



Capital Area Science and Engineering Fair

Student Exhibitor Entry Form

PROJECT #

PLEASE PRINT all information

1. STUDENT EXHIBITOR INFORMATION

Name _____ Grade _____ Age _____

Last First M.I.

Name of Parent/Guardian _____ Home Phone _____

Home Address _____

Street City Zip Code

E-mail Address _____

School _____ School Phone _____

2. STUDENT PROJECT INFORMATION

Exhibit Title _____

Capitalize Every Word In Title (maximum of 84 characters)

Is Electricity Needed for Display? _____ YES _____ NO

3. EXHIBIT SIZE

- Junior Division (Grades 7, 8) - Maximum exhibit width is 36 inches.
- Senior Division (Grades 9, 10, 11, 12) - Maximum Exhibit width is 42 inches.
- All projects must be NO MORE than...
30 inches deep • 9ft. high • 250 lbs. in weight.

4. CATEGORY (check one)

- ____ Animal Sciences
- ____ Behavioral & Soc. Sciences
- ____ Biochemistry
- ____ Cellular & Molecular Biology
- ____ Chemistry
- ____ Computer Science
- ____ Earth Science
- ____ Energy & Transportation
- ____ Engineering
- ____ Environmental
- ____ Mathematical Sciences
- ____ Medicine & Health
- ____ Microbiology
- ____ Physics & Astronomy
- ____ Plant Sciences

NOTE: For team projects, each team member must complete and submit this

IMPORTANT... TO HAVE YOUR ENTRY ACCEPTED FOR EXHIBITION IN

THE CAPITAL AREA SCIENCE AND ENGINEERING FAIR THE FOLLOWING STATEMENTS MUST BE SIGNED.

- I have completed a Research Plan and Approval Form with all required signatures and it is attached to this form. I have also completed an Exhibit Identification/Project Abstract Form and it is attached to this form.
 - If my project involves research with vertebrate animals, human subjects, recombinant DNA, tissue, pathogenic agents or controlled substances, all necessary, completed certification forms were approved by the proper Scientific Review Committee/Institutional Review Board in December and are attached to this form.
- The exhibit which I plan to enter in the Capital Area Science and Engineering Fair, is my own work and has been completed by me within the rules of the Capital Area Science and Engineering Fair with which I am familiar.
 - If the exhibit is accepted, I hereby agree to abide by all rules of the Capital Area Science and Engineering Fair.
 - I understand that my exhibit is entered at my own risk and that the Capital Area Science and Engineering Fair and Whitaker Center for Science and the Arts are not responsible for loss or damage to my exhibit or any of its parts.

Student Exhibitor's Signature _____

- My son, daughter or ward, whose name appears above and who has signed the statement above, has my permission to participate in the Capital Area Science and Engineering Fair (CASEF) in accordance with its rules and regulations. Additionally, by my signature, I am giving permission for CASEF to take photographs of my child, named above. I understand that these photographs will be taken for recipients of Special Awards solely for the use of CASEF as well as the sponsoring organization. There is no expiration date on this release and I will not seek compensation for usage.

Parent or Guardian's Signature _____

8. SCHOOL FAIR DIRECTOR APPROVAL

To the best of my knowledge, the exhibit described on this form is the work of the student entering it and the information given is correct. I've completed and signed a Checklist for Adult Sponsor Form and it is attached to this form. **DUE TO SPACE, SOME PROJECTS MAY NOT BE INCLUDED AT CASEF. IF ANY PROJECT NEEDS TO BE ELIMINATED, IT WILL BE DONE BASED UPON YOUR RATING BELOW. FAILURE TO RANK AND SIGN EACH PROJECT COULD RESULT IN ELIMINATION OF ALL PROJECTS FROM YOUR SCHOOL.**

Our school fair committee rates this exhibit as _____ of _____ to be entered from our school in the Capital Area Science and Engineering Fair with #1 being best.

Director's: Home Phone _____

717-343-5155

Printed Name _____

Mike Florich

E-mail _____

Signature _____

MFlorich@CUSAchools.org

TEACHERS: RETURN THIS FORM WITH ALL REQUIRED FORMS ATTACHED NO LATER THAN ESTABLISHED DEADLINE

CASEF, Fair Director • Whitaker Center for Science and the Arts • 225 Market Street, 2nd Floor • Harrisburg, PA 17101

- PLEASE DO NOT FAX ENTRY PACKETS -