**KASB-I-HALAL**

**Halal:**

 This is an Arabic word which means lawful or permissible. It does not just refer to things that a Muslim is allowed to eat but also encompasses everything lawful in a Muslim's life. Nevertheless, it is most often uttered in reference to food, and that's what we're talking about here as well.

**Haram:**

Haram is the Arabic word that is opposite to Halal; it means something is forbidden or unlawful.

**Difference between Halal and Haram:**

Islam stresses about legal earnings and forbids illegal earnings every profit and earning that will be earned through unlawful and illegal sources will be put in hell (fire). The entire process of earnings should be fair and transparent.

**Quran said:**

In the words of Allah (sub): "O mankind! Eat of that which is lawful and wholesome, and follow not the footsteps of the devil. Lo! He is an avowed enemy of you." - **[Qur'an: 2:168]**

There are clearly animals which are Haraam and animals which are Halal, expressed in the Quran. Allah says: “Forbidden unto you (for food) are carrion, blood, the flesh of swine, on which has been invoked the name of others than Allah…” **[Quran 5:3]**

“Eat not (of meats) on which Allah's name has not been pronounced, and surely it is a sin...” **[Quran 6:121].**

The food (slaughtered meat) of the people of the Book is lawful for you, and your food is lawful for them.” **[Quran 5:5]**

Eat of good things that we have provided for you substance but commit no excess there in lest my wrath should justly descend on you and those on whom descend my wrath do penish indeed**. [Quran Taha: 81]**

**The Prophet (SAW) said:**

"Anyone who testifies that there is no god but Allah, faces our *qibla*, prays our prayer **and eats what we slaughter is a Muslim**. He is owed what is owed to any Muslim and has the same obligations as any other Muslim.“ **[Sahih Bukhari]**

**The Rules of Halal Slaughter:**

1) Three of the four main veins must be cut with a knife, blade or any tool that is sharp and has a cutting edge.

2) The name of Allah must be pronounced at the time of slaughtering, whether actually or effectively (such as when it is forgotten by someone who would normally have said it);

3) The knife blade must be free of blemishes that might tear the wound.

4) The animal must not be in an uncomfortable position.

5) The animal must be allowed to bleed out and be completely dead before further processing

كُلُوۡا مِنۡ طَيِّبٰتِ مَا رَزَقۡنٰكُمۡ وَلَا تَطۡغَوۡا فِيۡهِ فَيَحِلَّ عَلَيۡكُمۡ غَضَبِىۡ‌ۚ وَمَنۡ يَّحۡلِلۡ عَلَيۡهِ غَضَبِىۡفَقَدۡ هَوٰى﴿۸۱﴾‏.

**(Saying): Eat of the good things wherewith We have provided you, and transgress not in respect thereof lest My wrath come upon you: and he on whom My wrath cometh, he is lost indeed.**

وَلَا تَاۡكُلُوۡٓا اَمۡوَالَـكُمۡ بَيۡنَكُمۡ بِالۡبَاطِلِ وَتُدۡلُوۡا بِهَآ اِلَى الۡحُکَّامِ لِتَاۡکُلُوۡا فَرِيۡقًا مِّنۡ اَمۡوَالِ النَّاسِ بِالۡاِثۡمِ وَاَنۡتُمۡ تَعۡلَمُوۡنَ﴿۱۸۸﴾

**And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that ye may knowingly devour a portion of the property of others wrongfully.**

**Rule of Business in Islam:**

When you are buying and selling something or you have installed a new business in your area , then you have to keep in mind of some basic rules taught by Islam so we should make our earnings according to the basic rules and principle of Islam.

**Mutual goodwill of both parties:**

The first basic rule is the willingness in the business otherwise the business will called Haram without “Mutual Goodwill”.

“O you who believe! Don’t eat up your property among yourselves in vanities but let there be amongst you traffic and trade by mutual good: nor kill yourselves for verily Allah has been to you most Merciful” **[Quran Nissa : 29]**

**Right to buy and sell something:**

The business has settled between two people when one has the ownership of a particular thing that he is going to sell and other has capacity to buy this thing here in Islam there is no forcefully business.

**Conclusion**

Islam is not only a religion it is a way of life with protocols, rules and manners governing every facet of life. Since food is an important part of daily life, food laws carry a special significance. Muslims are expected to eat for survival, to maintain good health and not to live for eating. In Islam, eating is considered to be a matter of worship of God like prayer, fasting, alms-giving and other religious activities.