



BIRLA INSTITUTE OF TECHNOLOGY

Registration-cum-Admit Card

SP 2023

Program : **MASTER OF COMPUTER APPLICATIONS**

Branch : **MCA (TWO YEAR)**

Student Name : **KHUSHI SINHA**

Sex : **FEMALE**

Section : **A**

Address for Communication : **Q/R NO. F/35 ACC COLONY KHALARI
RANCHI
near D.A.V KHALARI, RANCHI**

Pin Code : **829205**

Intitute : **BIRLA INSTITUTE OF TECHNOLOGY MESRA**



Roll No. : **MCA/10067/22**

Date : **09 January 2023**

Semester Reg. : **II**

Mobile No. : **8092466103**

| Sr. No. | Course Code | Courses | Credits | Course Type | Course Section | Reg. Date |
|---------|-------------|--|---------|-------------|----------------|------------|
| 1 | MT114 | FUNDAMENTALS OF MANAGEMENT & ORGANIZATION BEHAVIOUR | 3.00 | Lecture | A | 09-01-2023 |
| 2 | CA413 | DATA COMMUNICATION & COMPUTER NETWORKS | 3.00 | Lecture | A | 09-01-2023 |
| 3 | CA415 | SOFTWARE ENGINEERING PRINCIPLES | 3.00 | Lecture | A | 09-01-2023 |
| 4 | CA419 | ANALYSIS OF ALGORITHMS | 3.00 | Lecture | A | 09-01-2023 |
| 5 | CA435 | MODERN ARTIFICIAL INTELLIGENCE[Programme Elective-I] | 3.00 | Lecture | A | 09-01-2023 |
| 6 | CA 417 | THEORY OF COMPUTATION | 3.00 | Lecture | A | 09-01-2023 |
| 7 | CA414 | DATA COMMUNICATION AND COMPUTER NETWORK LAB | 1.50 | Sessional | A | 09-01-2023 |
| 8 | CA416 | SOFTWARE ENGINEERING LAB | 1.50 | Sessional | A | 09-01-2023 |
| 9 | CA422 | IT TOOLS & TECHNIQUES LAB | 1.50 | Sessional | A | 09-01-2023 |
| 10 | MT133 | COMMUNICATION SKILLS II | 1.50 | Sessional | A | 09-01-2023 |

Total Credits Registered : **24.00** Cumulative GPA : - Probation : **NO**

Total Credit Cleared : - Total Credit Registered so for : - Total Credit Not Cleared : -

Undertaking by Student :

I undertake that all the entries made above are correct to the best of my knowledge. I shall be fully responsible, if I am not able to attend classes of any subject and fail short of attendance in such subjects.

Signature of Faculty Advisor

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Signature of student with date

Signature of Assistant Registrar
(Academic Programmes)

Signature of HOD / Program Coordinator