economic and social opportunities.

Shubha Kayastha (2018)

If online feminism becomes the nervous center of the feminist body politic, what becoms of women who have no/limited access to the internet?

true feminism advocates EQUALITY, not supremacy. all we want is the same access, benefits, and opportunities that men get without trying.

@somnomania (09:02 - 8 de jun de 2019)

The ability to access and use the internet effectively is central to women's digital inclusion. Research has shown that when women gain meaningful internet access and participate in evolving knowledge societies, it is not only women that benefit their families, villages, communities and countries also gain from their empowerment. Promoting internet access for women is therefore much more than an issue of gender equality; it is an essential part of the economic, social and political development of the countries in which women live.

a shift to an

The literature indicates

I retweeted something stating that we need feminism to allow us to access the rights that we don't have just because we are women. All those that liked my retweet were women. This is the problem. Men will not take a stand with us and this is why they think we stand against them.

@daisycarts (19:29 - 16 de mai de 2019)

univers @daisycarts (19:29 - 16 de mai de 2019) acc extent to genera Ü mere indicates must be unconditional unfettered potentia that meaningful" the S. access and S which women use IC the literature S awarene that the on how as affordable, insufficient: We as sed S gnifying S epends acces Q edna DQ S S

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While we know when sexual content in the Internet is seen as 'harmful content' it restricts access to important information related to one's sexual health and exploring one's sexuality, especially for the communities where sex and sexuality isn't or couldn't be spoken about openly.

Shubha Kayastha (2018)

Tech is helping abortion providers overcome rising challenges - "The more Silicon Valley embraces women's healthcare, the more it destigmatizes an industry that some women remarkably don't even know is legal." #prochoice #feminist #feminism

Real feminism is legislating away women's liberty and access to choices.

9 @TiffanyAr (00:58 - 4 de jun de 2019)

Policies, programmes and initiatives are required that maximise the potential positive outcomes of internet access and use for women and women's empowerment, including policies and interventions that use the internet to address the structural inequalities that underpin women's disempowerment overall.

Spuy, Anri van der; Souter, David (2018)

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nri van der; Aavriti, Namita (2018)

If you wanna educate yourself about feminism, tumbir posts shouldn't be your main source of information.

gam4nthaflowers (12:23 - 30 de mai de 2018)

@ the young girls following me, don't learn your feminism from twitter because there are a lot of people on here who don't know what they're talking about. READ. Reading helped me vet information. Otherwise, you'll digest everything you see on here.

@luxurynegro (15:31 - 26 de fev de 2019)

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There are myriad ways in which personal information can be recorded, tracked, shared (including social media, pregnancy and menstruation apps where people voluntarily share information); here algorithms can often deploy stereotypes leading to discrimination that may in turn reduce women's agency, impede women's sexual and reproductive health and rights, and exacerbate abuse and VIOLENCE. Spuy, Anri van der; Aavriti, Namita (2018)

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Google is way too free and information is way too available for people to not be embarrassed to admit they don't understand feminism in 2018.

Immaterial labour is extracted in the information society, and a large portion of that is emotional and affective labour on social media, especially done as a labour of care by women, gender non-conforming and transgender people and other vulnerable groups and people. The difficulties in measuring this labour are also connected to the difficulties in measuring cultural production, the shadow economy and unpaid labour. This connects also to the future of work and how labour is or will be transformed in the information economy, in relation to automation and arti cial intelligence. Automation will particularly impact on labour that is low-end, repetitive and usually done by those who are vulnerable, including women and those located in the global South.

Is feminism "trendy," or are more women coming of age in a world w/ access to more information than ever before?

Feminist talk must therefore walk the sacred line of the indivisibility and interdependence of all rights, asserting how freedoms in the information society are inextricably tied to an egalitarian internet.

Anita Gurumurthy (2017)



Gurumurthy, Anita (2017). A history of feminist engagement with development and digital technologies. Disponível em: https://www.apc.org/sites/default/files/HistoryOfFeministEngagementWithDevelopmentAndDigitalTechnologies.pdf

Kayastha, Shubha (2018). Online violence: beyond just an act. In Feminist Voices in Technology. Helen Taranowski [ed.]. Disponível em: http://www.fvt-pp.uk/onlineViolence.html

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