



Allen Alexander
Director Symphonic Licensing
1-800-652-7227, #1, 3 Fax: 615 691-7287
sandclicensing@ascap.com

**2015/2016 REPORT OF ADJUSTED BOX OFFICE FOR SYMPHONY ORCHESTRAS WHICH HAVE ANNUAL BUDGETS
MORE THAN \$250,000**

This Report and Accompanying License Fee are due by October 1, 2015

☐ Please check here if there is a change of contact information, and indicate below.

I. Licensee Information

1. Licensee: _____
2. Orchestra: _____
3. Mailing Address: _____

4. Telephone: _____
5. Fax: _____
6. Email/Website: _____
7. Music Director: _____
8. Associate/Assistant Conductors: _____

9. Executive Director/General Manager: _____
10. Executive Director's E-mail: _____
11. Librarian: _____
12. Do you sponsor a Youth Orchestra? ()Yes ()No
If the answer to Question 12 is Yes, please complete; if No please skip to Part II.
 - 12a. Name of Youth Orchestra: _____
 - 12b. Address/Phone (if different): _____

 - 12c. Conductor: _____
 - 12d. Executive Director/Manager: _____

II. Computation of License Fee for 2015/2016 Season

1. Adjusted Box Office Receipts from 2014/2015 Season.
[Gross Box Office Receipt from concerts plus concert fees
for all concerts during the preceding season (2014/2015),
less specified exclusions as noted in Subparagraph 5(a)
of the license agreement.]

2. Licensing Fee Rate:

_____ x .0095

3. Total License Fee Due:

[line 1 multiplied by line 2]

Account #: _____

Telephone: _____

Certification

I hereby certify that the foregoing Statement is true and correct as of this _____

day of _____, 201__.

_____ Orchestra

By: _____

(Signature)

(Please print name)

Name, Address, Telephone Changes

Licensee: _____

Orchestra: _____

Address: _____

Contact Name: _____

Telephone: (____) _____