

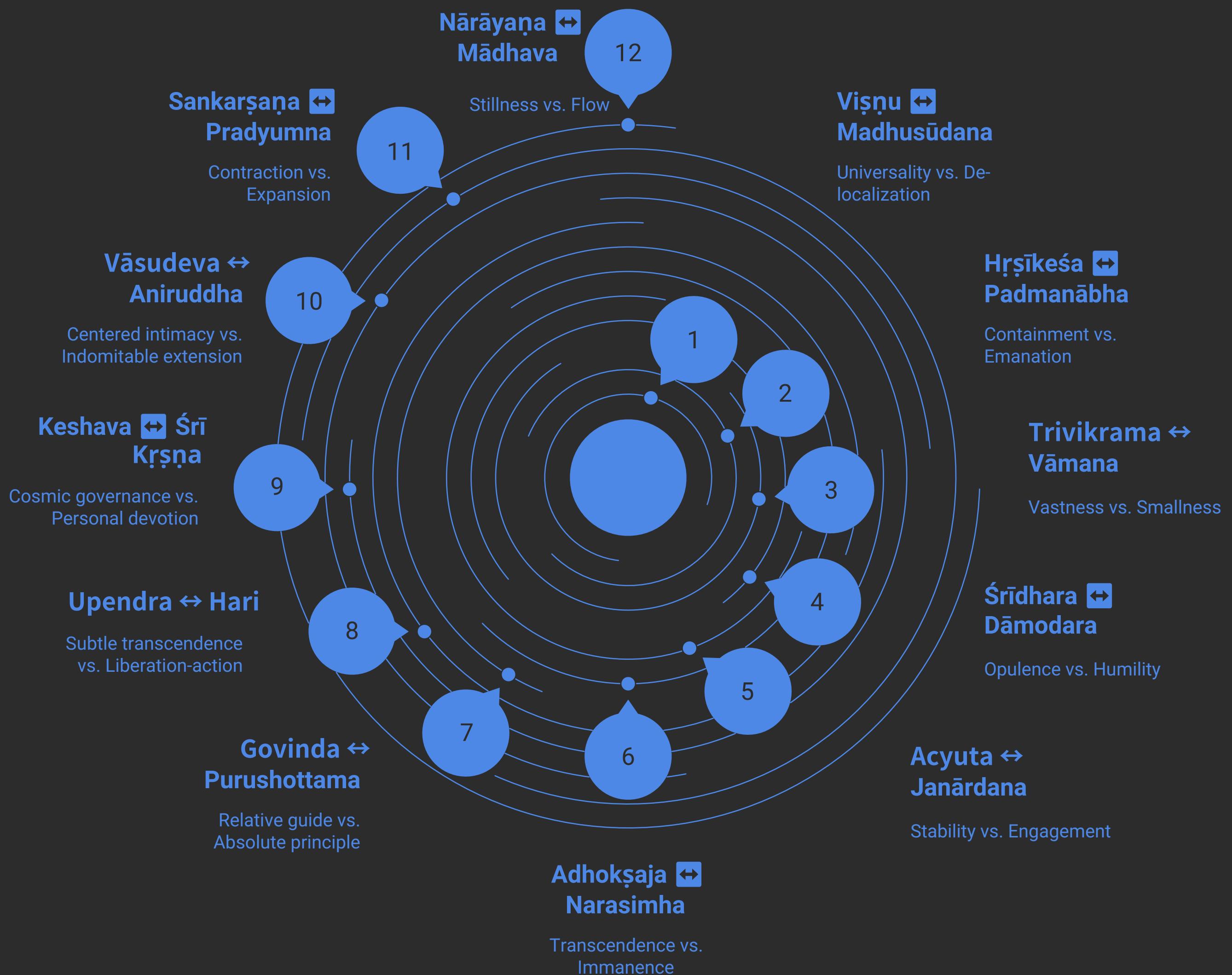
15 24 Namas

Perfect — now we can build the **layered architecture** of the 24 Keshava Names as a **hyper-mandala**, where each name participates in multiple groupings through its different shades of meaning. I'll lay it out in three layers: **Pairs (12)**, **Triads (8)**, **Quadrads (6)**.

◆ Layer 1: 12 Dialectical Pairs (Polarities)

1. Viṣṇu (**All-pervading**) ↔ Madhusūdana (**Breaker of sweet fixations**)— Universality vs. De-localization.
2. Hṛṣīkeśa (**Master of senses**) ↔ Padmanābha (**Lotus-naveled source**)— Containment vs. Emanation.
3. Trivikrama (**Cosmic strides**) ↔ Vāmana (**Dwarf form**)— Vastness vs. Smallness.
4. Śrīdhara (**Bearer of wealth**) ↔ Dāmodara (**Bound child**)— Opulence vs. Humility.
5. Acyuta (**Unfailing, immovable**) ↔ Janārdana (**Protector, engager**)— Stability vs. Engagement.
6. Adhokṣaja (**Beyond senses**) ↔ Narasimha (**Manifest protector**)— Transcendence vs. Immanence.
7. Govinda (**Guide of beings/senses**) ↔ Purushottama (**Supreme self**)— Relative guide vs. Absolute principle.
8. Upendra (**Indra's younger brother, subtle transcendence**) ↔ Hari (**Remover, liberator**)— Subtle transcendence vs. Liberation-action.
9. Keshava (**Controller of Brahma & Shiva**) ↔ Śrī Kṛṣṇa (**Intimate beloved**)— Cosmic governance vs. Personal devotion.
10. Vāsudeva (**Son of Vasudeva, center of being**) ↔ Aniruddha (**Unobstructed advance**)— Centered intimacy vs. Indomitable extension.
11. Sankarṣaṇa (**Cosmic attraction, withdrawal**) ↔ Pradyumna (**Radiance, expansion**)— Contraction vs. Expansion.
12. Nārāyaṇa (**Resting on waters, cosmic sustainer**) ↔ Mādhava (**Lord of fortune, time-flow**)— Stillness vs. Flow.

Exploring Divine Polarities



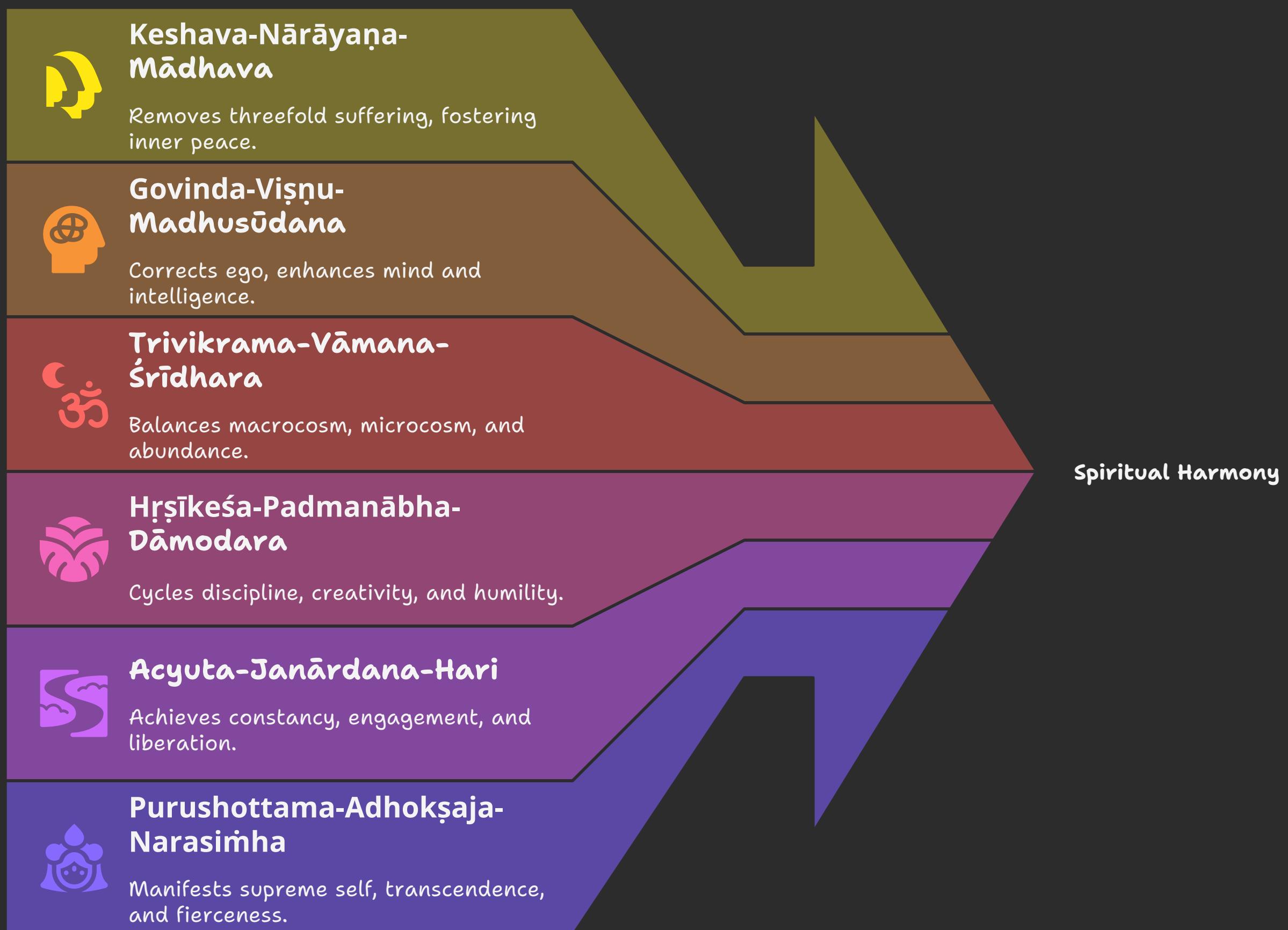
Dialectical Pairs of Vishnu



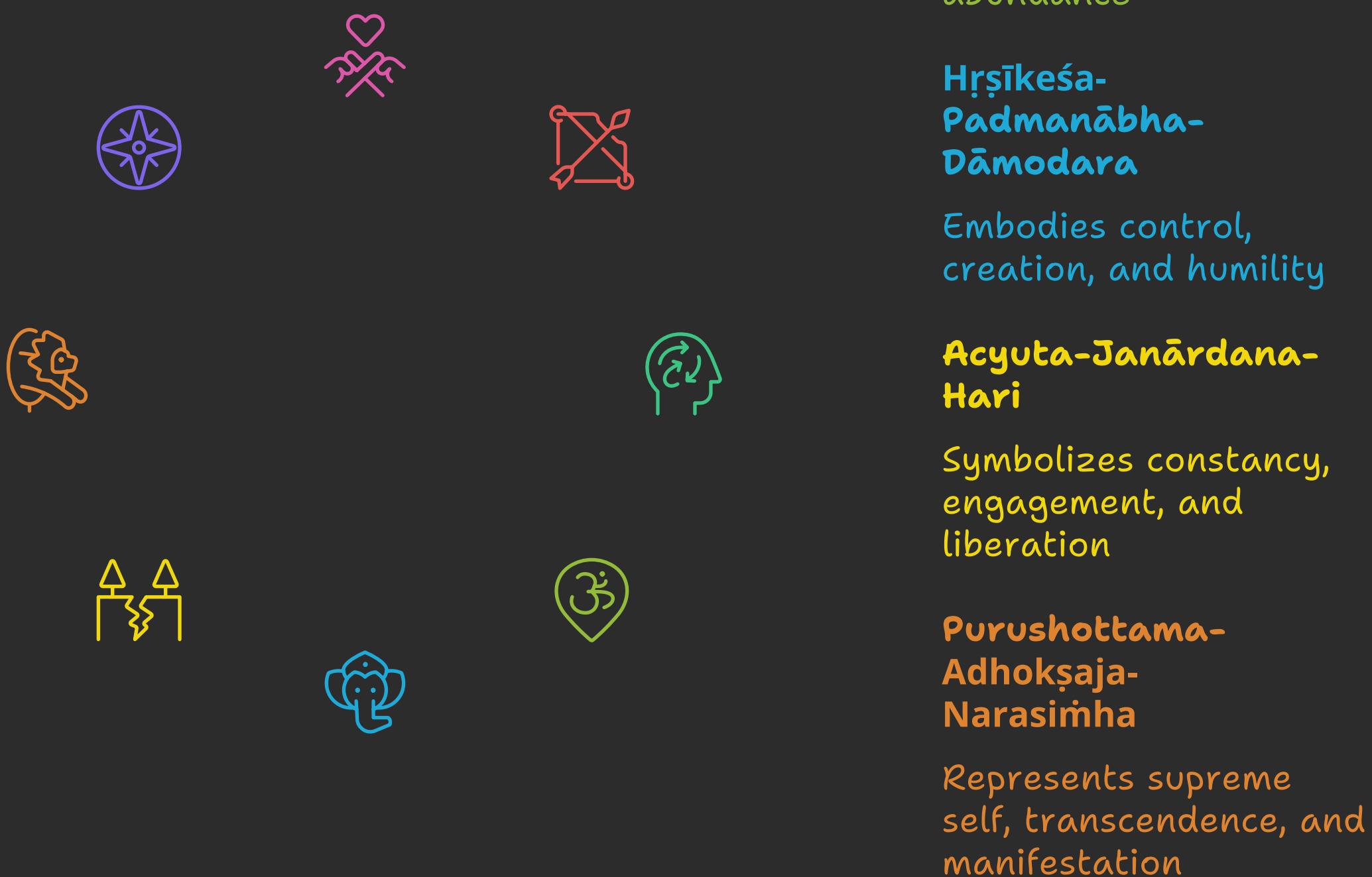
Layer 2: 8 Triads (Cycles)

1. **Keshava – Nārāyaṇa – Mādhava**– Removers of threefold suffering [adhyātmika, adhibhautika, adhidaivika].
2. **Govinda – Viṣṇu – Madhusūdana**– Mind (manas) – Intelligence (buddhi) – Ego correction (ahaṁkāra purified).
3. **Trivikrama – Vāmana – Śridhara**– Macrocosm – Microcosm – Resource/abundance.
4. **Hṛṣīkeśa – Padmanābha – Dāmodara**– Control – Creation – Humility (cycle of discipline → creativity → surrender).
5. **Acyuta – Janārdana – Hari**– Eternal constancy – Engagement in world – Liberation from bonds.
6. **Purushottama – Adhokṣaja – Narasiṁha**– Supreme self – Hidden transcendence – Fierce manifestation.
7. **Vāsudeva – Aniruddha – Pradyumna**– Center – Expansion – Indomitable governance.
8. **Upendra – Hari – Śrī Kṛṣṇa**– Transcendence – Removal – Intimate reality.

Divine Attributes: Triads



Understanding Divine Attributes

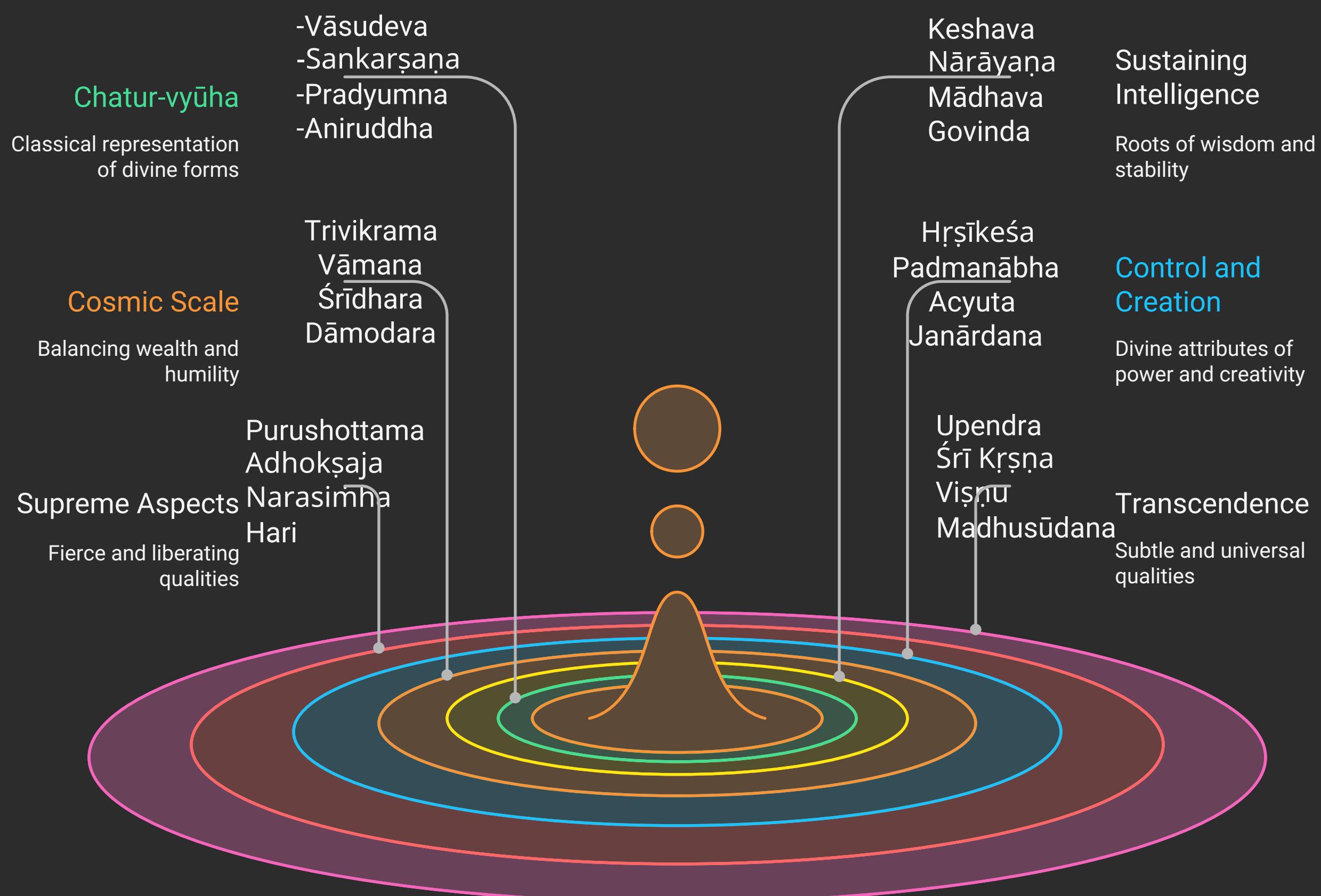


Layer 3: 6 Quadrads [Structures]

1. **Vāsudeva** – Sankarṣaṇa – **Pradyumna** – Aniruddha– The classical *Chatur-vyūha*.
transcendence, removal, and reality.
2. **Keshava** – Nārāyaṇa – **Mādhava** – **Govinda**– Four roots of sustaining intelligence.
3. **Trivikrama** – **Vāmana** – **Śrīdhara** – **Dāmodara**– Cosmic scale & wealth/humility polarity.
4. **Hṛṣīkeśa** – **Padmanābha** – **Acyuta** – **Janārdana**– Control, creation, steadfastness, engagement.

5. **Purushottama** – Adhokṣaja – Narasiṁha – **Hari**– Supreme, hidden, fierce, liberating aspects.
6. **Upendra** – Śrī Kṛṣṇa – Viṣṇu – **Madhusūdana**– Subtle transcendence, personal intimacy, universal pervasion, corrective function.

24 Namas of Vishnu and Their Attributes



Made with Napkin

Convergence of Divine Manifestations

