

# Hadiths about Mary (Maryam), Mother of Jesus (ﷺ) — with sunnah.com IDs

This guide gathers key narrations about Mary (Maryam bint Imrān) from major Hadith collections. Entries are grouped by theme and include the *sunnah.com* numeric ID for quick lookup.

## 1) Virtues — Perfection & Eminence

Collection	sunnah.com ID	Brief Summary
al-Bukhārī	3432	“Mary, the daughter of Imrān, was the best among the women of her time; among men, the best were the prophets.”
al-Bukhārī	3433	Many men attained perfection; among women only Maryam bint Imrān and Asiyah.
al-Bukhārī	3769	Similar narration on perfection of Maryam and Asiyah; ‘ishah’s superiority over other women.
Jami‘ at-Tirmidhī	3877	“The best of its women is Khadijah, and the best of its women is Maryam bint Imrān.”
Jami‘ at-Tirmidhī	3878	“Sufficient for you among the women: Maryam bint Imrān, Khadijah, Fatimah, and Asiyah.”
Sunan Ibn Mājah	3280	Perfection among women limited to Maryam bint Imrān and Asiyah; ‘ishah.
Musnad Ahmad	639–640	Report from Alī: “The best woman (of her time) was Maryam bint Imrān; the best man was ‘Īsā.”

## 2) Protection from Satan at Birth

Collection	sunnah.com ID	Brief Summary
al-Bukhārī	3431	No one is born but Satan touches him at birth—except Mary and her son; Abu Hurayrah.
al-Bukhārī	3286	At birth Satan touches every child except Jesus son of Mary—he struck the neck of the child.
al-Bukhārī	4548	Reiteration that no child is born but Satan touches it, except Mary and her son.
al-Bukhārī	2366a	No child is born but Satan pricks him, except Mary and her son; Abu Hurayrah.

## 3) Cross-References — Mentions of ‘ibn Maryam’ (Contextual)

Collection	sunnah.com ID	Brief Summary
al-Bukhārī	3448	“Soon the son of Mary will descend as a just judge...” (mentions Mary by name).
Sunan Abū Dāwūd	4324	Description of ﷺ ibn Maryam’s descent; he will break the cross, kill swineherds, and build the Dome of Maryam.
Jami‘ at-Tirmidhī	2244	“ﷺ ibn Maryam will kill the Dajjal at the gate of Ludd.”

Notes: 1) The sunnah.com numeric IDs (e.g., “Bukhārī 3432”) help you find the exact page online. 2) Wording varies slightly between narrations and translations; consult the source page for the full Arabic text and grading.