

CLASS 1, LESSON #1, PART I
MAIN LESSON FOR REGAINING OUR IDENTITY

**IDENTITY AND COVENANT
FOR
“THE RETURNING TEN TRIBES OF ISRAEL MOVEMENT”**

by
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This lesson is about the two fundamental basics necessary to understand the core of the “Returning Ten Tribes” identity:

The Bible is an Israel-centric book. It is written to the nation of Israel as an “instruction” book, i.e. Torah, a veritable manual on how to live. In it God’s firstborn nation Israel is told His “testimony” of who God is and what His plan is for Israel. Israel was chosen to be an exceptional “special nation,” a treasured entity among the nations, a *holy nation* set aside for a *special mission*, (Ex. 19:5). This “appointment” to a special, sacred task was agreed to and sealed in the Covenants Israel was given to which she has sworn fealty. All these Covenants are extensions and expansions of the original Covenant God made with Abraham who was given the “mission” to “be a blessing to all.” Abraham’s progeny was to carry out this mission to be and serve as the “firstborn” son among the nations, among all of God’s earthly children, (Ex. 4:22-23).

In ancient times the firstborn son had a “priestly status.” The firstborn in a family had the responsibility of leadership to look after the other children in the family and teach them the father’s instructions. As such, Israel is called a “mamlechet cohanim,” a *kingdom of priests*, among the other nations on earth. They were to go through a long “teacher training” to do just that (Ex. 19:6). As the cohanim/priests within Israel were to teach the Torah, the instructions of God to the rest of Israel’s tribes, likewise the plan for the mamlechet cohanim is that the twelve tribe kingdom Israel is to serve like *teaching priests to the rest of the nations in the world*. The whole nation was chosen to learn to fulfill this *national mission* to eventually teach the rest of the nations our Father’s instructions on how to live and what human life is about. For this reason Israel is to learn the curriculum, the Torah, model it and teach it to all the other nations.

Ultimately, there are to be NO second-class citizenships in God’s plan for humanity. They are to be all inducted into Commonwealth of Israel as they learn and adopt the Torah as “*the way to live*.” In God’s plan of salvation, ultimately the nations are to take on the Covenant as Israel was told to take on the “yoke of the Covenant,” which is to keep them on the straight path of the Torah, the Way of Life.

In the matter of why the “Hebrew Roots” Movement needs to identify as the “Returning Ten Tribes of Israel Movement,” we can ask some related questions first. The first one is:

Q: Who is being regathered? Whom does the God of Abraham, Isaac and Jacob promise to regather?

A: Everything about this matter starts in the Torah. **All of Israel** was promised to be regathered from their exiles around the world.

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and **thou shalt call them to mind among all the nations**, whither the LORD thy God hath driven thee,

² And **shalt return unto the LORD thy God**, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

³ That then the LORD thy **God will turn thy captivity**,¹ and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

⁴ If any of thine be driven out unto the outmost parts of heaven, **from thence will the LORD thy God gather thee, and from thence will he fetch thee**:

⁵ And **the LORD thy God will bring thee into the land which thy fathers possessed**, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

⁶ And **the LORD thy God will circumcise thine heart**, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

⁷ And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

⁸ And thou shalt **return and obey the voice of the LORD, and do all his commandments** which I command thee this day. — Deut. 30:1-8 (KJV)

In that day, saith the LORD, will I **assemble** her that halteth,² and I will gather her that is driven away, and her that I have afflicted; And I will make her that halted a remnant, and **her that was cast far off a mighty nation**; and the LORD shall reign over them in mount Zion from thenceforth even for ever. — Micah 4:6- 7 (KJV)

¹ Literally, “God will return **with** your captivity,” implying that as it were, God Himself was in exile with you. This concept is clearer in “**Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.**” —Ez. 11:16 (KJV)

² Hebrew: **זִמְזִמָּה**, She that “limps”

I will transform the lame into survivors, and those who were scattered into a strong nation; and the LORD will reign over them in Mount Zion, now and forever."
— Micah 4:6- 7 (ISV)

Therefore thus saith the Lord GOD: Now will I **bring back the captivity of Jacob**, and have compassion upon the **whole house of Israel**; and I will be jealous for My holy name. — Ez. 39:25 (KJV)

Both Houses of Israel, Yehudah and Yosef are to be regathered:

And He will set up an ensign for the nations, and will **assemble the dispersed of Israel, and gather together the scattered of Judah** from the four corners of the earth. — Isa. 11:12(KJV)

⁶ Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

⁷ And I will **cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.**

⁸ And I will **cleanse** them from all their **iniquity**, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

¹⁴ Behold, the days come, saith the LORD, that I will perform that good thing which I have **promised** unto the house of Israel and to the house of Judah.
— Jer. 33:6-8,14 (KJV)

Summary answer to Q1:

God has promised to “bring back” the captivity of the whole house of Israel, both southern House of Yehuda and the northern House of Israel. There is no reference here to any other group, explicit or implied.

Q: Who is doing the regathering?

A: The God of Abraham, Isaac and Jacob.

I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.
— Micah 2:12 (KJV)

Q: Why is it important, that we of the Hebrew Roots Movement, identify as “The Returning Ten Tribes of Israel?”

A: This is a **decisive and major factor** in this prophesied event. Our compliance with the prophetic warning and directive will influence our degree of suffering in the regathering. The

“fathers” here are the fathers of Israel, Abraham, Isaac and Jacob with whom the Covenants were made. We will resonate to the call of the “fathers” of Israel” and not to any “replacement theology” doctrines and interpretations.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the **heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.** — Malachi 4:5-6 (KJV)

Q: How is this regathering done?

A: The Almighty’s plan of regathering has two important components. It starts with the Almighty God waking up the Ten Tribes from the Valley of Dry Bones (VDB) where they have been sentenced to almost 3000 years of spiritual death and namelessness because they have cast away the Covenant. We, “the Remnant” of that lot are to gather those Israelites whom He calls and resurrects to consciousness about their true identity. This is truly a “resurrection” because we cannot talk anyone into “coming alive.” The dead have no ears to hear with. We cannot talk to them. We cannot resurrect anyone. That is a Divine ability. He causes us to remember either now or will do so later when the afflictions will be severe.

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee and **thou shalt call them to mind among all the nations**, whither the LORD thy God hath driven thee
— Deut. 30:1 (KJV)

A: The second component of Almighty’s plan of regathering is **to prepare a road, “the Highway of Return”** for Israel’s Tribes.³ This highway is to be built according to a set of divine instructions given to a special crew of road builders in the latter days.

Go through, go through the gates; prepare ye the way of the people; **cast up, cast up** the highway; gather out the stones; **lift up a standard for the people.** — Isa. 62:10 KJV

Q: What are we, who have been awakened to do then?

A: God tells us via Jacob who commands us that **we are to “gather ourselves together” / “Hikavtzu” and listen “and v’shimu”** at the end of days (Gen. 49:1-2). We are to gather awakening Israel, i.e. into our camps as we recognize our **IDENTITIES as the Returning Ten Tribes of Israel.**

Q: How is this to be done?

³ This site is concerned with building a “highway of Return” only for the Ten Tribes. The Prophets tell us that the two houses of Israel are not to gather each other’s houses. Only the Almighty can do that. Till that time, both houses are to travel on their own roads homeward.

A: Jacob gives us the **identifying signs of all the Tribes**, (Moses adds to them in Deut. 33), so that **in the “latter days”** we may recognize and regather ourselves. Jacob instructs us on what we are to do at that time:

And Jacob called unto his sons, and said: '**Gather yourselves together**, that I may tell you that which shall befall you in **the end of days**. Assemble yourselves, and hear, you sons of Jacob; and **hearken unto Israel your father**.

— Gen. 49:1-2 (TES)

וְקָרָא יַעֲקֹב בְּלִילְיוֹ וַיְמַאֲהֵר וַיִּסְאֹר וַיִּפָּאֵד לְכָל בְּנֵי יִשְׂרָאֵל אֶת־כֹּתֹם סִמְלֹת תְּיָמָם.
וַיִּקְרָא וַיִּשְׁמָע פֶּי יִשְׂרָאֵל בְּשִׁמְעוֹתָאֵל - שִׁמְעוֹתָאֵל אֲבֹתָם :

Basically, Jacob here tells us what will befall us **in the end of days**. This is the period of “the appointed time of the regathering” of Jacob’s progeny. A subtle implication of this order by Jacob is that he will continue to speak to us, his children at “the end of days” and we will need to listen to him then about vital messages we will need to know. On his deathbed Jacob tells us that we will develop into great nations and that our characterological blessings will identify us as national groupings. **At that time we are to listen to our father “Israel.” At the end of days**, when we are regathering ourselves, we will have to **listen to Jacob our father’s message**.

Q: Where did Jacob talk to us and what did he tell us there?

A: Hosea tells us that Jacob **spoke to us at Beth El**.

Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in **Bethel**, and **there he spake with us**;

— Hosea 12:6 (KJV)

Q: What is Jacob’s message to us at the end of days?

A: We can get a clue from what Moses tells us; in that the **Covenant** was made with ALL of Israel, even those who were not present at Mt. Sinai. Our ancestors were at Mt. Sinai, and we all came from them.

Neither with you only do I make this covenant and this oath; but with him that standeth here with us this day before the LORD our God, and **also with him that is not here with us this day**: — Deut. 29:14-15(KJV)

In the same vein, we can safely assume that Jacob represented all of us at Beth El and on his way there, for we all descend from Jacob.

The first principle Jacob tell us is that we need to regain our name as “Israel.” This action is not to be done lightly, but with understanding re the covenant-related foundations and obligations thereof. When Jacob came out of Padam-aram he is told the second time that **he is to be called “Israel.”** This is how he **should identify** himself. A new name always indicated a

new way of being and acting. Here, Jacob is renamed as “he who **prevails, struggles, and triumphs with God.**” This seems to be one of the principles of the **Covenants** that we returnees from the exile of the Ten Tribes need to **know and espouse**. This statement and directive from God Himself says that Jacob needs and should be going by his new name “Israel” which was given to him previously when he wrestled with God’s messenger by the river Yabok. **It is a God-given name which carries a distinctive title for a prophetic and transcendent purpose.** That purpose is spelled out in the covenantal intents, promises and directives to Abraham, Isaac and Jacob. They were to be “**a blessing; to all mankind,**” because they were “the people of the Covenant, a “Brit Am,” a “Covenant of people.” If so, we **returnees/resurrectees** who lost our name of **Israel** due to forsaking the Covenant, need to regain that name once we wake up from the sleep of namelessness in the Valley of Dry Bones.

¹⁰ And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but **Israel shall be thy name:** and He **called his name Israel.**
— Gen. 35:10 (KJV)

The second principle spells out that Israel’s sons were to develop into great numbers and led by a “great nation” and a company of nations.” It seems to direct a specially focused attention to who and what his progeny was going to be at the time of their return in the end of days. It also reinforces the Covenants made with the progeny of Abraham, Isaac and Jacob, and not through Esau or Ishmael. It is Israel’s progeny who will grow into peculiarly identifiable unique national entities of related peoples, “a nation and a company of nations.”

¹¹ And God said unto him, I am God Almighty: be fruitful and multiply; **a nation and a company of nations** shall be of thee, and kings shall come out of thy loins;
— Gen. 35:11(KJV)

The third principle is to focus our attention on the Land of Israel. It was given to Abraham, Isaac and Israel as a perpetual possession. They are to remember this Divine promise, stick with it and be inspired by it for all time, in peace and in war, for the Land is a testimony of the God of Abraham and His Covenant with Abraham and his progeny. The Land was, is now and shall be the central abode of Israel for all time. This promise was to be contested by many, but its owning by Israel and restoration to Israel by ALL the twelve Tribes was to be a rallying point as well as a “testimony” to them and to all the nations. Because of this restoration of the Tribes and the Land will be a witness as to who God is and who are His Covenant partners. The connection to the Land of Israel is to anchor us to the “Land of the Covenant and the name: Covenant People.” Further, such a connection will build bridges not just for ourselves to the Land but also to our brothers from Yehudah “in the latter days.”⁴

¹² And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. — Gen. 35:1-12 (KJV)

And thou shalt take thine inheritance in thyself **in the sight of the heathen,** and thou shalt know that I am . — Ez. 22:16 KJV

⁴ e.g. <http://www.united2restore.com>.

The Artscroll Stone Humash gives a most profound translation of the Hebrew that is not found in other translations. It shows that it is the Almighty Himself who will cause us to regain our “lost” identity and this will be a great testimony to all the other nations as to who and what Israel is, that her land is divinely connected to them as a sign their connection to the Covenant. It is also proof of who God is as the ONLY Sovereign Creator God:

“Then **shall you be caused to re-inherit yourself** in the sight of the nations, and you shall know that I am HASHEM.” —Ez. 22:16 Stone Chumash, p. 1175

Thus saith the Lord ~~Q~~; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them **in the sight of the heathen**, ~~that they dwell in their land that I have given to my servant Jacob.~~ — Ez. 28:25 KJV

Q: When is this regathering to take place?

A: Jacob, Moses and the Prophets say, it will be **in the “latter days:”**

And Jacob called unto his sons, and said: 'Gather yourselves together, that I may tell you that which shall befall you **in the end of days**. Assemble yourselves, and hear, you sons of Jacob; **and hearken unto Israel your father.**

— Gen. 49:1-2 (TES)

In thy distress, when all these things are come upon thee, **in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;**

—Deut. 4:30 (TES)

Afterward shall the children of Israel return, and **seek the Lord their God**, and David their king; and shall fear the Lord and his goodness in the **latter days.**

— Hosea 3:5 (KJV)

Q: Why does Jacob refer to himself as “Jacob” and “Israel” in the same sentence?

A: Jacob speaks thusly because there the history of a physical descent is implied here, i.e. those who will have descended from him by the “latter days.” These were the descendants of Abraham, through Isaac his son, the son of the “promise.” Isaiah tells us to look at and pay attention to this descent:

Hearken to Me, you that follow after righteousness, you that seek the LORD; look unto the rock whence you were hewn, and to the hole of the pit whence you were digged. Look unto **Abraham your father, and unto Sarah that bore you;** for when he was but one I called him, and I blessed him, and made him many.

— Isa. 51:1-2 (TES)

A: The name “Israel” here is used to make several points. One of them is that this change in name is for special prophetic purpose. Jacob’s progeny is to remember that they need to claim

not just physical descent, but also a **spiritual heritage** given to Jacob. They are also to “prevail with God” as their forefather did. They need to remember their appointment to be “**the people of the Covenant**” is for a prophetic purpose the Almighty’s plan for mankind. That purpose is to **model and teach the Torah to all mankind** and thus “be a blessing” to all as their father Abraham was. He obeyed God’s voice, kept His charge, commandments, statutes and laws.

Q: Isn’t this racism?

A: Many deniers of the regathering of the Ten Tribes charge that this emphasis on the Ten Tribes nation is racism. They even cite old British Israelism writings to support their case. Those writings though listing many historical and biblical pointers to the Ten Tribes, have been contaminated with replacement theology, the primary mistake of the Church system from its beginnings. Others cite the modern civil rights movement and promote an all-encompassing stance of pan-races, pan-ethnic groups that is a veritable United Nations which God is to regather in the “latter days.” These “modern ecumenists” are inadvertently contributors to the efforts of Israel’s enemies, to dilute, dissolve and expunge the name and election of Israel. They warn to not emphasize or even the cite the Anglo-Saxon, Celtic, North-Western ethnic groupings of Europe. They point to prophecies that Israel will be gathered from the four corners and directions of the world.” While this is true, they deliberately avoid the mentioning of the north-western democracies of Europe, England and the English-speaking world as chief dominions of the Ten Tribes. They relentlessly avoid, interdict and ridicule any mentioning of these realms, alluding to the charge of racism to anyone who might bring the histories of these countries up. They even term these early identifications of the Ten Tribes being in the West as *simplistic and unscholarly myths*. Unfortunately they fail to read and cite the prophecies on the identities of the Ten Tribes, among which the descendants of Joseph, are *the* inheritors of the birthright gifts (I Chron. 5:2) of immense resources and powers with which they as powerful nations were to bless the world and “be a blessing” as Abraham’s civilizing descendants were to be. They also conspicuously fail to notice the singular major direction from where MOST of the Ten Tribes are to return in the latter days:

They shall walk after the LORD, who shall roar like a lion; for He shall roar, and the children shall come trembling **from the west**. — Hosea 11:10

חֲסִידָיו יָבִיאוּ אֶת הַלֵּל וְיִסְדְּאוּ אֶת הַלֵּל גַּאֲזִי אֱלֹהֵינוּ גִּאֲזִי יְיָ יִמְדֵּנוּ דִּינֵנוּ

Though they will come from all over the globe and FROM many nations, it does not mean that they will *be the* many nations themselves, unless they were the “nations of Israel.” Rather they will come OUT of many nations if they ended up there. The many nations among which they may have been scattered, does not mean that those nations were the inheritors of the blessings to Abraham’s progeny, with which they have blessed the world. It only means, that the Almighty will gather every single Israelite, regardless where they may have ended up after their removal from the Land.

A: No, this is not racism. It is simply a biblical fact of singular origins and specific descent. God has His “select” witnesses, Abraham’s descendants through Isaac with whom He made a contract and a promise to demonstrate and prove to the world who God is and what His plan is

for all mankind. He only chose one nation for this teaching assignment. It is Israel's very purpose to be God's "chosen" witnesses to this end. They were the only ones given the Torah as the set of documents which is their portfolio as God's ambassadors and witnesses to the nations.

And God said unto Abraham, Let it not be grievous **in** thy sight because of the lad, and because of thy bondwoman; **in** all that Sarah hath said unto thee, hearken unto her voice; for **in Isaac** shall thy seed be called. — Gen. 21:12 (KJV)

Moses commanded us a law, [Torah] even the **inheritance** of the congregation of Jacob. — Deut. 33:4 (KJV)

Ye are my **witnesses**, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. — Isa. 43:10 (KJV)

I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my **witnesses**, saith the Lord, that I am God.
— Isa. 43:12 (KJV)

Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? Ye are even my **witnesses**. Is there a God beside me? Yea, there is no God; I know not any. — Isa. 44:8 (KJV)

Q: Doesn't that make Israel some kind of exclusive, elitist club that leaves other nations out or relegates them to a second class citizenship in God's plan?

A: No, it is no so. To believe otherwise has been the root of rank and envious anti-semitism for centuries. Her "selection" and "election" only makes Israel to be the recruited and *contracted* teaching and modeling nation of God's instructions on how to live for all the other nations. The Earth is a classroom for the education of God's children. It has one teacher, Israel and many students, i.e. the other nations. The teacher is Divinely appointed and contracted to show the rest of the nations how to get into that exclusive "club of life." The teacher has been and is in a teacher-training program in which they have to experientially learn the lessons they are to teach. We are the witnesses in this school of hard knocks to the fact that there are no other gods besides the God of Abraham, Isaac and Jacob. We are to be the teaching witnesses against idolatry. We are witnesses for the "quintessential universal lesson" Israel and the rest of the world is to finally learn, "there are no other gods, besides the Creator" (Deut. 4:35-39). All those who want to be like Israel, they can freely do so and always had way to do so. **Every nation, race, ethnic group can join Israel under the terms of the Covenant.** There is one set of rules for Israel and all others. The caveat is that they must espouse the same rules given to Israel. They are to start with the Sabbath, which is a sign between God and His people and learn to keep the commandments given to Israel and take on the same Covenant. Then they will be gathered also with Israel, for they have joined Israel and keep the same Covenant. They are pioneers of what all others will eventually do. There is only one Torah for the whole world; the same one given to Israel to teach to all the nations. Israel will be gathered and others with them, into the same camp, all under the same rules for living.

The Lord God, which **gathereth** the **outcasts** of Israel saith, Yet will I **gather others** to him, beside those that are **gathered** unto him. — Isa. 56:8 (KJV)

They shall come from far places around the world from MANY NATIONS even islands. There is NO RACEISM implied here:

Behold, I will bring them from **the north country**, and gather them from the **uttermost [coasts] parts of the earth**, and with them the blind and the lame, the woman with child and her that travaileth with child together; **a great company** shall they return hither. — Jer. 31:7 (KJV)

תִּימָּנִיתָ אִים מִצָּרְיָה וְעַתָּה מִן הַצָּרְיָה מִן הַצָּרְיָה מִן הַצָּרְיָה
קָהָל לִי לְוָה וּבְנֵי הָיִים :

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. — Isa. 60:9 (KJV)

They all will come with weeping on the one and only “**same straight way**,” the Torah for all:

They shall come with **weeping, and with supplications** will I lead them; I will cause them to walk by rivers of waters, in **a straight way** wherein they shall not stumble; for I am become a father to Israel, and **Ephraim is My first-born**.
— Jer. 31:8 (KJV)

Hear the word of the LORD, O you **nations**, and declare it in **the isles afar off**, and say: 'He that scattered Israel doth **gather** him, and keep him, as a shepherd doth his flock.' — Jer. 31:9 (KJV)

Lift up thine eyes round about, and see: all they **gather** themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. — Isa. 60:4 (KJV)

Therefore say, Thus saith the Lord God; I will even **gather** you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. — Ez. 11:17 (KJV)

The great regathering of the masses of the Tribes of Israel will not be without suffering. They will be regathered and purified in spite of themselves. All these will be to teach Israel and the heathen a lesson re who the True God is and to cleanse them and disabuse them of filth of their idolatry.

I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols. — Ez. 23:30 (KJV)

And I will bring you out from the people, and will **gather** you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. —Ez. 20:34 KJV

I will accept you with your sweet savior, when I bring you out from the people, and **gather** you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. — Ez. 20: 41(KJV)

So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel. — Ez. 39:7 (KJV)

As they **gather** silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I **gather** you in mine anger and in my fury, and I will leave you there, and melt you.

Yea, I will **gather** you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. — Ez. 22:21-22 (KJV)

Then I shall scatter you among the nations and disperse you among the lands and **remove your contamination from you. Then you shall be caused to re-inherit yourself in the sight of the nations**, and you shall know that I am HaShem [the LORD]. — Ez. 22:16 (Stone Chumash, p. 1175)

When I have brought them again from the people, and **gathered** them out of their enemies' lands, and am sanctified in them in the sight of many nations; Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have **gathered** them unto their own land, and have left none of them anymore there. — Ez. 39:27-28 (KJV)

All of Jacob's twelve sons/tribes are to be regathered.

I will surely assemble, **O Jacob**, all of thee; I will surely **gather** the **remnant of Israel**; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.
— Micah 2:12 (KJV)

In that day, saith the Lord, will I assemble her that halteth, and I will **gather** her that is driven out, and her that I have afflicted. — Micah 4:6 (KJV);

Gather yourselves together, yea, **gather** together, O **nation** not desired; Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger... — Zeph. 3:1- (KJV)

At that time will I bring you again, even in the time that I **gather** you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord. — Zeph. 3:20 (KJV)

From the North-West and Australia:

Behold, these shall come from far; and, lo, these from the north and from the west, and these from the land of Sinim. — Isa. 49:12



How to study and retain the contents of this lesson:

Thank God for this lesson and ask for yourself and all others concerned for His help in this mission.

Talk to God about this lesson and stay tuned for answers.

Study with a buddy or small group.

Go to the **study page** of this lesson, print out the page and say aloud the questions and the answers and write down the answers to the questions from memory without looking at this lesson.

Review this lesson and correct your answers. Mark the references in your Bible. Create cross references

Have someone to ask you the questions and tell him/her the correct answers.

Practice till you know all the answers of this lesson by heart. You will need to know all of them to act accordingly, and to give them to others who will be sent to you and to whom you will be sent.

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