



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Combined Graduate Level Examination, 2024  
REGISTRATION NO: 10012053613



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
ANKITA	-	Female	UR
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
RAKESH KHANNA	RIMPI	25/12/2000	
8. AGE AS ON 01/08/2024	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
23 Years 7 Months 8 Days	Citizen of India	MARK ON FOREHEAD	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No		-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Central Board of Secondary Education (CBSE)		2016	2294830
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS	
VPO BEHDALA UNA -174306		VPO BEHDALA UNA -174306	
15.2. STATE: Himachal Pradesh		16.2. STATE: Himachal Pradesh	
15.3. DISTRICT: Una		16.3. DISTRICT: Una	
15.4. PIN: 174306		16.4. PIN: 174306	
17. EMAIL	18. MOBILE NUMBER		8544734702
khannaankita88@gmail.com			
19. HIGHEST EDUCATIONAL QUALIFICATION			
Graduation			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION			
Graduation			
20.1. EQ STATUS	20.2. PASSING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2022	Himachal Pradesh	
20.4. NAME OF BOARD/ UNIVERSITY			
NIT HAMIRPUR (NITH)			
20.5. ROLL NUMBER	20.6. PERCENTAGE	20.7. CGPA	
183082		8.55	
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No		-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		21.3. LENGTH OF SERVICE IN ARMED FORCES	
-		-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No		-	
22. WHETHER SEEKING AGE RELAXATION ?		22.1. IF YES, AGE RELAXATION CODE	
No			
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTL(P) DATED 21/06/2016?			
Yes			
24. PREFERENCE OF EXAMINATION CENTER			
24.1. EXAMINATION CENTER (FIRST PREFERENCE )	24.2. EXAMINATION CENTER (SECOND PREFERENCE )	24.3. EXAMINATION CENTER (THIRD PREFERENCE )	
NWR-Chandigarh/Mohali (1601)	NWR-Jalandhar (1402)	NWR-Hamirpur (1202)	
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?			
No			
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?			
No			
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
No			
25.4. WHETHER SCRIBE IS REQUIRED?			
No			
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?			
No			
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?			
-			
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?			
Yes			
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI): STATISTICAL OFFICER (MOSPI)?			
Yes			
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI): STATISTICAL OFFICER (MOSPI)?			
No			
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?			
No			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION

- I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
- I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.
- I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 24-07-2024 5:53 PM

NUMBER OF ATTEMPT(s): 1

  
(Signature)

IP ADDRESS: 136.226.250.80