Agenda 7:03pm

* Long Night of Arts and Innovations
  + survey monkey: <http://www.surveymonkey.com/s/C8M26T9>
  + Rosie’s form: <https://docs.google.com/forms/d/1TefAnHiuB2n9-C0ixuAxyUqEXtvWphM8plB8_jgVICE/viewform>
  + Thurs. 5:30pm-10pm
  + arrive at 5:00pm
  + drivers: stephie, paige
* STEP Conference 2013
  + Volunteer

|  |
| --- |
| * + - STEP 2013 will be October 8-9 2013 at Bourn's Inc.     - There will be three sessions       * October 8 and 9, 9:00am - 12:00pm         + for grades 4-8       * October 9, 1:00pm - 3:00pm         + all grades K-12     - check in with Yami or Ramen |

* + <https://docs.google.com/forms/d/1DAxc8_W0nO4f326NdZ65-PCbOci81JRUK5fojPS64TU/viewform>

--> Mister Bourns personally asked us about these two events! Very much appreciated if we participated

* Lothian Engineering Club Fair
  + <https://docs.google.com/a/ucr.edu/forms/d/1IyiVVpVZ1u3Fnn5OQyy7CLQvnO2bQBD5km7yWVXCx1o/viewform>
  + Thank Jason Larkin!
  + Sunday Oct. 20 8-9:30pm
* Mentorship Program
  + Yvette made awesome flyer, but reword it
  + make interest form/survey for mentees
  + Interest form: <https://docs.google.com/forms/d/1gXBqlnkjZU9eMdd16wqxOEsZjkzm4ByHWsxrdgEpklM/viewform>
  + All officers should sign up to be a mentor
  + must find a Mentorship chair, possibly co-chairs
    - before next general meeting
  + 75% academic + 25% social = 100% Fun
  + integrate mentorship program into LC
    - make a mentorship board on LC
* SEMI MESA Program
  + - SWE, engineering, different fields
    - Bree had a powerpoint for elementary schools
  + I will begin contacting you next Monday to begin scheduling meetings with your organizations specifically and get things going
* Tau Beta Pi
  + co-fundraiser
  + social
* ASUCR Meeting
  + Thursday Nov. 14, 2 pm: Paige and Stephanie
* National Conference
  + Hotels confirmed
    - email Sonali
  + Registration? Tickets?
  + Conference Expenses Spreadsheet: <https://docs.google.com/a/ucr.edu/spreadsheet/ccc?key=0An1l_mZomtgOdF9RUC1leGtfeDhac2d5V2NPUDFsWGc&usp=drive_web#gid=0>
* Quarterly Report
  + **Due Tues. Oct. 15th**
  + Almost done - steph
* Dean’s Funding Application
  + **Due Thurs. Oct. 10th**
  + Progress?
* Webmaster
  + update google calendar of events
* Next General Meeting
  + Mentorship emphasis and Outreach emphasis
* Treasurer
  + fundraiser with BMES
  + Week 6, Thursday
  + Skyzone? possible fundraiser
* Social
  + Winter Big Bear Retreat!!
    - look for possible dates
  + Halloween Social: during general meeting
    - tutus, swe bees
  + Autumn Meeting instead of SWE potluck

7:47pm meeting adjourned