

STATE CORPORATION COMMISSION OF KANSAS
OIL & GAS CONSERVATION DIVISION
WELL COMPLETION OR RECOMPLETION FORM
ACO-1 WELL HISTORY
DESCRIPTION OF WELL AND LEASE

Operator: License # 6417
Name UNION PACIFIC RESOURCES COMPANY
Address 1000 Louisiana, Suite 3000
City/State/Zip Houston, TX 77002-5016

Purchaser KN Energy, Inc.
Lakewood, CO

Operator Contact Person Marilyn Day
Phone (713) 654-2758

Contractor: License # 5382
Name Cheyenne Drilling

Wellsite Geologist N/A
Phone

Designate Type of Completion

☒ New Well ☐ Re-Entry ☐ Workover
☐ Oil ☐ SWD ☐ Temp Abd
☒ Gas ☐ Inj ☒ Delayed Comp.
☐ Dry ☐ Other (Core, water supply etc.)

If OWO: old well info as follows:

Operator
Well Name
Comp. Date Old Total Depth

WELL HISTORY

Drilling Method:

☒ Mud Rotary ☐ Air Rotary ☐ Cable

..12-15-88. ..12-23-88... ..1-27-89.....
Spud Date Date Reached TD Completion Date
5000' 4420' (CIBP)
Total Depth PBTD

Amount of Surface Pipe Set and Cemented at 1807 feet
Multiple Stage Cementing Collar Used? ☒ Yes ☐ No
If yes, show depth set 3191 feet
If alternate 2 completion, cement circulated
from feet depth to w/ SX cmf
Cement Company Name
Invoice # A/I

INSTRUCTIONS: This form shall be completed in triplicate and filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within 120 days of the spud date of any well. Rule 82-3-130, 82-3-107 and 82-3-106 apply.
Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months.
One copy of all wireline logs and drillers time log shall be attached with this form. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature Marilyn Day

Title Regulatory Analyst Date 3-6-89

Subscribed and sworn to before me this 6th day of March 1989.

Notary Public Donna R. Burks

Date Commission Expires



API NO. 15-055-20,841

County Finney

NW SE NW Sec 15 Twp 24S Rge 34 East West

3860 Ft North from Southeast Corner of Section
3950 Ft West from Southeast Corner of Section
(Note: Locate well in section plat below)

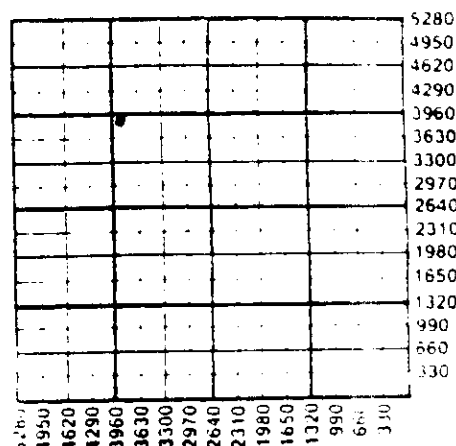
Lease Name Anderson Well # 2-15

Field Name Panoma

Producing Formation Council Grove

Elevation: Ground 2862' KB 2871'

Section Plat



WATER SUPPLY INFORMATION

Disposition of Produced Water: Disposal
Docket # Repressuring

Questions on this portion of the ACO-1 call:

Water Resources Board (913) 296-3717

Source of Water:

Division of Water Resources Permit #

Groundwater Ft North from Southeast Corner
(Well) Ft West from Southeast Corner of
Sec Twp Rge East West

Surface Water Ft North from Southeast Corner
(Stream, pond etc) Ft West from Southeast Corner
Sec Twp Rge East West

Other (explain)
(purchased from city, R.W.D. #)

MAR 1989

K.C.C. OFFICE USE ONLY

☒ Letter of Confidentiality Attached
☒ Wireline Log Received
☐ Drillers Timelog Received

Distribution

☒ KCC ☐ SWD/Rep ☐ NGPA
☒ KGS ☐ Plug ☐ Other
(Specify)

3-7-89
Form ACO-1 (5-86)

DRILLERS LOG

UNION PACIFIC RESOURCES CO.
ANDERSON #2-15
SECTION 15-T24S-R24W 33W
FINNEY COUNTY, KANSAS

COMMENCED: 12-14-88
COMPLETED: 12-24-88

SURFACE CASING: 1812' OF 8 5/8"
CMTD. W/500 SX DSLW "3H", 2% C.C.,
1/4#/SX D-29, TAILED IN W/100 SX
C", 2% C.C., 1/4#/SX D-29

FORMATION	DEPTH
SURFACE HOLE	0-1812
SHALE	1812-2197
SHALE & CLAY	2197-2600
SHALE	2600-2880
LIME & SHALE	2880-3135
SHALE & LIME	3135-3485
LIME & SHALE	3485-4596
LIME	4596-4625
LIME & SHALE	4625-5000 RTD

JAN 05 1989

KANSAS GEOLOGICAL SURVEY
WICHITA BRANCH

I DO HEREBY CERTIFY THAT THE FOREGOING STATEMENTS ARE TRUE AND CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

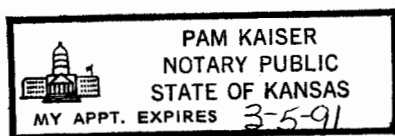
CHEYENNE DRILLING, INC.

A. J. Jacques

A. J. JACQUES

STATE OF KANSAS :ss:

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF DECEMBER, 1988.



Pam Kaiser

PAM KAISER, NOTARY PUBLIC