

15 24 Namas

Perfect — now we can build the **layered architecture** of the 24 Keshava Names as a **hyper-mandala**, where each name participates in multiple groupings through its different shades of meaning. I'll lay it out in three layers: **Pairs (12)**, **Triads (8)**, **Quadrads (6)**.

◆ Layer 1: 12 Dialectical Pairs (Polarities)

1. Viṣṇu (All-pervading) ↔

Madhusūdana (Breaker of sweet fixations)– Universality vs. De-localization.
2. Hṛṣīkeśa (Master of senses) ↔

Padmanābha (Lotus-naveled source)– Containment vs. Emanation.
3. Trivikrama (Cosmic strides) ↔

Vāmana (Dwarf form)– Vastness vs. Smallness.
4. Śrīdhara (Bearer of wealth) ↔

Dāmodara (Bound child)– Opulence vs. Humility.
5. Acyuta (Unfailing, immovable) ↔

Janārdana (Protector, engager)– Stability vs. Engagement.
6. Adhokṣaja (Beyond senses) ↔

Narasimha (Manifest protector)– Transcendence vs. Immanence.
7. Govinda (Guide of beings/senses) ↔

Purushottama (Supreme self)– Relative guide vs. Absolute principle.
8. Upendra (Indra’s younger brother, subtle transcendence) ↔

Hari (Remover, liberator)– Subtle transcendence vs. Liberation-action.
9. Keshava (Controller of Brahma & Shiva) ↔

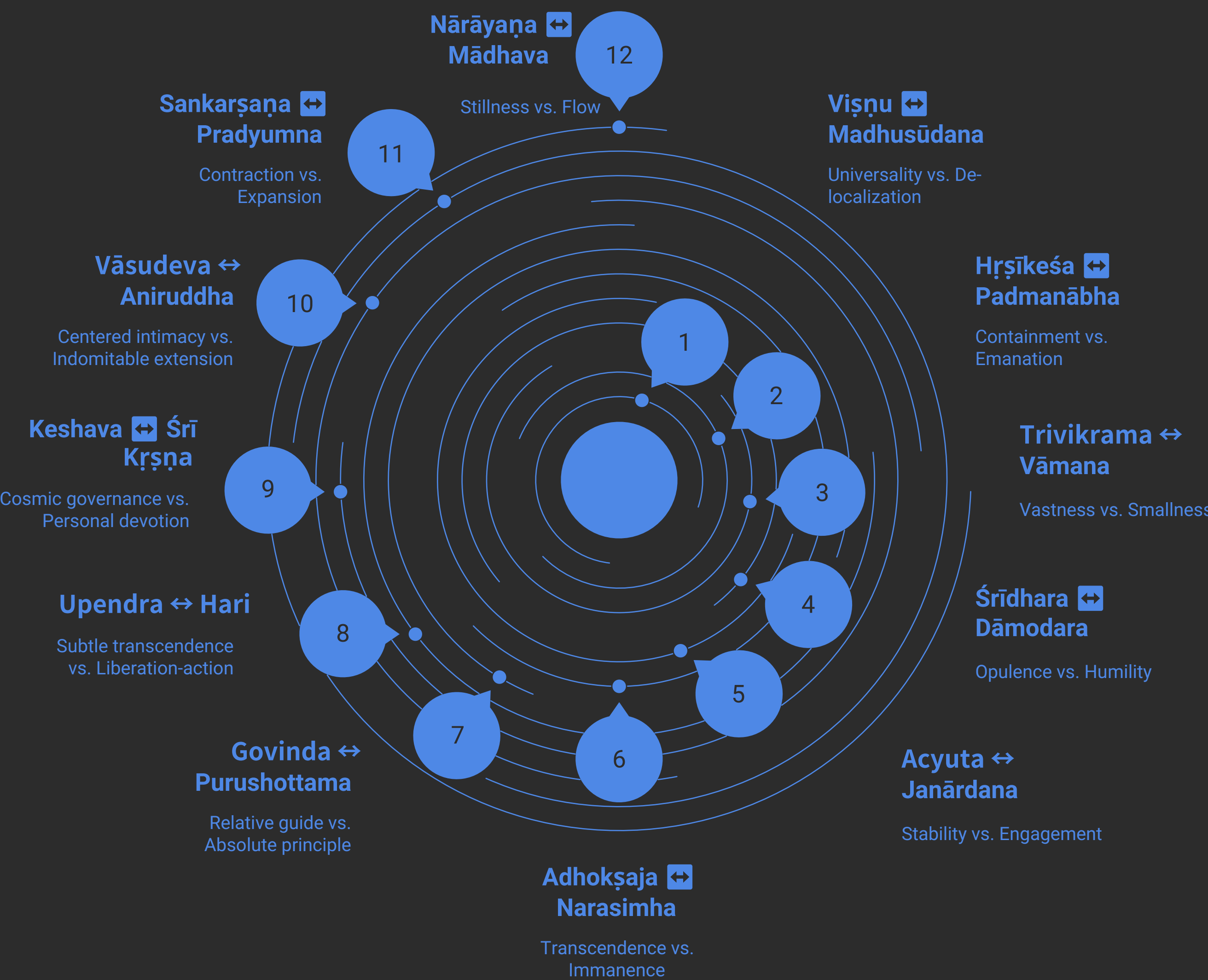
Śrī Kṛṣṇa (Intimate beloved)– Cosmic governance vs. Personal devotion.
10. Vāsudeva (Son of Vasudeva, center of being) ↔

Aniruddha (Unobstructed advance)– Centered intimacy vs. Indomitable extension.
11. Sankarṣaṇa (Cosmic attraction, withdrawal) ↔

Pradyumna (Radiance, expansion)– Contraction vs. Expansion.
12. Nārāyaṇa (Resting on waters, cosmic sustainer) ↔

Mādhava (Lord of fortune, time-flow)– Stillness vs. Flow.

Exploring Divine Polarities



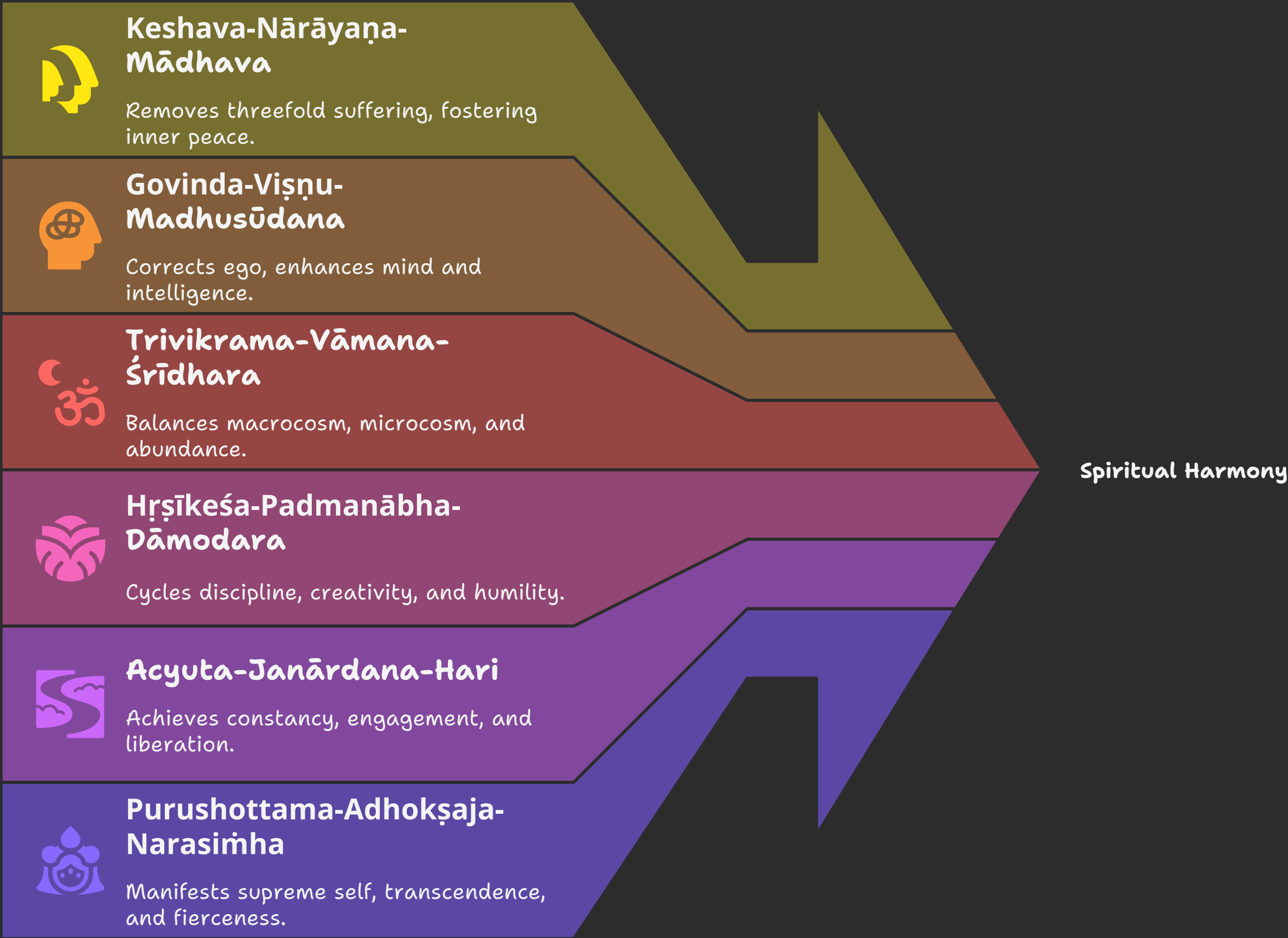
Dialectical Pairs of Vishnu



◆ Layer 2: 8 Triads (Cycles)

1. **Keshava** – Nārāyaṇa – **Mādhava**– Removers of threefold suffering [adhyātmika, adhibhautika, adhidaivika].
2. **Govinda** – Viṣṇu – **Madhusūdana**– Mind [manas] – Intelligence [buddhi] – Ego correction (ahaṁkāra purified).
3. **Trivikrama** – **Vāmana** – **Śrīdhara**– Macrocosm – Microcosm – Resource/abundance.
4. **Hṛṣīkeśa** – **Padmanābha** – **Dāmodara**– Control – Creation – Humility [cycle of discipline → creativity → surrender].
5. **Acyuta** – **Janārdana** – **Hari**– Eternal constancy – Engagement in world – Liberation from bonds.
6. **Purushottama** – Adhokṣaja – Narasimha– Supreme self – Hidden transcendence – Fierce manifestation.
7. **Vāsudeva** – **Aniruddha** – **Pradyumna**– Center – Expansion – Indomitable governance.
8. **Upendra** – **Hari** – **Śrī Kṛṣṇa**– Transcendence – Removal – Intimate reality.

Divine Attributes: Triads



Understanding Divine Attributes



◆ Layer 3: 6 Quadrads (Structures)

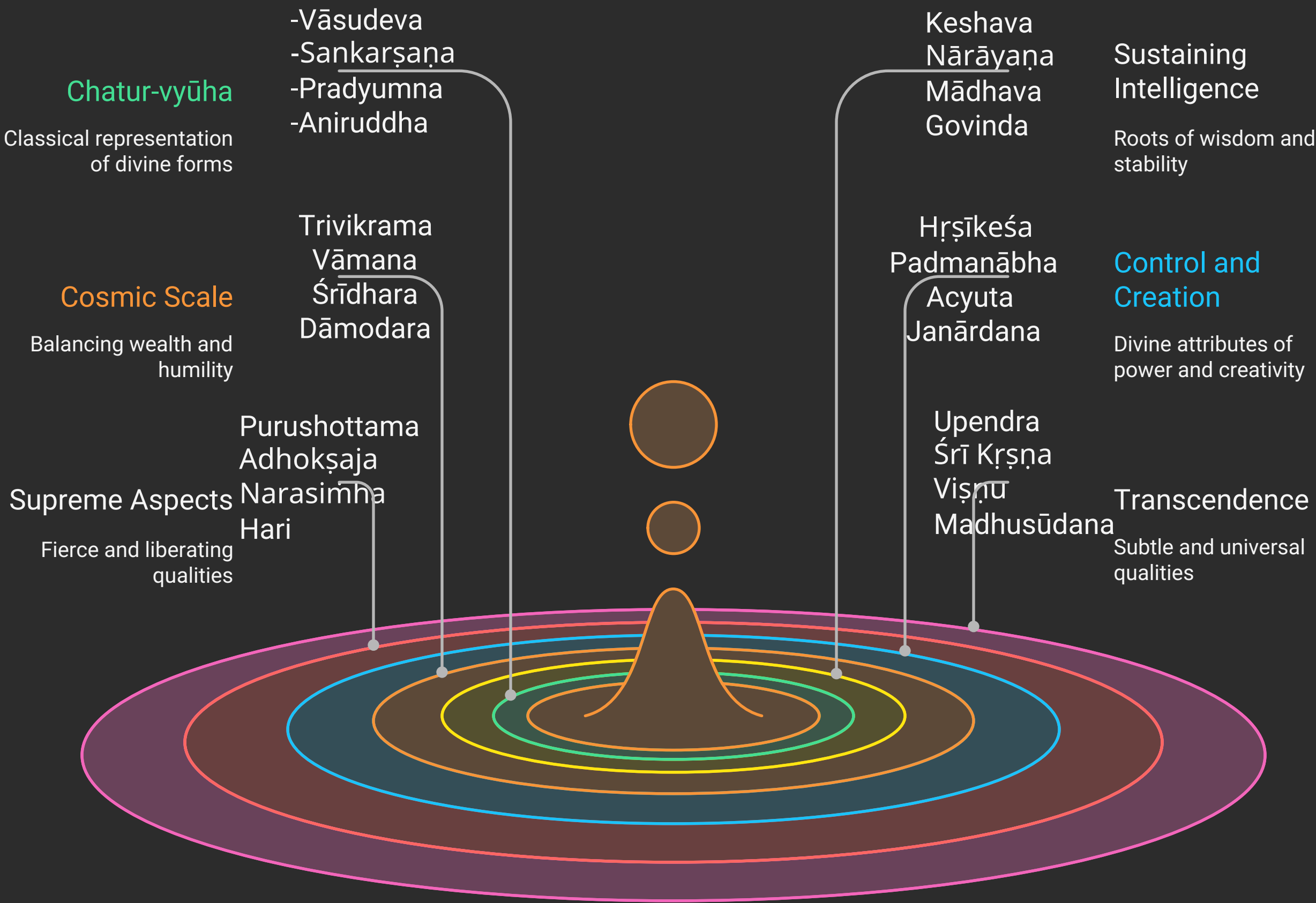
1. **Vāsudeva** – Sankarṣaṇa – **Pradyumna** – **Aniruddha**– The classical *Chatur-vyūha*.
2. **Keshava** – Nārāyaṇa – **Mādhava** – **Govinda**– Four roots of sustaining intelligence.
3. **Trivikrama** – **Vāmana** – **Śrīdhara** – **Dāmodara**– Cosmic scale & wealth/humility polarity.
4. **Hṛṣīkeśa** – **Padmanābha** – **Acyuta** – **Janārdana**– Control, creation, steadfastness, engagement.

Upendra-Hari-Śrī Kṛṣṇa

Embodies transcendence, removal, and reality

5. **Purushottama** – Adhokṣaja – Narasimha – **Hari**– Supreme, hidden, fierce, liberating aspects.
6. **Upendra** – **Śrī** Kṛṣṇa – Viṣṇu – **Madhusūdana**– Subtle transcendence, personal intimacy, universal pervasion, corrective function.

24 Namas of Vishnu and
Their Attributes



Convergence of Divine Manifestations

