Movember 4, 2014 Meneral Election Returns or Abstract of Votes Cast in

| Luckwood Co., Inc. Regider No. 20 | 3968-1-81 | · | | <u> </u> | | | ~ | | |
|---|---|------------------------|--------------------------------------|----------------------|--------------------------------------|---------------------------|--------------------------------------|-------------------------|---|
| NAME OF OFFICE. | NAMES OF PERSONS VOTED FOR. | almeno | Provisional Center #1 Alvanent | Bell Dam Advancul | Provisional Linter # 2 Asvonad | Promisors! They had to | Provisionst Ughland #3 Quivech | | |
| United States Denate | R-Pat Roberts L- Landall Batson i- fine Grman Junga Stocker Di toke | 141-4 7-3 33-7 | 165 - 33 - 1 6 - 1 - 45 - 7 - | | 40-10- 0-0- S-1- | 124-3 10 3 29-4- | 14.3. 2.5. 6.2. | | |
| | | | | | | | | | |
| United States Ucus of Representatives 15t District | se D-James E. Sherow R- Tim Luelskamp Mickey Mouse | 32-3- 156-1 | 31-。 181-37- | 0-/ 2-3 | 8-3 39-1 | 38-3 /21-12- | 5 -7 25- 4 | | |
| | | | | | | | | - · · · · · · · · · • · | |
| Governor | L-Keen A. Umbehr R-Sam Brownback D-Pavi Raws | 11-0- 133 - 44-1 | 9.1. 152.30. 1 53./1 | 0-0- 11-0- 1-1 | 3-0- 33-3- 12-2- | 10-1- 121-10- 31-4- | 1-)- 23-4 9-2 | | • · · · • · · · · · · · · · · · · · · · |
| | | | | | | | | | |
| Secretary of State | D-Jean Kurtu Schodor R-Kris Kohback Kyrs Ulrich | 23-1- 166-4 | 33·/o- 174-2- | 0-1- | 8·1 38 1 | 3475 | 5 · 1 16·5 | | |
| | | | | | | : | | | |
| Attorney Genera | el R-Derek Schmidt D-A.J. Kotich | 162-4- 22-1- | 178-3 1 27-8 | 9.5 | 317/3 - 7-1 | /35-,4- 26-/ | 17 -3- 4-7 | | |
| | | | | | | : | | | |
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State of Kansas, Norton County, ss.

We, the undersigned, Board of County Commissioners, and Board of County Convossers, in and for said County, do hereby certify that the General Election held on November 4, 2014 was canvassed on November 10th, 2014.

Vicki Printer.

Charles W. Posson

ATTEST:

Robert D. Wyatt
Norton Co. Election Officer

R.A. Peterson

| 17777 | <u> </u> | | | | | | | | The state of the s | | | |
|-------|--|--------------------------|-------------------------------|----------------------|-----------------------|---------------------|-------------------------------|-------------------------------------|--|--|--|--|
| | | Highland # 3 Calument | Gelomone/ | adument Provided | Solomon# | Gowaina (Ward Bre. | Ward June all | Hord Mrs. Word Mrs. Georgesch | Jotel | | | |
| | Rebest Bodson Orman Stowe Ebke | 29-3- | 1 33- 0-0 2-1- | . 4-2- - 0-5- | 12-2- 0-0- 0-5- | 185-23- | 221.47. L | + 175-32 4 31-1 66-15- | - ' ' ' ' ' ' | | | |
| | Steering British and | /-o- 29-3- | 3.1. | 0 · s - - 4 · s · | 11-0- | 50-5- got-17- 3 | 63-26- 247-57- | 60-13- 1 | 361 1444 1 | | | |
| | Umach Sun Davis | 1-1- 21-2- 8-1- | 0 -3- \$1 -3 4 - 1- | 3-1 | .0-2- -0 -0 | l60:43 | //·3· 201-49 4 91-32· 3 | 20-2 158-24 - 4 85:24 - 1 | 90 1216 518 | | | |
| | Schedori- Robinsi Panadirith | .0-s- 29-4 | / 0-9 / 33-1 | 1-1 3-1 | 1-3 (1-3 | 53-4 \$17-5%- 2- | 53-34- 2 \$50-45- 4 | . 51 · 15 - 205 · is - 4 | 346 1434 | | | |
| | Senon le Kos (si | 11 - | | . 31. | 10·0- 2-0- | | | 213-37 - 4 45-14 - | | | | |
| | | | | | | | | | | | | |

Hovember 4th, 2014 Election Returns or Abstract of Votes Cast in

| Lockwood Co., Inc. Reorder No. 20396B-1-81 | | | | | | | | | | | |
|---|--|------------------|-------------------------------|--------------------------------|-----------------------------|----------------------------------|---------------------|-----------|---|---------------|--|
| NAME OF OFFICE. | NAMES OF PERSONS VOTED FOR. | Umena | Prov Center #1 Advanced | Pur Belle Plain Abusment | Prov Center® Advances | Prov. Highland #1 advanced | from Highland Wa | Drov | | | |
| State Treasurer R- | Ron Estes Carman Alberite | 166-4- 20-1- | 181-32- 28-9- | 190 | 38-7- 7-2- | 30-14- 33-1- | 28 4 - 3-2 | | | | |
| · | | | | | | | | | | | |
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| • • • • • • • • • • • • • • • • • • • | | | | ; | | : • | | | | | |
| Commissioner of R- Insurance | Ken <u>Selzen</u> Dennis Anderson M. Mei | /51-3- 36-2- | 168-35- | 10-0. | 34-5. 9-3 | 122-11 - 29-4 | 12-3- 7-1- | | | | |
| Grades our re- | Jon Boxler | | | | | | | | | | |
| | | | | | | | - | | | • | |
| Rep #110 Dist | Dean Wimer None Noten = Source | : | | | | : | | | | | |
| Kansas House of a | - I raviel outure out | ady 174-4. | 191-35- | 1 10-1- | 37-7 | 141-14- | 31-2- | | | | |
| | | 1 | | | : : | | | | | | |
| 1104h Dist | Mickey Morese Anytody Bur Lovelady D. Anderson | | | | | | | | • | | |
| • | Any Body Est Any Body But Any Bedy But Him | : | | | | ÷ | • | | | | |
| • | Bill Johnson Any Old Dag | | | | 1 | • | | | • | | |
| | Nicholas Mandel | | | | | | - • | | | | |
| State Board of R | Saily Cauble Condid Duck | 161-4- | 183.30 | 1 10-1 | 36 1/2 - | 137-14- | 29.4. | | | | |
| Education 5th Dist | Anyone But Cauble D. Anderson Steve Beary | | | | ,1 | , | | | | | |
| | Minnie Mcuse | | | | i | merik . | | | • | | |
| | Kule Wrich micky Maue | | | | | | | | | | |
| | NDNE Chris Horting | : | | | | 4 | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| i 0 | - Neóra S. Anderson Minnie Mouse | . /?17-3- , l | 140-57- | 1 11-1- | 45 100 | (38-73- | 30-6 | | | | |
| Judge - Dist 17 Pos#3 | Aonald Duck Micky Morse Darle Engel | • | | | | 4 | | | | | |
| | Anu are Else | • | | | | / | | | • | | |
| | Mark C. Whitney | : | | | | , f : | | | | | |
| | Mark C. Whitney Domen stlip Reva Berun | | 1 | | į. | | | | | | |
| | Anylady But Greg Mann No NE | and the states | au-1 | The Paris Committee | | eria. | ergreen, Johnson | - Januari | | municipant nu | |
| | Jeff Delignant | | | | | | | | | | |
| | Staire Maddey | | | | - | | | | | | |

State of Kansas, Norton County, ss.
We the undersigned, Board of County Commissioners, and Board of County Canvassers, in and for said County, do hereby certify that the General Election held on November 4, 2014 was canvassed on November 10th, 2014.

Vicki Bainters

Charles W Possor

ATTEST: Kolical D. Wyatt
Robert D. Wyatt
Norton Co. Election Officer

.A. Peterson

| | <i>y</i> | | 3 | | | ! <i>I</i> | 3 | |) |
|--|-------------------------|------------------------------------|-----------------------------|---------------|-------------------------|-------------------------------|------------------------|--|-------|
| Nuclear and announced reasons of | Highland #3 advanced | From #/ Selemon #/ Claworeed | From Sandonek 3 Advances | Selemon#1 | Pres Du (Deut Mu (deut) | Kiror Ward Iuu Advanced | Llard Mew Clavariat | Lotal | |
| Estes Andrew | 30-4- 1 0-0- | 24-1- 1-0- | 3-1- 1-0- | 11-0- 1-0- | 208-23- 2 38-3- | 367-55- 4 36-21- | 219.32. 4 40.15- | 1514 256 | |
| Sily s ordina M. Mai Jan Bones | 18-4- 2-0 | 43-/ (-o | 2-/- 1-2 | 10- C · | 2u-20- 43-3 | 233-49. 5 62-23. 1 | 300-32 · 4 50-/v· | /387 330 2 | |
| Sebel an Myckym Marie | 29-u- | 14-1- | • 4-3- | 11-2- | 231-23-2 | 274-54.7 | 3 33e-38-5 | 3 | |
| D. Duck | 27-3- 1 | 22-1- | 4-2- | 6.9. | 235-35-2- | 1 1 149.64 b | 3 (224-32 5 | 1547 | |
| B. Anderson Steen (Swap Minare Malo En e Ulamb Micky M. NONE Harting | | | | | , | / | | 1 2 1 1 2 | |
| Do mare the D. Drage the D. Drage the D. Draget | 29-4- I | 22:1- | 4-2- | 7-0- | 225-24-2 | 1 | 232-43-5 | 1629 2 · | |
| Whitney. Oil.2 R. Genien Anyang du Gagg Mann None Je# Ol. | <u></u> | | | | | 1 | 3 | 4 | |