# STUDENT PROFILE



P

**NAME: KAVIYARASAN A**

**REGISTER NUMBER: 412621243029**

**DEPARTMENT: Artificial Intelligence & Data Science**

**BATCH: FROM 2021 TO 2025**

**YEAR OF PASSING: 2025**

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**PERSONAL DETAILS**

**NAME: KAVIYARASAN A**

**MOBILE NUMBER: 7397108162**

**ALTERNATE NUMBER: NIL**

**AGE: 20 GENDER: MALE**

**BLOOD GROUP: B+**

**DAY SCHOLAR / HOSTELER: HOSTELER**

**MENTION BOARDING POINT:-**

**CHANGE OF ADDRESS IF ANY DURING PERIOD OF STUDY:**

|  |  |
| --- | --- |
| **NEW ADDRESS** | **NEW BOARDING POINT** |
|  |  |
|  |  |

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**FAMILY INFORMATION**

**NAME OF THE FATHER: ARIVALAGAN**

**MOBILE NUMBER: 9443063626**

**FATHER’S OCCUPATION: FORMAR**

**OFFICE ADDRESS:**

**DESIGNATION: SELF EMPLOYEE**

**MONTHLY INCOME:60,000**

**NAME OF THE MOTHER: PARAMESHWARI**

**MOBILE NUMBER: 8754701369**

**MOTHER’S OCCUPATION: House Wife**

**OFFICE ADDRESS: NIL**

**DESIGNATION: NIL**

**MONTHLY INCOME: NIL**

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**STUDENT EMPLOYMENT DETAILS**

(MENTION DETAILS OF ANY PART TIME OCCUPATION CARRIED OUT BY THE STUDENT IF ANY)

**NAME OF THE ORGANIZATION: NIL**

**DESIGNATION: NIL**

**Is the designation relevant to the student’s technical background: YES / NO**

**OFFICE ADDRESS:**

**MONTHLY INCOME:**

**WORK HOURS:**

**CHANGE OF PART TIME EMPLOYMENT IF ANY**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF THE ORGANIZATION** | **DESIGNATION** | **MONTHLY INCOME** | **OFFICE ADDRESS** |
| NIL |  |  |  |
| NIL |  |  |  |
| NIL |  |  |  |
| NIL |  |  |  |

**+**

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**ACADEMIC BACKGROUND DETAILS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Class** | **Name of the School** | **Medium** | **Board** | **Marks Obtained** | **Percentage Obtained** |
| 1 | X | SB MATRICULATION HIGHER SECONDARY SCHOOL | English | State Board | 322 | 67.8 |
| 2 | XI | SB MATRICULATION HIGHER SECONDARY SCHOOL | English | State Board | 350 | 51.6 |
| 3 | XII | SB MATRICULATION HIGHER SECONDARY SCHOOL | English | State Board | 441.37 | 76.4 |

**Subject Wise Marks Obtained**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.no | Class | Tamil | English | Maths | Science | Social Science |
| 1 | X | 58 | 63 | 62 | 70 | 69 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.no | Class | Tamil | English | Maths | Physics | Chemistry | Computer Science |
| 1 | XI | 39 | 48 | 43 | 45 | 92 | 83 |
| 2 | XII | 70.11 | 72.11 | 71 | 67.96 | 81.38 | 78.81 |

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# STUDENT ACADEMIC DETAILS – SEMESTER 1

**NO OF SUBJECTS ATTENDED: NO OF SUBJECTS CLEARED:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | CY3151 | Engineering Chemistry | U | A | SEM 03 |
| **2** | GE3151 | Problem Solving and Python Programming | A |  |  |
| **3** | HS3151 | Professional English-1 | A |  |  |
| **4** | MA3151 | Matrices and Calculus | B |  |  |
| **5** | PH3151 | Engineering Physics | B |  |  |
| **6** |  |  |  |  |  |

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**LABORATORY DETAILS – SEMSTER 1**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | **BS3171** | **Physics and Chemistry Laboratory** | **A+** |  |  |
| **2** | **GE3171** | **Problem Solving and Python Programming Laboratory** | **O** |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |

**Laboratory based outcome in the form of projects if any:**

**1.**

**2.**

**3.**

# STUDENT ACADEMIC DETAILS – SEMESTER 2

**NO OF SUBJECTS ATTENDED: NO OF SUBJECTS CLEARED:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | AD3251 | Data Structures Design | U |  |  |
| **2** | BE3251 | Basic Electrical and Electronics  Engineering | B+ |  |  |
| **3** | GE3251 | Engineering Graphics | A |  |  |
| **4** | HS3251 | Professional English-2 | B+ |  |  |
| **5** | MA3251 | Statistics and Numerical Methods | U |  |  |
| **6** | PH3256 | Physics For Information Science | U | B+ | SEM 04 |

**LABORATORY DETAILS – SEMSTER 2**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | **AD3271** | **Data Structure Design Laboratory** | **O** |  |  |
| **2** | **GE3271** | **Engineering Practices Laboratory** | **O** |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |

**Laboratory based outcome in the form of projects if any:**

**1.**

**2.**

**3.**

# STUDENT ACADEMIC DETAILS – SEMESTER 3

**NO OF SUBJECTS ATTENDED: NO OF SUBJECTS CLEARED:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | AD3301 | Data Exploration and Visualization | A |  |  |
| **2** | AD3351 | Design and Analysis of Algorithms | A |  |  |
| **3** | AD3391 | Database Design and Management | U | B+ | SEM 04 |
| **4** | AL3391 | Artificial Intelligence | B+ |  |  |
| **5** | CS3351 | Digital Principles and Computer Organization | A |  |  |
| **6** | MA3354 | Discrete Mathematics | U |  |  |

**LABORATORY DETAILS – SEMSTER 3**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | **AD3311** | **Artificial Intelligence Laboratory** | **O** |  |  |
| **2** | **AD3381** | **Database Design and Management Laboratory** | **O** |  |  |
| **3** | **GE3361** | **Professional Development** | **O** |  |  |
| **4** |  |  |  |  |  |

**Laboratory based outcome in the form of projects if any:**

**1.**

**2.**

**3.**

# STUDENT ACADEMIC DETAILS – SEMESTER 4

**NO OF SUBJECTS ATTENDED: NO OF SUBJECTS CLEARED:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | MA3391 | Probability and Statistics | U |  |  |
| **2** | AL3451 | Machine Learning | B+ |  |  |
| **3** | GE3451 | Environmental sciences and Sustanability | B+ |  |  |
| **4** | AL3452 | Operating Systems | A |  |  |
| **5** | AD3491 | Fundamentals of Data Science and Analytics | U |  |  |
| **6** | CS3591 | Computer Networks | A+ |  |  |

**LABORATORY DETAILS – SEMSTER 4**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **SUBJECT CODE** | **SUBJECT NAME** | **GRADE OBTAINED** | **IF ARREAR** | |
| **UPDATED GRADE** | **CLEARED IN SEMESTER** |
| **1** | **AD3411** | **Data Science and Analytics**  **Laboratory** | **O** |  |  |
| **2** | **AD3461** | **Machine Learning Laboratory** | **O** |  |  |
| **3** | **SB8021** | **Naan Mudhalvan** | **O** |  |  |
| **4** |  |  |  |  |  |

**Laboratory based outcome in the form of projects if any:**

**1.**

**2.**

**3.**

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# STUDENT ACADEMIC ANALYSIS REPORT SEMSTER 1

**PASSED PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | **GE3151 Problem Solving and Python Programming**  **HS3151 Professional English-1**  **MA3151 Matrices and Calculus**  **PH3151 Engineering Physics**  **CY3151** Engineering Chemistry |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **SKILL IMPROVEMENT**  **/TAKEAWAY FROM THE SUBJECT** |  |
| **BLOOMS TAXANOMY CATEGORY (KNOWLEDGE,UNDERSTANDING,**  **APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY OF THE**  **SUBJECT** |  |

**PROJECT SEEDING (MENTION IF ANY APPLICATION BASED PROJECT IDEA / PRESENTATION IDEA CREATED BY THE STUDENT FROM THE SUBJECT):**

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# STUDENT ACADEMIC ANALYSIS REPORT – SEMSTER 1

**ARREAR PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | NIL |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **MEASURES TO IMPROVE/CLEAR**  **THE PAPER IN FUTURE SEMESTER** |  |
| **BLOOMS TAXANOMY CATEGORY**  **(KNOWLEDGE,UNDERSTANDING, APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY** |  |

**IF ABSENT (MENTION DETAILED EXPLANATION OF STUDENT FRO ABSENTISM) :**

# STUDENT ACADEMIC ANALYSIS REPORT SEMSTER 2

**PASSED PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | **GE3251-Engineering Graphics**  **HS3251-Professional English-2**  **PH3256-Physics For Information Science**  **BE3251-Basic Electrical and Electronics**  **Engineering** |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **SKILL IMPROVEMENT**  **/TAKEAWAY FROM THE SUBJECT** |  |
| **BLOOMS TAXANOMY CATEGORY (KNOWLEDGE,UNDERSTANDING,**  **APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY OF THE**  **SUBJECT** |  |

**PROJECT SEEDING (MENTION IF ANY APPLICATION BASED PROJECT IDEA / PRESENTATION IDEA CREATED BY THE STUDENT FROM THE SUBJECT):**

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# STUDENT ACADEMIC ANALYSIS REPORT – SEMSTER 2

**ARREAR PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | **AD3251-Data Structures Design**  **MA3251-Statistics and Numerical Methods** |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **MEASURES TO IMPROVE/CLEAR**  **THE PAPER IN FUTURE SEMESTER** |  |
| **BLOOMS TAXANOMY CATEGORY**  **(KNOWLEDGE,UNDERSTANDING, APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY** |  |

**IF ABSENT (MENTION DETAILED EXPLANATION OF STUDENT FRO ABSENTISM:-**

# STUDENT ACADEMIC ANALYSIS REPORT SEMSTER 3

**PASSED PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | **AD3301-Data Exploration and Visualization**  **AD3351-Design and Analysis of Algorithms**  **AD3391-Database Design and Management**  **AL3391-Artificial Intelligence**  **CS3351-Digital Principles and Computer Organization**  **BE3251-Basic Electrical and Electronics**  **Engineering** |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **SKILL IMPROVEMENT**  **/TAKEAWAY FROM THE SUBJECT** |  |
| **BLOOMS TAXANOMY CATEGORY (KNOWLEDGE,UNDERSTANDING,**  **APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY OF THE**  **SUBJECT** |  |

**PROJECT SEEDING (MENTION IF ANY APPLICATION BASED PROJECT IDEA / PRESENTATION IDEA CREATED BY THE STUDENT FROM THE SUBJECT):**

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# STUDENT ACADEMIC ANALYSIS REPORT – SEMSTER 3

**ARREAR PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | **MA3354-Discrete Mathematics** |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **MEASURES TO IMPROVE/CLEAR**  **THE PAPER IN FUTURE SEMESTER** |  |
| **BLOOMS TAXANOMY CATEGORY**  **(KNOWLEDGE,UNDERSTANDING, APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY** |  |

**IF ABSENT (MENTION DETAILED EXPLANATION OF STUDENT FRO ABSENTISM:-**

# STUDENT ACADEMIC ANALYSIS REPORT SEMSTER 4

**PASSED PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | **AL3451-Machine Learning**  **GE3451-Environmental sciences and Sustanability**  **AL3452-Operating Systems**  **CS3591-Computer Networks** |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **SKILL IMPROVEMENT**  **/TAKEAWAY FROM THE SUBJECT** |  |
| **BLOOMS TAXANOMY CATEGORY (KNOWLEDGE,UNDERSTANDING,**  **APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY OF THE**  **SUBJECT** |  |

**PROJECT SEEDING (MENTION IF ANY APPLICATION BASED PROJECT IDEA / PRESENTATION IDEA CREATED BY THE STUDENT FROM THE SUBJECT):**

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# STUDENT ACADEMIC ANALYSIS REPORT – SEMSTER 4

**ARREAR PAPERS**

|  |  |  |
| --- | --- | --- |
| **1** | **SUB CODE & NAME** | MA3391-Probability and Statistics  **AD3491-Fundamentals of Data Science and Analytics** |
| **SUBJECT I/C REMARKS** |  |
| **MENTORS REMARKS** |  |
| **MEASURES TO IMPROVE/CLEAR**  **THE PAPER IN FUTURE SEMESTER** |  |
| **BLOOMS TAXANOMY CATEGORY**  **(KNOWLEDGE,UNDERSTANDING, APPLICATION, MEMORY)** |  |
| **SWOT CATEGORY** |  |

**IF ABSENT (MENTION DETAILED EXPLANATION OF STUDENT FRO ABSENTISM:-**

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# STUDENT PERSONIFICATION PROFILING

**NAME: MOHAN**

**REGISTER NUMBER:412621243033**

**STUDENT FAMIILY BACKROUND:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** |
|  |  |  |  |  |

**STUDENT NATURE (BASED ON EFFICAY):**

|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVE** | **DORMANT** | **SELF DRIVEN** | **FOLLOWUP NEEDED** |
|  |  |  |  |

**STUDENT NATURE (BASED ON SOCIAL BEHAVIOUR):**

|  |  |  |  |
| --- | --- | --- | --- |
| **SHY** | **OUTSPOKEN** | **DIPLOMATIC** | **INFLUENCIAL** |
|  |  |  |  |

**STUDENT NATURE (BASED ON SOCIAL BEHAVIOUR):**

|  |  |  |
| --- | --- | --- |
| **WELL MANNERED** | **AGGRESSIVE** | **IGNORANT** |
|  |  |  |

**STUDENT NATURE (BASED ON NATURE OF ATTITUDE):**

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITIVE** | **NEGATIVE** | **NEUTRAL** | **SIKKENED** |
|  |  |  |  |

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**STUDENT NATURE (BASED ON WORK ETHICS):**

|  |  |  |  |
| --- | --- | --- | --- |
| **HIGHLY PRODUCTIVE** | **RESPONSIBLE** | **NEUTRAL** | **NEGLIGANT** |
|  |  |  |  |

# STUDENT BAARIERS FOR PERFORMANCE

**FINANCIAL CONSTRAINTS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **DESCRIPTION** | **RATING OUT OF 10** | **CAUSE** | **EFFECT** | **REMEDY SUGGESTED** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**DOMESTIC CONSTRAINTS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **DESCRIPTION** | **RATING OUT OF 10** | **CAUSE** | **EFFECT** | **REMEDY** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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**COMMUNICATION CONSTRAINTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **DESCRIPTION** | **RATING OUT OF 10** | **CAUSE** | **EFFECT** | **REMEDY** |
| 1 | Language Barrier |  |  |  |  |
| 2 | Fear of Expression |  |  |  |  |
| 3 | Fear of Committing Mistakes |  |  |  |  |
| 4 | Vocabulary or Skills |  |  |  |  |
| 5 | Writing or Reproducing Skills |  |  |  |  |
| 6 | Social Isolation |  |  |  |  |
| 7 | Language Exposure |  |  |  |  |

**SOCIAL CONSTRAINTS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **DESCRIPTION** | **RATING OUT OF 10** | **CAUSE** | **EFFECT** | **REMEDY** |
|  |  |  |  |  |  |
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# BEHAVIOUR PROFILING

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Description** | **Sem 1** | **Sem 2** | **Sem 3** | **Sem 4** | **Sem 5** | **Sem 6** | **Sem 7** | **Sem 8** |
| 1 | Aggression |  |  |  |  |  |  |  |  |
| 2 | Attention Problems |  |  |  |  |  |  |  |  |
| 3 | Attitude towards friends |  |  |  |  |  |  |  |  |
| 4 | Attitude towards family |  |  |  |  |  |  |  |  |
| 5 | Attitude towards Teachers |  |  |  |  |  |  |  |  |
| 6 | A typicality |  |  |  |  |  |  |  |  |
| 7 | Interpersonal Relations |  |  |  |  |  |  |  |  |
| 8 | Self Esteem |  |  |  |  |  |  |  |  |
| 9 | Self-Realization |  |  |  |  |  |  |  |  |
| 10 | Social Stress |  |  |  |  |  |  |  |  |
| 11 | Leadership |  |  |  |  |  |  |  |  |

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**ETHICAL PROFILING**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Description** | **Sem 1** | **Sem 2** | **Sem 3** | **Sem 4** | **Sem 5** | **Sem 6** | **Sem 7** | **Sem 8** |
| 1 | Dedication |  |  |  |  |  |  |  |  |
| 2 | Interest factor |  |  |  |  |  |  |  |  |
| 3 | Goal Fixation |  |  |  |  |  |  |  |  |
| 4 | Target Completion |  |  |  |  |  |  |  |  |
| 5 | Planning Activities |  |  |  |  |  |  |  |  |
| 6 | Smartness &  Professionalism |  |  |  |  |  |  |  |  |
| 7 | Hard work |  |  |  |  |  |  |  |  |
| 8 | Smart work |  |  |  |  |  |  |  |  |
| 9 | IQ |  |  |  |  |  |  |  |  |
| 10 | EQ |  |  |  |  |  |  |  |  |
| 11 | Punctuality |  |  |  |  |  |  |  |  |
| 12 | Creativity |  |  |  |  |  |  |  |  |
| 13 | Tolerance |  |  |  |  |  |  |  |  |
| 14 | Cooperation /Team Work |  |  |  |  |  |  |  |  |
| 15 | Empathy |  |  |  |  |  |  |  |  |
| 16 | Loyalty |  |  |  |  |  |  |  |  |

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# PROFESSIONAL PROFILING

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Description** | **Sem 1** | **Sem 2** | **Sem 3** | **Sem 4** | **Sem 5** | **Sem 6** | **Sem 7** | **Sem 8** |
| 1 | Interest towards achieving goals |  |  |  |  |  |  |  |  |
| 2 | Willingness to achieve goals |  |  |  |  |  |  |  |  |
| 3 | Additional efforts to achieve fixed goals |  |  |  |  |  |  |  |  |
| 4 | Initiation to learn new updates |  |  |  |  |  |  |  |  |
| 5 | Initiation or support to implement learned updates |  |  |  |  |  |  |  |  |
| 6 | Exposure to external sources towards Achieving goals |  |  |  |  |  |  |  |  |
| 7 | Market research & Analysis |  |  |  |  |  |  |  |  |
| 8 | Technological Competence |  |  |  |  |  |  |  |  |
| 9 | Time Management |  |  |  |  |  |  |  |  |

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**PERFORMANCE INDICATORS ANNEXURE- I (ONLINE COURSES)**

(Attach Additional sheets if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of the Course** | **Course Provider** | **Date of Completion** | **Signature of Mentor** |
| **1.** | **UiPath Automation Explorer for students** | **Uipath** | **13/03/24** |  |
| **2.** | [C++ From Beginners to Advance](https://www.udemy.com/course-dashboard-redirect/?course_id=3254800) | **udemy** | **20/05/23** |  |
| **3.** | **Django web development** | **udemy** | **10/09/2023** |  |
| 4. | [Complete Ethical Hacking Bootcamp](https://www.udemy.com/course-dashboard-redirect/?course_id=3291970) | **udemy** | 10/12/2023 |  |
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# ANNEXURE- II (PROFESSIONAL CERTIFICATION COURSES\*)

(Industry accepted certification courses from Reputed Companies/ Badges from Job Ready Programs)

(Attach Additional sheets if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of the Course** | **Course Provider** | **Date of Completion** | **Signature of**  **Mentor** |
| **1.** | **IBM Data Analyst** | **Naan Mudhalvan** |  |  |
| **2.** | Fundamentals of AIML | **Naan Mudhalvan** |  |  |
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# ANNEXURE- III (INTERNSHIPS)

(Minimum of 1 per Semester from Second Year or Min 6) (Attach Additional sheets if necessary)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Organization** | **Duration in days or Months (Mention period also)** | **Internship score (100)** | **Project initiation based on**  **internship if any** | **Mentor Signature** | **Placement Office** |
| 1. | **Java Internship in EDIFY TECHNO** | **15/07/2023**  **TO**  **03/08/2023** | 100 |  |  |  |
| **2.** | **Ethical hacking and computer networking** | **05/08/2023**  **To**  **50/09/2023** | 100 |  |  |  |
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**Point Split Up for Internship**

|  |  |  |
| --- | --- | --- |
| S.No | Description | Points |
| 1 | Technical Exposure Gained | 20 |
| 2 | Internship Report | 20 |
| 3 | Presentation | 20 |
| 4 | Certificate | 20 |
| 5 | Project Initiation | 20 |
|  | Total | 100 |

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# ANNEXURE- IV (PUBLICATIONS)

(Attach Additional sheets if necessary) (Minimum of 1 per Semester from Second Year or Min 6)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the paper** | **Name of the Journal** | **Indexed in** |
| 1. | [Flutter & Dart - The Complete Guide [2024 Edition]](https://www.udemy.com/course-dashboard-redirect/?course_id=1708340) | 30/02/2024 |  |
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# ANNEXURE- V (CONFERENCES)

(Attach Additional sheets if necessary) (Minimum of 1 per Semester from Second Year or Min 6)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the paper** | **Name of the Conference** | **National/International** |
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# ANNEXURE- VI (STTP/BOOTCAMPS)

(Minimum Duration of 1 week, Hands on Programs are recommended)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the program** | **Conducted**  **By** | **Domain Area** | **Duration** | **Signature of**  **HoD** |
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# ANNEXURE VII – (PLACEMENT READINESS SCORE)

**NO OF ARREARS**

|  |  |  |  |
| --- | --- | --- | --- |
| NONE | 1 | 2-5 | ABOVE 5 |
| 10 | 5 | 2.5 | 1 |

**C.G.P.A**

|  |  |  |  |
| --- | --- | --- | --- |
| 8 AND ABOVE | 7-8 | 6-7 | BELOW 60 |
| 10 | 5 | 2.5 | 1 |

**10TH STD MARKS**

|  |  |  |  |
| --- | --- | --- | --- |
| 80% & ABOVE | 70-79 | 60-69 | BELOW 60 |
| 10 | 5 | 2.5 | 1 |

**12TH STD MARKS**

|  |  |  |  |
| --- | --- | --- | --- |
| 80% & ABOVE | 70-79 | 60-69 | BELOW 60 |
| 10 | 5 | 2.5 | 1 |

**INTERNSHIPS**

|  |  |  |  |
| --- | --- | --- | --- |
| 6 & ABOVE | 4-5 | 1-3 | NIL |
| 10 | 5 | 2.5 | 0 |

**PROFESSIONAL CERTIFICATION COURSES**

|  |  |  |  |
| --- | --- | --- | --- |
| 3 & ABOVE | 2 | 1 | NIL |
| 10 | 5 | 2.5 | 0 |

**PUBLICATIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| 6 & ABOVE | 3-5 | 1-2 | NIL |
| 5 | 4 | 3 | 0 |

****

**CONFERENCES**

|  |  |  |  |
| --- | --- | --- | --- |
| 6 & ABOVE | 3-5 | 1-2 | NIL |
| 5 | 4 | 3 | 0 |

**MICRO PROJECTS (ADDITIONAL TO SYLLABUS BASED ACADEMIC PROJECTS)**

|  |  |  |  |
| --- | --- | --- | --- |
| 3& ABOVE | 2 | 1 | BELOW 1 |
| 10 | 5 | 2.5 | 1 |

**PLACEMENT TRAINING PROGRAMS ATTENDED (FROM SEM 3)**

|  |  |  |  |
| --- | --- | --- | --- |
| 6 | 5 | 4 | 3 & BELOW |
| 10 | 5 | 2.5 | 1 |

**SKILL DEVELOPMENT BOOTCAMPS ATTENDED**

Cumulative score based on number of camps conducted will be awarded on 6th semester (10 POINTS)

**PLACEMENT READINESSSCORE SPLIT UP**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Description** | **Score Awarder** | **Score Obtained** |
| 1 | No Of Arrears | 10 |  |
| 2 | C.G.P.A | 10 |  |
| 3 | 10th Std Marks | 10 |  |
| 4 | 12th Std Marks | 10 |  |
| 5 | Internships | 10 |  |
| 6 | Professional Certification  Courses | 10 |  |
| 7 | Publications | 5 |  |
| 8 | Conferences | 5 |  |
| 9 | Micro Projects | 10 |  |
| 10 | Placement Training Programs | 10 |  |
| 11 | Skill Development Boot Camps | 10 |  |
| Total Placement Readiness Score | | 100 |  |

(ELIGIBILITY FOR PLACEMENTS IS 50 POINTS IN TOTAL & MINIMUM OF 5 POINTS AS SECTIONAL CUT OFF IN RED ZONES)

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# ANNEXURE VIII – (PLACEMENT READINESS SCORE)

**GOAL ACHIEVEMENT GANT CHART**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SEMESTER** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **BASIC STRENGTHENING** |  |  |  |  |  |  |  |  |
| **IDENTIFYING**  **AREA OF INTEREST** |  |  |  |  |  |  |  |  |
| **FIXATION OF KEY RESULT AREAS** |  |  |  |  |  |  |  |  |
| **PATHWAY MILESTONES** |  |  |  |  |  |  |  |  |
| **NQT TRIALS** |  |  |  |  |  |  |  |  |
| **OPEN INTERVIEW PREPARATIONS** |  |  |  |  |  |  |  |  |
| **PLACEMENTS** |  |  |  |  |  |  |  |  |

**AREAS OF INTEREST (ANY 3 TO BE FIXED AFTER COUNSELLLING WITH MENTORS)**

|  |  |  |
| --- | --- | --- |
| **AOI 1** | **AOI 2** | **AOI 3** |
|  |  |  |

**STREGTH AREAS OF STUDENT BASED ON PERFORMANCE (ANY 4 TO BE FIXED AFTER COUNSELLLING WITH MENTORS)**

|  |  |  |  |
| --- | --- | --- | --- |
| **STRENGTH 1** | **STRENGTH 2** | **STRENGTH 3** | **STRENGTH 4** |
|  |  |  |  |

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# ANNEXURE IX – (Semester Wise Goal Achievement Plan)

|  |  |  |  |
| --- | --- | --- | --- |
| **SEMESTER** | **TASKS ASSIGNED** | **COMPLETION STATUS** | **REMARKS** |
| SEM 1 |  |  |  |
| SEM 2 |  |  |  |
| SEM 3 |  |  |  |
| SEM 4 |  |  |  |
| SEM 5 |  |  |  |
| SEM 6 |  |  |  |
| SEM 7 |  |  |  |
| SEM 8 |  |  |  |

**REMARKS:**

****

**ANNEXURE X – (PLACEMENT REPORT)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Company** | **Interview through**  **(On campus/Off campus/Referral)** | **Interview Status** | **Remarks** | **Signature of Placement Officer** |
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# ANNEXURE XI – ALUMNI DETAILS

**NAME: KAVIYARASAN A**

**MOBILE NUMBER: 7397108162**

**ALTERNATE NUMBER: NIL**

**EMAIL ID: akaviyarasan656@gmail.com**

**DEISGNATION:**

**ORGANIZATION:**

**OFFICE ADDRESSES:**

**SALARY PACKAGE:**

**PLACED THROUGH:**

**PARENTS NAME: ARIVALAGAN**

**PARENTS MOBILE NUMBER: 9443063626**

**HOUSE ADDRESS: 3/25 ADHIDIRAVIDAR ST KOTTAYUR, THURAYUR ,TRICHY 621001**