## NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA SURATHKAL, MANGALORE-575025 KARNATAKA, INDIA

# **Application for Faculty Position**

| (Please type or write usir | ng BL | _OCł  | ( LET | ΓΤΕΙ | RS)      |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
|----------------------------|-------|-------|-------|------|----------|-------|--------|-------|-------|------|----|------|------|-----|-----|---|-----|------|---|-----|-----|------------|------------|-----|------|----|
| Advertisement No.          |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| Post Applied               |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   | Red | cen | t Pa<br>ph | ass<br>oto | por | t si | ze |
| Department                 |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| 1. Name in Full            |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| a) Father's Name /         | •     |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| b) Gender                  |       |       |       |      | <b>'</b> |       |        | 1     |       |      |    | M    | ale  |     |     | F | em  | nale |   |     | •   |            |            | 1   |      |    |
| c) Marital Status          |       |       |       |      |          |       |        |       |       |      | ı  | Marı | ried |     |     |   | Sir | ngle |   | ]   |     |            |            |     |      |    |
| d) Category                |       |       |       |      |          |       |        |       |       |      |    |      |      | S   | C   |   | 5   | ST   |   | Ol  | вс  |            |            | GM  | 1    |    |
| 2. Address for cor         | resp  | oon   | den   | ce:  |          |       |        |       |       |      | ı  |      |      |     | 1   |   |     |      |   |     |     |            |            |     |      |    |
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|                            |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| Mobile                     |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| Telephone (STD-Code)       |       |       |       |      | Offic    | ce No | -      |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
|                            |       |       |       |      | Res      | . No. |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| Email                      |       |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            | ı          | ı   |      |    |
| 3. Date of Birth:          |       |       |       |      |          |       |        |       |       |      | 4  | . N  | atic | nal | ity |   |     |      |   |     |     |            |            |     |      |    |
| 4. Present Employ          | me    | nt:   | D     | ay   | Mo       | onth  |        | Y     | ear   |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
|                            | signa |       |       |      |          |       |        |       |       |      |    |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
| Orga                       | aniza | ition |       |      |          |       | •      |       |       |      | •  |      | ·    | •   | •   |   |     | •    | • |     |     |            | ·          | ·   | •    |    |
|                            |       |       |       | D    | ate of   | Joini | ng th  | e pre | esent | pos  | st |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
|                            |       |       |       | ;    | Scale    | of Pa | y witl | h AG  | P/GF  | P Rs | s. |      |      |     |     |   |     |      | , |     |     |            |            |     |      |    |
|                            |       |       |       |      |          | Cu    | rrent  | Basi  | ic Pa | y Rs | s  |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |
|                            |       |       |       | Tota | al emo   | lume  | nts (r | oer m | onth  | ) R  | s. |      |      |     |     |   |     |      |   |     |     |            |            |     |      |    |

| NITK, Suratl               | hkal Application Form fo                     | or Fac         | culty Po | ositic  | on                      |            |             |              |                |     |
|----------------------------|--|----------------|----------|---------|-------------------------|------------|-------------|--------------|----------------|-----|
| 5. Areas of s              | specialization:                              |                |          |         |                         |            |             |              |                |     |
|                            |  |                |          |         |                         |            |             |              |                |     |
|                            |  |                |          |         |                         |            |             |              |                |     |
| 6. Title of the            | e Thesis: i) P.G.                            |                |          |         |                         |            |             |              |                |     |
|                            | ii) Ph.D                                     |                |          |         |                         |            |             |              | <del></del>    |     |
|                            |  |                |          |         |                         |            |             |              |                |     |
| 7 Acadomic                 | Record starting with SSI                     | <b>C</b> : (A  | \ttach n | hotoc   | coning)                 |            |             |              |                |     |
| Certificate/               |  | <u>-0. (</u> / |          |         | copies)<br>College/Inst | itute/ Uni | versity     | Year of      | Percentag      | qe/ |
| Degree                     | •  |                |          |         |                         |            | ,           | completion   | CGPA           |     |
|                            |  |                |          |         |                         |            |             |              |                |     |
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|                            |  |                |          |         |                         |            |             |              |                |     |
|                            | (D) ()   (                                   |                |          |         |                         |            |             |              |                |     |
| 8. Employme                | ent (Particulars of your pas<br>photocopies) | st emp         | oloymer  | nt in c | chronologica            | I order st | arting with | recent emplo | yment – Att    | ach |
|                            | Employer                                     |                |          |         | Post h                  | eld        | Date of     | Date of      | Gross Pa       |     |
|                            |  |                |          |         |                         |            | Joining     | Leaving      | with Scale pay | of  |
|                            |  |                |          |         |                         |            |             |              | pay            |     |
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|                            |  |                |          |         |                         |            |             |              |                |     |
|                            |  |                |          |         |                         |            |             |              |                |     |
| 0 Academic                 | Experience (from & to)                       |                |          |         |                         |            |             |              |                |     |
| J. Academic                | Experience (nom & to)                        | ٨٥٥            | sistant  | Drofe   |                         |            |             |              |                |     |
|                            | r) in the posts indicated                    |                |          |         |                         |            |             |              |                |     |
| or equivalent              |  |                | sociate  | Prot    | essor                   |            |             |              |                |     |
|                            |  | Pro            | fessor   |         |                         |            |             |              |                |     |
| 10. Experient Teaching exp |  |                | UG:      |         |                         |            | PG          |              |                |     |
|                            |  |                | 00.      |         |                         |            |             | •            |                |     |
| Research ex                | perience (Post-Ph.D.)                        |                |          |         |                         |            |             |              |                |     |
| Industrial ex              | perience                                     |                |          |         |                         |            |             |              |                |     |
| 11. Teaching               | (Last 4 years)                               |                |          |         |                         |            |             |              |                |     |
|                            | the Course taught                            | Ye             | ear      | U.G     | G. / P.G.               |            | ximate      | Institution/ | University     |     |
|                            |  |                |          |         |                         | HO. Of S   | tudents     |              |                | -   |
|                            |  |                |          |         |                         |            |             |              |                |     |
|                            |  |                |          |         |                         |            |             |              |                | 1   |

## 12. Research guidance

(last 4 years)

|      | Completed | Ong   | oing |
|------|-----------|-------|------|
| Ph.D | P.G.      | Ph.D. | P.G. |
|      |           |       |      |

|                                     | International |     | National |
|-------------------------------------|---------------|-----|----------|
| ❖ Journal papers                    |               |     |          |
| ❖ Conference publications           |               |     |          |
| materials Developed (last 4 years)  |               |     |          |
| 15. Patents                         |               |     |          |
|                                     | I             |     |          |
| 16. Sponsored Projects (Number & An | ount)         | Rs. |          |

#### 18. Professional Training Received / Summer / Winter Schools attended (Last 4 years - Attach photocopies)

| Year | Nature of Training | Duration | Organization where training was provided |
|------|--------------------|----------|--|
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |

Rs.

#### 19. Conferences / Seminars / Workshops attended (Last 4 years - Attach photocopies of the certificates)

| Year | Conferences / Seminars /Workshops attended | Title of paper presented |
|------|--|--------------------------|
|      |  |                          |
|      |  |                          |
|      |  |                          |
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|      |  |                          |

## 20. Industrial Experience / Interaction (Attach photocopies):

| Organization | Nature of work | Period |
|--------------|----------------|--------|
|              |                |        |
|              |                |        |
|              |                |        |
|              |                |        |

#### 21. Continuing Education Programmes/Short Term Courses/Workshops/Seminars etc. organized (Last 4 years):

| Title of Programme | Period | Funding Agency |
|--------------------|--------|----------------|
|                    |        |                |
|                    |        |                |
|                    |        |                |
|                    |        |                |
|                    |        |                |

| 22. <i>A</i> | 4ward | ls and | Recognition | (Attach | photocopies | .): |
|--------------|-------|--------|-------------|---------|-------------|-----|
|--------------|-------|--------|-------------|---------|-------------|-----|

23. Experience in Administrative positions, curriculum and Lab development, student welfare, professional and outreach activities:

24. Any other relevant information you may like to furnish:

## 25. Names and addresses of two Professional References:

| Name  | 1.   | 2.   |  |
|---|--|--|--|
| Position  |  |  |  |
| Address   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Phone & Fax   |  |  |  |
| Mobile  |  |  |  |
| E-mail  |  |  |  |
|   |  | 1  |  |
|   | ndicate how in your opinion you can contribute to NI<br>to 250 words)  | I K's growth. (Use a separate sh   | eet, if required)  |
|   |  |  |  |
| candidat  | declare that the entries in this form are true to the b<br>cure will be cancelled if any of the information is fou<br>des and regulations of the Institute and also the dire   | nd to be false or incorrect. Furth                                       | er, if selected, I will abide  |
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| candidate by the ru Date : Place :  | ure will be cancelled if any of the information is four  | nd to be false or incorrect. Furth ctions given to me from time to       | er, if selected, I will abide<br>time.   |
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