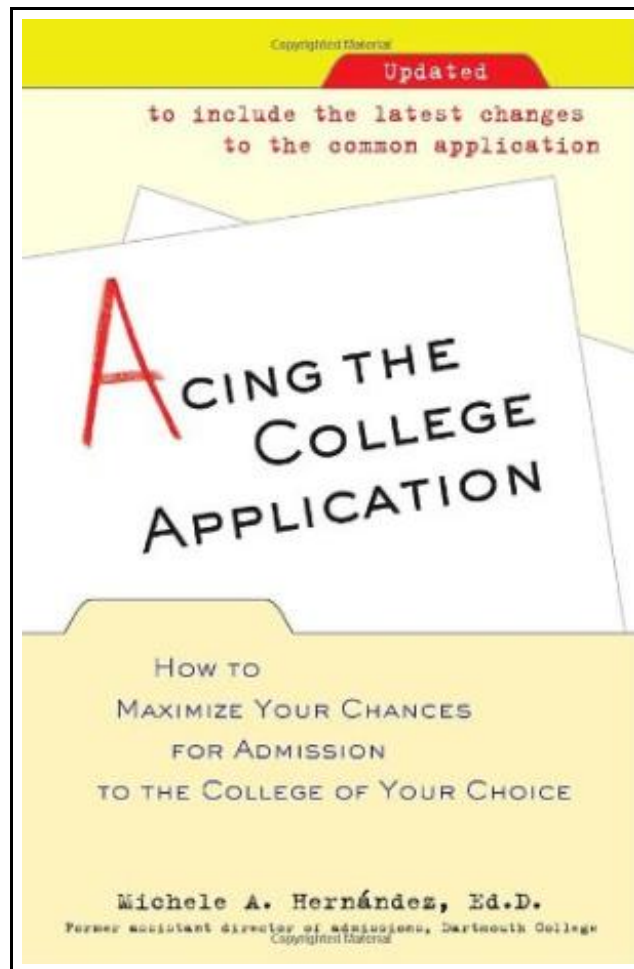


## Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice



Filesize: 1.48 MB

### ***Reviews***

*An extremely wonderful publication with lucid and perfect reasons. It typically will not expense too much. You are going to like the way the blogger compose this publication.*


*(Prof. Maya Hand)*


## ACING THE COLLEGE APPLICATION: HOW TO MAXIMIZE YOUR CHANCES FOR ADMISSION TO THE COLLEGE OF YOUR CHOICE




To read **Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice** PDF, remember to click the button listed below and save the file or have accessibility to additional information that are in conjunction with ACING THE COLLEGE APPLICATION: HOW TO MAXIMIZE YOUR CHANCES FOR ADMISSION TO THE COLLEGE OF YOUR CHOICE ebook.

Random House USA Inc, United States, 2007. Paperback. Book Condition: New. Updated ed.. 201 x 130 mm. Language: English . Brand New Book. With so many qualified applicants, competition for college admissions is fiercer than ever. Now you can put yourself ahead of the pack by making your application flawless! When applying for college, good grades and high standardized test scores are not always enough to guarantee admission. What sets you apart, argues Michele Hernandez, is the way you describe yourself in your application. But how do you present yourself with flair, and highlight all your talents, skills, and passions, in just a few pages? A former assistant director of admissions at Dartmouth College, Dr. Hernandez takes you step-by-step through the entire application process, revealing the details that make or break an applicant. From the multitude of short and longer essays to the myriad of charts, lists, and personal data sections, she offers essential advice, useful anecdotes, and vivid examples. Included are: A line-by-line look at the common application The truth about the essays, with samples of those that made the grade The best way to ask for teacher and guidance counselor recommendations When to provide colleges with optional essays and peer evaluations The ten common myths and misconceptions of the on-campus interview The most meaningful academic subjects, work experience, and extracurricular activities to mention Early action versus early decision the trade offs With this helpful, savvy book, prospective college students and their parents and counselors can now vastly improve their chances of getting into the college of their choice. Want to scale the Ivy wall? Michele Hernandez gives you the tools to do it. This brisk, no-nonsense book is built on inside dope, and Hernandez s experience allows her to challenge conventional admissions thinking. HARRY BAULD Author of On...

 [Read Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice Online](#)

 [Download PDF Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice](#)

 [Download ePUB Acing the College Application: How to Maximize Your Chances for Admission to the College of Your Choice](#)

## You May Also Like



**[PDF] Millionaire Mumpreneurs: How Successful Mums Made a Million Online and How You Can Do it Too!**

Click the link listed below to download "Millionaire Mumpreneurs: How Successful Mums Made a Million Online and How You Can Do it Too!" document.

[Download ePub »](#)



**[PDF] Help! I'm a Baby Boomer (Battling for Christian Values Inside America's Largest Generation**

Click the link listed below to download "Help! I'm a Baby Boomer (Battling for Christian Values Inside America's Largest Generation" document.

[Download ePub »](#)



**[PDF] See You Later Procrastinator: Get it Done**

Click the link listed below to download "See You Later Procrastinator: Get it Done" document.

[Download ePub »](#)



**[PDF] Daddyteller: How to Be a Hero to Your Kids and Teach Them What s Really by Telling Them One Simple Story at a Time**

Click the link listed below to download "Daddyteller: How to Be a Hero to Your Kids and Teach Them What s Really by Telling Them One Simple Story at a Time" document.

[Download ePub »](#)



**[PDF] Kindle Fire Tips And Tricks How To Unlock The True Power Inside Your Kindle Fire**

Click the link listed below to download "Kindle Fire Tips And Tricks How To Unlock The True Power Inside Your Kindle Fire" document.

[Download ePub »](#)



**[PDF] The Healthy Lunchbox How to Plan Prepare and Pack Stress Free Meals Kids Will Love by American Diabetes Association Staff Marie McLendon and Cristy Shauck 2005 Paperback**

Click the link listed below to download "The Healthy Lunchbox How to Plan Prepare and Pack Stress Free Meals Kids Will Love by American Diabetes Association Staff Marie McLendon and Cristy Shauck 2005 Paperback" document.

[Download ePub »](#)



**[PDF] The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program**

Click the link beneath to get "The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program" PDF document.

[Download ePub »](#)



**[PDF] Daycare Seen Through a Teacher s Eyes: A Guide for Teachers and Parents**

Click the link beneath to get "Daycare Seen Through a Teacher s Eyes: A Guide for Teachers and Parents" PDF document.

[Download ePub »](#)



**[PDF] Baby Bargains Secrets to Saving 20 to 50 on Baby Furniture Equipment Clothes Toys Maternity Wear and Much Much More by Alan Fields and Denise Fields 2005 Paperback**

Click the link beneath to get "Baby Bargains Secrets to Saving 20 to 50 on Baby Furniture Equipment Clothes Toys Maternity Wear and Much Much More by Alan Fields and Denise Fields 2005 Paperback" PDF document.

[Download ePub »](#)



**[PDF] A Year Book for Primary Grades; Based on Froebel s Mother Plays**

Click the link beneath to get "A Year Book for Primary Grades; Based on Froebel s Mother Plays" PDF document.

[Download ePub »](#)



**[PDF] Environments for Outdoor Play: A Practical Guide to Making Space for Children (New edition)**

Click the link beneath to get "Environments for Outdoor Play: A Practical Guide to Making Space for Children (New edition)" PDF document.

[Download ePub »](#)



**[PDF] Creative Kids Preschool Arts and Crafts by Grace Jasmine 1997 Paperback New Edition Teachers Edition of Textbook**

Click the link beneath to get "Creative Kids Preschool Arts and Crafts by Grace Jasmine 1997 Paperback New Edition Teachers Edition of Textbook" PDF document.

[Download ePub »](#)