

PART-A: The Coal Mines Regulations, 1957 (See Regulation 5)

|  |                                    |   |                                     |   |                              |   |                           |  |
|--|------------------------------------|---|-------------------------------------|---|------------------------------|---|---------------------------|--|
| 1. Name of Mine  |                                    | Mine 1  |                                     |   |                              |   |                           |  |
| 2. Postal address of mine: Village/area/Road/ Village 1 Taluq/Taluka/Sub-division Taluq District District PIN/BAGD/ State/Jharkhand  |                                    |   |                                     |   |                              |   |                           |  |
| 3. Date of Opening Dec. 12, 2018   |                                    |   |                                     |   |                              |   |                           |  |
| 4. Licence Identification No. (S, P, L, R, D)  |                                    |   |                                     |   |                              |   |                           |  |
| 5. Owner Details/Name of Owner/Place: La Y India Tel No:03355555555 Mob No:09876543210 Email:owner@gmail.com Village/area/Road/ Taluq/Taluka/Sub-division/ Taluq District District PIN/BAGD/ State/Jharkhand   |                                    |   |                                     |   |                              |   |                           |  |
| 6. Agent Details (if any) as defined in section 2(c) of the Mines Act, 1952 Name of Agent/guest/yellow Tel No:03355555555 Mob No:09876543210 Email:agent@gmail.com Village/area/Road/ Taluq/Taluka/Sub-division/ Taluq District District PIN/BAGD/ State/Jharkhand |                                    |   |                                     |   |                              |   |                           |  |
| 7. Manager Details Name of Manager/Rob Tel No:03355555555 Mob No:09876543210 Email:rob@gmail.com Village/area/Road/ Address of Enp Taluq/Taluka/Sub-division/ Taluq District District PIN/BAGD/ State/Jharkhand  |                                    |   |                                     |   |                              |   |                           |  |
| 8. Statutory Personnel employed in the mine:   |                                    |   |                                     |   |                              |   |                           |  |
| Sl. No.  | Designation                        | No. required  | No. available                       | Storage/surplus   |                              |   |                           |  |
| 1  | Pa                                 | 2   | 2                                   | 2   |                              |   |                           |  |
| 2  | 2                                  | 2   | 2                                   | 2   |                              |   |                           |  |
| 3  | 2                                  | 2   | 2                                   | 2   |                              |   |                           |  |
| 4  | 22                                 | 2   | 2                                   | 2   |                              |   |                           |  |
| 9. No. of contractors engaged 2  |                                    |   |                                     |   |                              |   |                           |  |
| 10. EMPLOYMENT (i) Number of persons employed on roll in the mine:   |                                    |   |                                     |   |                              |   |                           |  |
| Classification   | Departmental                       |   |                                     | Contractual   |                              |   |                           |  |
|  | Male                               | Female  | Total                               | Male  | Female                       | Total   |                           |  |
| Belowground  | 2                                  | 2   | 4                                   | 2   | 2                            | 4   |                           |  |
| Open Cast  | 2                                  | 2   | 4                                   | 2   | 2                            | 4   |                           |  |
| Aboveground  | 2                                  | 2   | 4                                   | 2   | 2                            | 4   |                           |  |
| (2) Maximum number of persons employed on any day during the year 2023: (i) in workings below ground and (ii) specific day: 2 (3) in all in the mine on 2 (specific day) 2 (4) Details of man-days worked and average employment:                                  |                                    |   |                                     |   |                              |   |                           |  |
| Classification   | Departmental                       |   |                                     | Contractual   |                              |   |                           |  |
|  | Male                               | Female  | Total                               | Male  | Female                       | Total   |                           |  |
| Belowground  | 2                                  | 2   | 4                                   | 2   | 2                            | 4   |                           |  |
| Open Cast  | 2                                  | 2   | 4                                   | 2   | 2                            | 4   |                           |  |
| Aboveground  | 2                                  | 2   | 4                                   | 2   | 2                            | 4   |                           |  |
| 11. No. of contractors engaged 2 No. of shift worked 2   |                                    |   |                                     |   |                              |   |                           |  |
| 12. DETAILS OF COAL RAISED, MATERIAL HANDLED, ETC. (A) COAL RAISED ETC. (for all mines):   |                                    |   |                                     |   |                              |   |                           |  |
| Coal raised during the year  |                                    |   |                                     |   |                              |   |                           |  |
| Grade  | Opening stock on 1st January, 2023 | Method other than Road & Rail                               | Open-cast                           | Sub-total of (2) to (7)   | Total of Columns (2) and (7) | Closing stock on 31st December 2023 (Diff. of Columns (8) & (10)) |                           |  |
| (1)  | (2)                                | (3) (4) (5) (6)   | (7)                                 | (8)   | (9)                          | (10)  |                           |  |
| 2  | 2                                  | 2 2 2 2   | 2                                   | 10  | 4                            | 1   |                           |  |
| 5  | 5                                  | 5 5 5 5   | 5                                   | 25  | 10                           | 5   |                           |  |
| 7  | 7                                  | 7 7 7 7   | 7                                   | 35  | 14                           | 5   |                           |  |
| 2  | 2                                  | 2 2 2 2   | 22                                  | 2   | 2                            | 2   |                           |  |
| (B) MATERIAL HANDLED (for Open-cast mines only):   |                                    |   |                                     |   |                              |   |                           |  |
| Coal raised during the year (Column (7) of (B) concerned in table above)   |                                    | Stems, debris, etc. handled during the period (table above) |                                     | Total material handled during the calendar year (table above) (C) (7)+(9) |                              |   |                           |  |
| (1)  | (2)                                | (3)   |                                     | (4)   |                              |   |                           |  |
| 2  | 2                                  | 2   |                                     | 2   |                              |   |                           |  |
| 13. (A) AGGREGATE HORSE-POWER OF MACHINERY AND EQUIPMENT USED/INSTALLED IN THE MINE:   |                                    |   |                                     |   |                              |   |                           |  |
| Place  | Electrical                         | Oil/hydraulic gearless                                      | Compressed air                      |   |                              |   |                           |  |
| (i) Belowground  | 2                                  | 2   | 2                                   |   |                              |   |                           |  |
| (ii) Open Cast   | 2                                  | 2   | 2                                   |   |                              |   |                           |  |
| (iii) Aboveground  | 22                                 | 2   | 2                                   |   |                              |   |                           |  |
| Total  | 26                                 | 6   | 6                                   |   |                              |   |                           |  |
| (B) Voltage(s) at which current is used: (i) Lighting 2 (ii) Power 2   |                                    |   |                                     |   |                              |   |                           |  |
| 14. ACCIDENT STATISTICS (during last three years)  |                                    |   |                                     |   |                              |   |                           |  |
| Year   | Fatal Accident                     |   | Serious Accident                    |   | Reportable Accident          |   | Minor Accident            |  |
|  | Number of persons killed           | Number of persons seriously injured                         | Number of persons seriously injured | Number of persons injured   | Number of persons injured    | Number of persons injured   | Number of persons injured |  |
| 2  | 2                                  | 2   | 2                                   | 2   | 2                            | 2   | 2                         |  |
| 2  | 2                                  | 2   | 2                                   | 2   | 2                            | 2   | 2                         |  |
| 2  | 2                                  | 2   | 2                                   | 2   | 2                            | 2   | 2                         |  |

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| 1. INITIAL PERIODIC MEDICAL EXAMINATION (IME/PMI): CONDUCTED DURING THE YEAR (Rules 20B and 20P(1) of the Mines Rules, 1955)                             |             | No. of Persons actually undergone medical examination |             |
| Departmental   | Contractual | Departmental  | Contractual |
| Initial Medical Examination (IME)  |             |   |             |
| 2  | 2           | 2   | 2           |
| Periodical Medical Examination (PME)   |             |   |             |
| 2  | 2           | 2   | 2           |
| 2. APPOINTMENT OF WORKMEN'S INSPECTORS (Rules 20C of Mines Rules, 1955 (i) No. of Workmen's Inspector appointed (ii) No. of Workmen's Inspector provided |             |   |             |
| 3. Number of Safety Committee meeting conducted during the year (Rules 20V of Mines Rules, 1955)   |             |   |             |

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| PART-B: The Mines Rules, 1955:           |   |
| 1. VOCATIONAL TRAINING                   |   |
| Number of Persons employed               | Number of Persons required to undergo vocational training |
| Departmental                             | Contractual   |
| Basic Vocational Training (under Rule 6) |   |
| 2  | 2   |
| Refresher Training (under Rule 6)        |   |
| 2  | 2   |

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| PART-C: The Mines Rules, 1955:           |   |
| 1. VOCATIONAL TRAINING                   |   |
| Number of Persons employed               | Number of Persons required to undergo vocational training |
| Departmental                             | Contractual   |
| Basic Vocational Training (under Rule 6) |   |
| 2  | 2   |
| Refresher Training (under Rule 6)        |   |
| 2  | 2   |