

# A SPECTACULAR FIRST FOR THE RETURNING TEN TRIBES: YOM TERUAH MESSAGE 2020

by

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Upon Occasion of Dedication of First Floor of Yeshiva of the Returning Ten Tribes in Hyderabad, India  
September 19<sup>th</sup>, 2020 / Tishrei 1<sup>st</sup> 5781

This Biblical High Day is called literally Day of BLASTS for a reason. Among our brothers of Yehuda the shofar is blown on this day's services many times. Though contemplating the shofar blowing for several days, I was not inspired to write my notes about a Yom Teruah message. The reason was that I wanted some "specific connection" of Yom Teruah to the Returning Ten Tribes (RTT). I asked the Almighty for pointers but nothing came, or so I thought. Then, just three days ago I remembered that I should look in His written Word. I read the parasha and haftarah readings for today, but still nothing felt there like a "specific, special" connection to the RTT. Then I remembered that the shofar is also mentioned in the Book of Hosea:

Put the ram's horn [shofar] to your mouth! One like an eagle comes against the house of the Lord, because they transgress my covenant and rebel against my law [Torah]. — Hosea 8:1 CSB (Brackets by author)

This verse seemed very relevant for us in the United States since we are facing an already started civil war that could heat up into unprecedented violence as great segments of the population are exceedingly filled with contempt against the blessings of liberty built into the foundations of this exceptional nation. Next to the above verse, I noticed a note I wrote in the margin of my Bible pointing to **Psalm 81**, the last one of the Psalms of Asaph. Indeed the Almighty has provided an inspired revelation written 3000 years ago for this very day. This reference immediately appeared significant since the Almighty recently has brought to our attention the psalms of Asaph which were recorded instructions for the Ten Tribes upon their awakening from the Valley of Dry Bones.<sup>1</sup> This Psalm is a **PR**, a **P**rophetic **R**evelation, revealed to us on 5-5-2010 and like the Psalms of Asaph, was given to us a long time ago, which I did not understand at the time in 2010. I just understood it three days ago to be used today for the first time (that I know of) in this blessed period of the count-down to the coming of the Messianic Age. This is a call to obedience to the children of Joseph in the latter days with a stern warning against idolatry and is a reminder of our oppression in Egypt and a promise of rescuing us from our modern Egypts if we cry out to Him. The Divine Voice in this psalm pleads with us to LISTEN and if we do LISTEN it **promises** to lead us by His holy Spirit on our homeward journey into His Redemption! For this latter reason we are told to make joyful noises with LOUD BLASTS of shofars, trumpets, musical instruments and exultant utterances, praising God's holy name with elated cries of thanks and praise! Friends, fellow leaders of the latter-day Remnant of the Children of Joseph, this custom-tailored psalm's Divine revelation is coming to us right on time with the Almighty's loving kindness and great mercies some 3000 years after it was recorded for us.... this calls for jubilant celebration in all RTT congregations from this day forward! Hallelu YAH!!!

## **Psalm 81**

### **A Call to Obedience**

**For the choir director: On the Gittith. Of Asaph.**

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<sup>1</sup> More articles are forthcoming on these psalms on <http://ReturningTenTribes.org>.

<sup>1</sup> Sing for joy to God our strength;  
shout in triumph to the God of Jacob.  
<sup>2</sup> Lift up a song—play the tambourine,  
the melodious lyre, and the harp.  
<sup>3</sup> Blow the ram’s horn on the day of our feast<sup>[1]</sup>

*during the new moon  
and during the full moon.*

<sup>4</sup> For this is a *statute* for Israel,  
[for ALL Israel, Jews and Ten Tribers]

<sup>5</sup> He set it up as a *decree* for Joseph [בְּיִהוֹסֵף]

This Yom Teruah this decree/regulation is brought to the attention of the children of House of Joseph because they have a very special task and MISSION to do in the latter days. That distinction is indicated by the addition of the letter heh added to Joseph’s name. I only know of Avram, Sarai, and Yeshua /Joshua, (son of Nun) who had the letter heh added to their names. Our elder brother’s name probably was Yehoshua as well. These all had extraordinary missions to carry out in the Almighty’s plans on this planet.

an *ordinance* of the God of Jacob.  
when he went throughout<sup>[2]</sup> the land of Egypt.  
I heard an unfamiliar language:

<sup>6</sup> “I relieved his shoulder from the burden;  
his hands were freed from carrying the basket.

<sup>7</sup> You called out in distress, and I rescued you;  
I answered you from the thundercloud.

I tested you at the Waters of Meribah. *Selah*

<sup>8</sup> Listen, my people, and I will admonish you.  
Israel, if you would only listen to me!

<sup>9</sup> There must not be a strange god among you;  
you must not bow down to a foreign god.

<sup>10</sup> I am the LORD your God,  
who brought you up from the land of Egypt.  
Open your mouth wide and I will fill it.<sup>4</sup>

<sup>11</sup> “But my people did not listen to my voice;  
Israel did not obey me.

<sup>12</sup> So I gave them over to their stubborn hearts  
to follow their own plans.

<sup>13</sup> If only my people would listen to me  
and Israel would follow my ways,

<sup>14</sup> I would quickly subdue their enemies  
and turn my hand against their foes.”

<sup>15</sup> Those who hate the LORD  
would cower to him;  
their doom would last forever.

<sup>16</sup> But he would feed him<sup>[3]</sup> with the best wheat.  
“I would satisfy you with honey from the rock.”

**Psalm 81 — CSB**

#### **Footnotes:**

1. [81:3](#) Lit. *feast*

2. [81:5](#) Or *he gained authority over*
3. [81:16](#) Lit. *him*
4. [Job 8:21](#) He will yet fill your mouth with laughter  
and your lips with a shout of joy.

Holy one of Israel, the God of our fathers, Abraham, Isaac and Jacob,

Our Father, our Rock, our Fortress and our Deliverer, you are our Strength and our Power, the Rock of our salvation,

Thank you that you have mercifully called us early to wake up and come out of the Valley of Dry bones, to be your servants...

Thank you for the Psalms of Asaph that you reserved for our spiritual food in the latter days,

We look to you as sons and daughters to strengthen us, to inspire us and enable each one of us to do our own repentance that we may be prepared to be your servants in these latter days...

We ask that you give each one of us our own personal Torahs in the ten days ahead for our own personal edification, to be corrected in our thinking, feeling, behaviors and secret faults we are not conscious of...

Give us ears to hear your words and eyes of understanding to see your plan for each one of us...

As we come to you in repentance asking for help to do our repentance...

Wash us and purify us with the pure "living water" that comes from you...

Incline our hearts with the Spirit of Repentance to surrender to your leading completely...

Purify us with the fire of your holy Spirit poured on us and into us...

That we may be connected to your Name...

That we may become profitable servants in your service as the Remnant of the "latter days"...

Connect our hearts to your heart for we long for your Holy words to unfold in our hearts...

That we may receive the promised new hearts of YOUR renewed Covenant...

Sanctify us from this HOLY Day of Yom Teruah forward... to we may come before you on Yom Kippur with prepared hearts...

We bless your Name Holy One for ever and ever... Kadosh, kadosh, kadosh, Adonai, Tzevaot!

Let us all say, amen, v'amen!

