**Anx-D**

**No .0409 /F-35 /23-FGEI (CPD-QEC) dated 14 Feb 2023**

****

**QEC Branch FGEI (C/G) Directorate Rawalpindi**

**Checklist for Institution Facilities and Infrastructure**

|  |
| --- |
| **1. Information About the Institution** |

|  |  |
| --- | --- |
| 1. **Name of Institution:** FGSSPS (B) 2nd, Rwp | 1. **Gender:** Male |
| 1. **Principal Name:** Mr. Hidayat Ali Shah | 1. **Level:** High |
| 1. **Region:** Chaklala Region | 1. **District/City:** Rawalpindi /Rawalpindi |
| 1. **Established in:** 2007 | 1. **Phone No/Email ID:** 051-4252211 |

|  |
| --- |
| **2. Institution/Security System** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details** | **Walk Through Gate is available** | | **Security Guard is available** | | **Equipment** | | | | | | **Functional Fire extinguisher is available** | | **Institution Boundary wall has Razor wire over it** | |
| **Visiting Cards** | | **Functional Weapon** | | **Visitors’ Record** | |
| **Yes** | **No** | **Yes** | **No** | **Yes** | **No** | **Yes** | **No** | **Yes** | **No** | **Yes** | **No** | **Yes** | **No** |
| **Status** | Yes | | Yes | | Yes | | Yes | | Yes | | Yes | | Yes | |

|  |
| --- |
| **3. Results** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Class/ Levels** | **2018** | **2019** | **2020** | **2021** | **2022** |
| 1. **Year-wise GPA in PSE** | - | - | - | - | - |
| 1. **Year-wise GPA in MSE** | 4.05 | 2.81 | 3.25 | 2.22 | 2.30 |
| 1. **Year-wise GPA in SSC-I** | 1.21 | 3.44 | Covid-19 | 2.75 | 2.50 |
| 1. **Year-wise GPA in SSC-II** | 3.70 | 5.08 | 4.36 | 3.84 | 2.54 |
| 1. **Year-wise GPA in HSSC-I** | - | - | - | - | - |
| 1. **Year-wise GPA in HSSC-II** | - | - | - | - | - |
| 1. **Semester-wise GPA in BS** | - | - | - | - | - |

|  |
| --- |
| **4. Funds Details** |

Funds heads and institute funds

| **Heads** | **Amount** | **Remarks** |
| --- | --- | --- |
| 1. **Students Fund** | Rs. 64,400 /- |  |
| 1. **Building Fund** | Rs. 12,075 /- |  |
| 1. **Library Fund** | Rs. 8050 /- |  |
| 1. **Laboratory Fund** | Rs. 4860 /- |  |
| 1. **Sports Fund** | Rs. 11,250 /- |  |
| 1. **Furniture Fund** | Rs. 5240 /- |  |
| 1. **Exam Fund** | Rs. 24,150 /- |  |
| 1. **Computer Fund** | Rs. 5240 /- |  |
| 1. **Security Fund** | Rs. 1,20,750 /- |  |
| 1. **RDF/ RMF** | Rs. 44,275 /- |  |
| **Total** | Rs. 300290 /- |  |

|  |
| --- |
| **5. Students Strength Class-wise** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Pre-pry** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **Total** |
|  |  |  |  |  |  | 56 | 69 | 60 | 55 | 25 |  |  |  |  |  |  | 265 |

|  |
| --- |
| **6. No of Classroom** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Pre-pry** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **Total** |
|  |  |  |  |  |  | 2 | 2 | 2 | 2 | 2 |  |  |  |  |  |  | 10 |

|  |
| --- |
| **7. Students Strength Category Wise** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Cat** | **Armed Forced Serving** | | | | | | **Armed Forced Retd** | | | | | | **Def Paid** | | **FGEI Emp** | | **Civ** | | **Wards of Shuhada** | | **Orphan** | | **Single Parent** | | **Total** | |
| Army | | Navy | | PAF | | Army | | Navy | | PAF | |
| **Gender** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** | **B** | **G** |
| **Classes** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Prep** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 1 |  |  |  |  |  | 5 |  |  |  | 49 |  |  |  |  |  | 1 |  | **56** |  |
|  | 2 |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  | 62 |  |  |  | 3 |  |  |  | **69** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 59 |  |  |  |  |  | 1 |  | **60** |  |
|  |  |  |  |  |  |  | 3 |  |  |  |  |  | 1 |  |  |  | 48 |  |  |  | 3 |  |  |  | **55** |  |
|  |  |  |  |  |  |  | 3 |  |  |  |  |  | 2 |  |  |  | 20 |  |  |  |  |  |  |  | **25** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **8. Students with Impairment** |

| **Classes** | **Physical** | | **Visual** | | **Hearing** | | **Psychological** | | **Emotional** | | **Social** | | **Total** | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **B** | **G** | **B** | **G** | **B** | **G** | **G** | **B** | **B** | **G** | **B** | **G** | **B** | **G** |
| **Play Gp** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Nursery** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Prep** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | 0 |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | 0 |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | 0 |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | 0 |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** | **0** |  | **0** |  | **0** |  |  | **0** | **0** |  | **0** |  | **0** |  |

|  |
| --- |
| **9. Students’ Religious Composition** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Classes** | **Muslim** | **Christians** | **Hindu** | **Sikh** | **Zoroastrianism** | **Baha’i** | **Kalash** | **Buddhism** | **Total Str** |
| **Play Gp** |  |  |  |  |  |  |  |  |  |
| **Nursery** |  |  |  |  |  |  |  |  |  |
| **Prep** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | 55 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | **56** |
|  | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **69** |
|  | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **60** |
|  | 54 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | **56** |
|  | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **25** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Total** | **263** | **2** | **0** | **0** | **0** | **0** | **0** | **0** | **265** |

|  |
| --- |
| **10. Father/Guardian’s Income**  (Indicate number of students under each scale) |

| **Income** | **Less than Rs. 25K** | **Rs. 25K-50K** | **Rs. 50K-75K** | **Rs.75K-100K** | **Rs.100K-150K** | **Rs.150K-200K** | **Above. 200K** | **Total Str** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Play Gp** |  |  |  |  |  |  |  |  |
| **Nursery** |  |  |  |  |  |  |  |  |
| **Prep** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 24 | 20 | 10 | 2 | 0 | 0 | 0 | 56 |
|  | 26 | 30 | 11 | 2 | 0 | 0 | 0 | 69 |
|  | 19 | 35 | 4 | 2 | 0 | 0 | 0 | 60 |
|  | 16 | 31 | 6 | 3 | 0 | 0 | 0 | 56 |
|  | 12 | 10 | 3 | 0 | 0 | 0 | 0 | 25 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** | **97** | **126** | **3** | **9** | **0** | **0** | **0** | **265** |

|  |
| --- |
| **11. Teaching Faculty Strength Category Wise** |

| **Cadre** | **Qual** | **Male** | **Female** | **Married** | **Unmarried** | **Muslim** | **Christian** | **Hindu** | **Other Religion** | **Disabled**  **(Y/N)** | **Disability (Details)** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Snr Principal** |  |  |  |  |  |  |  |  |  |  |  |
| **Prof** |  |  |  |  |  |  |  |  |  |  |  |
| **Assoc Prof** |  |  |  |  |  |  |  |  |  |  |  |
| **Principal** | 1 | 1 |  | 1 | 0 | 1 | 0 | 0 | 0 | N |  |
| **Vice Principal** |  |  |  |  |  |  |  |  |  |  |  |
| **Asst Prof** |  |  |  |  |  |  |  |  |  |  |  |
| **SSS** |  |  |  |  |  |  |  |  |  |  |  |
| **SST** | 8 | 5 | 3 | 6 | 2 | 8 | 0 | 0 | 0 | N |  |
| **Lecturer** |  |  |  |  |  |  |  |  |  |  |  |
| **SS** |  |  |  |  |  |  |  |  |  |  |  |
| **Cprt Instructor** |  |  |  |  |  |  |  |  |  |  |  |
| **Librarian** |  |  |  |  |  |  |  |  |  |  |  |
| **TGT** | 6 | 5 | 1 | 6 | 0 | 6 | 0 | 0 | 0 | N |  |
| **PTI** | 1 | 1 |  | 1 | 0 | 0 | 0 | 0 | 0 | N |  |
| **DM** |  |  |  |  |  |  |  |  |  |  |  |
| **EST** | 3 | 2 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | N |  |
| **BM** |  |  |  |  |  |  |  |  |  |  |  |
| **SM** |  |  |  |  |  |  |  |  |  |  |  |
| **Honorary** |  |  |  |  |  |  |  |  |  |  |  |
| **Internee** |  |  |  |  |  |  |  |  |  |  |  |
| **NTS** | 8 | 7 | 1 | 7 | 1 | 7 | 0 | 0 | 1 | N |  |
| **Total** | **26** | **21** | **6** | **24** | **3** | **25** | **0** | **0** | **1** |  |  |

|  |
| --- |
| **12. Institution Administration Block** |

For this add block type(id,name,roomsids for report)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Details** | **Principal Office** | **VP Office** | **Clerk office** | **Visiting Room** | **Staffroom** | **Exam Record Room** |
| **Availability :** (Yes/ No) | Yes | No | Yes | No | Yes | No |
| **No of Rooms** **:** (In Numbers) | 1 | - | 1 | - | 1 | - |
| **Cleanliness:** Add (Good,/ Average/ Unsatisfactory) | Good | - | Good | - | Satisfactory | - |
| **Availability of Furniture**  Add (Sufficient/ Insufficient) | sufficient | - | sufficient | - | sufficient | **-** |
| **Overall Condition :** Add (Good,/ Average/ Unsatisfactory) | Good | - | Good | - | Good | - |

|  |
| --- |
| **13. Classrooms/ Other Rooms** |

Block type acadmic block with roomsids

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details** | **Classrooms** | **Exam Hall** | **Auditorium** | **Stores** | **Canteen** |
| **Number of Rooms** (Reply In number) | 10 | 1 | - | - | 2 |
| **Number of Classroom Sections** |  |  |  |  |  |
| **State of Cleanliness**  Add (Good/ Average/ Unsatisfactory) | Good | Good | - | - | Good |
| **Overall Condition**  Add (Good/ Average/ Unsatisfactory) | Good | Good | - | - | Good |

|  |
| --- |
| **14. Science Laboratories** |

**For this room type like lab with assetsids to show in report**

**Abbreviations Used**

|  |  |
| --- | --- |
| Fur | Furniture |
| Elect | Electricity |
| Cptr | Computer |

| **Labs Details** | **Available** (Yes/ No) | **Size**  (Length/ Width) | **Allied Facilities (Yes/ No)** | | | | | **Equipped** | **Date of**  (Last Purchase) |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Fur** | **Water** | **Elec** | **LED** | **Cptr** | **Chemical, Instruments & Cptr** | **As per Receipt** |
| **Chemistry** | Yes (Shared) | 30 / 60 | Yes | Yes | Yes | No | No | Equipped | - |
| **Biology** | Yes (Shared) | 30 / 60 | Yes | Yes | Yes | No | No | Equipped | - |
| **Physics** | Yes (Shared) | 30 / 60 | Yes | Yes | Yes | No | No | Equipped | - |
| **Computer + Net Facility** | Yes (Shared) | 60 / 80 | Yes | Yes | Yes | No | Yes | Equipped | - |
| **Other** | - | - | - | - | - | - | - | - | - |

|  |
| --- |
| **15. Institution Library** |

room type Library

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Library Details** | **Available** (Yes/ No) | **Size**  (Length/ Width) | **Allied Facilities (Yes /No)** | | | | | **No of available Books in Lib** | **Date of**  (Last Purchase) |
| Fur | Elec | Fans | LED | Cptr | As per Receipt |
| **Library** | No | - | - | - | - | - | - | - | - |
| **Reading Room** | No | - | - | - | - | - | - |
| **Number of Up-to date books (Published Latest by 2020) -** | | | | | | | | | |
| **Number of books/ Category (Science/ Art/ Reference)** - | | | | | | | | | |

|  |
| --- |
| **16. Activity Room** |

**For this room type Activity room**

**Abbreviations Used**

|  |  |
| --- | --- |
| S | Sufficient |
| M | Moderately |
| I | Insufficient |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details** | **Available** (Yes/ No) | **Activity Bank** (Yes/ No) | **Allied Facilities (Yes/ No)** | | | | | **Resources Available are** | | | **Date of**  (Last Purchase) |
| **A.V Aids** | **Elec** | **Fans** | **LED** | **Cptr** | **S** | **M** | **I** | **As per Receipt** |
| **Status** | No | - | - | - | - | - | - | - | | | - |

|  |
| --- |
| **17. Washrooms** |

or room type this should be discussed

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Details** | **Principal Office** | **VP Office** | **Visiting Room** | **Staff room** | **Girls**  **(Students)** | **Boys (Students)** |
| **Availability of Washrooms** (Yes/ No) | Yes | No | No | Yes | - | Yes |
| **Number of washrooms** (In Numbers) | 1 | - | - | 1 | - | 10 |
| **State of Cleanliness**  Add (Good,/ Average/ Unsatisfactory) | Good | - | - | Good | - | Good |
| **Availability of water in washrooms**  Add (Sufficient/ Insufficient) | Sufficient | - | - | Sufficient | - | Sufficient |
| **Overall Condition**  Add (Good,/ Average/ Unsatisfactory) | Good | - | - | Good | - | Good |

|  |
| --- |
| **18. Drinking Water** |

**asset**

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Water Coolers** | **Drinking Water (Y/N)** | **Water Filter Installed (Date)** | **Water Filter Changed (Date)** |
| Filtration Plant Installed | Y | - | - |

|  |
| --- |
| **19. Co-curricular Activities** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of Events** | **Co-curricular**  **committee is available** | | **Activities are scheduled for Morning Assembly** | | **Institution organizes competitions of** | | | | | | | | **Record is properly maintained** | |
| **Debate** | | **Quiz** | | **Declamation**  **(Eng/ Urdu)** | | **Art Activities** | |
| **Status** | Yes | No | Yes | No | Y | N | Y | N | Y | N | Y | N | Y | N |
| **Yes** | | **Y** | | **Y** | | **Y** | | **Y** | | **Y** | | **Y** | |
| List of Achievements in Regional Competition | | | | | 2nd Position in Qiraat Competition – 2021  2nd Position in Chess Competition - 2022 | | | | | | | | | |
| List of Achievements in National Competition | | | | |  | | | | | | | | | |

|  |
| --- |
| **20. Sports** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Details of Events** | **Sports**  **committee is available** | | **Sports schedule is issued & implemented** | | **Institution organizes competitions of** | | | | | | | | | | **Record is properly maintained** | |
| **Football** | | **Cricket** | | **Table Tennis** | | **Badminton** | | **Athletics** | |
| **Status** | Yes | No | Yes | No | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| **Yes** | | **Yes** | | **Y** | | **N** | | **N** | | **N** | | **N** | | **Y** | |
| Achievements in Regional Competition | | | | | N/A | | | | | | | | | | | |
| Achievements in National Competition | | | | | N/A | | | | | | | | | | | |

|  |
| --- |
| **21. Projects** |

Project type and projects(id,name,cost,status,from ,to)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details** | **No of Projects Completed** | **No of Projects in Progress** | **No of Projects Planned (Current FY)** | **Total** |
| **Institution Projects** |  |  |  |  |
| **Name of Projects** |  |  | Security System (CCTV Cameras) | Rs. 389000 /- |
| **Cost of Projects** (in Rupees) |  |  |  |  |

|  |
| --- |
| **22. Training Resource Centre if any in Institution** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Resource Centre Details** | **Available** (Yes/ No) | **Size** (Length/ Width) | **Allied Facilities** | | | | | **Net Facility** | **Sound System** |
| **Fur** | **Water** | **Elec** | **Multimedia** | **Cptrs** |
| **Resource Centre** | N/A | - | **-** | **-** | **-** | **-** | **-** | - | - |
| **Cleanliness** (Good/ Average/ Unsatisfactory) | | | |  | | | | | |
| **Overall Condition** (Good/ Average/Unsatisfactory) | | | |  | | | | | |

**General observations and comments if not attended above**

|  |
| --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**PRINCIPAL / DDO**

**HIDAYAT ALI SHAH**