

# THE "REMNANT" AND GOD'S DIRECTIVES FOR THE RETURNING TEN TRIBES

## Synopsis:

This article is written for those who are thinking of volunteering for “service” in the Almighty’s prophesied Remnant Road Builders. It is not for those who are just beginning to learn about the regathering of the so-called “Lost” Ten Tribes of Israel. If you are in this novice group, please see the link page for referrals for “newbies” on the [welcome/about page](#). There are several kinds of “remnants” in the Biblical text. This article is a primer about “The Remnant, the recurring small, select group of faithful servants of Israel’s God, who are divinely “set aside” to execute specific critical tasks for the next stages in Israel’s Redemption. They are a contingent of very faithful and devoted specialized servants of the Almighty whose leading task is to facilitate at crucial times the transition of Israelite people to repentance, to restoration, to return to Israel’s God and to His Covenant.<sup>1</sup> Presently, the masses of the Ten Tribes desperately need such a vital task force to prepare the prophesied “Highway of Return” for them. This article covers the basics of how that “particular force” is to come into being to prepare them under Divine guidance to do their awaiting appointed tasks. As such, it is foundational to this site and is the **first required reading** for all who wish to join the “Remnant of the Returning Ten Tribes” networking on this site.

**What is the select “Biblical Remnant”? Are there “patterns” by which we can grasp the concept and function of “the Remnant”?**

Isaiah had a prophetically named son named “**The Remnant shall return**” / שָׁאֵל יְשֻׁב (Isa. 7:3). This inspired name testified of Isaiah’s faith in God’s promises that apostate Israel shall return in repentance to her God. It stands as a “preserved sign,”<sup>2</sup> a veritable “monument” for all time for all those who read his prophecies that the promise embodied in this name is of “**monumental**” importance.

Behold, I and the children<sup>3</sup> whom the Lord has given me are **signs and wonders** [that are to take place] in Israel from the Lord of hosts, who dwells on Mount Zion. — Isa. 8:18 AMP

Indeed, Isaiah writes extensively about this promise:

<sup>1</sup> For more extended definitions of “remnant” see: <http://www.shaar-israel.org>Welcome-to-Shaar-Israel/About-Shaar-Israel/Why-the-Name-Shaar-Israel.htm>

<sup>2</sup> Isa. 8:18

<sup>3</sup> The name of Isaiah’s other son, Maher-shalal-hashbaz,/The Spoil Speeds, the Booty Hastens [i.e., *the coming Assyrian defeat of Syria and Israel is coming and the life of this son of Isaiah is a prophetic time line and timer*. See verse 4, re the then imminent Assyrian destruction of the Samaria’s alliance with Syria.

**20** And it shall come to pass in that day, that the **remnant of Israel**, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the **LORD**, the Holy One of Israel, in truth.

**21 The remnant shall return, even the remnant of Jacob**, unto the mighty God.

**22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return:** the consumption decreed shall overflow with righteousness. — Isa. 10:20-22 KJV

Before using any other descriptors for this “select force” of “the Remnant,” we need to consider that it is always a “small” force and is not to be confused with the larger force that is to follow them. This is pointed out in Isa. 10:22 above. If “the people of Israel be as the sand of the sea,” of whom *all* will be regathered by the Almighty,<sup>4</sup> how come that *only* “a remnant of them shall return”? It seems that this is not an error in syntax but a pointer for readers to perceive a distinction between the two lots of people and the *order of return* of the Tribes. The greater lot of millions are preceded by the return of a very small lot, who return *first*. They are first, because these trail blazers **lead the way in a new “work” that will be revealed** which He will do by His servants: **to prepare and build “the way of return and holiness** for a greater lot to follow.<sup>5</sup> The Almighty says:

Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Isa. 42:9 KJV PR 10-26-2010

Our Father also says:

For I am the Lord, I do not change; that is why you, O sons of Jacob, are not consumed. — Mal. 3:6 AMPC

If that is so, then what He tells His children is always in the same general pattern. His words follow the same overall pattern, spiraling over and over those steady, unchanging patterns, by which we can understand His tenets and principles. On this site there are two main patterns for understanding the concept and function of “the Remnant.” One is a **historical pattern** of examples from the Biblical narrative in God’s inspired record, i.e. “testimony.” The other is an extant made-made **military pattern** from our current and recent history. God’s instructions and directives for Israel are given in the Tanach, i.e. the Torah, the Writings and the books of the Prophets of Israel. They cover the past as far as we need to know for understanding the future as it unfolds in the ongoing present. In these writings one of the prophecies for the future is of prime importance to the Remnant in the Latter Days. They will need to act as **the critical key servants of the Almighty, to whom the prophetic directives for the Regathering of the Ten Tribes will be given. To receive / draw down from the Almighty these directives and carry them out are the two principal functions of “the Remnant.”**<sup>6</sup> These on-the-ground directives will be necessary for the Regathering Ten Tribes in the latter days, just as the Divine directives given to Moses in the Mishkan were necessary for the Twelve Tribes in

<sup>4</sup> Amos 9:9

<sup>5</sup> Isa. 35:8

<sup>6</sup> Parts of the Almighty’s plans are to be understood only in the latter days, because they are instructions for them: Gen. 49:1, Deut. 4:3, Jer. 30:24, Ez. 38:16, Dan. 12:9, 8:17, 10:14, Hab. 2:2-3, Hosea 3:5.

their homeward wilderness journey. We are given a glimpse of these Divine directives on a greater and broader scale that will exist in the future Messianic kingdom:

And it shall come to pass afterward, *that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:* Joel 2:28 AKJV

And thine ears shall hear a word behind thee, saying, "This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

— Isa. 30:21KJV

#### General instructions for the “select” Remnant:

However before that Messianic kingdom arrives with its pervasive direct instructions for the resistant masses, we, the leading Remnant of this transitional stage in Israel's history, need to have these “direct instructions” now. Some may ask, why? We can get a grasp of the reasons, if we liken “The Remnant” to a select military force that are the forward projected power of a larger force to come later. They are analogous to the US Navy's Seabees,<sup>7</sup> a specialized contingent, a “construction battalion” which can be deployed all over the world to war zones. In today's defense forces they are a “small group,” but can also grow as the needs require it. The function of “the Remnant” is analogous to these US Marine Corps and Navy-trained warrior-builders is to go ahead of a main force with a “Gung Ho!” disposition to “prepare the way” for the many to land on and to proceed on. One of their mottos is: “**Construimus, Batuimus**”/“**We build. We fight.**” They are a trained and equipped battalion of “construction tradesmen and engineers” who are capable of any type of construction wherever needed, under any conditions or circumstances.<sup>8</sup> They demonstrated this attitude and fortitude in all past United States military history, so graphically illustrated by their experience during WW II: “**The difficult we do now, the impossible takes a little longer.**”



<sup>7</sup> Their nickname is a [heterograph](#) of the first initials "C.B." from the words "Construction Battalion." <https://en.wikipedia.org/wiki/Seabee>

<sup>8</sup> For a brief history of the Seabees, see: <https://blog.fold3.com/creation-of-the-seabees-january-5-1942/>



Our commitment will need to be like theirs was

The Seabees' motto is "Can Do" for they are committed to carry out the construction **orders** for anything they are tasked to do. The RTT are to have this same undaunted disposition firing them to do what is popularly believed to be the "impossible," but is a command from On High.

#### The first order of business:

If the Remnant of the latter days are to have orders to execute, their orders will need to be given, transmitted, i.e. "revealed." Therefore this fighting warrior/builder contingent of God's servants, "the Remnant of the latter days" will need to secure transmission lines to God's revelations and empowerment for the rest of the Ten Tribes still asleep in the Valley of Dry Bones. These revelations are analogous to the orders in the military. Orders are to be carried out by those to whom they are given. They are absolutely needed now for the on-the-ground directives for our homeward journey. The instructions that the Almighty will give will be the plans according which these builders in a "war environment" will have to build the ideological, spiritual, restorative structures for the rest of the Ten Tribes to land on and take off from. For this to happen, we need to have the **guiding Spirit** of the Creator poured out on "the Remnant" now, before Joel's vision of the Messianic Kingdom is set up. The Remnant has already been given the general overall directives to this end several times centuries ago. They are all Seabees-like difficult **constructions** tasks flagged in the books of the Prophets of Israel for our days:

**The voice of Him that crieth in the wilderness**

**"Prepare ye the way of the LORD, make straight in the desert a highway for our God."** — Isa. 40:3

**קול קורא במדבר פנו דרך יהוה ישרו בערבה מסלה לאלהינים:**



Yes, we will need to work in a spiritual desert

Who is crying in the wilderness? We can know that by looking at who is in the wilderness. The Tribes of Israel are in the wilderness of exile, where there is a lack of water, the “water of Life” and there is a famine of the Word of God:

Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: —Amos 8:11 KJV

And shall say, Cast ye up, cast ye up, **prepare the way, take up the stumbling block out of the way** of my people. — Isa. 57:14 KJV

**וְאָמַר סָלוּ סָלוּ פְּנוּ דָּרְךָ הַרִּימֹו מִקְשׁוֹל מִקְרָךְ עַמִּי :**



The job looks daunting but with God’s Spirit we will do the “impossible!”

To whom are these commands given? They are given to those who have been released early and passed through the gates of our captivity and prison houses where we have been in since we were cast out of our Land.

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. — Isa. 62:10 KJV

Pass through, pass through the She'arim; [gates] prepare ye the Derech HaAm; Build up, build up the mesilah (highway); gather out the even (stones); lift up a nes (banner) [visible] over HaAmim (the Nations). — Isa. 62:10 OJB

עֲבָרוּ עֲבָרוּ בִּשְׁעָרִים פָּנָוּ דֶּרֶךְ הַעַם סָלוּ סָלוּ הַמִּסְלָה סָקָלוּ מַאֲכָנוּ הַרִּימָוּ  
נִסּוּ עַל הַעֲמִים:

And it shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way." — ESV

And it will be said, "Build it up, build it up, prepare the way, take every obstacle out of the way of My people." — BSB

The LORD says, "Let my people return to me. Remove every obstacle from their path! Build the road and make it ready! — GNT

And one has said: 'Build up! Build up the road! Prepare the highway! Remove every obstacle from my people's way. — NHEB

And he will say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people — AST

And they shall say, Clear the ways before him, and take up the stumbling-blocks out of the way of my people. — BST

And I will say: Make a way: give free passage, turn out of the path, take away the stumblingblocks out of the way of my people. — DRB

And it shall be said, Cast up, cast up, prepare the way, take up the stumbling-blocks out of the way of my people. — DRB

And he shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people. — ERV

And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people. WBT

He will say, "Cast up, cast up, prepare the way, take up the stumbling-block out of the way of my people." — WEB

And he hath said, 'Raise up, raise up, prepare a way, Lift a **stumbling-block** out of the way of My people.' — YLT



What is this enormous “stumbling block” which we have called to move to clear the way? The Divine Word gives us the clear answer:

Yet My people have **forgotten Me**. They burn incense to worthless **idols** that make them stumble in their ways on **the ancient roads** and walk on **bypaths** instead of the highway. — Jer. 18:5

Assemble yourselves and come, draw near together, you that are escaped of the nations; they have no knowledge that carry **the wood of their graven image, and pray unto a god that cannot save.** — Isa. 45:20

We have **escaped** our prison houses;<sup>9</sup> we are the peleitah/ escapees who were divinely allowed to escape because we have a task to do. It may be the most important reason why we have been released early. Our Commander-in-Chief has big expectations of us.

Matters of a previous return and restoration in Israel’s history are recorded for us in the books of Nehemiah, Ezra and Zachariah. In this “return” the small group of “remnant” returnees from the Babylonian exile was given **the quintessential directive** about **how** to facilitate the restoration then. The same directive is de rigueur for the latter-day Remnant operations. It is **the core guideline** for all Israel, without which we cannot succeed, nor accomplish and build what the Almighty wants Israel’s Remnant warrior builders to do.

Then he answered and spake unto me, saying, This is the word of the **LORD** unto Zerubbabel, saying, Not by might, nor by power, but **by my spirit**, saith **the LORD of hosts.** — Zechariah 4:6 KJV

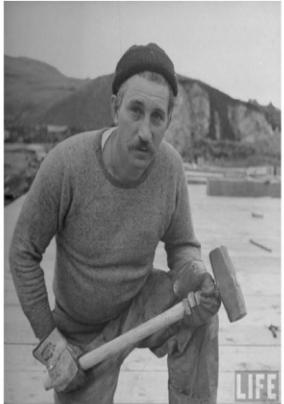
The Amplified translation of the Bible gives an interesting commentary in its brackets to this verse. Whether it is implied or not in the original Hebrew, it is worth noting as a useful instruction for us. This “**continuous supply of oil**” symbolizes the fact that we have to *constantly ask the Almighty* to send us His word, revelations and Spirit, to guide

<sup>9</sup> See: <https://www.shaar-israel.org>Welcome-to-Shaar-Israel/Repentance/Turn-Us-Again.htm>

us in our labors and endeavors. The task is too great, too important and too critical to be without His guidance. In fact, without this spirit-directed task force, it is impossible to accomplish the task of building the “Road of Return” for the Ten Tribes of Israel. This is a vital function in itself for enlistees in God’s Seabees.

Then he said to me, “This [continuous supply of oil] is the word of the LORD to Zerubbabel [prince of Judah], saying, ‘Not by might, nor by power, **but by My Spirit** [of which the oil is a symbol],’ says the LORD of hosts.

— Zechariah 4:6 AMP



The Almighty is looking for a few good men...



...and a few good women to enlist in His Remnant Seabees “service”

One might ask, “OK, then how are we to obtain this Spirit-directedness? The sages of Yehuda left us wise observations about the Divine narrative of Israel’s history. These observations point us to the answer as to where to look. The Ramban<sup>10</sup> distilled

<sup>10</sup> **Ramban** (Moshe ben Nachman Gerondi, 1194 – c. 1270) Catalan rabbi, philosopher, physician, kabbalist and biblical commentator. He is often called "Nachmanides", a Greek translation of the Hebrew "Ben Nachman", meaning "Son of Nachman".

and summarized one of these observations in a succinct fundamental principle for understanding the Torah's narrative concerning the Patriarchs. It is "the place" to look for one of the keys to the secret as to where to look:

"Whatever happened to the Patriarchs is portent for the children." <sup>11</sup>

כל מה שארע לאבות סימן לבנים

**So, if the answers are in the Biblical record, where do we, "the early risers" of the Returning Ten Tribes from the Valley of Dry Bones look for them? How do we, gain access to the main initial instructions the Almighty left us as to how to obtain these key revelations of what we are to do?**

The God of Abraham, Isaac and Jacob has not left His people, including the so-called "lost Ten Tribes" without instructions at crucial time of their return to Him. The Book of Hosea, which is written to the Ten Tribes to be understood by them only in the latter days, has a mysterious verse which gives us the locations as to where to look. It tells us where these instructions are and how these instructions can be and must be had by the Remnant of the Returning Ten Tribes. They are the specific tailor-made **orders from our father Jacob** to his sons and daughters to which we are to **listen carefully**. The verse contains the very instructions for the Regathering Ten Tribes that they need to know upon their awakening and release from their dark prison houses.<sup>12</sup>

*Yes, he had power over the Angel [of the Lord] and prevailed; he **wept** and sought His favor. He met Him in Bethel, and there [God] **spoke with [him and through him with] us.** — Hosea 12:4 AMPC*

The above verse refers to **two key events**. One is where Jacob wrestled with God's representative agent by the river Yabbok, and the other is where God, through His agent met him again at Beth El:

*And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.*

— Gen. 32:28 KJV

<sup>9</sup> And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

<sup>10</sup> And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

<sup>11</sup> And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

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<sup>11</sup> The Chumash, Stone Edition, Artscroll series, The Torah: Haftaros and Five Megillos with commentary anthologized from Rabbinic Writings, Rabbi Nosson Scherman, p. 56, 1994 Mesorah Publications, NY

<sup>12</sup> Isa 42:7, 22, 49:9

<sup>12</sup> And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

<sup>13</sup> And God went up from him in the place where he talked with him.

<sup>14</sup> And Jacob set up a **pillar** in the place where he talked with him, even a **pillar** of stone: and he poured a drink offering thereon, and he poured oil thereon.

And Jacob called the name of the place where God **spoke with him**, Bethel.

— Gen. 35:10-15 KJV

**נִצָּב יַעֲקֹב מִזְבֵּחַ בַּمֶּקוּם אֲשֶׁר קִבְּרָ אֶתְךָ מִזְבֵּחַ אֶבְן נִסְךְ עַלְיָה נִסְךְ  
נִיצָּק עַלְיָה שָׁמָן:**

In the narrative of these two events, Jacob indeed set up a **stone pillar**, a “matzevet a even” / is **מִזְבֵּחַ אֶבְן**, memorial monument as a reminder for Jacob’s progeny. This not just a stone monument which Jacob set up in Beth El, but is a prime pointer in the sacred testimony, the “edut” that Moses wrote down for us under God’s directions . It is an anointed, consecrated reminding **memorial** in the Biblical narrative of Jacob’s actions at these two events from which we can be instructed in the latter days for the regathering of the Tribes of Israel.<sup>13</sup>

We can ask ourselves, “What were those “events and “actions” from which we are to learn?

Truly, the events in the lives of the Fathers were pointers for lessons for their progeny. In both events, the commonality of angels/messengers is “the clue” left for us by our father Jacob. In one event Jacob wrestles with an angel and asks him for a blessing to have power with man and God. In the other event Jacob was given a vision in a dream in which he was shown an inter-dimensional portal with the coming and going of agents and messengers from heaven with **orders to carry out and facilitate God’s planned “Work”** here below. This vision indicated that he had **access to God’s revelations/instructions** as well, and to become His agent to carry out God’s “Work.” This is a vitally important principle for the Remnant to know, for the Covenant made with the Fathers of Israel for all time was that their progeny were to be the **facilitators and active agents in God’s redemptive plan for all mankind**.

Obviously, Jacob’s lesson for us here is that we must have **our part in God’s plans revealed** to us in order to carry them out as His agents. Hence it is the Remnant’s primary task to establish communication with the Almighty, as the Prophets of old did and draw down i.e. receive the **Divine plans** to be carried out. Those revelations are the Divine orders to be executed by His agents.

Another commonality in both dreams is that **Jacob is renamed to be called “Israel,”** one who “prevails with the strength of God.” This is what the Remnant is to do among mankind with the **empowerment** of God. They are to set the pattern for the rest of Israel to follow and eventually all mankind to follow and come to Israel’s God that He may lead them on the road to Eternity. This new servant “identity” Jacob received is to

<sup>13</sup> <https://www.uniteourheart.com/Foundation-Articles/Mishkan.html>

be replicated by his descendants. This has been and is the reason for their selection for special service as the “Covenant people, the firstborn of God.” It is to distinguish Jacob’s descendants from the cultures of the world.<sup>14</sup> Their steadfast ardor, obeisance and passionate fervor to carry out the Divine orders in the Redemptive plan of the Almighty is to set them apart as the trusted consecrated servants of the Almighty. It is their planned role in “the latter days” to go ahead of the millions of the Ten Tribes who are alienated from the God of Israel, and by their devotion to the Almighty’s “Work” set a pattern of what they all are to become: “Israel,” i.e. those who prevail with God and man to do God’s “Work.” It is their “manifest destiny.”

The restoration of this name points to the same pattern of agent action followed later by Elijah among the apostate Ten Tribes Kingdom of Ahab and Jezebel:

And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, **Israel shall be thy name:** — I Kings 18:31 KJV

These stones picturing all the twelve tribes, made up the altar for the prayer of Elijah, God’s Remnant agent on behalf of His people at an earlier restoration of the Ten Tribes to their **God-given identity**. At this event we are given a most needed detail about the Remnant when. Elijah thought he was the only one left, but God has informed him that He had a **select** group of 7000 who did not bend the knee to Baal (I Kings 19:18). This earlier event is the pattern for the later greater restoration of the Ten Tribes of which “the Remnant” is to be the assigned facilitator. Eventually after the exile in the great restoration of all the Tribes, the masses of Jacob’s home-coming descendants of the returning Ten Tribes will take on Israelite names. In this re-identification of the Ten Tribes, the Remnant can now to take the lead:

One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. — Isa.44:5 KJV

This renaming of returning Israelites is for regaining the **deep, core identity** of “lost” and estranged-from-the-Covenant Israelites. Isaiah calls them “a covenant of people”.

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee **for a covenant of the people**, for a light of the Gentiles; — Isa. 42:6 KJV

**אני יהוה קראתיך בצדך ואחזק בידך ואצחר ואפנֶה לברית עם לאור גויים:**

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<sup>14</sup> This is why Bilam was told to prophesy that Israel was to live separately from all the nations of the world that they may not take on the religions and customs of the nations, but be holy as the Almighty is holy.

For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations. — Num. 22:9 TES

As there are “schools of fish,” “prides of lions” and “gaggles of geese,” likewise Israel is named a “covenant of people” for the Covenant is their intrinsic connection to the Almighty that describes them best. They are the only “Covenant people” among the nations of the world. On this appointed and regained God-given **identity** of Israel as “**the people of the Covenant**” hangs **the core of the restoration** of the Ten Tribes of Israel.<sup>15</sup> For this reason “The Remnant of the Ten Tribes” is to **bring before the “Returning Ten Tribes” (RTT) the Ark of the Covenant.** Of course, this is not a modern made-up physical ark, but a *virtual* Ark, to express the “relevance and use of the original Ark.” It is expressed in our orientation to be led by God’s presence, words commandments and guidance that was symbolized by the Ark. It was the container of “**the testimony**” of God, (Ex. 25:22, 26:33, Num. 7:89, etc.) the core of which is **the Covenant made with all Israel** for all time (Deut. 29:14-15). This is why Israel is called “the nation of priests” / the “mamlechet cohanim” who have been **contracted** to live it, model it and then to eventually teach the Torah, the way of life, the way to live to all the other children of God who make up all the other nations.

And ye shall be unto me a **kingdom of priests**, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

— Exodus 19:6 KJV

“But ye shall be named **the Priests of the LORD**: men shall call you the ministers of our God...” — Isa. 61:6 KJV

It was this Ark, containing the sacred written record of the Covenant that went before them in the wilderness, leading the people into the Promised Land. Without the Ark moving, the people were not to move in any direction. This order for the mode of acting symbolizes for us the same principle. This holy memory of the “**the Ark of the Covenant is to be brought up by the Remnant before the Returning Ten Tribes.**” In it are the **Hebrew** records/Scriptures of the Covenant to which the RTT are to look for unfolding prophecies written to them. These holy words were recorded to be rallying inspiration for the RTT that they may all know and remember in their now-opened hearts that God’s guidance is with them.<sup>16</sup> All the modeling acts and teachings by “the Remnant” must be according to and consistent with those standards of the Torah and its Covenant to which all the RTT are to return.

Take this book of the law, and put it in the side of the **ark of the covenant** of the **LORD** your God, that it may be there for a **witness against thee**.

— Deut. 36:21KJV

There are two key places (among others) where this witness is recorded **against those who leave the covenant.** The main one is by Moses in Deut. 29. Because we cast away the Covenant, we lost our names as “Israel” and were cast out of the Land of the Covenant into slavery and exile. The consequence of treacherously going back on our promise to keep the Covenant, the Divinely made contract to be the Almighty’s

<sup>15</sup> <http://www.shaar-israel.org>Welcome-to-Shaar-Israel/Brit-Am/Brit%20Am%20definition.pdf> See: footnote 17

<sup>16</sup> <https://uniteourheart.com/repentance/Restoration-to-the-Torah.html>

priesthood was commensurately severe. It bought suffering physical death for many Israelites when they lost their sovereignty in the Land and spiritual death for the survivors and their children. The other place where the witnesses speak against us are in the extension of the Torah, the body of the books of the Prophets. We are explicitly told that we have been disqualified from our original Divinely contracted appointment:

My people are destroyed for lack of knowledge. Because thou hast rejected knowledge, I will also reject thee, that thou shalt be **no priest to Me**. Seeing thou hast forgotten the law [Torah] of thy God, I will also forget thy children.

— Hosea 4:6 KJV

To regain our forfeited and lost status, as members of “the Kingdom of Priests” the Remnant will have to bring up the *virtual* Ark of the **Covenant, before the RTT** to signal and orient their movement homeward from exile. Only the Hebrew Scriptures are to orient them, and all instruction must be consistent with them.

And Joshua spake unto the priests saying, **Take up the ark of the covenant and pass over before the people.** And they took up the ark of the covenant and went **before the people.** Joshua 3:6 KJV

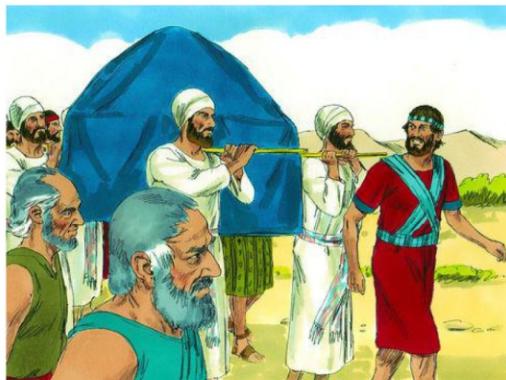
**16** Bind up the **testimony** / תּוֹרַת הַעֲדָה seal the law / תּוֹרָה among my **disciples**.

**17** And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for Him.

**18** Behold, I and the children whom the LORD hath given me are for **signs** and for **wonders** in Israel from the LORD of hosts, which dwelleth in mount Zion.

**19** And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter, Should not a people seek unto their God? For the living to the dead?

**20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.** — Isa. 8:16-20 KJV



Who chooses whom?



Prospective enlistees may ask, “How do I get into this Remnant Construction Battalion and what am I going to do there?”

After reading these Biblical narratives there are at least two factors for Jacob's latter-day sons and daughters to consider for "selection" into God's "Remnant service" to do their part in His planned "Work"<sup>17</sup> in Israel's restoration. More military analogy gives a ready understanding of this process. As in the military, prospective enlistees are to **self-select** themselves for this Remnant battalion service. Yes, it is a matter of "self-selection," from the decision to enlist, to trainings and to continuous qualifications just as it is in the armed forces. The other factor is that yes, the higher powers do the ultimate selection and placements. After all, it was the Almighty, the Highest Power who has resurrected the "Remnant" from [the Valley of Dry Bones](#) to be in the pool of possible prospects from which some would volunteer to be the likely agents in His restorative "Work" at the present. It is the Almighty who has opened the gates of our prisons and is ordering us to start building the Highway of Return for the rest of dispersed and exiled Israel. This is the only reason we have been let out and lead out of these spiritual confinements. In them we have served out our sentences that we earned from the Divine Judge for having forsaken the Contract we made to be His instructing servants of His ways to all mankind. Also, the Almighty may have called up this lot we are all in because He deems us likely to be volunteers to His "Work."

But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in **prison houses**:<sup>18</sup> they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

<sup>23</sup>Who among you will give ear to this? **Who will hearken and hear for the time to come?**

<sup>24</sup>Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

<sup>25</sup>Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart. — Isa. 42-25 KJV

**Boot camp? Can't we just do all this without all this "military" mambo-jumbo?**

No! Joining the ranks of "the Remnant" of the Returning Ten Tribes" (RTTR) is neither a pacifist outfit nor a do-it-by-yourself Rambo-like affair. Though it is a small **group**, the members operate as a cohesive group in concert and communication with each other similar to a specialized military unit. It is not for everyone. Think about it, and read what God thinks about it, then read it again:

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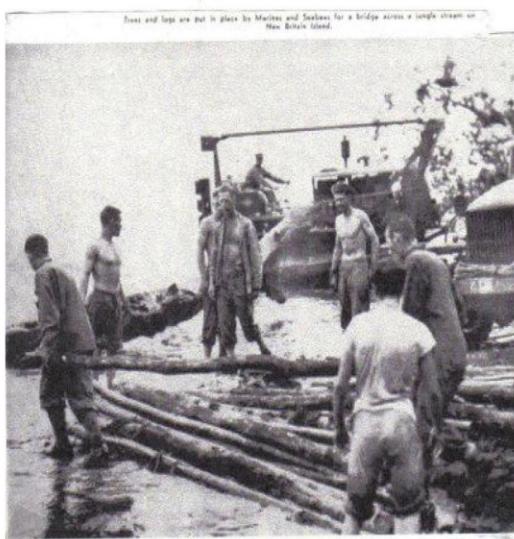
<sup>17</sup> Work, Isa. 29:14

<sup>18</sup> Isa. 40:2 is part of the first of the Seven Haftarahs of Consolation. The word "warfare" in the KJV, in the Hebrew means "the sentence" a prisoner of war has to serve out. The sentence on the Ten tribes is some 2700 years, that started in the years during which the northern Kingdom of Israel, fell to the Assyrian conquests. That sentence is up for those who have been released to build the Road of Return for the millions of Israelites to stream out of the prison houses of Death in the Valley of Dry Bones, (Ezekiel 37). See: Footnote 15

<sup>16</sup> Then those who feared the LORD talked with each other and the LORD listened and heard. A scroll of remembrance was written in his presence concerning those who feared the LORD and honored his name.

<sup>17</sup> "On the day when I act," says the LORD Almighty, "they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him. <sup>18</sup> And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not. — Malachi 3:16-18 NIV

**I am a friend to everyone who fears you and to everyone who follows your guiding principles. — Psalm 119:63 GW, PR 5-29-1995**



Obstacles will need to be removed

Teams will work at doing the hard labor

The military analogy is not farfetched, since the Almighty is called "the Lord of Hosts [armies]" and a "Man of War"<sup>19</sup> and promises to fight for us, and to be with us, when we fight the wars necessary for His plan.

The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.  
— Isa. 42:13 KJV

The LORD is my strength and song, And He has become my salvation;  
This is my God, and I will praise Him; My father's God, and I will extol Him.  
"The LORD is a warrior; [The LORD is His name. — Ex. 15:2-3 (NASB)

In today's spiritual theaters of war, we are already under intensified attacks by the evil forces of the Dark Side. In these latter days, the Dark Side's spiritual powers know that their time is short, and they have already started preemptive attacks on the nations of the People of the Covenant. They are undermining "the early rising contingent" of the

<sup>19</sup> Ex. 15:13

“called-out-ones” by poisoning the well of Biblical history of the Ten Tribes with false information, dogma-based hermeneutic interpretations and are derailing the efforts of returnees with lies. This condition from which we all come from, points to the need for decontamination from anything and everything that might impede the Remnant’s service. In the armed services this decontamination, i.e. “cleansing” is done right after enlistment and immediate medical and psychological help is administered. Otherwise these infections would keep on festering during boot camp. For the Remnant battalion this is analogous to asking the Almighty to cleanse us of these contaminations, hang-ups, and strange beliefs and old, unbiblical, unneeded dogmatic baggage. This is illustrated in a dream someone had about Boot Camp<sup>20</sup> for TT returnees. This is de rigueur for all enlistees into the RTT Remnant service. If they are to pray for and champion the healing of the Tribes, they need to be healed and cleansed themselves of false beliefs, doctrines, principles and erroneous bias which we have all inherited from our fathers,<sup>21</sup> elders, teachers, culture and prison houses for the last 2900 years.<sup>22</sup> In short, the boot camp puts us into shape to be able to handle the responsibilities of the service we take on with a devotion expressed by the United States Marines’ motto “Semper Fidelis.” The Almighty will need a battalion of builder fighters. It is the pattern that was required when returnees from Babylon restored Jerusalem and rebuilt the Temple. We are required to do none less in scope and breadth.



Fighting Yehuda and the fighting Seabees Marines are our examples

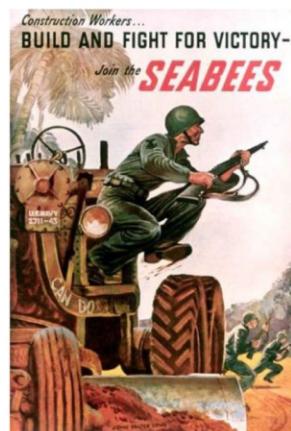
<sup>20</sup> <http://www.shaar-israel.org>Welcome-to-Shaar-Israel/Prayer/Workers%20are%20needed.htm> <http://www.shaar-israel.org>Welcome-to-Shaar-Israel/Prayer/A%20Cleansing%20and%20Reorientation%20for%20All%202.pdf>

<sup>21</sup> Jeremiah 16:19

<sup>22</sup> Isa. 42:7, 22 Like in Stockholm Syndrome, we have identified with the errors of our captors for centuries



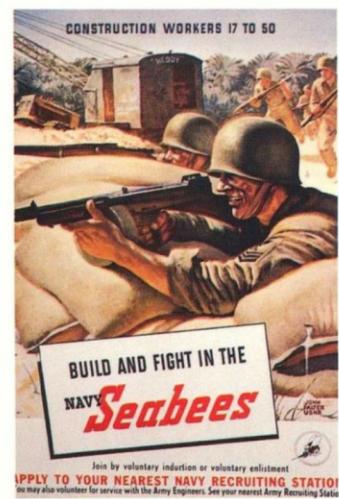
The Dark Side is always opposing all of God's plans



Preparing the Highway of Return is the order of the day...every day



The Road must be built straight! ....

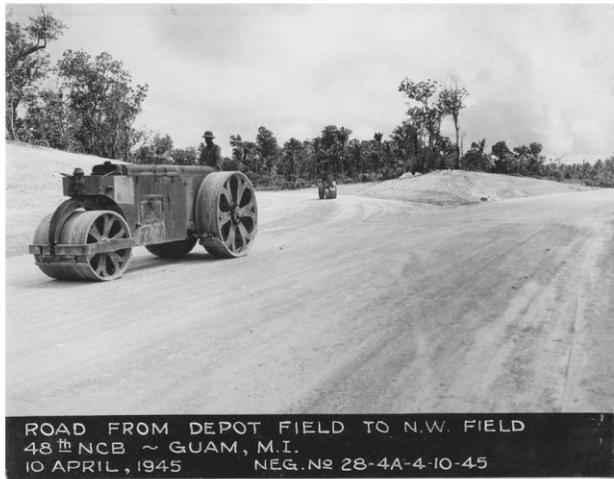


...in the theaters of war



Today modern road scrapers/levelers are waiting for us! The task is till the same

God says, "Rebuild the road! Clear away the rocks and stones so my people can return from captivity." — Isa. 57:14 NLT



The Highway of Return must be built smooth...easy to move on for the many

And it will be said, "Build up, build up, prepare the way, Remove every obstacle out of the way of My people." — Isa. 57:14 NASB



Prepping at Omaha Beach is a pattern for us



Building bridges



Yes, it is going to be hard work!



Building foundations for roads and bases



Building the spiritual airs strips for many to arrive on



All kinds of jobs are ready to be filled by YOU



Removing old obstacles (stumbling blocks) of centuries standing

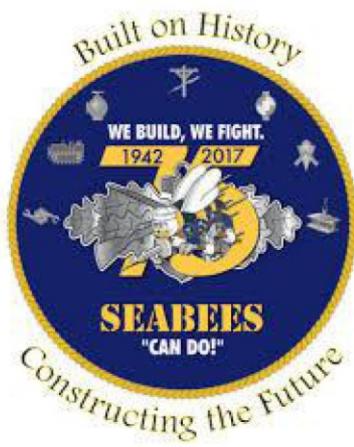
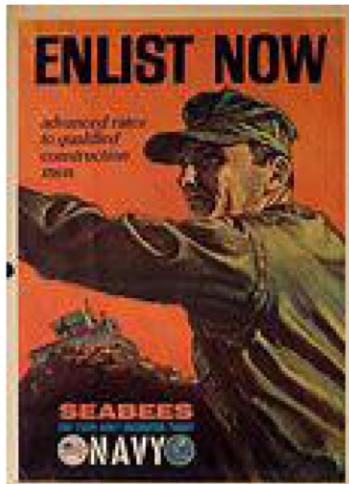


Think..... You are being called up..... it is time to act!



We are preparing the Road of Return for the many of the Ten Tribes!

going on in the plan of God, if they want to learn discipline and if they have the “Gung Ho” fire burning in their bellies for the restoration of the Ten Tribes of Israel. There are many jobs waiting to be filled. Most enlistees will have been serving in some capacity or another on their own before enlisting in the RRTT. They are acquainted with the knowledge re the RTT and have practical skills that will be required in the “construction” of the Highway of Return. These pioneering faithful are committed to do the demanding hard labor of building and venturing into unknown territory that is under fire from enemies from the Dark Side. Further, it is for those who are zealous, single-minded and utterly devoted to the restoration of the Ten Tribes of Israel. The Almighty is looking for a few good men and women to join the “Can Do” vanguard team of the Remnant of the Returning Ten Tribes of Israel (RRTT) in the latter days. The Remnant of the Returning Ten Tribes makes average returning Ten Tribers into effective, vitally critical key “troops” in the forward projected “Construction Battalion” /Seabees of the Lord of Hosts.



Consider it, contemplate it, pray about it and listen for answers from on High if this service is for you. Yes, we will build on the past histories of previous Remnant labors in Biblical history. Take inspiration from these vintage and modern Seabees-related images taken in recent history. Reread this article and put yourself into the place of these devoted and brave men. Which one of their functions do you want to do? Prayerfully contemplate your choices and roles. Tell the Almighty your decision and then sign up with Him when you have made the required preparatory steps outlined in Boot Camp. No, it won't be easy, preparation is required. The Gathering of the Ten Tribes is waiting for you! The Divine Commander in Chief, the Lord of Hosts is waiting for YOUR RESPONSE!

**YES, WE ARE CALLED  
TO CONSTRUCT THE FUTURE NOW!!!**



Inventing and making do with what we have in order to start

## SEABEE RECRUITING UNIT TO BE IN CITY TUESDAY



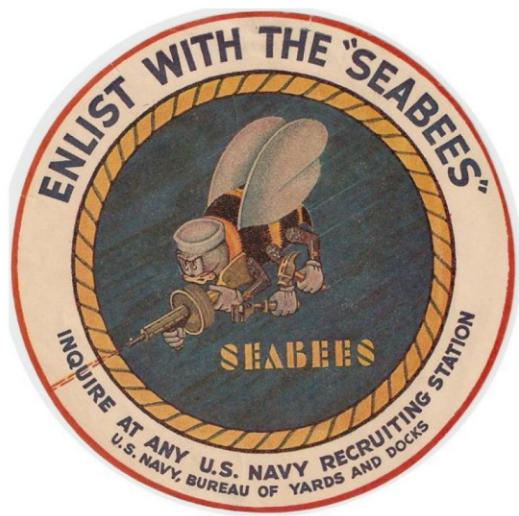
The Recruiting Station has come into your neighborhood today!

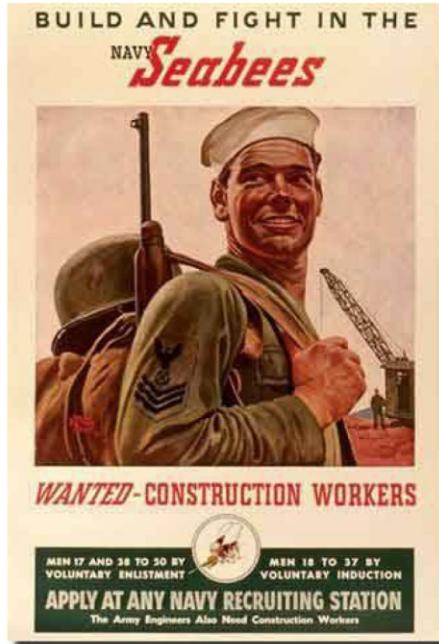
If one makes it through boot camp, one goes to a school for specialized training. This also depends on self-selection, qualification and appointments from on High which the trainees find out in the course of time.

Like the Seabees service, the Remnant mission is not for everybody. All are veterans in the calling from the Valley of Dry Bones and most have skills the Almighty has prepped them with. A few younger ones are welcome to enlist, if they know what is



Which one of these functions will you be doing? These are just some, there are many others.





### THIS IS WHAT WAS HEROIC IN EARLIER HEROIC TIMES

And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him.  
For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee *at the voice of thy cry, when He shall hear, He will answer thee.* — Isa. 30:18-19 TES

Who is wise, and he shall understand these things? Prudent, and he shall know them? For the ways of the LORD are right, and the just shall walk in them; but the transgressors shall fall therein. — Hosea 14:9 KJV

**THIS IS THE RECRUITING STATION!  
ENLIST IN GODS' REMNANT "SEABEES"  
NOW!!!**

THIS IS FOR OUR HEROIC TIMES!

