## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:                           |      |          | 2. Oper              | 2. Operational Period: Date From:  |                        | Date To: |  |
|---|------|----------|----------------------|------------------------------------|------------------------|----------|--|
|   |      |          |                      | Time Fr                            | rom: Tin               | Time To: |  |
| 3. Incident Commander(s) and Command Staff: |      |          |                      | 7. Operations Sect                 | 7. Operations Section: |          |  |
| IC/UCs                                      |      |          |                      | Chief                              |                        |          |  |
|   |      |          |                      | Deputy                             |                        |          |  |
|   |      |          |                      |                                    |                        |          |  |
| Deputy                                      |      |          | Staging Area         |                                    |                        |          |  |
| Safety Officer                              |      |          |                      | Branch                             |                        |          |  |
| Public Info. Officer                        |      |          | Branch Director      |                                    |                        |          |  |
| Liaison Officer                             |      |          |                      | Deputy                             |                        |          |  |
| 4. Agency/Organization Representatives:     |      |          |                      | Division/Group                     |                        |          |  |
| Agency/Organization                         |      | Name     |                      | Division/Group                     |                        |          |  |
|   |      |          |                      | Division/Group                     |                        |          |  |
|   |      |          |                      | Division/Group                     |                        |          |  |
|   |      |          |                      | Division/Group                     |                        |          |  |
|   |      |          | Branch               |                                    |                        |          |  |
|   |      |          |                      | Branch Director                    |                        |          |  |
|   |      |          |                      | Deputy                             |                        |          |  |
| 5. Planning Section:                        |      |          |                      | Division/Group                     |                        |          |  |
| Chief                                       |      |          |                      | Division/Group                     |                        |          |  |
| Dep   | outy |          |                      | Division/Group                     |                        |          |  |
| Resources Unit                              |      |          |                      | Division/Group                     |                        |          |  |
| Situation Unit                              |      |          |                      | Division/Group                     |                        |          |  |
| Documentation Unit                          |      |          |                      | Branch                             |                        |          |  |
| Demobilization Unit                         |      |          |                      | Branch Director                    |                        |          |  |
| Technical Specialists                       |      |          |                      | Deputy                             |                        |          |  |
|   |      |          |                      | Division/Group                     |                        |          |  |
|   |      |          |                      | Division/Group                     |                        |          |  |
|   |      |          |                      | Division/Group                     |                        |          |  |
| 6. Logistics Section:                       |      |          |                      | Division/Group                     |                        |          |  |
| Chief                                       |      |          |                      | Division/Group                     |                        |          |  |
| Deputy                                      |      |          | Air Operations Brand | Air Operations Branch              |                        |          |  |
| Support Branch                              |      |          |                      | Air Ops Branch Dir.                |                        |          |  |
| Direc                                       | ctor |          |                      |                                    |                        |          |  |
| Supply l                                    | Jnit |          |                      |                                    |                        |          |  |
| Facilities Unit                             |      |          | 8. Finance/Adminis   | 8. Finance/Administration Section: |                        |          |  |
| Ground Support Unit                         |      |          | Chief                |                                    |                        |          |  |
| Service Branch                              |      | Deputy   |                      |                                    |                        |          |  |
| Director                                    |      |          | Time Unit            |                                    |                        |          |  |
| Communications Unit                         |      |          | Procurement Unit     |                                    |                        |          |  |
| Medical Unit                                |      |          | Comp/Claims Unit     |                                    |                        |          |  |
| Food l                                      | Jnit |          |                      | Cost Unit                          |                        |          |  |
| 9. Prepared by: N                           | lame | :        | Pos                  | sition/Title:                      | Signature:             |          |  |
| ICS 203 IAP Page                            |      |          |                      | e/Time:                            | -                      |          |  |
|   |      | <u> </u> |                      |                                    |                        |          |  |