

CLASS 1 LESSON 3

PRE-ENLISTING REQUISITES FOR HOPEFUL REMNANT PROSPECTS

**THE EXAMINATION AND VITAL HELP BY THE DIVINE DOCTOR
FOR
“ESSENTIAL REPENTANCE”**

Going through boot camp in any of the armed services is a most **humbling** experience. It is designed to be so throughout the grueling physical training, emotional and spiritual training. The point of the latter is to humble the recruit in order to rework and reformat his/her psyche to become loyal to the principles of the service, e.g. “Semper Fidelis” and become honorable in all his/her actions. This is a tried and true **“process”** and is founded on divinely planned experience the Almighty has planned for His children to go through in the school of life on Earth. It is one of experience in growth and change, trying our ways of suffering and death and His ways of righteousness which leads to peace here and eventually to eternal life. He has planned this for His chosen nation to go through first in their Covenant relationship with Him. They are to graduate first from this school and become the Mamlechet Cohanim, the Kingdom of Priests,¹ i.e. the spiritual teachers, who during the Messianic age of the Great Shabbat will teach the same process of the reforming “Way of Life” to the rest of God’s children in other nations to walk on. The priestly tribe of Levi was a type of what the whole nation of Israel is eventually to become:

5 My covenant was with him of **life and peace**; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 **For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.** Mal. 2:5-7

Our Father, the Almighty God, by His mercies records in His Torah for all Israelites for all time the essential formula to trigger the process of return of all the wayward of Israel into the graces of the Almighty. This repentance is absolutely necessary to begin our journey to have our identity restored to us as members of the Mamlechet Cohanim / the Kingdom of Priests that Israel is eventually to be among the nations. This is “the” process to begin to affect the regathering of the Ten Tribes in the latter days. As with all instructions by the Prophets, anything and everything has to be rooted somehow in the Torah given to Moses. Moses tells us that we “must confess our sins and the sins of our fathers.” The following is “the root.”

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. And they shall **confess their iniquity, and the iniquity of their fathers, in their treachery** which they committed against Me, and also that they have **walked contrary unto Me**. I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be **humbled**, and they then be **paid the punishment of their iniquity**; then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant

¹ “And ye shall be unto me a **kingdom of priests**, and a holy nation. These are the words which thou shalt speak unto the children of Israel.” Ex. 19:6 KJV

with Abraham will I remember; and I will remember the land. For the land shall lie forsaken without them, and shall be paid her Sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because even because **they rejected Mine ordinances, and their soul abhorred My statutes**. And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.

— Lev.26:39-45 (TES)

Each one of us has to take these steps in the process of the “end-time” repentance when we will have served out the sentence of our Divine judgement for our treacherous betrayal of the oath of the Covenant we made at Mt. Sinai.

This is to be done by the Returning Ten Tribes, (RTT) not because we are to practice a Latter Days Saints (Mormon) doctrine. We cannot repent on someone else’s behalf. However, in times past of our generation we have all contributed to the collective sins which added to the collective stain on all the Ten Tribes (TT). We have all contributed negative burdens to the collective unconscious² of the TT. We can offset that negative load confessing our sins of idolatry by changing our direction and coming out entirely and completely from the quagmire of inherited idolatry from our fathers, elders, our religious teachers and leaders. Therefore it is necessary for each member of the Returning Ten Tribes to repent and repair that damage caused by his or her sin of idolatry and misdeeds. This is done by confessing those sins to God, turning around and going into the opposite direction, on the way of obedience to the Almighty. By doing so, we repair the damage not just in our own record, but we add positive, curative factors to the collective unconscious, the collective soul of the RTT.

In times past we have all contributed to the collective sins which added to the collective load and stain on all the Ten Tribes (TT). We have all contributed accumulated negative burdens to the collective unconscious of the TT. These biasing psychological loads can steer us into negative acts because they are unconscious influences in our psyches. These are subtle but powerful, unseen influences in all of us, individuals as well as groups, small or great, even as national dispositions and attributes. We can offset this negative load by owning it as the last ones in the lines of inheritance from our fathers, teachers, religious leaders, cultures and societies. Therefore it is necessary for each member of the Returning Ten Tribes to do repentance and repair that damage contributed by and caused by his or her sins.

These are not just the sins of misdeeds, though they are of course included. Rather, all sins of the Ten Tribes are packaged under the basic charge of leaving the Covenant we made with our Father, the Creator and casting it away with contempt. It has to do with the Covenant to which we have sworn to be faithful.

By confessing that great collective sin and its manifold manifestations before the God of Abraham, Isaac and Jacob, we make a formal start on a homeward journey of repentance from old beliefs and behaviors to the God of Israel, besides whom there are no other gods. Such a

² https://en.wikipedia.org/wiki/Hundredth_monkey_effect If the theorized principle of a critical decisive amount new behavior is added to the collective unconscious of an old group, it may tip the balance in favor of the new behavior and influence the old group to act in new ways.

formal statement to the Almighty is expected of all of us as prodigal sons and daughters. It is the ceremony that starts a TT returnee on experiential learning which consist of learning by studying and doing. Boot camp has its trials, passages and ceremonies. The Remnant of the RTT has to take these steps as its required passage and ceremony to show the Almighty one's intent.

The weeping

The "Remnant" are the key preparatory troops of the Almighty who will build the beach clearings, access roads and landing strips as well as staging areas necessary for many others of the exiled Ten Tribes (and those who join them) to come home on. Their "can do" stance and attitude is a model for all others to march on the paths these fighting pioneers blazed and on the roads they will have built and secured. As such **models to emulate** in the service of the LORD of Hosts, He has a requirement of all returnees which "the Remnant" are first to meet and carry on. This was originally modeled to us by our father Jacob at the River Yabbok event, in a detail that is disclosed to the RTT only by the prophet Hosea:

Yes, he had power over the Angel [of the Lord] and prevailed; he **wept** and sought His favor. He met Him in Bethel, and there [God] spoke with [him and through him with] us. — Hosea 12:4 AMP

Jacob **wept**. In the original record we are not told why he wept, but we have some good guesses. For starters, just meeting such a holy representative of the Almighty can make a person like Jacob and everyone else weep. In addition, the motivation was probably more than that. From the depths of Jacob's soul must have arisen the realization feeling that he, a mortal, sinful human being was in the presence of utter holiness. His weeping carried the feelings for which he had no words, only uncontrollable weeping from the depths of his soul. Most likely those were the tears of repentance in the presence of the God's special ambassador.³ Weeping is part of deep repentance.⁴ This weeping spells out for the Remnant and for all the RTT what they need to do: A genuine humbling of themselves for their own sake and for the sake of the rest of the RTT to come after them and follow them on the path they have prepared by God's design. Interestingly, this homecoming of the Ten Tribes is pictured by the parable of the "prodigal son" which is widely known but not understood in the Christian world. In it Ephraim, the younger son of the Father, leaves home and wastes his inheritance among the nations. He eventually comes home and very humbly begs his Father to take him back as his servant. This is what all the RTT need to do. The "Remnant" is to lead by example of this necessary process for all the RTT.

To facilitate this absolutely required repentance, pointers to the preparations for the necessary prayers are explained in **four articles** at: <http://www.shaar-israel.org>Welcome-to-Shaar-Israel/Repentance/index.htm>. It is highly recommended, and in fact is required that potential enlistees prayerfully go through, "work through" and "be worked through" by all four articles before enlisting for service in "the Latter Day Remnant Seabees of the Lord of Hosts." One of the articles instructs how to be worked through by "the repentance prayer." It will be rough and tough... because the tasks the Remnant are to accomplish will be rough and tough. While these articles are composed to aid in doing the required repentance, they are by no means enough and final. They are only an aid to start one in the process. Each returnee of the TT has to be open to and ask the Almighty's assistance in their particular repentance. The

³ May have been the Angel of the Name, Ex.23:21

⁴ Joel 2:12 , II Kings 20:5, Ps. 39:12

Almighty calls Himself the “Savior and Redeemer” because that is who He is.⁵ It is He who **enables** each and every one of us to do the required repentance that is not only relevant to our collective sin of the apostate Ten Tribes, the casting away our appointment to be His servants as spelled out in His Covenant. It is also relevant to personally gain and experience the Almighty’s assistance necessary to enable us to go through the repentance process as we all individually need to do. That “enabling help” is tailored to our own histories, experience, personality structures and psychological makeups in this life. This “personal” help has to be asked for. It will be answered for sure because it is what he wants all His children to do. Without our Father’s help, true repentance is not possible.⁶

Why is this prerequisite “process” of great importance for the Remnant?

The Almighty tells us the reason why in the Book of Hosea, expressly written for the Returning Ten Tribes. Of the four articles recommended above, the annotated model and preparatory “A confession Prayer for Ephraim” emphasizes a particular “sin” of which the RTT need to expressly confess and repent. It is an odious offense to God, the most grievous sin, a treacherous betrayal of a promise we, the Brit Am, the people of the Covenant made to the Creator:

I will go and return to My place, till they **acknowledge their offense**, and **seek My face**; in their affliction they will seek Me early: — Hosea 5:15 KJV

אלך אָשׁוֹבָה אֶל מִקְומֵי עַד אֲשֶׁר יִאֱשֹׁמוּ וּבְקַשׁו פָנֵי בָצֵר לְהָם יִשְׁחַרְנִי

The collective “great offense” is none other than our contemptuous casting away of the Torah with its Covenant. This was the blatant renegeing on our promised and sworn agreement to stay in the training to become the Almighty’s partner-agents to carry out His Redemption plan for Israel and subsequently for the world’s nations.

But they like [man] Adam have transgressed the covenant; there have they **dealt treacherously against Me**. — Hosea 6:7 KJV 21

“Set the trumpet to thy mouth! He shall come as an eagle against the house of the LORD, because they have **transgressed My covenant**, and trespassed against My law [Torah]. — Hosea 8:1 KJ21

I have written to him the great things of My law, [My Torah] but **they were counted as a strange thing**. — Hosea 8:12 KJ21

אכתוב (אכתב) לו רבו (רבו) תורה כי מזו זר נחתבו :

Though I write for him never so many things of My Law, they are accounted as a stranger's. (TES)

Just because we have been released from the prison houses in the Valley of Dry Bones, it does not mean we do not have to confess this most offensive sin. It behooves all members of the Ten Tribes Remnant to humbly confess this treachery in the most solemn

⁵ II Samuel 22:3, Isa. 43:3, 45:21, 49:2, 60:16, 63:8, Jer. 14:8, Hos. 13:4

⁶ <https://www.shaar-israel.org>Welcome-to-Shaar-Israel/Repentance/Turn-Us-Again.htm>

way. The assigned four articles are preparation thereto. Directions on how to pray these prayers by each member of the RTT Remnant are included with the prayers.

Are these prayers really necessary?

Yes, these personal prayers are not only necessary but they are de rigueur to effect change within one's self, and to be accepted back into God's grace, and certainly to be part of the pioneering Remnant of the Returning Ten Tribes (RRTT). God says so and prescribes so:

O Israel, return unto the LORD thy God, for thou hast fallen by thine iniquity.

² Take with you words, and turn to the LORD; say unto Him, "Take away all iniquity and receive us graciously, so will we offer the **calves of our lips**.

— Hosea 14:1-2 KJ21

The following can be understood in two ways. Though the English translations use the word "gentiles" for the Hebrew "goyim/ nations," it does not necessarily mean non-Israelites. The context indicates it refers to the nations of the Tribes of Israel. Of course, when Israel will have learned her lesson, the non-Israelite nations will also say:

O LORD, my strength and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto Thee from the ends of the earth and shall say, "Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

— Jer. 16:19 (KJV)

²⁰ Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

²¹ And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

²² Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. — Zach. 8:20-22 (KJV)

The pattern for this latter day restoration was laid out by Elijah, who offered a sacrifice (to show intent) and prayed for the people of the Covenant of the Ten Tribes in an earlier restoration in the northern Kingdom of Israel (I Kings 18:21). Today we cannot offer animal sacrifices to show the seriousness of our intention. It is not required of us in our time. However we are commanded to offer our tearful words, which should carry the intention of our hearts in more effective manner for our era. In the carrying out of this directive, the Remnant will have to take the lead and **set a pattern** of turning to the Almighty with **great humbleness** for **only then** will the Almighty answer and restore us to be in the intended relationship with Him. At the dedication of the Temple, our God gave King Solomon the formula in which the dynamics of national repentance and consequent revival operate.

"If

My people who are called by My name
will **humble** themselves
and pray
and seek My face,
and turn from their wicked ways,
then

(Condition)

(Who: Israel)

(Process: confess our national sins)

(What to do: talk to Him)

(Process: deep, serious supplication)

(What to do)

(Condition)

Result:

I will hear from heaven, and will forgive their sin and heal their land."

— II Chronicles 7:14 KJ21

And it will be said, "Build it up, build it up, prepare the way, take every obstacle out of the way of My people." For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in a high and holy place, and with the oppressed and humble of spirit, to restore the spirit of the lowly and revive the heart of the contrite. — Isa. 57:14-15 BSB

This is the general prescription for all the Returning Tribes of Israel. There is no room for ipso facto cheap grace in the Almighty's prescription for Israel's (our) national ills.

But if ye turn unto Me, and keep My commandments and do them, though there were some of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set My name there. — Neh. 1:9 KJ21

While it behooves all us to do our personal repentance and work on our shortcomings, obviously the formula given to Solomon to pass unto all Israel must be practiced by all our people on a national level. The "wicked ways" are the ones that plague our societies at large at all levels, government, justice, commerce, education, the sciences, etc. That national confession of our sins is not probable now. However we the Remnant are to set the trend by modeling it and teaching it to all during good times and bad times.

More Boot Camp processing

When one enlists into the armed services, he has to go through boot camp, for basic training. Possessions are not allowed to be brought with them. All that they will need will be supplied. For some eight weeks, here one is humbled, learns to take orders, learns the basic operations of the service, becomes efficient, learns team work, and gets in shape physically, emotionally and spiritually to support the force and country.⁷ Before these basics are undertaken, one has to submit to the primary requirement to be examined medically and psychologically for fitness for service. Interestingly, recruits have to strip naked for medical examination. This is a pattern for the RRTT to imitate in type and analogy. This is not a physical nakedness in which we have to appear in a line, but a **psychological nakedness** in which we have to appear before the Healer of Israel for scrutiny and examination. For this to take place one has to prepare with more prayers. These prayers are absolutely necessary, for it is an absolute resignation to stand before the Almighty, the Healer of Israel to be scanned.⁸ To wit, there is a basic formula that fits all.

The examination

⁷ See: <http://www.UniteourHeart.com> for basics for all Returnees and re healing of the psyche, "Wrestling with Emotions," <http://uniteourheart.com/Foundation-Articles/Foundation-Article-Index.html>

⁸ And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: **for I am the LORD that healeth thee.** — Exodus 15:26 KJV

Everything that one is, believes in and has allegiance to, has to be **prayerfully** submitted for God's inspection, scrutiny, correction, treatment, modification, elimination or approval. That includes beliefs, religions, allegiances, destructive habits, psychological hang-ups and inordinate behaviors. Everything. Since God is the inspecting and diagnosing Doctor, one does not have to worry submitting to Him "everything" in one's being. If there is anything to be eliminated, one will find out. If anything is to be approved, it will be approved. If anything is a mixture of truth and error, by His assistance it will be separated for keeping and discarding.

To deal with this "mixture" the RTT surely needs essential Divine assistance because such mixtures are the ultimate traps. That is because Christianity where most of the RTT come from, is a mixture of precious truth mixed with the vile. That is what the Almighty says by the prophet Jeremiah to the RTT in a **PR**:

Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

— Jer. 15:19 (KJV) PR 5-2-2020

If we "return" to the Almighty, He will bring us back again to Him to stand "cleansed and restored" before Him, and take the precious from the precious-vile mixture, then we will be able to speak as the Mamlechet Cohanim messengers in His service. We are never to go back into that mixture, but receive those who come from there.

The Divine Doctor will assist to process all finds, though the enlistee's conscience may have to wrestle with the Almighty about dearly held inherited beliefs, "progressive" dispositions and corrosive contaminating political and religious philosophies.⁹ After all, the central directive to all mankind is to "turn" from one's ways, and go on God's ways. This Divine help with repentance process is a must we need to ask for Our Healer is ready to be administer it upon asking for all members of the RTT, because this is "the" central directive in the Tanach¹⁰ to all mankind:¹¹ The Creator never refuses prayers for assistance with repentance.

Thou turnest man to destruction, and sayest, "Return, ye children of men."

— Psalm 90:3 KJV21

You turn humanity back into dust, saying, "Return, you children of Adam!"

— Psalm 90:3 NABRE

In boot camp there is no room for Frank Sinatra's song, "I did it My Way." There is no room to use the pronoun "I." In the armed forces of the United States when referring to themselves, enlistees are to use the phrase "This recruit." There is no room for vanity and selfishness. There is only respect and teamwork and devotion to the corps to carry out the service to the country and its Constitution. There recruits learn to do it as the drill sergeants tell them to do it.¹² God's boot camp is similar, in that the Remnant is to sanctify the Almighty and His name

⁹ It is highly recommended and required that all volunteers, i.e. "recruits" to the RRTT watch this YouTube video re what they need to do in the beginning of the enlistment process. This is the "shakedown" we all must go through: https://www.youtube.com/watch?v=ZXphA_6szKs

¹⁰ All of God's written Word: the Torah, the Prophets, the Writings

¹¹ <http://www.shaar-israel.org>Welcome-to-Shaar-Israel/Repentance/Turn-Us-Again.htm>

¹² Some recommended YouTubes for all recruits for the RRTT:

<https://www.youtube.com/watch?v=ywMOVae6FWI>,

at all times by giving Him credit for His gifts to us, His revelations and “works.” We are not to claim His powers for ourselves. There is no ego to be practiced in His service. We will be given empowerment and gifts necessary for our tasks in His service. In His camp we learn to do “it” by God’s orders for His plan is to be executed “God’s way,” not “our” way. That “way” is rooted in His Covenant, the central feature of His Torah. The ways and means are His creations and all credit goes to Him. Any “power” we receive to work with, originates with Him and is credited to Him. **“Being humble” is the order of the day, every day.** This examination is a preparation, a very tough process to which we must submit with no reservations. It is needed for readying ourselves for a tough service in the Remnant **“Construction Battalion” i.e. Seabees, (CBs)** of the Lord of Hosts. Courage and faith in the words of the Commander in Chief will be required to entrust one’s being to the Divine Doctor, the Healer of Israel.

¹² Who can understand his errors? Cleanse Thou me from **secret faults**.

¹³ Keep back Thy servant also from **presumptuous sins**; let them not have dominion over me. Then shall I be upright, and I shall be innocent of the great transgression.

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O LORD, my Strength and my Redeemer. — Psalm 19:12-14



How to study and retain the contents of this lesson:

Thank God for this lesson and ask for yourself and all others concerned for His help in this mission.

Study with a buddy or small group.

Go to the **study page** of this lesson, print out the page and say aloud the questions and answers and write down the answers to the questions from memory without looking at this lesson.

Review this lesson and correct your answers. Mark the references in your Bible.

Have someone to ask you the questions and tell him/her the correct answers.

Practice till you know all the answers of this lesson by heart. You will need to know all of them to act accordingly, and to give them to others who will be sent to you and to whom you will be sent.

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<https://www.youtube.com/watch?v=H8MHAQRvEXs> <https://www.youtube.com/watch?v=Lw-IMRDkarE>