Mapping people's conceptions of sentient beings: Judgments about the relative capacities of animals, humans, & technology Kara Weisman, Carol S. Dweck, & Ellen M. Markman, Department of Psychology, Stanford University

HUMANS

ANIMALS

■ CONTROL

Gaps: no clear gap

and non-animals

range of values

stereotypes (hunan

baby, hungry bear)

all animals > tech >

Distribution entities span the full

Rank order:

Robot < bug

■ TECHNOLOGY

HUNGER



HUMANS

ANIMALS

■ CONTROL

indistinguishable)

■ TECHNOLOGY

Background

Which is more likely to think, a robot or an insect? How does a baby compare to a dog in its capacity for hunger, or emotions? Such comparisons have revealed the "dimensions of mind perception" that adults use in reasoning about mental entities, from humans and animals to robots and God (Gray et al., 2007; see also Carey, 1985).

Young children also use information about specific capacities and experiences (e.g., emotion, perception, and autonomous behavior) when they reason about the sentience or animacy of unknown entities (Weisman et al., 2015). But what distinctions might children make between different kinds of mental capacities or phenomenal experiences? How do children's distinctions compare to adults'?

These questions are particularly relevant today, due to the increasing sophistication of "social" and "intelligent" technologies. Interactions with non-living "beings"—such as smartphones, entertainment robots, and autonomous vehicles—are rapidly becoming part of everyday life in the US and other urban societies. What capacities or experiences are people willing to extend to sophisticated technologies?

Methods

The procedure was modeled on Gray et al. (2007), probing intuitions about **3 different capacities** (presented within-subjects in blocks of 7-8 trials). On each trial, participants saw 2 entities and were asked:

• **Hunger**: Which one is more likely to **get hungry**?

• Feelings: Which one is more likely to have feelings?

• **Thinking**: Which one is more likely to **think**?

Pairs of entities were drawn from a set of photos of humans (grownup, kid, baby), animals (dog, bear, bug), technologies (robot, computer, car), and a familiar inert **object** (stapler). Participants responded on a 5-point scale.

Which one is more likely to have feelings: the kid, the robot, or are they both the same? [A lot more, or a little more?]





We conducted 2 parallel studies:

- Study 1: 60 adults with US IP addresses on Amazon Mechanical Turk
- Study 2 (ongoing): 50 US children (83% of planned sample) ages 4;6-5;6 (M=4;10) at a university preschool or a children's museum

References and Acknowledgements

Carey (1985). Conceptual Change in Childhood.

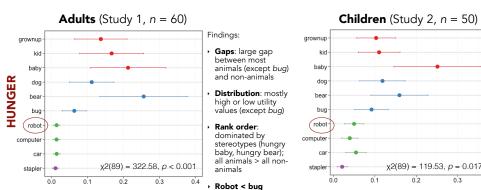
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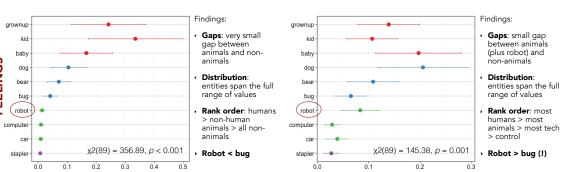
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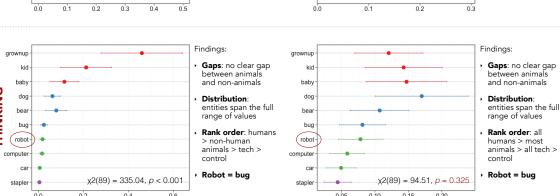
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Analysis #1: Estimated Ratings

Elimination-by-aspects analyses generated estimated ratings of each individual entity's capacities for hunger, feelings, & thinking. (X-axis: utility scale value. Error bars: 95% Cls.)

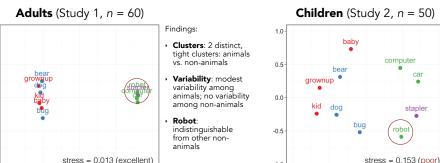






Analysis #2: Conceptual Space

Multidimensional scaling analyses generated conceptual "maps" of entities, considering relative capacities for hunger, feelings, & thinking separately. (Axes: derived dimensions.)



Clusters: 2 loose but

distinct clusters:

animals vs. non

Variability: high

variability among animals; modest

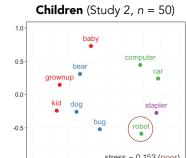
variability among

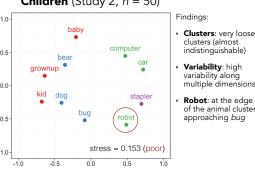
indistinguishable

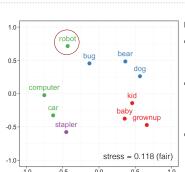
from other non-

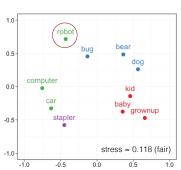
non-animals

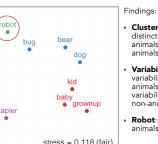
animals



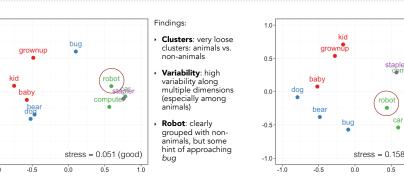


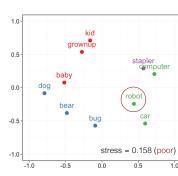














Clusters: very loose

clusters (almos

Robot: grouped with non-animals, but some hint of approaching bug

Preliminary Results: Developmental Continuities and Differences

- Different capacities have distinct profiles. Both children and adults made distinctions between different aspects of mental life, rather than reasoning about a unitary concept of "mind."
- Robots are granted some degree of mental (but not biological) life. Both adults and children attributed some amount of thinking to a robot, to a similar degree as to a bug. Children indicated that a robot is actually more likely than a bug to have feelings.

Conceptual structure:

- For adults, hunger is simple; feelings & thinking are more complex. Adults (mostly) seemed to believe that a capacity for **hunger** is categorically present or absent; attributions of **feelings** & thinking revealed more complex, continuous conceptual structures.
- At this point in data collection, attributions of feelings seem to reveal the simplest structure among children.

Categorical vs. continuous reasoning

Adults treated some capacities as categorical and others as continuous, reflecting a belief that some aspects of biological/mental life (e.g., **hunger**) are either present or absent, while others (e.g., thinking) might be present to varying degrees.

stress = 0.051 (good)

 At this point in data collection, children appear to demonstrate elements of both categorical reasoning (clusters) and continuous reasoning (linearity) for all three capacities tested.

General takeaway: At least some attributions of mental life do not map directly onto a naive understanding of biological life—especially among children. "Social" and "intelligent" technology provides an interesting test case for charting how reasoning about cognitive abilities and emotional experiences might occur outside of the framework of lay biology.