## BOOK LIST FOR CLASS XII (SESSION 2021-22)

| SUBJECTS         | BOOK NAME  | PUBLISHERS                        | TEXT/REF |
|------------------|--|-----------------------------------|----------|
| HINDI            | AROH BHAG-2  | NCERT                             | TEXT     |
|                  | VITAAN BHAG-2  | NCERT                             | TEXT     |
|                  | ABHIVYAKTI & SANCHAR MADHYAM                                     | NCERT                             | TEXT     |
| ENGLISH          | FLEMINGO ENGLISH-12  | NCERT                             | TEXT     |
|                  | VISTAS SUPP12  | NCERT                             | TEXT     |
|                  | BBC COMPACTA   | BBC                               | REF      |
| MATHEMATIC       | MATH CLASS-12 PART- 1  | NCERT                             | TEXT     |
|                  | MATH CLASS-12 PART-2   | NCERT                             | TEXT     |
|                  | MATH CLASS - 12 RD SHARMA  | DHANPAT RAI PUBLICATIONS          | REF      |
| PHYSICS          | PHYSICS CLASS- 12-I  | NCERT                             | TEXT     |
|                  | PHYSICS CLASS- 12-II   | NCERT                             | TEXT     |
|                  | PHYSICS PRACTICAL BOOK   | PRADEEP PUBLUCATION               | TEXT     |
|                  | FUNDAMENTAL PHYSICS-12<br>OR                                     | PRADEEP                           | REF      |
|                  | NUTAN PHYSICS OR<br>SIMPLIFIED PHYSICS BY SL ARORA               | NUTAN PUBLICATION                 | REF REF  |
|                  |  | DHANPATRAI                        |          |
| CHEMISTRY        | CHEMISTRY CLASS-12-I   | NCERT                             | TEXT     |
|                  | CHEMISTRY CLASS-12-II  | NCERT                             | TEXT     |
|                  | CHEMISTRY PRACTICAL BOOK   | PRADEEP PUBLICATION               | TEXT     |
|                  | COMPRREHENSIVE CHEMISTRY-12 OR<br>NEW ERA CHEMISTRY BY OP TANDON | LAXMI PUB                         | REF REF  |
|                  | OR<br>FUNDAMENTAL CHEMISTRY                                      | GRB PUB                           | REF      |
|                  |  | PRADEEP PUB                       |          |
| BIOLOGY          | BIOLOGY CLASS- 12  | NCERT                             | TEXT     |
|                  | LABORATORY MANUAL BIOLOGY  | LAXMI PUBLICATION                 | TEXT     |
|                  | COMPREHENSIVE BIOLOGY OR   | LAXMI PUB.                        | REF      |
|                  | BIOLOGY  | Dinesh Publication                | REF      |
|                  | XAM IDEA(EXAM IDEA)  | V.K. GLOBAL PUBLICATION PVT. LTD. | REF      |
| ECONOMICS        | INTRODUCTORY MICRO ECONOMICS                                     | V K PUBLICATIONS                  | TEXT     |
|                  | INDIAN ECONOMIC DEVELOPMENT(TR JAIN)                             |                                   | TEXT     |
| BUSINESS STUDIES | BUSINESS STUDIES-12-I  | NCERT                             | TEXT     |
|                  | BUSINESS STUDIES-12 POONAM GANDHI                                | V.K. GLOBAL PUBLICATION PVT. LTD. | REF      |
|                  | BUSINESS STUDIES-12-II   | NCERT                             | TEXT     |
| ACCOUNTANCY      | ACCOUNTANCY CLASS-12 PART-1                                      | NCERT                             | TEXT     |
|                  | ACCOUNTANCY CLASS-12 PART-2                                      | NCERT                             | TEXT     |
|                  | ACCOUNTANCY CLASS-12 D.K. GOEL OR ACCOUNTANCY BY HC SHARMA       | ARYA-PUBLICATIONS                 | REF      |
|                  |  | ARYA BOOK DEPOT                   | REF      |
| EOGRAPHY         | FUNDAMENTAL OF HUMAN GEOGRAPHY                                   | NCERT                             | TEXT     |
|                  | INDIA PEOPLE & ECONOMY   | NCERT                             | TEXT     |

|                       | PRACTICAL WORK IN GEOGRAPHY                       | NCERT                    | TEXT |
|-----------------------|---|--------------------------|------|
| COMPUTER              | COMPUTER SCIENCE WITH PYTHON                      | SUMIT ARORA              | TEXT |
|                       | PROJECT & PRACTICALS IN C ++                      | SUMIT PRAKASHAN          | TEXT |
| PHYSICAL EDU          | HEALTH & PHY EDU. THEORY & PRAC 12                | S. P PUBLICATION         | TEXT |
|                       | PRACTICAL FILE 12                                 | SARASWATI HOUSE          | TEXT |
| GENERAL STUDIES       | A COURSE IN GENERAL STUDIES.12                    | ARYA                     | TEXT |
| PAINTING              | PANORAMICINDIAN PAINTINGS BYRCLUTHRA & C K LUTHRA | TRINITY EDUCATIONAL AIDS | TEXT |
| HOME SCIENCE          | NCERT HUMAN ECOLOGY & FAMILY SCIENCE HOME SCIENCE | PREMIER PUBLICATION      | TEXT |
|                       | HOME SCIENCE WITH PRACTICAL                       | SARASWATI HOUSE          | TEXT |
| INFORMATION PRACTICES | INFORMATION PRACTICES SUMITA ARORA                | DHANPAT RAI & SONS       | TEXT |
| POL.SCIENCE           | CONTEMPORARY WORLD.PART A                         | NCERT NCERT              | TEXT |
|                       | POLITICS IN INDIA SINCE INDEPENDENCE. PART- B     |                          | TEXT |
|                       | WORLD&INDIAMAPBOOK(POL.SC.)                       | INDIAN BOOK DEPOT JPH    | TEXT |
|                       | CUT&DRAW:OUTLINEMAPPHYSICAL&                      |                          | TEXT |
|                       | POLITICAL<br>SAMPLE PAPER                         | V.K. GOEL                | REF  |
|                       | OR  |                          | REF  |
|                       | EXAM IDEA   |                          | IXEI |
| PSYCHOLOGY            | PSYCHOLOGY  | NCERT                    | TEXT |
|                       | PSYCHOLOGY MADE EASY FOR CLASS XII:               | SHASHI PRAKASHAN         | REF  |
|                       | A.K.BHATNAGAR                                     |                          |      |
| HISTORY               | THEMES IN INDIAN HISTORY PART 1 AND 2             | NCERT                    | TEXT |
|                       | THEMES IN INDIAN HISTORY BY DR. MALTI             | SARASWATI HOUSE          | REF  |
| ALL SUBJECTS          | TOGETHER WITH ( QUESTION BANK/SAMPLE PAPERS)      | RACHNA SAGAR             | REF  |