

THE 38TH ANNUAL STANFORD POWWOW MAY 8-10, 2009

VENDOR APPLICATION REQUIREMENTS

READ ENTIRE APPLICATION CAREFULLY!! Incomplete/Late Applications (including payments) will **NOT** be considered. Applications must be sent by the noted postmark date with the following documents and payments to be processed:

- A **SEPARATE NONFERUNDABLE** \$25 Application Processing Fee check
- Completed Application with all required information
- A "Booth Fee" Check made out to "SAIO Powwow" with designated amount

Postmark Deadline: January 31, 2009 Notification of Acceptance: March 1, 2009

All Booth Committee decisions are final. Absolutely NO walk-on Vendors allowed!

Mail completed application to: 38th Annual Stanford Powwow

Attn: Booth Committee

P.O. Box 20090 Stanford, CA 94309

BOOTH FEES

| Required Application Fee (Nonrefundable) | \$25.00 |
|--|------------|
| Single Space Arts/Crafts (10ft wide x 15ft deep) | \$400.00* |
| Double Space Arts/Crafts (20ft wide x 15ft deep) | \$800.00* |
| Single Space Food (10ft wide x 15ft deep) | \$900.00** |
| Non-Profit Informational (10ft wide x 15ft deep) | \$100.00 |

^{*} Arts and Crafts Booth Fee includes a mandatory electricity fee. Power will be provided for only Arts and Crafts Booths.

VENDOR REQUIREMENTS

- Each vendor must have a current California Seller's Permit by **April 14, 2009**. For more information contact the California State Board of Equalization at (408)-277-1231 or (800)-400-7115. Or visit the website http://www.boe.ca.gov
- Each food vendor is required to have a Santa Clara County Health Permit and provide a total of \$100 in meals over the three-day weekend to help cater to our Powwow Head Staff.
- All accepted vendors will be receiving more information regarding rules, regulations, and event details along with their acceptance letter in March.

^{**} Food Booths must bring their OWN generator. Power will not be provided.



| Booth Type (please check one): | | | |
|--|----------------------------|------------|----------------|
| [] Arts/Crafts Single | [] Arts/Crafts Double | [] Food | [] Information |
| | Booth Payme | | d [] |
| Booth Name (as we s | should list in the program | <u>ı):</u> | |
| | | | |
| Contact Name(s) (for | r notification purposes): | | |
| | | | |
| Mailing Address (for | further materials): | | |
| | | | |
| | | | |
| Phone Number: | | | Fax Number: |
| E-mail Address (and | website if available): | | |
| | | | |
| Tribal Affiliation(s): | | | |
| | | | |
| Do you have any special needs? (i.e. wheel chairs, etc, for assessing the booth location | | | |
| assignments on the po | owwow grounds layout): | | |
| | | | |
| | | | |
| | | | |
| | | | |



VENDOR APPLICATION

Your answer may be a determining factor in your application, so please feel free to attach extra sheets if necessary.

| What ways do you as an artist or vendor contribute to the Native American Community? How would the presence of your booth add to the 38 th Annual Stanford Powwow? |
|---|
| |
| |
| |
| What has been your participation in the Stanford Powwow before? Have you ever |
| applied or been a vendor in previous years? |
| |
| |
| |

On a separate sheet of paper, please describe the items that will be sold/displayed at the event and a price list if applicable.

Arts & Crafts Vendors: Please include several close-up photos and a written description of the artwork that you intend to sell and a price list. Are you an artist selling your own work? [] yes [] no Food Vendors: Please send a copy of your menu, including a description of the dishes you serve and a

<u>Information Booths:</u> Please describe the information or the service to be provided and send samples of any information you wish to distribute.



FEES & PERMITS

Send 2 Separate Checks/Money Orders for 1) the Application and 2) Booth Fee!!

Make payable to "SAIO Powwow"

| 1 3 | | | |
|--|---------------------------------------|--|--|
| Application Fee \$25- one check/money order payable to "SAIO Powwow" | | | |
| (All applicants are required to pay. This check will be cashed when received. NONFUNDABLE!!) | | | |
| Method of Payment (please check one and list the nur | mber): | | |
| | | | |
| [] Money Order[] Check | | | |
| | | | |
| Booth Fee- one check/money order payable to "SAIC | O Powwow" | | |
| (All applicants are required to send a method of payment that | | | |
| Checks will not be cashed until all accepted parties are notifie | 11 1 | | |
| powwow the check will be returned in full) | , | | |
| Booth Type and Fee (please check the appropriate fee | e): | | |
| 2 com 1) po mas 1 co (promos ornous mo approprime re | | | |
| [] \$400.00 Arts & Crafts Booth | Food Booth | | |
| Single Space Single Spa | | | |
| | ide by 15 feet deep) | | |
| (10 feet wide by 15 feet deep) | ide by 15 feet deep) | | |
| | | | |
| [] \$800.000 Arts & Crafts Booth [] \$100.000 I | Informational Booth | | |
| Double Space Single Spa | | | |
| | de by 15 feet deep) | | |
| | 1, | | |
| Method of Payment (please check one and list the number): | | | |
| | | | |
| [] Money Order [] Check | | | |
| | | | |
| Permits- if available please photocopy and attach (Info booths are exempt) | | | |
| CA Sellers Permit- | Environmental Health Permit- | | |
| Needed by: | Needed by: | | |
| Arts & Crafts and Food Vendors | Food Vendors | | |
| California State Board of Equalization | Santa Clara County | | |
| http://www.boe.ca.gov | Department of Environmental Health | | |
| (408)-277-1231 or (800)-400-7115 | http://www.sccgov.org/portal/site/scc | | |
| Permit #: | (408)-918-3400 | | |
| Expiration Date: | Permit #: | | |



CHECKLIST

| | Food | Arts (Singles) | Arts (Doubles) | Info |
|--------------------------------|------|-------------------|----------------|------|
| App. Fee Check \$25 | X | X | X | X |
| \$100 Check | | | | X |
| \$400 Check | | X | | |
| \$800 Check | | | X | |
| \$900 Check | X | | | |
| CA Sellers Permit Copy | X | X | X | |
| Environmental Health Permit | X | | | |
| Completed Application | X | X | X | X |

Thank you for your interest in the Stanford Powwow. Please make sure you have enclosed all materials before you submit your completed application. It is very important you submit your application by the January 31, 2009 postmarked deadline! We will notify you about the status of your application by March 1, 2009.

| | For Official Use Only | |
|----------------|-----------------------|--------------|
| Application #: | Date Received: | Type: |
| Completed [] | Followed Up [] | Accepted [] |