But despite, or because of the risks, some people do like rough sex. BDSM, or bondage, domination, sadism and masochism, can feature acts that some people would find extreme. Some of these acts, such as asphyxiation, are dangerous. "It's very debated in the community if it can ever be safe," says Andrea Zanin, a Canadian writer who focuses on BDSM. Ms Zanin rejects any proposals to criminalise kinky sexual behaviour, especially the notion that a person can't consent to harm. However, consent should be explicit, and can never be assumed. "You can't say that be-

cause someone is involved in kink, [assaulting her] is okay," she adds.

Still, when people engage in risky acts, accidents happen. Just ask any athlete. A person can be strangled into unconsciousness in 15 seconds. No one really knows how long death takes after that. Estimates range from 30 seconds to several minutes. There are no controlled experiments, for obvious reasons.

When evidence is heard in court, the verdict largely depends on whom juries believe. What jurors believe depends on what they find plausible. In recent years public

awareness and acceptance of diverse sexual practices has increased. But male violence against women has not gone away.

The worry is that a murderer could deliberately make the crime look like "rough sex" gone wrong. Even if false, his story could be consistent with the physical evidence. A murder charge requires proving that someone intended to kill or seriously harm the victim. So much of the evidence hinges on accounts of intention and consent. "He said, she said" cases are notoriously tricky. In a concerning number of trials, it's a case of he said, she's dead.

## Bello The return of rigged elections

Democracy cannot be defended by banning awkward candidates

In 1955 The armed forces overthrew
Juan Perón, Argentina's populist president, driving him into exile. They
banned him and his party from the election that eventually followed, a prohibition which remained in effect until 1973.
A doddery Perón was then re-elected, but military rule soon returned. Apra, a
Peruvian party with tendencies akin to
Peronism, was similarly banned for decades. So, during the cold war, were many Communist parties. But with the spread of mass democracies across Latin America in the 1980s, such clear rigging of elections seemed a thing of the past.
Any citizen could become president.

Now that fundamental democratic principle is under threat. Like several recent bad habits in the region, the revival of this one started in Venezuela. In 2008 Hugo Chávez's regime barred Leopoldo López, an opposition leader, from public office for six years (Mr López was later arrested for organising protests in which 43 people died; he is now in the Spanish ambassador's residence in Caracas). In 2017 the regime banned Henrique Capriles, who claimed to have won a presidential election against Chávez's successor, Nicolás Maduro. As if this was not enough, in June Mr Maduro's people used legal chicanery to take over the main opposition parties, installing regime stooges ahead of a legislative ballot later this year.

Despite its charade of holding elections, Venezuela is widely seen as a dictatorship. But the practice of narrowing the electoral field is spreading in democracies in the region. In Guatemala last year Thelma Aldana, a popular former attorney-general who had helped to jail a corrupt president, was kept off the presidential ballot by a charge of embezzlement her supporters say is bogus.

In other instances candidates have been barred after their conviction in controversial but better-founded cases. Luiz Inácio Lula da Silva, a left-wing former president of Brazil, was legally barred even when leading opinion polls in a presidential election in 2018, after his conviction for corruption was upheld by an appeal court. Rafael Correa, a populist former president of Ecuador now living in Belgium, received in absentia a jail sentence for corruption in April. Under the constitution he cannot run again. The electoral council went on to bar his party, claiming it submitted invalid signatures in its bid to register. The council also ruled that candidates have to register in person, meaning that if Mr Correa wanted to run for vice-president he would be arrested.

In Peru's election in 2016 the electoral authority barred a well-placed candidate on a technicality. José Domingo Pérez, a Peruvian prosecutor, last month asked a court to ban for two and a half years (ie, until after the next election) Popular Force, the party of Keiko Fujimori, a former presidential candidate. He claims that it is a





months in jail without trial.

Bolivia is the most worrying example of the new electoral prohibitionism. Last November Evo Morales, its president since 2006, was overthrown by a popular uprising amid claims of fraud in an election at which he sought an unconstitutional fourth term. An interim government led by a conservative senator, Jeanine Áñez, took office with the job of organising a fresh election. Twice postponed because of the pandemic, this is now due on October 18th. Ms Áñez exceeded her mandate as a caretaker by announcing that she would run. Polls suggest Mr Morales's candidate, Luis Arce, might win. Ms Áñez's supporters are seeking Mr Arce's disqualification by the electoral tribunal, on a technicality. They also talk of postponing the poll indefinitely because of the pandemic.

Either would be a dangerous course. Disqualifying Mr Arce would deny legitimacy to the election's winner and condemn Bolivia to years of conflict. Far better would be for Ms Áñez to back Carlos Mesa, a former president who was Mr Morales's main rival last year. She should recall the analogy of Argentina in 1955. "Instead of destroying Peronism ...persecution swiftly reinvigorated it," concluded David Rock, a historian.

Mr Morales and Mr Correa were less than fully democratic in office, undermining the separation of powers and riding roughshod over opponents. Their critics fear that if allowed back, they would hold power for keeps. But democracy cannot be saved by curbing it.