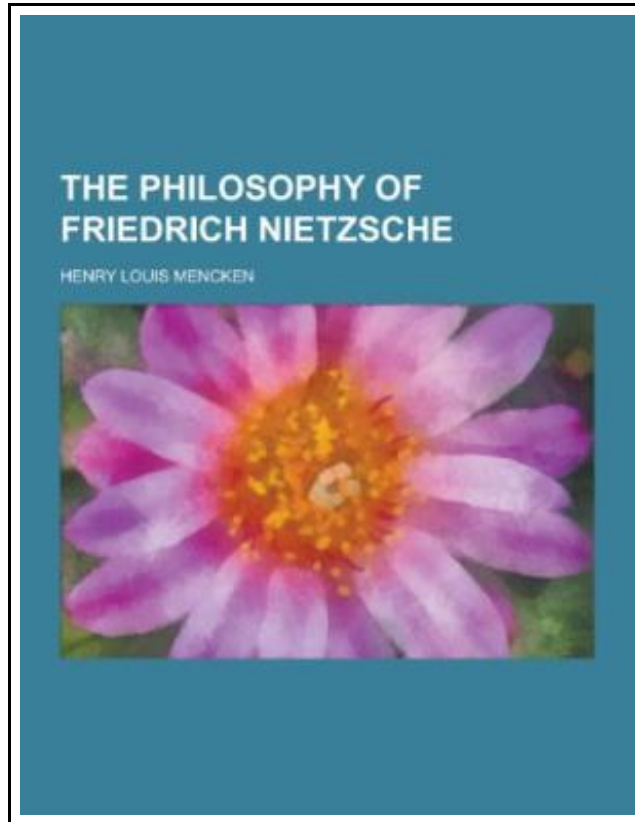


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 242 x 184 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: . VIII CIVILIZATION On the surface, at least, the civilization of today seems to be moving slowly toward two goals. One is the eternal renunciation of war and the other is universal brotherhood: one is peace on earth and the other is good will to men. Five hundred years ago a statesman's fame rested frankly and solely upon the victories of his armies; today we profess to measure him by his skill at keeping these armies in barracks. And in the internal economy of all civilized states we find today some pretence at unrestricted and equal suffrage. In times past it was the chief concern of all logicians and wiseacres to maintain the proposition that God reigned. At present, the dominant platitude of Christendom -- the cornerstone of practically every political party and the stock-in-trade of every politician -- is the proposition that the people rule. Nietzsche opposed squarely both the demand for peace and the demand for equality, and his opposition was grounded upon two arguments. In the first place, he said, both demands were rhetorical and insincere and all intelligent men knew that neither would ever be fully satisfied. In the second place, he said, it would be ruinous to the race if they were. That is to say, he believed that war was not only necessary, but also beneficial, and that the natural system of castes was not only beneficent, but also inevitable. In the demand for universal peace he...



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