


**PAYSLIP FOR THE MONTH SEP-2021**

| EMPLOYEE DETAILS   |                   |                   |         | EARNINGS                  |   | DEDUCTIONS                 |         | <div><p>Pravin Sales Division</p><p>Ganesh Peth</p><p>Pune,Maharashtra,INDIA-411002</p><p>(AUTHORISED SIGNATORY)</p></div> |   |         |
|--------------------|-------------------|-------------------|---------|---------------------------|---|----------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| Name:              | Mr SACHIN . KUMAR |                   |         | BAS                       | : | 13100.00                   | PF      |                                                                                                                                                                                                               | : | 1800.00 |
| Code:              | P1428             | Grade:            | L 1     | VDA                       | : | 0.00                       | ESI     |                                                                                                                                                                                                               | : | 0.00    |
| Design.:           | ASSOCI            | Pan No.:          | AOBPK6  | HRA                       | : | 5240.00                    | PT      |                                                                                                                                                                                                               | : | 200.00  |
|                    | ATE -             |                   | 628Q    | CON_ALW                   | : | 3660.00                    | MLWF    |                                                                                                                                                                                                               | : | 0.00    |
|                    | BUSINE            |                   |         | ADH_ALW                   | : | 0.00                       | ADVANCE |                                                                                                                                                                                                               | : | 0.00    |
|                    | SS                |                   |         | MED_ALW                   | : | 0.00                       | TDS     |                                                                                                                                                                                                               | : | 0.00    |
|                    | DEVELO            |                   |         | HYG_ALW                   | : | 0.00                       | OTH_DED |                                                                                                                                                                                                               | : | 0.00    |
|                    | PMENT             |                   |         | WAS_ALW                   | : | 0.00                       | VPF     |                                                                                                                                                                                                               | : | 0.00    |
| PF No.:            | /10229            | UAN No.:          | 1017218 | LTA                       | : | 0.00                       |         |                                                                                                                                                                                                               |   |         |
|                    |                   |                   | 39893   | EDU_ALW                   | : | 0.00                       |         |                                                                                                                                                                                                               |   |         |
|                    |                   |                   |         | JP_ALLOW                  | : | 0.00                       |         |                                                                                                                                                                                                               |   |         |
| ATTENDANCE DETAILS |                   |                   |         |                           |   |                            |         |                                                                                                                                                                                                               |   |         |
| Present days:      | 25.00             | Absent Days:      | 0.00    |                           |   |                            |         |                                                                                                                                                                                                               |   |         |
| CL:                | 0.00              | SL:               | 0.00    |                           |   |                            |         |                                                                                                                                                                                                               |   |         |
| PL:                | 0.00              | ML:               | 0.00    |                           |   |                            |         |                                                                                                                                                                                                               |   |         |
| Weekly Off:        | 4.00              | Late Coming Days: | 0.00    |                           |   |                            |         |                                                                                                                                                                                                               |   |         |
| Holiday:           | 1.00              | C-OFF:            | 0.00    |                           |   |                            |         |                                                                                                                                                                                                               |   |         |
| TOTAL DAYS : 30.00 |                   |                   |         | TOTAL EARNINGS : 22000.00 |   | TOTAL DEDUCTIONS : 2000.00 |         | NET SALARY : 20000.00                                                                                                                                                                                         |   |         |

This is computer generated pay slip, No signature is required.