# **RX / MEDICAL NECESSITY FORM**

| PATIENT INFORMATION                             |                                                                 |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
|-------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| COWAN                                           | JENNIFER                                                        |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| LAST NAME                                       | FIRST NAME                                                      | MI                                                                                                                                                                                                                                                                                                                     |                                                                                                    |  |
| FEMALE                                          | 06/11/1972                                                      | 5409051768                                                                                                                                                                                                                                                                                                             | SHIPPING METHOD:                                                                                   |  |
| GENDER                                          | DATE OF BIRTH                                                   | PHONE NUMBER                                                                                                                                                                                                                                                                                                           | <ul><li>☒ SHIP TO PATIENT'S HOME ADDRESS</li><li>☐ SHIP TO PATIENT'S PHYSICIAN CLINIC</li></ul>    |  |
| 2120 NOBLESHIRE RD                              | COLUMBUS                                                        | OH 43229                                                                                                                                                                                                                                                                                                               |                                                                                                    |  |
| ADDRESS                                         | CITY                                                            | STATE & ZIPCODE                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| INSURANCE INFORMAT                              | ION                                                             |                                                                                                                                                                                                                                                                                                                        | ,                                                                                                  |  |
| MEDICARE                                        |                                                                 |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| PRIMARY INSURANCE                               | _                                                               | SECONDARY INSURANCE                                                                                                                                                                                                                                                                                                    |                                                                                                    |  |
| 8VT5XV6YF77                                     |                                                                 | MEMBER ID                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
| MEMBER ID                                       |                                                                 | WEWBER ID                                                                                                                                                                                                                                                                                                              |                                                                                                    |  |
|                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| PHYSICIAN INFORMATION                           | ON                                                              |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| CHELSEA FU, MD                                  |                                                                 | 1548618267                                                                                                                                                                                                                                                                                                             |                                                                                                    |  |
| PHYSICIAN NAME                                  |                                                                 | NPI #                                                                                                                                                                                                                                                                                                                  |                                                                                                    |  |
|                                                 |                                                                 | 614-293-2850 / 614-293-9                                                                                                                                                                                                                                                                                               | 704                                                                                                |  |
| 160 W WILSON BRIDGE RD ST                       | E 100 WORTHINGTON OH 43085                                      | PHONE NUMBER                                                                                                                                                                                                                                                                                                           |                                                                                                    |  |
| PRACTICE LOCATION                               |                                                                 | 614-293-2849                                                                                                                                                                                                                                                                                                           |                                                                                                    |  |
|                                                 |                                                                 | FAX NUMBER                                                                                                                                                                                                                                                                                                             |                                                                                                    |  |
| PRESCRIPTION SELECT                             | TON                                                             |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| L3671 - Shoulder Brace (Side: □ L □ R) (Size: ) |                                                                 | nd Finger (Side: □ L □ R) (Size: )  d Finger (Side: □ L □ R) (Size: )  be (Side: □ L □ R) (Size: )  ce (Side: □ L □ R) (Size: )  ce (Side: □ L □ R) (Size: )  ce (Side: □ L □ R) (Size: )  eve (Size: ) (Qty: )  Hinge ROM  tremity Ortho  ace (Side: □ L □ R) (Shoe Size: )  ace (Side: □ L □ R) (Shoe Size: )  Brace |                                                                                                    |  |
|                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                        |                                                                                                    |  |
| MEDICAL INFORMATION ICD 10 (Diagnosis Code(s)): | fied<br>varthritis left knee<br>arthritis right knee<br>r<br>er | ☐ M25.532- Pain ☐ M25.531 - Pain ☐ M25.531 - Pain ☐ M19.072- Ostec ☐ M19.071- Ostec ☐ M25.522 Pain ir ☐ M25.521 Pain ir ☐ M54.2-Cervicale                                                                                                                                                                              | in right wrist<br>parthritis Left Ankle<br>parthritis Right Ankle<br>n left elbow<br>n right elbow |  |

## **MEDICAL HISTORY**

**Previous treatments: TAKING MEDICATION** 

**Doctor's Notes:** The patient reports chronic **Back** pain for **2 YEARS**. Patient states pain is **ACHY** with a pain scale of **9** and pain worsens with movements. Pain is caused by **WEAR AND TEAR** and is experienced **SOMETIMES**. Previous treatments with heat, ice and rest have been unsuccessful to control pain level.

| PHYSICIAN SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Physician Verification:</b> By my signature, I am prescribin indicated and necessary and consistent with current according to the control of th | ing the items listed above and certifying that the above-preperties and treatment of this | rescribed item(s) is medically s patient's physical condition. |
| PHYSICIAN SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHELSEA FU, MD PHYSICIAN NAME:                                                            | date <b>09/24/25</b>                                           |

Patient Name: JENNIFER COWAN

Patient Address: 2120 NOBLESHIRE RD COLUMBUS OH 43229

Patient Phone: **5409051768** 

Physician Name: CHELSEA FU, MD

Address: 160 W WILSON BRIDGE RD STE 100 WORTHINGTON

OH 43085

Telephone: 614-293-2850 / 614-293-9704

Fax: 614-293-2849

Patient: **JENNIFER COWAN**Date of Birth: **06/11/1972**Visit Date: **WITHIN 12 MONTHS**Reason for visit: **Check-up** 

# **Clinical Summary**

**Patient Demographics** 

| r attent beinegrapines | atient beingraphics |                |            |
|------------------------|---------------------|----------------|------------|
| Patient Name:          | JENNIFER COWAN      | Date of Birth: | 06/11/1972 |
| Age:                   | 52                  | Phone Number:  | 5409051768 |
| Address:               | 2120 NOBLESHIRE RD  | City:          | COLUMBUS   |
| State:                 | ОН                  | Zip Code:      | 43229      |
| Gender:                | FEMALE              | Height:        | 5'4        |
| Weight:                | 140                 | Waist Size     | MEDIUM     |

## **Patient Insurance**

| Provider: | MEDICARE | Member ID: | 8VT5XV6YF77 |
|-----------|----------|------------|-------------|
|           |          |            |             |

## **Medications**

| moundations        |                                  |
|--------------------|----------------------------------|
| Current Medication | MELOXICAM AND ROBAX              |
| Medical History    | DIABETES AND HIGH BLOOD PRESSURE |

## **Medical Diagnosis**

The pain level was indicated on a scale of 1-10 as the following: 9

The patient's pain started on or around 2 YEARS

The surgery addressed the following: NA

The pain is experienced **SOMETIMES** 

The patient has attempted the following previous treatments/therapies: TAKING MEDICATION

The patient described their pain as the following: ACHY

The activities that make the patient's pain worse is as follows: DOING DAILY ACTIVITIES

The pain is located in the patient's Back

The patient's pain is caused by WEAR AND TEAR

The last time the patient has seen the doctor was on WITHIN 12 MONTHS

## **Chief Complaint**

The patient's main complaint is that they experience chronic pain located in the following location(s): Back

## **Subjective Notes**

The patient reports chronic **Back** pain for **2 YEARS**. Patient states pain is **ACHY** with a pain scale of **9** and pain worsens with movement. The pain is caused by **WEAR AND TEAR** and is experienced **SOMETIMES**. Previous treatments with heat, ice, and rest have been unsuccessful to control pain level.

## **Objective of Assessment (Review of Symptoms)**

Patient has chronic pain for 2 YEARS located in their Back related to M54.50- Low back pain, unspecified. Patient has been to a physical therapist and hasn't had previous surgery to treat this pain.

Patient's chronic pain is described **ACHY** and occurs **SOMETIMES**. The patient rated their pain on a scale of 1-10 (10 being the worst) on a level-9. The following activities make the patient's pain worse: **DOING DAILY ACTIVITIES**. Patient needs a **Back** Brace to provide support and reduce pain level.

## **Plan & Treatment Goals**

Based on my evaluation of the patient's condition, I am ordering the following device(s) L0457 (TLSO, FLEXIBLE, PROVIDES TRUNK SUPPORT, THORACIC REGION, RIGID POSTERIOR PANEL AND SOFT ANTERIOR APRON, EXTENDS FROM THE SACROCOCCYGEAL JUNCTION AND TERMINATES JUST INFERIOR TO THE SCAPULAR SPINE, RESTRICTS GROSS TRUNK MOTION IN THE SAGITTAL PLANE, PRODUCES INTRACAVITARY PRESSURE TO REDUCE LOAD ON THE INTERVERTEBRAL DISKS, INCLUDES STRAPS AND CLOSURES, PREFABRICATED, OFF-THE-SHELF), including fitting and adjustment if needed. The patient has been instructed to wear the device daily, as needed. The benefits of this device, which is an alternative, non-invasive method to potentially relieve pain, has been explained to the patient who is interested in this treatment. Based on my assessment, I have determined it is medically necessary and appropriate to prescribe treatment today. For the patient's complaint, I am prescribing this device. The patient will benefit by helping her address any of the following: give support to weak muscles, improve patient's pain, improve patient's function, increase performance in activities of daily living, improve ambulation, reduce medications, slow degeneration, provide stability, provide support. Reduce pain by restricting the mobility of the trunk; reduce the risk of medical problems escalating the patient's present condition, facilitate healing following an arthritis or surgical procedure to the spine or related soft tissues; To support weak spinal muscles and/or a deformed spine. If the patient's pain persists or worsens and/or there is an acute trauma or arthritis related to this pain, the patient agrees and understands to go to the Emergency Room or follow-up with their Primary Care Physician for further testing and imaging that may be immediately necessary.

# ICD 10 (Diagnostic Codes)

M54.50- Low back pain, unspecified

## **Agreements**

We understand that you are choosing to use our professional medical services to receive a prescription for your new brace.

**Physician Information** 

Provider Name: CHELSEA FU, MD

Address: 160 W WILSON BRIDGE RD STE 100 WORTHINGTON OH 43085

Physician's Signature:

Patient Name: **JENNIFER COWAN** 

Patient Address: 2120 NOBLESHIRE RD COLUMBUS OH 43229

Patient Phone: 5409051768

#### LETTER OF MEDICAL NECESSITY

Re: JENNIFER COWAN

Orthotic Device Need Assessment

Exam Date: 09/23/2024

Height: **5'4** Weight: **140** DOB: **06/11/1972** 

Ms COWAN is inquiring about utilizing orthotic bracing for his/her current conditions. His/her chief complaint at the time of this assessment is:

Ms COWAN reports chronic Back pain for 2 YEARS. Patient states pain is ACHY with a pain scale of 7 and pain worsens with DOING DAILY ACTIVITIES. Pain is experienced SOMETIMES. Previous treatments with heat, ice, medication and rest have been unsuccessful to control pain levels.

Diagnosis includes: M54.50- Low back pain, unspecified. Based on my conversation with Ms COWAN and evaluation of his/her condition, I am ordering the following: L0457 (TLSO, FLEXIBLE, PROVIDES TRUNK SUPPORT, THORACIC REGION, RIGID POSTERIOR PANEL AND SOFT ANTERIOR APRON, EXTENDS FROM THE SACROCOCCYGEAL JUNCTION AND TERMINATES JUST INFERIOR TO THE SCAPULAR SPINE, RESTRICTS GROSS TRUNK MOTION IN THE SAGITTAL PLANE, PRODUCES INTRACAVITARY PRESSURE TO REDUCE LOAD ON THE INTERVERTEBRAL DISKS, INCLUDES STRAPS AND CLOSURES, PREFABRICATED, OFF-THE-SHELF).

Patient is ambulatory and has weakness of the **Back** requiring stabilization for improvement of functionality. I am prescribing this **Back** orthosis for the following indication(s): to aid when the patient is **DOING DAILY ACTIVITIES**, to aid in stabilization of the **Back**. My treatment goal(s) for the use of the prescribed **Back** orthosis are: improvement in patient's function, improvement in patient's pain. The patient has been instructed to use the brace(s) daily, as needed.

Custom fitting of the orthosis is not required and the patient or an assisting caregiver can apply the prescribed orthotic device with minimal self-adjustment. **Ms COWAN** has been provided a phone number to call if there are any additional comments or questions regarding this examination, and I have recommended that **Ms COWAN** continue medical follow-up as part of an ongoing plan of care.

Re: JENNIFER COWAN...... DOB: JUNE 11, 1972

I, CHELSEA FU, MD, verify and confirm this order for the above-named patient, and certify that I have personally performed the assessment of the patient for the prescribed treatment and device and verify that it is reasonably and medically necessary, according to accepted standards of medical practice within the community, for this patient's medical condition.

CHEYSEA FU, MD

Signature

Date Signed: 09 24 24