



XANADU

how the universe, and the human race, were created by a God wito sometrow already existed.

The creation of the universe is described in the King James Bibble like this:

\$4.004.003 for the beginning God created the beaven and the earth.

it 000 002 And the earth was without form, and veid; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

M 604 005 And God said. Let there be light: and there was light.

Sed then goes on to make Eve, she and Adam are expelled from the Garden, they ture size who somehow most other women and populate the earth.

Their are interesting variants. For instance, in one of the Agocrypha ("The Ophabet of then Sim"), it is stated that the fast woman is Lifeth, who refuses to to corpliance on the bottom position, and to whom Adam grants equality--

Adams and I. Web percentagely began to light. She said, "I will not be below," and to each, tradition to beneath you, but only on top, but you are fit only to be in the bottom polition, while I are to be the superior one." Little responded, "We are equal to each other manuach as we were believested from the each.

that opolity is insufficient, and Livin lower quickly. The Little story is trillaring, to those with defined over to grind. There is no Little authorization information boat Little that the can be used to support many different ideas. (She even speace in Occord Edward Shaw's play "Back to Methanelab.")

If course, I've trimmed people accept the cite day, Adam and I've accepted today than become Environment and myth, and even jokes. Sample joke (from the respect world).

"How was God able to thrute the universe in only vis. days." Amount: "Vis shifts" have an impalled bare."

(Meaning that there was porting already those that had to-connect to the new

The different/tibbes comain stores that were also tasking around separately in the socious world, separate into Videore column. For example, we use all furnisher with the story of North. But there are oble presents of a great and impossible flood that incomed the world. The account of the Flood in the book of Greenish as a commission parallel to a sony of the Flood in a Daly-locate come-tables document journel in Amyria, in the rained blessy of Astrobusinal.

No can consider the story of Nook, and the Associate story of the Hood, side by life. (We use floating larks to show canasproaders to between the two accounts.)

o the Veltorie and Christian Ribbos, it is the good Johnson's who gives the command o braids the arts, in the Dabyberger account it is the good Schemack.

to The Diblical account of the Phoed class measure, the Lieu James versioning Cod-ciles both to brild up Ark. In The Refrigering a room of the Food, For accounting given by a god named observed to be "read of Shanippal,", who is told to beside great this. In both stores the skep is based with recrypting possible, soluting auturals. (See obserpossingses between the 1902).

This corner has thesely and in both outsigns the local self-move a bind so one of the land too, the deal place has been been the self-move and the self-move and the self-move and the self-move and the self-move has been been been as the self-move and the self-move has contact the self-move and the s

today, fine polarished possible tecopy the talengal accessor of a Viscol which consend the tracks seem, with an tre-inset species removed on a total verific the FI inflormed people of 1500 years ago, O they have memoral periodity playable—particularly seems they people by the date of the how many lead species critished or burn-largely flatoness and measurable, see, in how much various or model take.

Applical stories deligned witness-radians, and that of the believes in said. But or we entry different finition—differently people admittable or desirably in the Bubble words that there is not one. But as the company. Therein Lower parts in Bubble in the produce of order to a (the company and parts of people of the peop

