

**Class 1, Lesson 6: A TIMELY WARNING**



**STOP!  
WRONG WAY!  
DO NOT ENTER!**

**A timely PR dream received on Adar 22, 5780 / March 18, 2020  
Week of Parashat HaChodesh, Vayakhel-Pekudei Ex. 35:1-40:38  
Haftarah Ez. 45:16-46:18, Ex. 1:12-20**

This **PR dream** was received by one of the members of <http://www.ReturningTenTribes.org> upon awakening. Its timing is perfect for it precedes the opening of the above website. It provided the assurance by the grace of the Almighty to the manager of the website that it is heading in the right direction. As such it is companion to the **PR<sup>1</sup>** (below) was received by the writer of this article on the same morning. It confirms the Divine directive that the members of the Returning TenTribesTribes.org need to have this verse constantly in mind to guide their prayers. This **PR** means that if the members who volunteer to be servants of the Almighty in His Regathering-of-Israel Work, they will need to ask and listen to Him constantly for understanding of what He wants to reveal to them re what the pioneer Construction Battalion “road builders” of the Returning Ten Tribes (RTT) need to know and what they need to do.

I am thy servant; give me understanding, that I may know thy **testimonies**.  
—Psalm 119:125 (KJV) 3-18-2020

I am your servant; give me understanding, so that I can know **your instruction**.  
—Psalm 119:125 (CJB)

<sup>1</sup> **PR** is abbreviation for “Prophetic Revelations” which the Returning Ten Tribes are to receive to direct and guide them on their homeward journey. All PR Scripture references are in orange.

**The narrative of the PR dream by the receiver as recorded and recounted by the author:**

"I woke up with this dream at the regular time I usually wake up. This dream scene was happening on the Shabbat, as my husband and I were walking to services. We were walking on a slope, above and next to a road that was parallel with a busy major highway. We looked down the slope onto the road and noticed a car that entered that parallel road close to us and was going the wrong way. The car proceeded for a while and then it pulled over and stopped on the shoulder near us. I observed that the car was driven by a middle aged man, with a middle aged woman in the passenger seat. She was dressed in white."

"A bunch of people ran out of the surrounding businesses trying to help the occupants in the car going the wrong way. These men were joined by a bunch of yeshiva students who came from the other side of the busy highway. All these who came to help were all milling around the car but did not help. After a while the yeshiva students went back to the other side of the busy highway. The car ended with the other helpers still around the car, but not helping. The dream ended here."

**Comments:**

This dream is extremely timely, it being an important precursor component of the upcoming website <Http://www.ReturningTenTribes.org>. Obviously it is a warning and is explanatory of the present situation it depicts of serious concern *for the early returnees of the Ten Tribes.*

**The Woman in White**

The woman in the passenger seat is dressed in white. She is playing a representative role of others with whom she shares a commonality. In a previous dream<sup>2</sup> by another person (not the receiver of this dream), those are depicted all wearing white. She is standing in for those Israelites of the Ten Tribes who have been called to awaken from the Valley of Dry Bones so far. That dream depicts the "contaminated" spiritual state of this lot so far.

**Heading the Wrong Way**

Of central note is that the car is heading the *wrong way*. It has just gotten onto this road along that is parallel with the highway. The "moving" car depicts the Hebrew Roots "Movement," better said, the Returning Ten Tribes Movement heading and "moving" the wrong (!) way.

**The Car**

The car in a sense is a "movement" and represents the" Hebraic Roots Movement" of the Returning Ten Tribes at the present. It has just entered onto this road and has not been traveling very far on it. That shows that the movement is relatively new and has not been traveling for long a time on whatever road they are on. The fact that the car pulls over to the side of the road tells readers that **it is time to reexamine the "direction" of the Hebrew Roots Movement.**

<sup>2</sup> <https://www.shaar-israel.org>Welcome-to-Shaar-Israel/Prayer/Prime-Directive-and-Order-of-the-Day.pdf>

### **The Driver**

He is not dressed in white, and is in the driver's seat. This depicts the fact that the Hebrew Roots Movement is not being driven by those who are aware of the direction it needs to go in. The driver does not necessarily depict persons who are not called but are *in* the Movement. Rather it depicts *the motivation* and knowledge of those in controlling seats, which in a sense lacks *proper awareness of the direction*.

### **The Woman in White**

She depicts those returnees of the Ten Tribes of Israel, who were called now from the Valley of Dry Bones and know who they are. The white dress depicts that she is actively seeking righteousness and wishes to continue on that quest. Yet, she is also not aware that the car i.e. the Movement is heading in the wrong direction. In a previous PR dream there are more than one persons dressed in white.<sup>3</sup> In this dream there is only one. That depicts the fact that whom she represents at this time is a very small *minority* of the millions of the Ten tribes still in the Valley of Dry Bones.

### **The Smaller Road**

The smaller road on which the car/Movement is traveling is the “path” the Movement itself has chosen for whatever reason. The dream does not show what the reason is.

### **The First Wave of Helpers from nearby Businesses**

These people are not dressed in white, but they mean well and come to help. These may be from any groups or even not-called Ten Tribers but are clueless re the Returning Ten Tribes. They have no idea who the travelers are, what the Hebrew roots Movement is and what they need to do to help out. This lack of necessary knowledge shows that though the answer may be simple i.e. to have the car turn around, does not come up among them.

### **The Second Wave of Helpers; Yeshiva Students from Across the Highway**

These obviously represent learned Jewish “helpers” coming from Jewish institutions who are also unable to cause the car to turn around. They offer no solution but retreat to the knowledge base of their institutions which is also clueless re the Returning Ten Tribes (RTT) and what they need to do.<sup>4</sup>

### **The Dreamer and Her Husband**

The fact that they were walking besides the road to *Shabbat* services depicts that they were given an opportunity to *observe a graphic depiction of the Movement*. The fact that they were walking to Shabbat services shows that they were at least nominally doing the right thing, heading toward “**contacting God**” in assemblies as He commands Israel to do on that day. Further, since they were heading for **services**, it gives a clue that this dream has to do with “**being in service**” to the Almighty. This reiterates the fact that they were given the

<sup>3</sup> <https://www.shaar-israel.org>Welcome-to-Shaar-Israel/Prayer/Prime-Directive-and-Order-of-the-Day.pdf>

<sup>4</sup> The following statement testifies of this fact: “Although the Talmud mentions that the “lost tribes” will eventually return to the body of the Jewish people (Sanhedrin 110b), their whereabouts and the process by which they will be restored is not known.”Trei Asar, The Twelve Prophets Vol I, Section Hosea, p. 6, Mesorah Publications, Ltd, 1995, Brooklyn, NY.

opportunity to observe because they are to use this as means of service to the Movement of the Returning Ten Tribes.

This commentator is aware that some possible variables cannot be directly addressed here because they do not appear in the dream, e.g. the reason the car was stopped, what the helpers said, what the driver's and passenger's dialogues were, or to where the road actually was leading. In this dream unknowns cannot be assumed to be one way or another. However, the dreamer and her husband are members of the RTT. Therefore they are integral parts of the dream's **Prophetic Revelation**. As such, through triangulation some fairly accurate possibilities can be deduced about the relevance of the dream to the RTT Movement in real time.

What can be safely assumed is that the car, i.e. the "Movement" of the Returning Ten Tribes, is heading in the wrong (!) direction and may not even be on the road they are supposed to be on. The upcoming RTT website which is dedicated to the revelation and explanation of a **special prophesied "highway"** for the Returning Ten Tribes, strongly indicates that the road itself is wrong. Further, the car and its occupants need **turn around<sup>5</sup> and get off that road**. When we consider assumptions, one can safely assume that the driver was unaware of his errors when he turned onto this road which is not only the wrong road but he is traveling on it in the wrong direction. In any case that road is not the road they are to be on.

The aforementioned "timeliness" of the dream, being close to the opening of the ReturningTen Tribes.org web site is a clue to what needs to be considered next by the Movement. The centrality of "roads" in the dream are sure pointers that the upcoming website which is all about the proper divinely-planned road and their special builders are being warned and informed in this dream **PR**.

The reason the woman in white is likely to be unaware is because she is "contaminated" and misdirected with the wrong information re the nature of the road she is supposed to be traveling on. If this is so or not so, in any case it is an error on her part as well as on part of the driver. This lack of awareness obviously needs to be corrected. The timeliness of this **PR** dream shows the early returnees of the Returning Ten Tribes the extreme importance of the upcoming website <http://www.ReturningTenTribes.org> which will be exclusively about that **"Highway of Return"** and the **Construction Battalion** who will build it according to the Almighty's specifications and instructions. Therefore this dream directs in real time the early, pioneer returnees of the Ten Tribes to learn about the absolutely important and vital divinely-sent directives before they go any further in the direction they are heading and the manner in which they are self-directed at this time. The fact that the car pulls over to the side and stops is indicative of the necessity to stop and reassess the Movement's direction and assumptions the members of the Hebrew Roots Movement may have about it. In short, it is time to STOP, LOOK and LISTEN. The Hebrew Roots Movement needs pray for and listen to the directives from the divinely-sent GPS from on High....NOW!

Shemayah Nachman ben Avraham

<sup>5</sup> There is no specific word in Hebrew for "repenting." The word *shuv* / שׁוּב meaning "return, turn around, restore, bring back, etc." is used. See: Psalm 90:3 which is the Almighty's prime directive to all mankind: "Shuvu b'nei Adam / Return/repent all you sons of Adam."

**Points to consider:**

- This **PR** is extremely timely, not just in the construction phase of the site ReturnigTenTribes.org, but also in the development of the early contingent of the Returning Ten Tribes in real time.
- The book of Leviticus coming up in the yearly parashot readings which is about and points the ReturningTenTribes to the “service” by the Mamlechet Cohanim / the Kingdom of Priests that Israel is to be.
- The timing of **PR** dream coincides with the ending of the Book of Exodus. The last two parashot of the Exodus is re preparation of Sanctuary of the Mishkan for “service/s.”
- This Sanctuary of the Mishkan will need to be built from the aggregate prayers of “the latter-day Remnant” called so far. This is their primary task to do ASAP.
- Haftarah of Ezekiel 45:16 - 46:18.
- There is a road for the RTT to travel on. This is hinted by the dream in which roads are major components. This Road of Return is not built yet.
- Those on the wrong road need to “turn around” (repent / shuv) of whatever makes this road wrong and influences their perceptions.
- The broad highway is not the road for the RTT. It is leading to destruction as far as those seeking righteousness are concerned. The couple is not on that highway which is a plus. Never the less they are going on some other road, which they think is the right road, but are mistaken. **The dream tells that they must STOP and consider the “concept” of a divinely-designed and specified road and find out what that is.**
- The Returning Ten Tribes are told in Jer. 6:16, 18:15 to **ask for the “ancient, old paths.”**
- Find out what the particulars are about those directives by praying and studying about them by asking God, by searching the Tanakh, by learnig at:

**[HTTP://WWW.RETURNINGTENTRIBES.ORG](http://WWW.RETURNINGTENTRIBES.ORG)**



#### **How to study and retain the contents of this lesson:**

Thank God for this lesson and ask for yourself and all others concerned for His help in this mission.

Pray about this emergency correction for the direction of the Hebrew Roots Movement. Expect to receive answers and listen for them. Thank the Almighty in advance and afterwards when you receive them.

Study with a buddy or small group.

Go to the **study page** of this lesson, print out the page and say aloud the questions and answers and write down the answers to the questions from memory without looking at this lesson.

Review this lesson and correct and improve your answers. Mark the references in your Bible.

Have someone to ask you the questions and tell him/her the correct answers.

Practice till you know all the answers of this lesson by heart. You will need to know all of them to act accordingly, and to give them to others who will be sent to you and to whom you will be sent.

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