6.1 The Traditional and New Media

Traditional Media vs. New Media

Traditional Media	New Media
One-way communication	Interactive & two-way
Mass communication (TV, newspapers)	Digital, internet-based (social media, blogs)
Limited control over message	Users create and share content
State-controlled in some countries	Harder for governments to control

Key Trends

- Concentration of Ownership: Media controlled by a few large corporations.
- **Conglomeration**: Companies own different media sectors (e.g., Amazon owns books, films, and streaming).
- **Digitalisation**: Shift from print/analogue to digital (online newspapers, streaming).
- **Social Media**: Interactive, user-generated platforms (Facebook, Twitter).

Who Controls the Media?

- Private Ownership: Profit-driven, like Rupert Murdoch's empire.
- **State Ownership**: Government-controlled media (e.g., China's CCTV).
- Pluralist View: Consumers decide content by choosing what to watch.

6.2 Theories of the Media and Influences on Media Content

Media Theories

1. Pluralist Theory

- Media provides diverse choices to consumers.
- Competition ensures a variety of perspectives.
- Criticism: Large corporations still dominate media.

2. Marxist & Neo-Marxist Theory

- Media serves ruling-class interests.
- Althusser: Media is an Ideological State Apparatus (ISA).
- Hegemony (Gramsci): Media subtly reinforces elite values.
- 3. Propaganda Model (Chomsky & Herman)

 Media filters information through ownership, advertising, sourcing, flak, and fear ideology.

4. Postmodernism

- Baudrillard: Media creates hyperreality—a world of representations detached from reality.
- o **Simulacra**: Fake realities (e.g., social media influencers' 'perfect lives').

Media Control & Censorship

- Agenda-setting: Editors decide what is "newsworthy."
- Censorship: Some content is restricted (e.g., China blocks Western platforms).

6.3 The Impact of Media

Negative Effects of Media

- Privacy Invasion: Data leaks, online tracking.
- **Digital Divide**: Poorer people have less internet access.
- Media Manipulation: Fake news, propaganda.

New Media & Globalisation

- Wikipedia: Knowledge-sharing platform.
- **Social Media Activism**: Instant global reach (e.g., #MeToo).

Optimistic vs. Pessimistic Views

Optimists (Functionalists)	Pessimists (Marxists)
Media gives people power	Media exploits consumers
Encourages freedom of speech	Corporations still control content
Spreads knowledge & diversity	Misinformation & fake news spread

6.4 Media Representations of Class, Gender, Ethnicity, and Age

Class

- Working class: Shown as criminal, lazy, dependent on welfare.
- Middle class: Successful, professional, educated.

Gender

• **Women**: Objectified, shown as emotional or dependent.

- Mulvey (1975): Male gaze—women exist to please men.
- Macdonald: Women who reject femininity are mocked ('ladettes').

Ethnicity

- Hall (1995): Inferential racism (covert racial bias in media).
- Carrington (2002): Positive black representation often limited to sports/music.

Age

- Youth: Shown as rebellious, irresponsible (moral panics).
- Elderly: Portrayed as frail, grumpy, a burden.

6.5 Different Models of Media Effects

Direct Effects Models

1. Hypodermic Syringe Model:

- o Media **injects** ideas into a passive audience.
- o Bandura (Bobo Doll): Children copy violent behaviour.
- o Criticism: Ignores individual differences.

2. Cultural Effects Model

- Media slowly shapes attitudes over time.
- o **Desensitisation**: Repeated exposure to violence normalises it.

Indirect Effects Models

1. Two-Step Flow Model (Katz & Lazarsfeld)

o Opinion leaders filter media messages before they reach the public.

2. Uses and Gratifications Theory

- o Audiences **actively choose** what media to consume.
- McQuail: People use media for entertainment, social interaction, identity, and surveillance.

3. Audience Reception Theory (Hall)

- Media messages can be interpreted in different ways:
 - Hegemonic (accept message)
 - Negotiated (partially accept)
 - Oppositional (reject message)

6.6 The Impact of the Media on Behaviour

Violent Media & Aggression

- **Bandura (1961)**: Children imitate violent media.
- **Belson (1978)**: High TV exposure linked to violent behaviour.
- **Gerbner (1994)**: Heavy media consumers see violence as normal.

Counterarguments

- Huesmann & Miller (1994): Violent people choose violent media.
- Catharsis Theory: Watching violence reduces aggression.

Moral Panics & Crime

- Cohen (1972): Media amplifies deviance, creating moral panics (e.g., youth crime).
- Neo-Marxist View: Moral panics distract from real social issues (e.g., economic inequality).

Positive Media Effects

- **Education**: Spreads awareness on issues.
- **Identity Formation**: Helps people find communities (e.g., LGBTQ+).
- Political Activism: Mobilises social movements (e.g., Black Lives Matter).