

Qur’anic Verses about Mary (Maryam), Mother of Jesus

Mary (Maryam), the mother of Jesus (ﷺ), is one of the most honored figures in the Qur’an— the only woman mentioned by name and the namesake of Sūrat Maryam (19). These verses highlight her lineage and devotion, the annunciation and miraculous conception, her trials and vindication, and how the Qur’an frames her status and role in a strictly monotheistic message.

Theme	Surah / Verses	Summary
Lineage & Upbringing	3:33–37 (إبراهيم)	God chooses the families of Abraham and Ibrahim; Mary’s mother vows her to God.
	3:43–44 (إبراهيم)	Mary is commanded to devotion—prayer and bowing; the guardianship over her is given to her father.
Annunciation & Conception	3:42–47 (إبراهيم)	Angels announce that God has chosen and purified Mary above the women of the world.
	19:16–22 (Maryam)	Mary withdraws; an angel appears, assuring her; he announces a pure son by God’s command.
	66:12 (التكوير)	Mary guards her chastity; God breathes of His spirit into her and she affirms the truth.
Birth & Vindication	19:22–26 (Maryam)	Labor pains drive Mary to a palm tree; God comforts her with a rivulet and dates.
	19:27–33 (Maryam)	Mary faces accusation; she points to the infant Jesus, who speaks from the cradle.
	21:91 (الأنبياء)	Mary preserved her chastity; God breathed into her of His spirit and made her a sign.
	23:50 (المؤمنين)	God made the son of Mary and his mother a sign and sheltered them on a high place.
Status & Praise	3:42 (إبراهيم)	“O Mary, God has chosen you, purified you, and chosen you above the women of the world.”
	5:75 (المائدة)	The Messiah, son of Mary, was only a messenger; his mother was a truthful woman.
Trials & Slander	4:156 (النساء)	Condemns the slander uttered against Mary by some among the Children of Israel.
Theological Clarifications	4:171 (النساء)	Jesus is God’s messenger, His Word cast into Mary, and a spirit from Him—urgently affirmed.
	5:116–117 (المائدة)	On the Last Day, God asks Jesus whether he told people to worship him and his mother.