2016 NOVEMBER 8 GENERAL		Constitutional Amendment		Hayes Township Special Question		PRESIDENT					US				US REPRESSATATIVE District 1			2016 NOVEMBE 8 GENERAL		STATE SENATE 35th District		STATE Representative		STATE Representative	STATE Representative 108th District		COUNTY	COUNTY	TREASURER	of DEEDS	ATTORNEY	COUNTY	COUNTY	
ELECTION	N				-	+	1	D	-	-	D	L	, n	D	R	L	F	- DEBOTION	1 F	3 0	D	R	R	F	3 0	R	F	R	R	R	L F	R	R	
Final Canvas of VOTES CAST	YES	2	5	YES	Stein - Baraka	- -	Clinton - Kaine Trump - Pence	hnson -	Write-In Johnson - Wejd	Jerry Moran McMullin - Johnson	Patrick Wiesner	Robert D. Garrard	.J. Smith - Write-In	Alan LaPolice	Roger Marshall	Kerry Burt	Write-In	Final Canvass of VOTES CAS	Richard Wilbom	1 8 A	Тептапсе J. Krier	Les Mason	Don Schroeder		Kelley Menke	Linus Linaweave	Ron Loomis	Hollie D. Melroy	Teresa K. Nelsor	Laurie B. Wiziard	ance		Write-In Jerry P. Montagn	
BATTLE HILL	44	6				3	7 1	4		38	10	3		16	34	- 1	10	BATTLE HILL	39	13	18	31	1	2 2	+	+-	-	43	1-	45	- F	, a	07	
BONAVILLE	39	6				40) 5	;	1	39	3	2		7	32	2		BONAVILLE	41	-		36	-	-	+	+		_	-	-	-		27	
CANTON	340	30)		4	29	6 70	0 1	3 1	304	59	18		86	269	18		CANTON	29	-	-	-	-	-	-	328	1 -	42	-				38	
CASTLE	71	10			2	55	5 19	9 5		57	18	6		19	51	11		CASTLE	57			-	\rightarrow	+	-	320	-	333	_		_		253	
DELMORE	77	8			4	64	1 12	2 4	2	69	13	4		25	58	2		DELMORE	66		_	62		+	+	-	68		69	-			51	
EMPIRE	469	42	!		7	40	9 74	2	7	422	62	29	1 1	115	360	27		EMPIRE	409		7 1 1 1 1 1 1	-	-	-	-	+-	-	79	77	-	-	200	66	
GROVELAND	82	16	2		4	73	18	2	1 14	79	15	3		20	75	- 2	- 10	GROVELAND	80	_	-	100000	-	+		7 7 2 -	+	475	-	-	-		62	
GYPSUM CREEK	79	14			2	70	16	4	2	79	12	3	1	19	70	4	_	GYPSUM CREEK	73	-	_	73	*		-	13.25	89	89	89	-	2. (2. (2. (2. (2. (2. (2. (2. (2. (2. (C. V.	76	
HARPER	69	10		0 3	1	65	10	5	1	65	8	7	1	23	49	4	1	HARPER	69	-	-	76	-	+-	-	-	-	86	84	+	_	-	_	
HAYES	107	12	9	5 22	3	95	20	_	-	98	14	6		33	75	5	_	HAYES	1.75	-	-	61		-	-	1.0	-	70	68	72	70	53	3	
JACKSON	91	11			1	71	-			81	18	3	1 1 1	26	70	4		1 100	88		26	88	-	-	-		109	109	108	106	104	4 86	6	
KING CITY	246	26	+	\top	9	197	2.5	-		224	42	15	-	70	183	12		JACKSON	72	100.00	35	65	. 80	-	35	-	-	94	92	94	89	64	4	
LITTLE VALLEY	189	20			1 1	171		-	+	185	21	7	+-+	39	153			KING CITY	217	_	76	197	-	-			245	246	252	249	244	4 21	17	
LONE TREE	83	16	1	1	2	64	27	5	+	76	21	4		24	67	16		LITTLE VALLEY	178	-	27	177	1	-	1000		203	195	195	193	193	3 16	57	
MARQUETTE	318	40	-	1 - 1	9	250	-		3	260	83	18			223	3	_	LONE TREE	73	23	27	69	-	ļ			81	84	82	82	82	70	٥	
MCPHERSON	247	35		1	3	204		9	+	220	49	20	-	-	-	18		MARQUETTE	258	-	-	246					133	324	324	323	320	288	8	
MERIDIAN	110	17			4	81	29	11	1	106	18	5		37	187	15		MCPHERSON	211	72	86	198		_			255	264	261	261	251	1 201	11	
MOUND	682	123	+	+	35	533	1	_	-	625	185	41	-		100	3		MERIDIAN	104	20			116		-		108	109	109	109	107	97	7	
NEW GOTTLAND	231	31			3	209	44	6	+-	219	29	13		-	540	56	_	MOUND	579				716	-			721	714	718	710	706	663	3	
SMOKY HILL	147	33	-	-	2	124	42	9	1	142	-				190	5	9	NEW GOTTLAND	223	35	52	199				1000		236	236	231	230	180	0	
S SHARPS CREEK	47	1	-	1		41	4	1	+-'	-	35	6			113	6		SMOKY HILL	134	46				125	57			168	166	166	163	142	2	
SPRING VALLEY	133	12	1	+	4	113	22	7	+	37	5	4	3	-	33	3		S SHARPS CREEK	39	6	13	33		200		11		45	44	43	43	26	,	
SUPERIOR	642	90		-	16	577	110	-	+-	130	11	7			115	4		SPRING VALLEY	122	25	26	118					134	132	134	131	131	115	5	
TURKEY CREEK	121	19	-		3	105	30	5	2	620	91	34		-	561	43		SUPERIOR	620	121	144	585	See.	pro speci			696	671	674	677	661	614	4	
UNION	83	12	-	1	1	71	17	7	-	112	26	3			100	7		TURKEY CREEK	110	30	30	106					62	119	121	119	120	117	7	
LINDSBORG - 1	243	94	-	+-1	10	-	-	-	-	80	10	5	-		69	1		UNION	75	21	22	73	le le					87	88	87	87	74		
LINDSBORG - 2	358	113			12	178	140	12	3	223	113	10			170	11		LINDSBORG - 1	209	130				168	176			294	292	292	292	252	2	
LINDSBORG - 3	287	77	-	\vdash		241	209	27		314	161	19			241	22	1.18	LINDSBORG - 2	278	208			700	231	261	345		410	414	407	400	371		
LINDSBORG - 4	296	88	20.0		8	188	161	16	4	252	112	22				31		LINDSBORG - 3	231	145				187	194			325	324	325	320	276		
McPHERSON - 1	2512	425	-	1	71	208	154	19	2	232	135	28			1000	34	W.	LINDSBORG - 4	233	152	1	2 3		195	201		4	337	330	327	328	277	1	
McPHERSON - 2	808	112	100			1910	859	128	24	2228	655	124		- 1	-	197		McPHERSON - 1	2153	822	1086	1876				2658		2670	2638	2658	2628	2305	5	
McPHERSON - 3	478	53			18	638	231	39	13	713	178	44			_	62		McPHERSON - 2	695	235	303	620	1			- 100	- 10	864	849	866	849	753		
McPHERSON - 4		-			17	364	121	26	26	403	101	32	-	_		32		McPHERSON - 3	398	135	166	363				468		477	476	481	462	429	-	
	1046	117	-		34	807	272	71	14	905	214	68	2	57 8	12	88		McPHERSON - 4	889	284	387	780		100			1023	1076	1052	1073	1049			
Write-ins	10 775	47.5	00	25					172 -	1.1	31	To go				. 19	74		3			100		1.5	.	10.	11.00	1.10	+ 11	Y11/2 T	V 7.5		2126	
TOTAL	10,775	1,719	22	22	295	8,549	3,226	574	98	9,637	2,527	613	0 3,3	356 8,3	338	749	74	TOTAL	9,319	3,269	2,976	0.040	832	906	889	3,454	3,794			-	7 (1)	9,701		

1-Results-PRES>AUG-PRES



County Clerk Signature

Cathya. Schmilt

Date: November 17, 2016

Signatures of Board of County Carvassers

Ronald Loomes

Touch Becker