

Instructor: Kevin Patton
Course: PHIL 2030
Day: Mon / Wed
Time: 1430 - 1545
Location: ASH 290

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UNO Philosophy
Office: ASH ____
Office Hours: Tues / Thurs 1130 - 1230

Introduction to Ethics

“My desire and wish is that the things I start with should be so obvious that you wonder why I spend my time stating them. This is what I aim at because the point of philosophy is to start with something so simple as not to seem worth stating, and to end with something so paradoxical that no one will believe it.”

Bertrand Russell from *The Philosophy of Logical Atomism* 1918.

Course Overview

A critical study of basic moral concepts and problems contained in ethical theories of important western philosophers: relativism, egoism, happiness, obligation, justice, freedom, conscience, love, religious precepts, moral rules, moral attitudes and moral language.

Required Materials

Ethics for A-Level, **2017 edition**, by Mark Dimmock and Andrew Fisher (**free** ebook)

Course Information

Preparation: This course may be very challenging for you if you are not accustomed to reasoning in a rigorous fashion. If this is true of you, then you will only do well in this class if you dedicate much of your outside-of-class-time to practicing and mastering the relevant topics covered. Also, the only dumb questions are the ones you don't ask. If you are confused about something, then there is a high likelihood that someone else is too!

Attendance: Attendance is required. There are no make-ups for exams unless your absence is due to a **documented** illness or an emergency.

Website: All course material, including the textbook, will be available exclusively on my website. I do **not** use other services. The site URL is: <https://kevinjpatton.github.io/>

Distribution: This course helps to satisfy the Humanities and Fine Arts General Education course requirement used by UNO. The Humanities & Fine Arts courses seek to help students understand, analyze, and explore the human condition. Studying Humanities & Fine Arts contributes to personal growth and well-being, as well as to living in, and contributing to various communities. Passing this class means that you will be able to demonstrate an understanding of the theories, methods, and concepts used to comprehend and respond to the human condition; to recognize, articulate, and explore how various humanists/artists have responded to the human condition; to comprehend and evaluate how humanistic/artistic expression contributes to individual and/or socio-cultural understanding, growth, and well-being; and use relevant critical, analytic, creative, speculative and/or reflective methods. More information can be found at:

<https://www.unomaha.edu/general-education/approved-courses/humanities-and-fine-arts.php>

Evaluation

Grading Scale

| | | | |
|----|--------------|----|--------------|
| A+ | 96.7 - 100% | C+ | 76.7 - 79.9% |
| A | 93.3 - 96.6% | C | 73.3 - 76.6% |
| A- | 90 - 93.2% | C- | 70 - 73.2% |
| B+ | 86.7 - 89.9 | D+ | 66.7 - 69.9 |
| B | 83.3 - 86.6% | D | 63.3 - 66.6% |
| B- | 80 - 83.2% | D- | 60 - 63.2% |

F
Below 60%

Exam 1: 25%
Exam 2: 25%

Spring 2019
Edited on: December 12, 2018

Final Paper: 50%

Exams: The use of books and notes **will not** be permitted. However, certain kinds of information will be provided on an exam should you need it, and you will be told ahead of time what you are and what you are not required to memorize. Exams may not be rescheduled unless you have documentation of a serious illness or an emergency. A make-up exam is not guaranteed to be at the same level of difficulty as the original exam.

Final Paper: A final paper will be due by the end of the semester. In general, such papers require you to properly explain a position / argument, followed by a sustained critique of the position / argument. There will be a rubric, followed by guidelines for the paper as we get closer to the end of the semester. In addition to the paper, there will be a short but corresponding presentation that you will give the class at the end of the semester.

Policies

- **Academic Integrity:** The penalty for academic dishonesty (e.g., collaborating on problem sets, cheating on exams) will be failure of the course and the case's being forwarded to Student Judicial Affairs for possible disciplinary action. Make yourself familiar with UNO's Student Code of Conduct, available [online](#). **In this course, the normal penalty for any violation of the code is an "F" for the semester.** Violations may have additional consequences including expulsion from the university. Don't plagiarize – it just isn't worth it.

- **University Policies:** I respect and uphold university policies and regulations pertaining to the observation of religious holidays; assistance available to physically handicapped, visually and/or hearing impaired students; plagiarism; sexual harassment; and racial or ethnic discrimination. All students are advised to become familiar with the respective university regulations and are encouraged to bring any questions or concerns to the attention of the instructor.

- **ADA:** In compliance with University policy and equal access laws, I am available to discuss appropriate academic accommodations that may be required for students with disabilities. Students are encouraged to register with Student Disability Services to verify their eligibility for appropriate accommodations.

- **Misc.:** Please turn off cell phones, beeping watches, and other gadgets that make noise before entering our classroom. Absolutely no texting is permitted during class. I will subtract up to five points from your participation grade each and every time your phone rings or I see you texting during class.

Further Resources

- Jargon: It's important to be on top of the technical terms used by philosophers. Please ask for clarification of terms in class. You can also consult Jim Pryor's online "[Philosophical Terms and Methods](#)." This is less important in this class than in more 'normal' philosophy classes, but it may help.
- Reference: The [Stanford Encyclopedia of Philosophy](#) is an excellent online resource, though entries can be lengthy. The [Internet Encyclopedia of Philosophy](#) has shorter entries, but it is not as scholarly.
- I may post some additional readings on my website if the assigned reading does not explain something with sufficient clarity.

Assignment Calendar

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|---------------|-------------------------|---------------|------------------------------|
| Jan 7 | Introduction | Mar 20 | Spring Break! |
| Jan 9 | E4A: 1 - 8 | Mar 25 | Exam 2 😊 |
| Jan 14 | E4A: 11 - 16 | Mar 27 | Singer - Famine |
| Jan 16 | E4A: 16 - 20 | Apr 1 | Hardin - Famine |
| Jan 21 | E4A: 20 - 24 | Apr 3 | Lardy - Voting |
| Jan 23 | E4A: 31 - 34 | Apr 8 | Brennan - Voting |
| Jan 28 | E4A: 34 - 39 | Apr 10 | Davis - Prison Reform |
| Jan 30 | E4A: 42 - 45 | Apr 15 | Cooper - Prostitution |
| Feb 4 | E4A: 49 - 54 | Apr 17 | Thompson - Abortion |
| Feb 6 | E4A: 54 - 58 | Apr 22 | Presentations |
| Feb 11 | E4A: 58 - 61 | Apr 24 | Presentations |
| Feb 13 | Exam 1 😊 | Apr 29 | No Class / Papers Due |
| Feb 18 | Mackie - Error Theory | | |
| Feb 20 | Mackie - Error Theory | | |
| Feb 25 | Williams - Moral Luck | | |
| Feb 27 | Williams - Moral Luck | | |
| Mar 4 | Nagel - Moral Luck | | |
| Mar 6 | Nagel - Moral Luck | | |
| Mar 11 | Driver - Luck & Fortune | | |
| Mar 13 | Driver - Luck & Fortune | | |
| Mar 18 | Spring Break! | | |