



**One Lincoln Plaza, New York, NY 10023**

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**2015/2016 REPORT OF ADJUSTED BOX OFFICE FOR SYMPHONY ORCHESTRAS  
WHICH HAVE ANNUAL BUDGETS LESS THAN \$250,000  
Rate Schedule, Report Form, & Statement of Operating Policy**

**This Report and Accompanying License Fee are due by October 1, 2015.**

**Please check here if there is a change of contact information, and indicate below.**

**I. Licensee Information**

1. Licensee: \_\_\_\_\_
2. Orchestra: \_\_\_\_\_
3. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
4. Telephone: \_\_\_\_\_
5. Fax: \_\_\_\_\_
6. Email/Website: \_\_\_\_\_
7. Music Director: \_\_\_\_\_
8. Associate/Assistant Conductors: \_\_\_\_\_  
\_\_\_\_\_
9. Executive Director/General Manager: \_\_\_\_\_
10. Executive Director's E-mail: \_\_\_\_\_
11. Librarian: \_\_\_\_\_
12. Do you sponsor a Youth Orchestra?    ( ) Yes        ( ) No

*If the answer to Question 12 is **Yes**, please complete; If **No**, please skip to Part II printed on the back of this form.*

12a. Name of Youth Orchestra: \_\_\_\_\_

12b. Address/Phone (If different): \_\_\_\_\_  
\_\_\_\_\_

12c. Conductor: \_\_\_\_\_

12d. Executive Director/Manager: \_\_\_\_\_

## II. Computation of License Fee for 2015/2016 Season

### 1. **Adjusted Box Office Receipts from 2014/2015 Season.**

[Gross Box Office Receipts from concerts plus concert fees for all concerts during the preceding season (2014/2015), less specified exclusions as noted in Subparagraph 5(a) of the License Agreement.]

### 2. **License Fee Rate:**

\_\_\_\_\_ **x .0095**

### 3. **Total License Fee Due:**

[line 1 multiplied by line 2]

\_\_\_\_\_ ( )

**OR \$ 340.00\*** ( )

\* Minimum Annual Fee (Check higher amount)

### **Annual License Fee For Calendar Year 2017 and Thereafter**

The annual license fee set forth in this Rate Schedule will apply for the annual concert season from October 1, 2016 through September 30, 2017. Minimum Annual Fees for each subsequent annual concert season will be adjusted in accordance with the increase in the Consumer Price Index, All Urban Consumers - (CPI-U) between the preceding June and the next preceding June.

#### Certification

I hereby certify that the foregoing Statement is true and correct as of this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

\_\_\_\_\_  
**Orchestra / Account #**

By: \_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Telephone #**