Unit-3
A Pre-vedice Ruligion
-> Marappon Civilization (H.C) = 3000 BC
-> Nother Gooddus Nature Graddus
-> remale figure, plant emerging from
-> Nother Goddes Nature Gladdes  -> Female figure, Plant emerging from  navel. (Nature)  -> male figure, Shiva is the principle  deity.
-> Shamanism was found, interaction with Spirits. (Healing purpose)
with spirits. Creating fullows
Vedic Le ligioni
-> Started by pricets.
-> Bacrifice of animals.  Pravritti Cakshan & Nivritti Cakshan
- Pravritti Canshan X Nivritti Cakoran
Approaches R
By action, By renanciation
- Buddhism
-> Founded by siddhartha Gantama. a
- Lyt home at 2.9 to find relat
> Founded by siddhartha Grantahra. And home of 29 to find relations wearing of fronth and sorrow.

Type of Buddhism (a) Theravada

Thailand (6) Mahayana China Jajan (c) Tibetan wall strong strong ( Tibel, Negal Bhulan Main Characteristics · Focus on achieving enlightenment · Simple principles of life Sick liberation from this reortol
Attain inner peace of minds Hunan life is S fail of Sorrow. · Sufaring '& Someworks caused by Grud, districter power · Sylving will coul on achiving · People can overcome this greed by adopting Eight-foldi, path.

> Eight fold Path · Right Understanding SAV S-17 · Right Thought · Right Speech FIR · Right Action · Right livelihood eph · Right Effort · Right mindfulnus S. S. S. · Right Concentration S. D. FOR \* Jainism 3 + Great Teachers = Trithankaras S -> Cast one was Vardhaman Mahavira 9 -> Teachings ) · Rejected veolic principles STATE OF THE PARTY · Did not believe in God Believed in Karma Body dies but soul does not (April · Non-violence Cahinnsa) -> Three Twels · Right Faith -· Right knowledge -3 · Right conduct 75 - Ahimsa [B,A,A,4,5] -> Safya -> Asteya -> Aparigrahe
-> Brohmachary a

Jen of Indian Shi Losophy (a) Samkhaya -> Tells the no and nature of constituents of aniverse Based on no. 11. -> System of Dudistic realism -> Purusha is pure and wise but experiences pain A pleasure with prokriti

Prakriti is material course

quiverse

Adopts Chitta -> Concentration and meditation -> suf-discipline -> Sof - Realization -> latanjali lays emphasis on complete Contral of Chitta Yama, Niyama, Asana, Prancyama, Pratyahara, Dharan, Dhyan, Samadhi. Vaishishika Bystem of physics + metaphyrics.

Derived from vishesa. carre, made q fine climents.

(d) Nyaya -> Salvation and release from Sufferig Com be attains through knowledge. -> Based on system of logic. Human Softering results from their mistakes or absence of renowledge. e) Mimansa -> Art of reasoning & interpretation -> vidas contain eternal truth. -> A copiere heaven and salvation -> Recommended Sacrifice. (2) Vedanta -> Teachings of Upnishads. -> Means enol of veda? -> Brahma is reality everything e is unreal Conoga). -> 3 haukara, Ramanuja.