

OFFICIAL
GENERAL ELECTION
RESULTS

| | Ward 1 | Ward 2 | Ward 3 | Prec 4 | Advance | Prov | Total |
|--|--------|--------|--------|--------|---------|-------------|-------------|
| Registered voters | 574 | 978 | 1129 | 724 | | | 3405 |
| Votes cast at polls | 187 | 437 | 414 | 311 | 411 | | 1760 |
| Provisional | 5 | 10 | 22 | 14 | 2 | 13 rejected | |
| Total Votes Cast | 192 | 447 | 436 | 325 | 413 | 40 counted | 1813 |
| Percent turnout | 33.45% | 45.71% | 38.62% | 44.89% | | | 53.25% |
| | Ward 1 | Ward 2 | Ward 3 | Prec 4 | Advance | Prov | Total |
| US Senate | | | | | | | |
| Greg Orman, independent | 45 | 117 | 101 | 37 | 99 | 14 | 413 |
| Pat Roberts, Rep | 133 | 294 | 286 | 250 | 289 | 23 | 1275 |
| Randall Batson, Lib | 6 | 18 | 21 | 21 | 15 | 3 | 84 |
| US Representative | | | | | | | |
| Tim Huelskamp, Rep | 140 | 338 | 312 | 262 | 298 | 28 | 1378 |
| James E. Sherow, Dem | 42 | 88 | 91 | 45 | 98 | 11 | 375 |
| Governor/Lieutenant Governor | | | | | | | |
| Davis / Docking, Dem | 52 | 134 | 115 | 66 | 127 | 13 | 507 |
| Umbuhr / Umbuhr, Lib | 10 | 17 | 40 | 25 | 15 | 6 | 113 |
| Brownback / Colyer, Rep | 125 | 282 | 254 | 217 | 259 | 20 | 1157 |
| Secretary of State | | | | | | | |
| Kris Kobach, Rep | 128 | 346 | 307 | 254 | 297 | 28 | 1360 |
| Jean Kurtis Schodorf, Dem | 55 | 86 | 97 | 54 | 96 | 10 | 398 |
| Attorney General | | | | | | | |
| A.J. Kotich, Dem | 34 | 77 | 79 | 37 | 73 | 11 | 311 |
| Derek Schmidt, Rep | 148 | 347 | 322 | 269 | 316 | 27 | 1429 |
| State Treasurer | | | | | | | |
| Carmen Alldritt, Dem | 29 | 65 | 69 | 31 | 67 | 11 | 272 |
| Ron Estes, Rep | 153 | 363 | 328 | 272 | 320 | 27 | 1463 |
| Commissioner of Insurance | | | | | | | |
| Dennis Anderson, Dem | 40 | 81 | 87 | 42 | 78 | 11 | 339 |
| Ken Selzer, Rep | 140 | 346 | 307 | 257 | 302 | 27 | 1379 |
| State Representative-122th | | | | | | | |
| J. Russell Jennings, Rep | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| State Representative-124th | | | | | | | |
| J. Stephen Alford, Rep | 162 | 399 | 362 | 282 | 342 | 35 | 1582 |
| State Board of Education-5th Dist | | | | | | | |
| Sally Cauble, Rep | 164 | 400 | 361 | 284 | 337 | 33 | 1579 |
| Dist Court Judge, Dist 26, Div 1 | | | | | | | |
| Bradley E. Ambrosier, Rep | 158 | 380 | 346 | 270 | 322 | 32 | 1508 |
| Dist Court Judge, Dist 26, Div 3 | | | | | | | |
| Linda Gilmore, Rep | 162 | 379 | 351 | 274 | 324 | 33 | 1523 |
| County Commissioner-Dist 1 | | | | | | | |
| Janet L. Stewart, Rep | | 392 | | 83 | 133 | 12 | 620 |
| County Commissioner-Dist 2 | | | | | | | |
| Kevin Shapland, Rep | | | 304 | 54 | 127 | 11 | 496 |
| Mike Stein, Dem | | | 98 | 13 | 34 | 6 | 151 |
| Register of Deeds | | | | | | | |
| Dana Y. McDaniel, Rep | 172 | 405 | 372 | 290 | 369 | 34 | 1642 |
| Supreme Court Justice | | | | | | | |
| Position 4, Eric S. Rosen | | | | | | | |
| Yes | 86 | 214 | 182 | 132 | 180 | 16 | 810 |
| No | 86 | 181 | 180 | 135 | 149 | 16 | 747 |

OFFICIAL
GENERAL ELECTION
RESULTS

| | | | | | | | | |
|---|-----|-----|-----|-----|-----|----|------|--|
| Position 6, Lee Johnson | | | | | | | | |
| Yes | 86 | 225 | 184 | 139 | 187 | 14 | 835 | |
| No | 81 | 169 | 176 | 125 | 138 | 17 | 706 | |
| Court of Appeals Judge | | | | | | | | |
| Position 1, Stephen D. Hill | | | | | | | | |
| Yes | 92 | 245 | 208 | 157 | 209 | 15 | 926 | |
| No | 75 | 144 | 148 | 104 | 115 | 14 | 600 | |
| Position 4, Patrick D. McAnany | | | | | | | | |
| Yes | 88 | 244 | 203 | 152 | 194 | 17 | 898 | |
| No | 79 | 138 | 151 | 102 | 118 | 12 | 600 | |
| Position 5, Kim R. Schroeder | | | | | | | | |
| Yes | 126 | 310 | 265 | 208 | 273 | 20 | 1202 | |
| No | 44 | 89 | 98 | 65 | 71 | 10 | 377 | |
| Position 7, Henry W. Green, Jr | | | | | | | | |
| Yes | 99 | 266 | 229 | 155 | 213 | 17 | 979 | |
| No | 63 | 113 | 123 | 98 | 104 | 13 | 514 | |
| Position 10, Anthony J. Powell | | | | | | | | |
| Yes | 107 | 275 | 230 | 161 | 220 | 18 | 1011 | |
| No | 60 | 104 | 125 | 92 | 102 | 11 | 494 | |
| Position 11, Tom Malone | | | | | | | | |
| Yes | 105 | 277 | 225 | 163 | 221 | 21 | 1012 | |
| No | 58 | 103 | 128 | 92 | 102 | 9 | 492 | |
| Position 12, Michael B. Buser | | | | | | | | |
| Yes | 88 | 243 | 210 | 148 | 195 | 17 | 901 | |
| No | 76 | 138 | 142 | 106 | 120 | 12 | 594 | |
| Position 13, Melissa Taylor Strandridge | | | | | | | | |
| Yes | 90 | 258 | 220 | 157 | 214 | 21 | 960 | |
| No | 74 | 125 | 135 | 100 | 104 | 8 | 546 | |
| Constitutional Amendment | | | | | | | | |
| Yes | 120 | 326 | 301 | 225 | 281 | 22 | 1275 | |
| No | 56 | 92 | 91 | 74 | 90 | 13 | 416 | |

STATE OF KANSAS, COUNTY OF GRANT, ss.

I, Sheila Brown, County Election Officer of Grant County, Kansas,
do hereby certify this certificate, a true copy of the original abstract of the votes cast at the
General Election held on the 4th day of November, 2014.



Sheila Brown