

## LANCASHIRE LTA 2012 'CLUB OF THE YEAR'

52 Ashdown close, Southport PR8 6TL Tel: 01704.544292



## **APPLICATION FOR JUNIOR MEMBERSHIP 2016**

Welcome to The Sphynx Club

\*Name

\*Address

In order to provide a safe club for all our junior members, and to keep you up to date with club activities, we would like you to tell us some information about yourself.

Please complete this form and get a parent or guardian to sign it if you are less than 16 years old.

Please return the form to Mr D Blundell - Hon. Membership Secretary - Sphynx Club 24 Coudray Road, Southport, PR9 9NL

*Gender (M/F)		Date of Birth			
E-mail address					
*Tel. No. (Home)		Tel. No. (Mobile)			
* denotes required information					
I WISH TO APPLY FOR MEMBERSHIP AS:-				Please tick	
(Membership is valid from 1 <sup>st</sup> April 2016 to 31 <sup>st</sup> March 2017)					
Junior U18 Member	(on 1/1/2016)		£51		
Junior U11 Member	(on 1/1/2016)		£41	•••••	
Junior U8 Member	(on 1/1/2016)		£25		
Or					
<b>Junior U11 Member</b> (on 1/1/2016) £10					
Junior U8 Member (if at least one parent/g	(on 1/1/2016) guardian is full playing member	or Parent Member – Nan	£10 ne to be sh	nown below)	

Name of parent / guardian if Full Playing or Parent Member

Please provide details of a parent/guardian that we can contact in case of an emergency:

Name (please print)		
Relationship to child		
Contact numbers:	Mobile	
	Home	
	Work	
Address		
Email address		
Please use the box below t	o describe any special ca	re needs, dietary requirements, allergies or medical conditions:
Applicant's signature:		
Signed:		Date
Parent/guardian declarat	tion (essential if applica	ant is under 16 years of age)
		(child's name) taking part in the general v the junior rules of the club, and I agree to accept the code of
affect his/her safety at the	club, other than those d	s, dietary requirements, allergies or medical conditions that could eclared on this form. I understand that in the event of any injury, ps will be taken to contact me, and to deal with the situation
I understand that I must in	form the club of any cha	nges to the information provided on this form.
Signed:		Date:
Name:		
Further information about TA Child Protection	ut the LTA and Child I	Protection, contact:-

T: 0208 487 7008/7116 M (24 hour): 07971 141 024

E: childprotection@lta.org.uk www.LTA.org.uk/childprotection