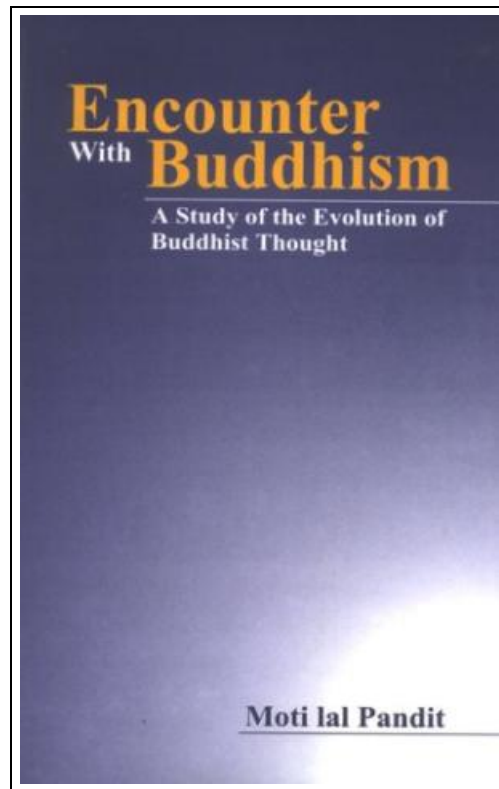


Encounter With Buddhism: A Study Of The Evolution Of Buddhist Thought



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Reviews

Merely no terms to spell out. We have read through and i also am confident that i will gonna read yet again again in the future. You will not sense monotony at anytime of your own time (that's what catalogs are for about should you question me).

(Pasquale Larkin I)

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Munshiram Manoharlal Publishers Pvt Ltd, New Delhi, 2005. Hardcover. Condition: New. First. 322pp. The main purpose of writing this book is not only to explain, but also to interpret, the three phases of development of Buddhist thought in India, and how and in what manner it spread out to countries as far away from the land of its origin as Japan. Though the subject may be vast, a conscious effort has been made of explaining the complexity of Buddhist philosophical thought in as concise terms as possible. The first five hundred years, which constitute the initial phase of development, is that of consolidation. The form of Buddhism that developed during this phase is at present known as Theravada, and is prevalent in countries that lie to the south of India. On account of this geographical location of Theravada countries, it is also known as the Southern Buddhism. The second phase of Buddhism is characterised by the emergence of Mahayana. All those religious features were brought into Buddhism with the inception of Mahayana that are constitutive of folk religiosity. One of the important religious elements that crept into the Buddhist fold was the doctrine of Bodhisattva. Henceforward it would be the Bodhisattva ideal that would catch the imagination of a Buddhist believer. At the philosophical level two most important schools were established, namely, the Madhyamika and the Yogacara-Vijnanavada. Great strides, in the realm of art, were also made, particularly in architecture, sculpture and painting. The final phase of development is represented by the emergence of Tantricism. At this phase of development archaic religious elements, in the shape of magic, became part and parcel of Buddhist practice. Thus begins the process of degeneration of the ideals that the Buddha had enunciated at the time of his Enlightenment. This story of rise and...



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