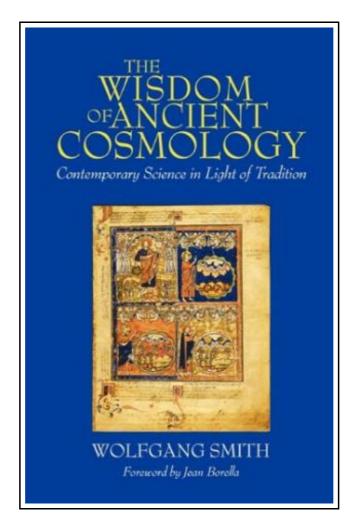
## The Wisdom of Ancient Cosmology: Contemporary Science in Light of Tradition



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## Reviews

This book is great. I have go through and so i am confident that i will going to read through once again again in the future. I am just easily can get a satisfaction of looking at a written book. (Miss Vernie Schimmel)

## THE WISDOM OF ANCIENT COSMOLOGY: CONTEMPORARY SCIENCE IN LIGHT OF TRADITION



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Foundation for Traditional Studies. Paperback. Book Condition: New. Paperback. 256 pages. Dimensions: 8.5in. x 5.4in. x 0.7in.Wolfgang Smith, drawing upon a rare combination of expertise in mathematical physics, philosophy and traditional metaphysics, has written extensively on interdisciplinary problems relating to these respective domains. The present book has evolved out of a key ontological recognition consonant with timehonored metaphysical doctrine. In keeping with a realist view of cognitive sense perception, it rejects the Cartesian dichotomy of res extensa and res cogitans, and obviates what Whitehead referred to as the fallacy of bifurcation. In an earlier book (The Quantum Enigma, 1995) the author established two facts: first, that a consistent non-bifurcationist interpretation of physics can be formulated; and second, that this eliminates at one stroke the various forms of quantum paradox resulting from superposition and the so-called collapse of the state vector. The crucial ingredient of the new approach, mandated by the aforesaid recognition, is an ontological distinction between the physical domain, accessed via measurement, and the corporeal, accessed by way of cognitive sense perception. In the present book the author extends this metaphysically-based interpretation from fundamental physics to contemporary cosmology. With the aid of a few additional conceptions consonant, say, with the Thomistic doctrine-such as the concept of what he terms the extrapolated universe, or the notion of vertical causation relating to intelligent design-he treats a broad range of issues from a unified metaphysical point of view. Not surprisingly, his conclusions tent to be radically at odds with the prevailing interpretations of scientific data, regardless of whether these are based upon naturalistic or scientistically theistic presuppositions. The authors approach may thus be characterized as the third alternative: the sole option, it appears, consistent with the Aristotelian and Platonist traditions, and with the wisdom of Christianity, as delineated especially in the Patristic...

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