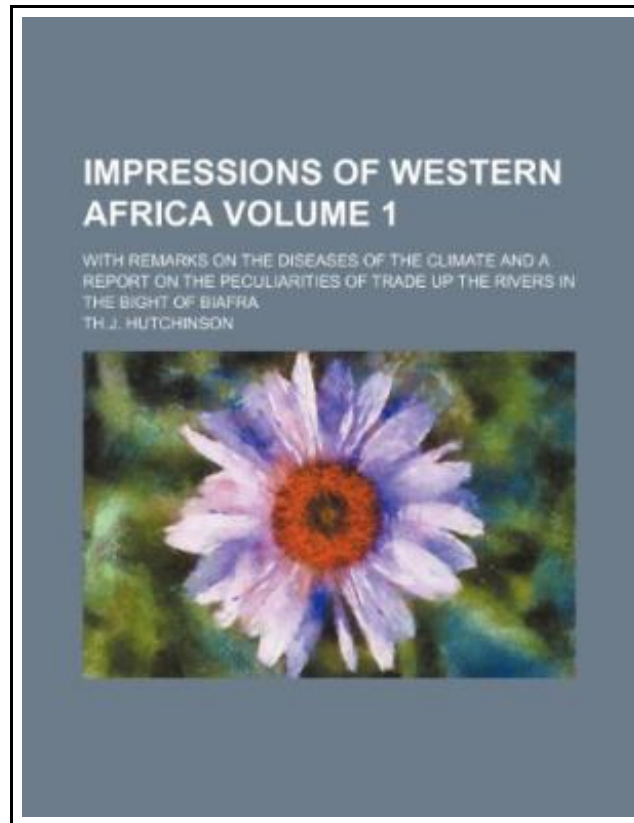


# Impressions of Western Africa Volume 1; With Remarks on the Diseases of the Climate and a Report on the Peculiarities of Trade Up the Rivers in the Bight of Biafra



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## ***Reviews***

*Merely no terms to spell out. We have read through and i also am confident that i will gonna read yet again again in the future. You will not sense monotony at anytime of your own time (that's what catalogs are for about should you question me).*

*(Pasquale Larkin I)*

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1858 Excerpt: . FOR THE DEAD.---DEVIL-HOUSES. 149 time, rum or mimbo is poured for the spii-it s refreshment. Witll this there are also erected, within the house, or on the public road, or by the river s side, what are called Devil-houses, of which Iron Bar s were good specimens. There were three structures of this kind constructed for him; one in the court attached to the house, one outside, and one on the beach adjoining the river. All were similar in their fixings: a scarlet canopy overspread the bamboo roof placed to shelter the table, and over this again was a trio of parasols, two crimson and one blue, of silk material, and white fringe to each; around the table were three large sofas; and at either end of the roof a pendent glass lamp. But the greatest display was on the table. In the centre was a large mirror, with a huge brass jug behind it. On either side, and covering every spare inch of the table, heaped over each other as high up as an equilibrium could be sustained, were monster jugs, decanters, tumblers, soup tureens, flower vases, bottles, and mugs of all shapes and sizes, china and glass articles, as much as would stock a large shop, all being damaged like the articles placed in the graves; perhaps on the supposition that their materiality should be destroyed, in order to allow the spirit to escape with them, for the ghostly company they were intended...



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