

VIII

Q

UI confĩ- dunt * in Dó-mi-no, si- cut mons

Si- on:

non commové-

bi- tur in aetér- num,

qui há-bi- tat

in Je-rú- sa- lem.

Ÿ. Mon-

tes in circú-i-tu e- jus:

et Dómi- nus

in circú- i-tu pópu-li su-i,

ex hoc nunc

et us-que in saé-cu-lum.