

FIRST LESSON FOR RETURNING TEN TRIBES LEADERS

A VERY SPECIAL SMALL GROUP OF SERVANTS

by
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In this lesson we will by God's grace consider seven principles elicited by seven *main questions* (MQs). At the end we will come to seven answers which will orient us to our tasks laid before us by the Almighty as we have been shown by His revealed Word. It gives us a good initial explanation of what the Almighty wants us to know and do.

MQ 1) Who are we?

MQ 2) Who we need to be?

MQ 3) What we need to know?

MQ 4) What is our main task?

MQ 5) What we need to do to prepare?

MQ 6) Why we need to know it and do it?

MQ 7) How are we going to do this preparation and our main task?

On January 6th 1993 **during prayer**, I received the following reference coming into my mind: "[II Sam. 5:16](#)."

I had to look it up, since I do not have a photographic mind that has the Bible committed to memory.

[And Elishama, Eliyada and Eliphalet](#)

These are the names of the last three of David's twelve sons born to him in Jerusalem.

I will get back to this reference... but to give you a background setting, first am asking four *introductory questions* (IQs) you may have right now:

IQ 1) What is this reference "[II Sam. 5:16](#)?" What is its purpose?

IQ 2) Where does it fit in my experience?

IQ 3) Where does it fit in your experience?

IQ 4) Why do we need to know about these references now?

IQ 5) Whom are these references really for?

I will now proceed to answer the four questions whose answers will also begin to give answers to the seven main questions I opened up with.

IQ 1) What is this reference "[II Sam. 5:16](#)"?

ANSWER:

They are a **set of principles of prophetic guidance** from the Tanakh which we would **never** find out to be "**revelations**" unless they were **designated** as such from a Power

outside ourselves. These names have been hidden in plain sight till their prophetic meaning has been **GIVEN to us as “revelations” at the appointed time for their use....that time is now.**

“...Elishama, Eliyada and Eliphalet”

These three names are the names of the last three of David's twelve sons born to him in Jerusalem. For a long time I did not know what to do with them till I looked up their meanings and then, by God's grace it dawned on me why they are important for us to know.

Elishama

Means: “My God hears or **causes to hear.**” We. Of the Ten Tribes were spiritually **dead** in the Valley of Dry Bones (VDB) and we could not hear. The dead do not know anything. The Almighty gave us ears to hear with and has caused all of us to hear His **resurrecting** call.

Eliyada

Means: “My God knows or **causes to know.**”

The Almighty has **caused** us to know about our true identities, as part of the Lost Ten Tribes of Israel, found in the VDB. He **revealed** the hidden, precious truths about the Ten Tribes to us. We did not come up with these identities by ourselves. Though they were in front of us in plain sight, we had to have our Israelite identities revealed to us. The Almighty of Israel gave all us the consciousness to understand His calling and see it written in His Word and in our hearts.

Eliphalet

Means: My God **who causes** us to **escape.**

It harkens back to our redemption from Egypt, when the Almighty has caused us to **escape** a national prison that looked hopeless. Upon **our** awakening in **our** prison houses of forgetfulness, it is **Our God**, who has caused us to break out of **our** Stockholm syndrome that has kept us believing the lies inherited from our fathers.

What is purpose of the meaning of these three names?

ANSWER:

It is to inform us about three main principles of Divine actions the Returning Ten Tribes (RTT) need to know, pay heed to and **go through repeatedly**, being cycled through them over and over and over at higher and higher levels in order to be restored. Further, not just to be restored to where we were in Israel's developmental history, but brought **to where we have never been and need to be now.** In other words, they are the **shaping and forming processes** the Almighty cycles us through repeatedly to make us into what we need to be as His sons and daughters as competent and faithful servants.

These three names are an **introduction** to **more** such instructions **we will** need to have from the Almighty about **how** the regathering of the Tribes is to be done.¹

Their purpose is to show us that the regathering has to be done **according to plans, not ours, but those of the Shepherd of Israel** who has mercifully guided us this far out of the Valley of Dry Bones (VDB). Most importantly, the actual details of the plan will need to be revealed **to us be they in the Tanach as these three names were or in direct PROPHETIC REVELATIONS**. Of course the latter will have to conform to the Tanach as well.

To the law and to the testimony! If they do not speak according to this word, *it is because there^[a] is no light in them* —.Isa. 8:20 (NKJV)

IQ 2) Where does it fit in my experience?

ANSWER:

I have three binders full of one page notes I have kept starting in 1991. Each one is about a particular reference in the Hebrew Bible of *certain* “particular” passages. I labeled them with the abbreviation as **PRs** in orange. I also copied these orange designations into the margins of my old KJV Bible, so I can quickly spot them when I read those Scriptures.

They stood for “**P**ri**R**ivate **R**evelations,” **PRs**, since that is how I received them in **private prayers**, as “**p**ri**r**ivate **r**evelations” which I have not read elsewhere or heard from anyone. I received them not audibly, but most of the times just “knowing” in an inexplicable way that came to me in an instant or in a few seconds materialized in a vision and became clear. A very few times, I was given some page number with a location on that page either in my Bible or in the Siddur, a Hebrew prayer book. Those pages had certain quotations from the Scriptures that were relevant to the regathering of the Ten Tribes. I had to look up each one of them and mark them down immediately. These all came to me from the Almighty **during, after and sometimes before** prayer.

For many years I have not told anyone except my wife Charlene about these **PRs** I received, most of which I have not asked for. They were given to me by the grace of the **Almighty**. They fall into only two categories:

- 1) The majority have to do with the **return of the so-called “Lost Ten Tribes of Israel”** of the Almighty in the “latter Days.”
- 2) The rest are personal corrections and encouragements for me.”

¹ For a longer explanation of these three names see: <https://www.shaar-israel.org/Welcome-to-Shaar-Israel/Repentance/Turn-Us-Again.htm>

At first and for a long time I did **not** think the ones about the return of the so-called “Lost Ten Tribes of Israel” **were for me**, but for some leaders in the Returning Ten Tribes Movement. I did not know any that I considered proper leaders to whom I could pass these revelations on. Only a few years ago, perhaps some five years ago I began to add some limited explanation to my articles or in some interviews on podcasts as to how I came upon these references.

I really did not want to give these out with some trumpet blasts drawing attention to myself to be somebody I am not. BTW, I do not come from a charismatic background at all, in fact I come from a background that was very much against that kind of experience and looked at them with a very dim view. I did not say then nor am saying now that I am a prophet or anything like it. I only received these to be passed on to whom they should be passed when that time was to come. Today that time has come to pass these scripture references to *the leaders* of our small community which the Almighty of Israel has raised up in connection with the **Work** He is doing with Gaddi Eliyahu and all of you here connected to him in some way. **Now** the letters, **P** and **R** stand not for **Private Revelations** but for **“PROPHETIC REVELATIONS”**. In a way they are still “private,” since their applications is not going out to the masses in great public disseminations. BTW, the reason I am taking time to tell you the color orange, is because you will need to see them as **“revelations”** in the notes of this lesson and other articles I have written.

IQ3)

Where do they fit in *your* experience?

ANSWER:

Of course here and now I am sharing them with you so these references jump out at us too and point to **what the Almighty has called to *our* attention in today’s *Returning Ten Tribes Movement*.**² The objective of that attention is that we, you and I, are called at a prophesied *time*, to become a prophesied, special *group*, to do a prophesied task.

IQ 4) Why do we need to know about these references now?

ANSWER:

Because these revelations are guiding and **instructive references** are like the **techelet** strings in our tzit-tzit. They are reminders and pointers for us that all our actions need to be guided by Divine Guidance. These revelations like the revelation of the tzit-tzit themselves, stand for the **Almighty’s guidance in the directive and guiding substance of teachings, preachings, writings and actions** for audience targets **the Almighty will give us**. They will speak for themselves as to whose Words they are, **not mine, not ours, but the Almighty’s Spirit infusing our words** and actions. However, we need to note them **now** as to **how** and by **whom** they were given to us. **They are *revelations* by the Holy One, the Shepherd of Israel of what we are to say and do just as He told Ezekiel:**

² [Need to return to our ORIGINAL God-given identity](#)

say to them, 'Thus says the Lord GOD: "Surely I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one **in My hand**. — Ez. 37:19

In other words, not by our plans, but by the **Almighty's directives** we will need to speak and act. In Ez. 37, the Prophet is acting out with his hands what the Almighty will do by His hands.

Why do we need to know about these references now? Because the Almighty is calling and telling us to work on His “new” project now. These three names are an introduction to the principle that the Work we are called to do, are to be done according to the plans of the Almighty, and those plans will have to be *revealed* to us. The time for that NEW PROJECT is NOW!

Behold, the former things have come to pass, and new things do I declare: before they spring forth I tell you of them. Isa. 42:9 (KJV 2000) 10-26-2010

Surely the Lord GOD does nothing without revealing His plan to His servants the prophets. — Amos 3:7 (BSB)

In the above **PR** and the Book of Amos the Almighty has told us that a “new” thing He has planned to do and He is telling it to us beforehand just as He used to tell to His prophets of old.

That plan has to do with two things.

**Behold, I will do a *new* thing; Now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
— Isa.43:19 (JPS Tanakh 1917)**

“A way or road in the wilderness and a river in the desert.” One of these we will have to build. That is the highway. Truly a most formidable task. The other we cannot build. We cannot make a river. Only the Creator can make one.

But what is this new plan for a “new” project?

This plan of the Almighty was not to be comprehended till **the latter days** when in the prophesied latter-day chaotic times we will be given the understanding of the Divine plan for the regathering of the Tribes of Israel.

The fierce anger of the LORD will not return, until He has executed, and until He has performed the **intentions** of His heart. In the latter days you will understand it. — Jer. 30:24 (NHEB)

What are the intentions of the Almighty's heart?

Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
— Jer. 32:41 NKJV

The Almighty tell us, reveals to us that which He intends to do with His whole heart...replanting us in the Land. This we are beginning to understand now....
therefore we are in the latter days!

IQ 5) Whom are these references really for?

ANSWER:

First and foremost they are for us, *leaders and elders* of the RTT... By God's grace, I am part of you, *a small group who have been around for some time in the knowledge of the RTT...* we all did not find out about the RTT yesterday... i.e. we are by God's grace in our experience "elders" because we have some knowledge of what is going on in the RTT movement. We have all been active in it in some way or another doing various kinds of endeavors, all of which have something to do with learning from the Scriptures, from each other, teaching, preaching with the overall objective of gathering the Returning Ten Tribes. The credit to our seniority belongs to the Almighty who has called every one of us to be part of a certain small **contingent**, resurrected **early** from the Valley of Dry Bones (VDB). "Early" means **before** the millions of the Ten Tribes whom He will wake up later. The Shepherd of Israel is not calling the millions of the Ten Tribes to wake up now, at least not the way He has called us some time ago. Surely, He is **preparing** them to be ready one way or another, but He is not waking them up now as He has awakened us so far. Why? Because He has **a specific task** for those in *the early calling that they must do first*. It is a very special **task**...which has to be **done first** by this **small work force**... It is for "us" this **very small group** here and a few others who are out there already and with whom we need to link up hopefully soon.

The name of that "**small group**" is **prophesied** and has been in the name of my second website shaar-israel.org for over 10 years. It is only some two years ago that I realized that this **select small group** is far more important than I originally thought when I made up that web site. The name of that select small group is "**shaar**" and is part of a Hebrew pun. If spelled with an ayin as in

that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the **gate** of his enemies; — Gen. 22:17 (TES)

כִּי בָרַךְ אֲבָרְכֶךָ וְהִרְבָּה אֲרָבֶךָ אֶת זְרַעַךָ כְּכֹכְבֵי הַשָּׁמַיִם וְכַחֵל אֲשֶׁר עַל שְׁפַת
הַיָּם וַיִּרְשׁ זְרַעַךָ אֶת **שַׁעַר** אֹיְבָיו:

It is pronounced “shaar,” meaning “gate.” If spelled with an aleph as in

A **remnant** shall return, even the **remnant** of Jacob, unto **God the Mighty**.— Isa. 10:11 (TES)

שָׁאֵר יָשׁוּב שָׁאֵר יַעֲקֹב אֶל אֱלֹהֵי גִבּוֹר:

it is pronounced “sh’ar” meaning “**remnant**.” This is not just any remnant, but the prophesied “small” *Remnant of Israel of the “latter days.”*³ Their distinction is their prophesied task:

It is a **small** group of people...

The **remnant shall return**, even the remnant of Jacob, **unto the mighty God**. For though thy people Israel be as the sand of the sea, yet a **remnant of them shall return**: the consumption decreed shall overflow with righteousness. — Isa. 10:21-22 (KJV)

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the **highway**; **gather out the stones**; **lift up a standard** for the people . — Isa. 62:10 (KJV)

...who are to go through i.e. “**escape**” through the gates of their prison houses,⁴ and go to work in the Almighty’s service in order to

- a) build a highway... in the wilderness of religions, ism and truths mixed with various errors and lies,
- b) and whose primary labor will consist of gathering a profusion of stones **out of the way of the people** and...
- c) whose path will lead to the marshaling “standard” under which and by which the people are to assemble.

This **primary labor** is mentioned specifically, and was given to us in a **PR** because it is of utmost importance. It must be done to enable the returnees to go to the “**gathering bases**” where the “standards” i.e. the identity indicating tribal banners, flags and crests of the Ten Tribes of Israel are displayed. Above we read “stones,” plural, but next we read what we need to take out of the way. It is **singular and it is BIG. Very BIG. Enormous. It makes us stumble** if not completely **block** the way of the people if it is not removed.

³ There are several definitions and words used for “remnant” in Hebrew. Sometimes the context defines that meaning. <https://www.shaar-israel.org/Welcome-to-Shaar-Israel/About-Shaar-Israel/Why-the-Name-Shaar-Israel.htm>

⁴ Isa. 40:2, 42:22, 45:20, Job, 36:8, Psalm 107:10, 14, 16, Hosea 4:17

And shall say, Cast ye up, cast ye up, prepare the way, take up the **stumbling block out of the way of my people.**

— Isa. 57:14 (KJV) PR 8-10-2017

The Word of God spells out what has made and still makes us stumble from the ancient paths, the paths of the Torah of our fathers, Abraham Isaac and Jacob, and our teachers, Moses and the rest of the prophets. It is **idolatry**, which sidelines the Almighty in our consciousness for useless “gods, the idols we have adopted from other nations.

Because my people hath forgotten me, they have burned **incense to vanity**, and they have caused them to **stumble in their ways from the ancient paths**, to walk in paths, in a way not cast up; — Jer. 18:15 (KJV)

But you, my people, have **turned from me** to burn incense to worthless idols. You **have left the ancient road** to follow an unknown path where you **stumble over idols**. — Jer. 18:15 (CEV)

“Because My people have forgotten Me, They have burned **incense to worthless idols**. And **they have caused themselves to stumble** in their ways, **From the ancient paths**, To walk in **pathways and not on a highway**, — Jer. 18:15 (NKJV)

This small group, the Remnant is **to listen to the Divine Voice** crying in the prophesied existing condition likened to a wilderness, an inhospitable desert. In that spiritual desert⁵ they are to do a **very special, absolutely vital and essential service for God**. That service is to build a **straight “highway of return”** according to **His specifications, His directives and His instructions**.

The voice of Him that crieth in the wilderness, **Prepare ye the way of the LORD, make straight** in the desert **a highway for our God**. — Isa. 40:3 (KJV)

This “highway” is specifically intended to be built for **the return of the “lost” Ten Tribes of Israel who were lost in Assyria**.

⁵ Behold, the days come, saith the Lord GOD, that I will send a **famine** in the land, not a famine of bread, nor a thirst for water, but of **hearing the words of the LORD**:

— Amos 8:11(KJV)

As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the **pit** wherein is no **water**. — Zech. 9:11(KJV)

And there shall be a highway for the **remnant of his people, which shall be left, from Assyria**; like as it was to Israel in the day that he came up out of the land of Egypt. — Isa. 11:16 (KJV)

This is not a path we have known at all in Churchianity. Due to our 2700 years long sentence to spiritual blindness we could not see the path of return to the God of Abraham, Isaac and Jacob. The Almighty had left us to our idolatries to which we were bound / "wedded" for hundreds of years if not for almost three thousand years, since Jeroboam son of Nebat.

Leave Israel alone, because she is **married** to idolatry.
— Hosea 4:17 (NLT)

תְּבוֹרַר עֲצָבִים אֶפְרַיִם הִנֵּחַ לוֹ:

Therefore, behold, I will **hedge** up thy way with thorns, and make a wall, that she shall not find her paths. — Hosea 2:6

And I will bring the **blind by a way that they knew not**; I will **lead** them in **paths that they have not known**: I will make darkness **light before them, and crooked things straight**. These things will I do unto them, and not forsake them. — Isa. 42:16 (KJV)

How is this going to happen? How will this "leading" manifest if we have been so deceived with half-truths and steeped in idolatry? What does the Almighty tell us that we will have **to know and do**?

The answer is that first we will have to **own and confess** our singular gross and horrific OFFENCE to God. This is what the book of Hosea written to the RTT (to be understood by them in the latter days) tells them they **must know and do**.

14For I am like a lion to Ephraim and like a young lion to the house of Judah. I, even I, will tear them to pieces and then **go away**. I will carry them off where no one can rescue them. **15****Then I will return to My place until they admit their guilt and seek My face**; in their affliction they will earnestly seek Me." — Hosea 5:14-15 (BSB)

I will go *and* return to my place, till they acknowledge their **offence**, and seek my face: in their affliction they will seek me early.
— Hosea 5:15 (KJV)

“But if they confess their **iniquity**⁶ and the **iniquity** of their fathers in their **treachery** that they committed against me, and also in walking contrary to me. — Lev. 26:40 (ESV)

“But at last my people will confess their sins and the sins of their ancestors for **betraying** me and being **hostile** toward me — Lev. 26:40 (NLT)

The great sin of offence and treachery is that we have betrayed our promise to abide by the Covenant we made at Mt Sinai, to be the Almighty's chosen ambassadors and teachers to all his other children. We abandoned our calling to holy priesthood to all the nations. That is what God our Father tells us by Hosea.

My people are destroyed for lack of knowledge [of My law, [Torah] where I reveal My will]. Because you [the priestly nation] have rejected knowledge, I will also reject you from being My priest. Since you have forgotten the law [Torah] of your God, I will also forget your children.
— Hosea 4:6 (AMP)

I have written to him the great things of my law, but they were counted as a strange thing. — Hosea 8:12

If there was a summary of the most important message that we need to proclaim to the RTT, then this is the one. The RTT need to confess our forsaking of the Covenant, our betrayal of the oath to carry out our part of the Covenant /Contract. We need humbly, and deeply ask for mercies and forgiveness for having so offended the Almighty with our faithlessness. I have written some articles for how this repentance needs to be done by each individual in a contemplative manner, so that no quickie formula mass repentance prayers are rattled off without realizing the enormity of our offence.⁷

We, the RTT can see clearly God's statement that His “leading” will not return to us unless we confess our great “offence” to Him.. This is God's policy, it has always been so. This confession of our great offense, our great sin of the TT needs to be acknowledged and “owned.” This is “ours,” and is what we have inherited from our teachers, fathers, ministers and priests. Confessing this great singular collective sin and offence of the Ten Tribes⁸ is the very beginning of our return as prodigal sons to the God of Israel, OUR HEAVENLY FATHER.

⁶ The word “iniquity” implies gross moral perversity, treachery and depravity

⁷ <https://www.shaar-israel.org/Welcome-to-Shaar-Israel/Repentance/index.htm>

⁸ II Kings 11:11-12, Hosea 8:12

Offering Sacrifices

The next thing we have to do is offer sacrifices. Yes, sacrifices, **calves, plural, more than one**. Hosea tells us to do so. Another word for these “sacrifices” is “supplications.” Every Remnant Road Builder will have to spend time in prayer to establish heart –to-heart contact with the Almighty. This “connection’ will be necessary to have the needed esprit d’corps to fire up and fuel each laboring servant in this prophetic construction endeavor.

O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the **calves of our lips**. — Hosea 14:1-2 (KJV)

The <http://shaar-israel.org> site has some pointers for these “supplications/sacrifices. It is highly recommended that all returning RTT members read all four articles and act accordingly, individually, not collectively as is done in Churchianity. Yes, it takes time. For every Remnant builder, this “repentance” will need Divine assistance to actually happen. That is why **Our Father is our Savior**. We have been in idolatries of various sorts for over 2700 years. That inherited load cannot be confessed in thirty minutes. Supplications are called for. It takes time and a Holy Spirit-assisted process we all have to go and be processed through <https://www.shaar-israel.org/Welcome-to-Shaar-Israel/Repentance/index.htm> to begin to do justice to the confession prayer to arise from our hearts to our Father. He is waiting for every prodigal son and daughter of His RTT to seek His face with our faces.

Our Father is waiting for us to build this Road of Return. It is to be built not just for the Ten Tribes. It is also to be built for Him, on which He will return to us. He says so.

Therefore say to them, ‘Thus says the LORD of hosts: “Return to Me,” says the LORD of hosts, “and I will return to you,” says the **LORD of hosts**.
— Zech. 1:3 (NKJV)

Therefore, say to the people, ‘This is what the LORD of Heaven’s Armies says: Return to me, and I will return to you, says the LORD of **Heaven’s Armies**.’ — Zech. 1:3 (NLT)

The New American Standard 1977 translation shows an interesting nuance in this verse.

"Therefore say to them, 'Thus says the LORD of hosts, "Return to Me," declares the LORD of hosts, "that I **may** return to you," says the LORD of hosts. — Zech. 1:3 (NAS)

The word “may” hints that the Almighty cannot return since He said He will not return to us from His place unless we confess our offence first. Of course the Almighty is not limited by anything. He has already given us ears to hear with His resurrecting call while we were spiritually dead in the valley of Dry Bones. In any case the onus is on us to act first with our repentance in the restoration process of the Tribes of Israel. In that restoration process of the Kingdom of Israel, God’s presence among us is paramount, for He is our Savior and Redeemer.

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy **Redeemer**, the mighty One of Jacob. — Isa. 49:26

Getting in shape for heavy labor

We, the “remnant” of the RTT will need to get in shape in order to build this road of return for the RTT and God’s Presence. Since we are called to be pioneers, first we will have to blaze a trail and be the first ones to walk on this road as we build it under God’s Guidance. Thusly we will set a pattern for others to follow on that Divinely planned highway. To do that kind of labor, just as in building a physical highway the construction workers have to be in good physical shape, we, “the Remnant” will need to be in shape, really good “spiritual” shape.

Two vital **PR** messages in the form of dreams (not by this author) were given to us. They graphically speak of deadly “contaminations” in all of us. To heal us of these debilitating, parasitic, toxic and deadly spiritual contaminations the RTT Remnant themselves will need the healing agency of the Divine Doctor our Healer, the Creator, the God of Abraham Isaac and Jacob.

This will begin with the afore-mentioned confession of our major corporate sin of having forsaken the Covenant we made with the Creator for the idolatry of other gods, the gods of the nations. I will not go into details about this, it will be dealt with on my new site, <http://www.ReturningTenTribes.org>.

In our exile to “the ends of the earth”⁹ we have become contaminated with our theological and spiritual baggage accumulated in Churchianity.

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the **Gentiles** shall come unto thee from the ends of the earth, and shall say, Shurely our fathers have **inherited lies**, vanity, and things wherein there is no profit. — Jer. 16:19 (KJV)

⁹ See re “ends of the earth” from which the Tribes of Israel will be called to return to the Almighty of Israel: Isa. 26:15, 41:5, 41:9, 43:6,

When we view this verse in context, we can see that the word “goyim” meaning “nations” translated as “gentiles” refers to the tribes of Israel, grown into “nations” by the latter days.”

The Almighty calls to us who have “escaped” from the prison houses of the nations to take a serious note of the people who pray to a “god” who cannot save and “whose image they carry on wood.”

Gather yourselves and come; draw near together, ye that are **escaped**¹⁰ of the nations. They have no knowledge that carry **the wood** of their graven image, and pray unto **a god that cannot save**. — Isa. 45:20 (DARBY)

What “god” could this be? We can all guess this pretty well. This is the most influential spiritual teacher for the last 2000 years. Yet his words have been twisted and interpreted into a replacement theology that deceived the world with a mixture of half-truths, errors and outright lies. Great wars and persecutions have been made in his name by self-appointed teachers of a new religion he was supposed to have founded. Most of us have been associated in times past with this “god” and the “prison houses” of the institution that created him as he is known today. The Almighty instructs us to take the precious truths from this mixture of truth and vileness. Only if we do that, will we be empowered to preach the uncontaminated precious truth of the great restoration of God's Truth to come. How do we know this to be true? We can take cues from this **PR**:

¹⁹ Therefore thus saith the LORD, If thou **return**, then will I bring thee again, and thou shalt stand before me: and if thou **take forth the precious from the vile**, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. —Jer. 15;19 KJV (PR 1-15-2017)

Therefore, thus says the LORD,
“If you return, then I will restore you—
Before Me you will stand;
And if you extract the precious from the worthless,
You will become My spokesman.
They for their part may turn to you,
But as for you, you must not turn to them. — Jer.15:19 (NASB)

The above PR instructs the RTT, that if we “return,” i.e. DO. repentance of the vile beliefs we have been in, then He will restore us to be Israel. **Then** we will need to separate the precious things we have learned there and separate them from the worthless, then we will be His spokesmen as prophets of old. We are to receive those who will then come to us from the spiritual camps places we have been in, but **we must never go back there again**. We are sternly warned **not to turn or return to those who hold on those deadly mixtures of truth and vileness**. Then, and only then we

¹⁰ See Eliphalet, p. 2

will be inspired and lead in the teaching of the RTT, the quintessential lesson¹¹ which will remove **the great stumbling block** on our homeward path that we are to build. To start on this cleansing process, we must repent of Churchianity's principles, theologies and interpretations. Then we will stand cleansed before the Almighty again, this time inspired and taught to separate the precious truths from the lies in our baggage that we packed for over two thousand years. Then will we blow the cleansed and decontaminated shofars which will sound with the anointed holy message inspired by the Voice of God. Then the Almighty will cause the rest of the Tribes of Israel to hear the uncontaminated truths we are to broadcast to the Returning Ten Tribes arising from the Valley of Dry Bones.

that men may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.
— Jer. 45:6 (RSVCE) PR 1-11-2003

It is obvious that the main lesson for Israel to learn is that **“there are no other gods besides the Creator.”** Further, The Creator is not to be put next to false gods, much less sidelined by them which is the great sin of Churchianity.

Hosea, who was commissioned to write to the RTT in the latter days, expressly points out to this quintessential lesson for the RTT:

Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for **there is no savior beside me.** — Hosea 13:4 (KJV)

This will be resisted and excuses will be made, since Churchianity did teach about the “Old Testament.”

Israel shall cry unto me, My God, **we know thee.** — Hosea 8:1 (KJV)

But the Almighty's rebuttal is:

For I desired mercy, and not sacrifice; and the **knowledge of God** more than burnt **offerings.** — Hosea 6:6

Hear the word **of** the LORD, ye children **of** Israel: for the LORD hath a controversy with the inhabitants **of** the land, because there is no truth, nor mercy, nor **knowledge of God** in the land. — Hosea 4:1 (KJV)

In Churchianity we were told that we became **“priesthood of all believers”** but we have forgotten the Torah of God.” Because of casting away the Torah of God, we ended up not knowing God:

¹¹ Ex. 6:7, Deut. 29:13-14, 32:39, Ps. 83:18, 86:10, Isa.37:16, 44:6, 8.

My people are destroyed for lack of **knowledge**: because thou hast rejected **knowledge**, I will also reject thee, **that thou shalt be no priest to me: seeing thou hast forgotten the law [Torah] of thy God**, I will also forget thy children. — Hosea 4:6

I have written to him the great things of My law,[Torah] but they were counted as a strange thing. — Hosea 8:12 KJ21)

Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. — Hosea 10:2 (KJV)

This “divided allegiance” of the Ten tribes kingdom of Israel has stayed with the Ten Tribes in all their wanderings to this day. It was addressed by Elijah in the days of king Ahab and his pagan wife Jezebel.

²¹ And Elijah came unto all the people, and said, How long halt [limp/dance] ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.
— I Kings 18:21(KJV)

Most of the Ten Tribes nations today are in the same paradigm as they were in Ahab and Jezebel’s time. They hold on to the God of the Old Testament and worship to an exceeding degree “another god” who has supposedly has done away with his Father’s rules and plans for Israel. The divided heart of the Ten Tribes camps is evident to this day. This is the great obstacle and stumbling block and the Almighty warns us about it. With a most appropriate **PR** the Almighty admonishes the RTT:

⁸ Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

⁹ Remember the former things of old: for I am God, and **there is none else; I am God, and there is none like me**,
— Isa. 46:8-9 (KJV) PR 12-?-2002¹²

In a great re-educational camp, we the early returnees from the VDB, will have to remove the enormous, petrified stumbling block from the highway of Return. This labor will anchor the RTT to the Almighty’s Torah and teach us finally “the quintessential lesson” so often repeated in the books of Ezekiel and the other prophets:

...יִדְעֶתֶם כִּי אֲנִי יְהוָה...
...and you shall know that I am the LORD...

¹² Lost exact day of the month for this PR



Our Heavenly Father tells us to build His highway, because it will have a Divine blessing on it for those who build it and for those who walk on it. That blessing will motivate us in our awakened Israelite hearts and lead us homeward. We will be “educated” along the way from long-hidden secular history and from newly revealed understanding of the Scriptures as to who we are. We will serve in His Work edified with learning about our wanderings in **past** history and about our **present** geographical and spiritual situations and thus regain our lost identities as Ten Tribes Israel in history and Biblical prophecy. It is this vanguard Remnant who with their learning the Almighty’s prophetic descriptions, corrections, exhortations, directives and comforting from His Word, will thusly build the Road of Return for the millions of the RTT on which they will return home to their God, His Torah and His Land and their lost membership in the “mamlechet Cohanim, the Kingdom of Priests.” Their pioneering trailblazing and highway building is symbolized by the directive:

“Set up signposts, Make landmarks; **Set your heart toward the highway,**
The way in *which* you went. Turn back, O virgin of Israel, Turn back to
these your cities. — Jer. 31:21 (NKJV)

While building they will be drinking from the uncontaminated and purifying waters of the Torah which will run parallel with the Highway of Return. The building effort will be a great consciousness and heart-changing labor for they, as prodigal sons, will be lead back to their lost relationship with their Father.

They shall come with weeping, And with supplications I will lead them. I
will cause them to walk by the **rivers** of waters, In **a straight way in**
which they shall not stumble; For I am a Father to Israel, and
Ephraim *is* My firstborn. — Jer. 31:9 (NKJV)

We are to direct the attention of the RTT to this highway that is being prepared by the Almighty for them. It is to encourage them and give them the needed cohesive esprit d'corps to galvanize a worldwide movement of the RTT.

“Set up the road marks, establish the signposts. Keep the highway in mind, the road you have traveled. Return, O Virgin Israel, return to these cities of yours. — Jer. 31:21 (BSB)

We cannot just tell the TT in the Valley of Bones about this yet, since the Highway has to be built first and we will need to disabuse ourselves of Churchianity's theology in order to do so. This is task Number 1 for the Remnant to do. We, the “Remnant” will need to follow the same directive as Judah was told, **“Ask for the old paths,” the paths of the Torah.** The solutions are the same, only the time and space are different.

Thus saith the LORD, Stand ye in the ways, and see, and **ask for the old paths**, where is the good way, and **walk therein**, and ye shall find rest for your souls. But they said, We will not walk therein. — Jer. 6:16 (KJV)

In the great end-time Work of our Father, He will cause our stilled hearts to be tuned to and resonate to the call of our ancestral fathers' faith, that of Abraham, Isaac and Jacob.

⁵ Behold, I will send you Elijah¹³ the prophet before the coming of the great and dreadful day of the LORD:

⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

— Malachi 4:5-6 (KJV)

הִנֵּה אֲנֹכִי שֹׁלֵחַ לָכֶם אֶת אֱלִיָּה הַנָּבִיא לִפְנֵי בּוֹא יוֹם יְהוָה הַגָּדוֹל וְהַנּוֹרָא: וְהָשִׁיב לֵב
אֲבוֹת עַל בָּנִים וְלֵב בָּנִים עַל אֲבוֹתָם כִּן אֲבֹא וְהִפֵּיתִי אֶת הָאָרֶץ חֵרֶם
Mal 34:5-6 (TES)

It seems that the “latter day” Eli-YAH's Work is likely to be patterned after an earlier restoration by the prophet Elijah in the days of king Ahab and his non-Israelite idolater queen Jezebel of the northern kingdom of Israel of the Ten Tribes. In this greater restoration **by the Almighty's grace**, the prophetic call of the heart of our fathers

¹³ A lot of believers are expecting a human prophet, a latter day Elijah to come before the Messiah. Perhaps. If so, so be it. What we need to note is that here the English name Elijah, in Hebrew is spelled without a vav. It is not “Eliyahu as in most other nam places. Here the “hu” suffix which denotes that this is a human person named after an attribute of God, is not attached. The lack of the **vav/hu** may hint that the expected “prophet” is not one named “after” Eli Yah, but may be Eli YAH Himself manifested in His “prophetic Work” by His Spirit/Power. It is He who will return to us in His “Work” and lead us as He lead us in the original Exodus from Egypt (Ex. 13:21, 14:31).

through time and space, will motivate our collective heart to come out of the religions contaminated by idolatries and restore our identities as BRIT AM, “People of the Covenant.”

In summary, we the early risers, the “vanguard” from the VDB are called to become “the Remnant” who are foretold to do a vital service in the Work of the Almighty in the latter days. We are commanded to Panu derech, to build the Road, “the Highway or Return” for all our brothers and sisters still in the VDB. This is our overall main task as the latter day workforce of God’s select Remnant “highway builders.”

Who are we?

We are a small group of “elders” so-designated in this assembly by Gaddi. Most if not all of us are up in years. By God’s grace I am almost 75 years old. However we are elders in the sense that we all have been in the Almighty’s Work for some time. We were not called by the Almighty to wake up from the Valley of Dry Bones (VDB) yesterday but quite some ago, compared to others in the Returning Ten Tribes Movement. As such, we are to note, that we were **called** i.e. **“resurrected” before** the millions from the VDB. This is a special calling like in a war-time situation draft, when the numbers of draftees fall into large or a small “lots” and are called up to serve in sequence. Our numbers are from a **very small early lot**, the lot of **the “vanguard”** of God drafted in the early days of an impending **great war of the “latter days.”**

This timing is not necessarily the time of the prophesied great wars among the nations of the world in the latter days though it dove tails into it. More importantly it is the time of the factions of the great **“spiritual wars”** preparing for the great physical wars to come. The Dark Side’s spirit of Amalek has already started its renewed effort against the throne (rule) of the Almighty” in His Great End-time Work. Its true colors are beginning to manifest in all strata of the world. The marshaling of the troops on both sides have begun. The world is polarizing on two major sides. Those who are on God’s side and love His standards and those who are against Him and hate His values. That ongoing war is revving up for its major assault on God’s plan to do as much damage as it can. The Almighty warns in His Torah about this war and the minions of the Dark Side. He instructed Israel His people to remember Amalek early because of a perpetual war with them:

“Remember what Amalek did to you on the way as you were coming out of Egypt, — Deut. 25:17 (KJV)

“Because,” he said, “a **fist** has been raised in defiance against the throne of the LORD, the LORD will wage war against Amalek from generation to generation.” — Ex. 17:16 (ISV)

He said, “They have raised their **fist** against the LORD’s throne, so now the LORD will be at war with Amalek generation after generation.”
— Ex. 17:16 NLT

Moses: *Because Amalek raised a defiant hand against the throne of the Eternal, He has promised to wage war against Amalek through future generations. — Ex. 17:16 (VOICE)*

The Almighty knew what was to happen and is prepared with His servants to fight in His plan to make His plan come to pass. He gives us the weapons to fight with. He says so: What are these weapons?

They are flags, banners and standards to be understood and used in battle literally and figuratively. Banners are psychological weapons against enemies...

But you lead into battle those who have respect for you. You give them a flag to wave against the enemy's weapons. — Psalm 60:4 (NIRV)

But for those who fear you, you have raised a banner to be unfurled against the bow. — Psalm 60:4 (NIV)

... as in the conquest of Babylon by the Medes...

....and as standing, visible **reminders** in battle to raise the esprit d'corps of the troops to rally them, as in the American National Anthem.

Oh, say can you see,
By the dawn's early light,
What so proudly we hailed
At the twilight's last gleaming,
Whose broad stripes and bright stars,
Thru the perilous fight,
O'er the ramparts we watched
Were so gallantly streaming?
And the rockets red glare,
The bombs bursting in air,
Gave proof through the night
That our flag was still there.
O, say, does that
Star-Spangled Banner yet wave
O'er the land of the free
And the home of the brave?

Moses built an altar as a reminding memorial and wrote a reminding record of a God-lead triumph over the Amalekites, as well as an admonishing for reminder that Amalek

was to be remembered through every generation, even the end-times¹⁴ generation.

¹³ So Joshua defeated Amalek and his people with the edge of the sword.

¹⁴ Then the LORD said to Moses, "Write this *for a memorial* in the book and recount *it* in the hearing of Joshua, that **I will utterly blot out the remembrance of Amalek from under heaven.**" ¹⁵ And Moses built an altar and called its name, ^[a]**The-LORD-Is-My-Banner**; ¹⁶ for he said, "Because ^[b]the LORD has sworn: the LORD *will have war with Amalek from generation to generation.*" — Ex. 17:13-16 (NKJV)

Banners also serve as directives for crowds to head into a particular direction:

He will **raise up flags as a sign to the nations far away.** He will call for them from the ends of the earth, and they will **hurry to come.**
— Isa. 5:26 (NLV)

Standards of the Tribes also serve as shields against enemies:

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, **the Spirit of the LORD shall lift up a standard against him.**— Isa. 59:19 (KJV)

The Raised banners will remind the nations of the world that God's prophecies in the Torah are true and are coming to pass. They will serve as convincing messages for helping those on God's side to advance .

Thus says the Lord God: "Behold, I will lift My hand in an oath to the nations, And **set up My standard for the peoples**; They shall bring your sons in *their* arms, And your daughters shall be carried on *their* shoulders; Isa. 49:22 (NKJV)

The ancient standards served as family and tribal crests to which the Tribes of Israel in ancient times have gathered and will gather again under them when we will be told by the Almighty to which tribes and clans we belong.

On the west will be the divisions of the camp of Ephraim under their standard. The leader of the people of Ephraim is Elishama son of Ammihud. ¹⁹ His division numbers 40,500. — Numbers 2:18 (NIV)

Raised flags and banners are used to **marshal the people in war to battle stations:**

¹⁴ End times are to be understood as the end of the "times of the gentiles" which is to end just before the great Shabbat of the Messianic Era.

²⁷ “Lift up a banner in the land!
Blow the trumpet among the nations!
Prepare the nations for battle against her;
summon against her these kingdoms:
Ararat, Minni and Ashkenaz.
Appoint a commander against her;
send up horses like a swarm of locusts. — Jer. 51:27(NIV)

Flags are to be used in joyful occasions as in jubilant celebrations of God’s deliverance and great triumphs over enemies that have come to pass....

We will rejoice in your salvation, and in the name of our God we will set
up *our* banners! May the Lord fulfill all your petitions!
— Psalm 20:5 (NKJV)

...or are about to come to pass as our Commander in Chief has prophesied:

The Lord *is* a **man of war**; The Lord *is* His name.
— Ex. 15:3 (KJV)

“The LORD has vindicated us;
come, let us tell in Zion
what the LORD our God has done.’
¹¹ “Sharpen the arrows,
take up the shields!
The LORD has stirred up the kings of the Medes,
because his purpose is to destroy Babylon.
The LORD will take vengeance,
vengeance for his temple.
¹² **Lift up a banner against the walls of Babylon!**
Reinforce the guard,
station the watchmen,
prepare an ambush!
The LORD will carry out his purpose,
his decree against the people of Babylon. — Jer. 51:10-12 (NIV)

These flag wavers and trumpet blowers will cry and publish the motivational blasts to the RTT, “It is time to return to Our God.”

For there shall be a day *when* the watchmen will cry on Mount Ephraim,
‘Arise, and let us go up *to* Zion, To the Lord our God.’ ”
—Jer. 31:6 (NKJV)

Finally, we are to know and realize that the Almighty wants His children, as entrusted servants to be agents of His Plan for the Redemption of Israel and the Salvation of mankind. **They, the Remnant themselves — are to be the special banners and ensigns as “the warriors” of the Almighty, raised up by Him from the Valley of Dry**

Bones to signal to the rest of the RTT and the watching gentiles, that the times of Redemption are upon us.

And the LORD their God shall save them in that day as the flock of his people: for **they shall be as the stones of a crown, lifted up as an ensign** upon his land. — Zech. 9:16 (KJV)

The Remnant as crucial components in His Plan of victory over the evil plans of all those motivated by the spirit of Amalek, will be the banners themselves declaring the Glory of the Almighty as His message to the watching world.

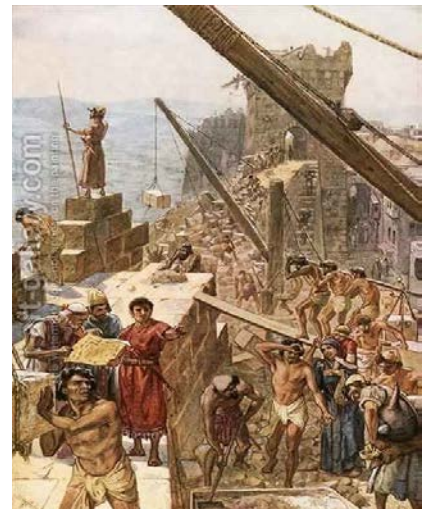
Thou art the God that does wonders; Thou hast made known Thy strength among the peoples.
Thou hast with Thine arm redeemed Thy people, the sons of **Jacob and Joseph**. Selah — Psalm 77:15-16 (TES)

אַתָּה הָאֵל עֹשֶׂה פֶלֶא הוֹדַעְתָּ בְּעַמִּים עֲזָרָה:
גָּאֲלָתָּ בְּזֵרוֹעַ עֲמֹד בְּנֵי יַעֲקֹב וַיּוֹסֶף סֵלָה

But in mount Zion there shall be those that **escape**, and it shall be holy; and the house of Jacob shall possess their possessions. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken. And they of the South shall possess the mount of Esau, and they of the Lowland the Philistines; and they shall possess the field of Ephraim, and the field of Samaria; and Benjamin shall possess Gilead. And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South. And **saviors** shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. — Obadiah 17-21(ASV)

To understand our identities in a dynamic sense as not just builders, but also as “warrior builders” we can look to two prior examples to which we can be likened. The first example is from Biblical history. This is the time of an earlier “restoration” when our Jewish brothers and sisters were freed by the Persian king Cyrus from 70 years of slavery in Babylon. Though all Jews were freed, most stayed in Babylon and only a very **small group**, a pitiful few returned under Nehemiah to rebuild Jerusalem and the second Temple. These pioneers were not just builders, but builders under fire from local enemies. They had to build and fight as setting’s occasion required it.

¹⁶ So it was, from that time on, *that* half of my servants worked at construction, while the other half held the spears, the shields, the bows, and *wore* armor; and the leaders ^[a]were behind all the house of Judah. ¹⁷ Those who built on the wall, and those who carried burdens, loaded themselves so that with one hand they worked at construction, and with the other held a weapon. ¹⁸ Every one of the builders had his sword girded at his side as he built. And the one who sounded the trumpet was beside me. — Neh. 4:16-18(NKJV)



Interestingly, they had to learn how to restore obedience to the Torah as well. Since they came from 70 years of exile in Babylon, known as the “gate of the Gods” they had to be restored themselves to be **BRIT AM, People of the Covenant.**”

¹ For Ezra had prepared his heart to seek the Law of the LORD, and to do *it*, and to teach statutes and ordinances in Israel. — Ezra 7:10 (NKJV)



Nehemiah had to encourage them to trust God in their struggle...

Ezra's example point us, the pioneering RTT to follow his example for he followed the last instruction by the last prophet which appears in Christian Bibles, placed there by Divine Guidance just for us to take notice of it:

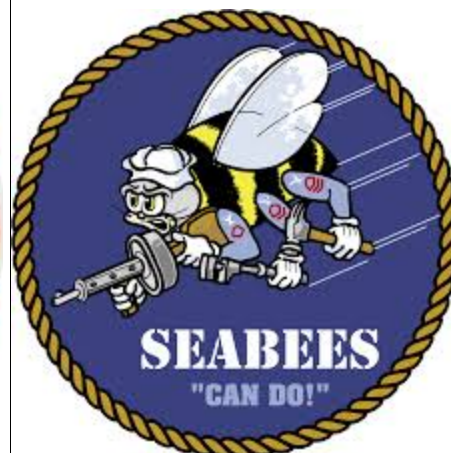
“Remember the Law of **Moses, My servant**, Which I commanded him in Horeb for all Israel, *With the* statutes and judgments. — Mal. 4:4 (NKJV)

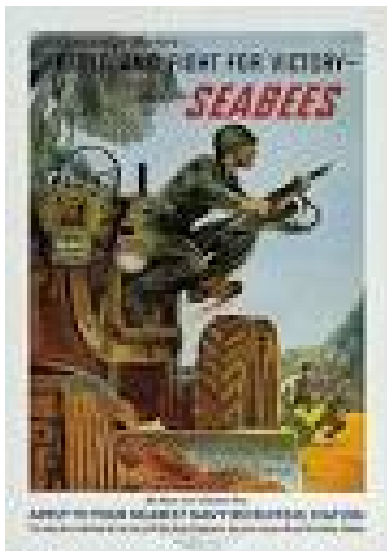
As Nehemiah, a leader of the Remnant, encouraged the embattled of out people, we will have to do likewise encourage our brothers and sisters to rally, fight and remember the Almighty's promise.

Wherever you hear the sound of the trumpet, rally to us there. Our God will fight for us." Nehemiah 4:20 (NKJV)



The second example to which can be likened is from a later example in modern history. That example is small select force, established by the United States Navy, called the "Seabees." They got their nickname from the first letters of the name of their unit: **C**onstruction **B**attalion. These were mostly not young men but older men in their 30s, 40, 50s, all trained in the trades required in the war efforts of WW II. Skilled men in road building, cement and steel workers, carpenters, welders, electricians, heavy equipment operators, civil engineers, etc. were specially sought out and asked to volunteer for service.

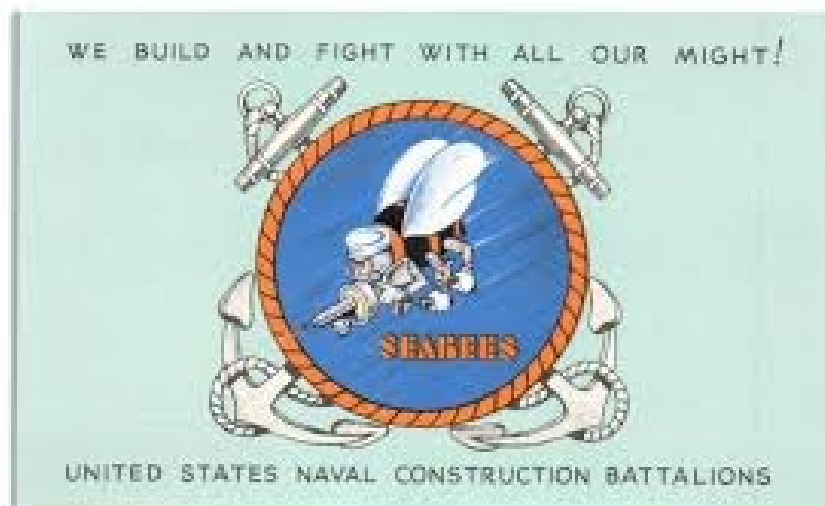




These men volunteered to go into battle zones and under fire from the enemy build beach access, roads, bridges, fortifications, bases, landing strips, communication lines etc. for the main forces to come later. They reconnoitered the battle zones, stayed in communication with headquarters and proceeded to build according the on-the-ground plans they received as the occasion required it. To aid in the success of the later large invasion forces, the efforts of this very small group of warrior builders, the "Seabees" were absolutely required by headquarters. These men were totally dedicated with a Gung-ho disposition with a motto: "Can do!" to which they lived up in a most notable heroic way.



WE WILL HAVE TO BUILD AND FIGHT AT THE SAME TIME....



IT IS OUR CALLING...

We too will have to encourage all those with us...

The situation is the same, the requirements and the tasks are the same...
the time is different... it is NOW!



These men are valued to this day as essential and vital “service men” whose volunteer service insured our victories by God’s grace.



The Almighty will also value His volunteers in the execution of His end-time battle plans in the restoration of His kingdom. He says so....

¹⁶ Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

¹⁷ And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

¹⁸ Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

— Mal. 3:16 (KJV)

Now let's summarize what we learned in this lesson by answering the seven "main questions" ((MQs) asked in the beginning:

MQ 1) Who are we?

We are the early "pleitah" / escapees by God's grace from the Valley of Dry Bones. We are seasoned candidates who will likely enlist in the Almighty's special forces.

MQ 2) Who we need to be?

We need to become the prophesied "Remnant" / Sh'ar of the "latter days" specially trained warrior builders in the Almighty's **Construction Battalion**. As His "Seabees" who will be able to receive His directives to carry out in the end-time theaters of war.

MQ 3) What we need to know?

Upon our release from the prison houses of the Valle of dry Bones we need to know the quintessential lesson for Israel to learn, that the Almighty the God of our fathers, Abraham, Isaac and Jacob is the **ONLY** God, Redeemer and Savior, beside whom there is none else. Because of our idolatry of false gods we lost our identity as people of the Covenant.

MQ 4) What is our main task?

Our main task is to build the Highway of Return for the rest of our brothers and sisters held prisoners in the Valley of Dry Bones. Doing so will facilitate the Almighty's guiding Presence to return to be among His people. As pioneers in "returning" and restoration, we are to blaze a trail and set a pattern of returning to the God of our fathers, Abraham, Isaac and Jacob.

MQ 5) What we need to do to prepare for this task?

We need to remove the many stumbling blocks and "the great stumbling block" of churchianity in the path of the Highway of return. We start this preparation by confessing and asking forgiveness of our treachery of betraying our Father and Creator with whom we made a Covenant to be members of the Mamlechet Cohanim / Kingdom of Priests.

MQ 6) Why we need to know and do this “preparation”?

We need to know and own this grave offence to the Almighty and ask forgiveness for it because without doing so we will stay hopelessly contaminated and not empowered to carry out His directives for the Ten Tribes to “return.”

MQ 7) How we are going to do this preparation and our main task?

We will accomplish the preparation and the appointed tasks for the Remnant Construction Battalion **only** by being connected to the holy Spirit of our Commander in Chief, the Lord of Hosts.

The main task and all other tasks dovetail into our father Jacob’s last two commands: “Hikavtzu! / Gather yourselves together and v’shimu / listen!!”

2“Gather together and hear, O sons of Jacob; and listen to Israel your father. — Gen. 49:2 (KJV)

“No great event in history, even though prophesied beforehand in the Scriptures, comes to pass unless God finds His human channels of faith and obedience. Prophecies must be believed into manifestation, as well as foretold.” — Rees Howells

DETAILS TO ALL THESE TASKS YOU WILL LEARN IN BOOT CAMP...

**WE ALL HAVE HEARD THE CALL ... NOW WE HAVE TO...
VOLUNTEER**

CONSTRUCT THE FUTURE NOW!

ENLIST NOW!

