

***INDIAN INSTITUTE  
OF  
INFORMATION TECHNOLOGY,  
NAGPUR***

***FINANCIAL STATEMENT  
FOR THE YEAR 2023-24***

**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, NAGPUR**  
**BALANCE SHEET AS ON MARCH 31, 2024**

|  |          | Amount in Rupees         |                          |
|--|----------|--------------------------|--------------------------|
| SOURCES OF FUNDS                           | SCHEDULE | CURRENT YEAR<br>2023-24  | PREVIOUS YEAR<br>2022-23 |
| CORPUS/CAPITAL FUND                        | 1        | 2,03,60,52,017.66        | 1,65,58,67,591.26        |
| DESIGNATED/EARMARKED/ENDOWMENT FUND        | 2        | -                        | -                        |
| CURRENT LIABILITIES & PROVISION            | 3        | 15,10,56,814.14          | 20,31,72,349.28          |
| <b>TOTAL</b>                               |          | <b>2,18,71,08,831.80</b> | <b>1,85,90,39,940.54</b> |
| APPLICATION OF FUNDS                       | SCHEDULE | CURRENT YEAR<br>2023-24  | PREVIOUS YEAR<br>2022-23 |
| FIXED ASSETS                               | 4        | 1,09,34,77,479.66        | 1,04,39,50,228.20        |
| Tangible Assets                            |          |                          |                          |
| Intangible Assets                          |          |                          |                          |
| Capital Work-in-Progress                   |          |                          |                          |
| INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS | 5        | -                        | -                        |
| Long Term                                  |          |                          |                          |
| Short Term                                 |          |                          |                          |
| INVESTMENTS - OTHERS                       | 6        | -                        | -                        |
| CURRENT ASSETS                             | 7        | 1,05,74,50,958.24        | 75,99,30,760.81          |
| LOANS, ADVANCES & DEPOSITS                 | 8        | 3,61,80,393.90           | 5,51,58,951.53           |
|  |          | <b>2,18,71,08,831.80</b> | <b>1,85,90,39,940.54</b> |

|  |    |
|--|----|
| SIGNIFICANT ACCOUNTING POLICIES              | 23 |
| CONTINGENT LIABILITIES AND NOTES TO ACCOUNTS | 24 |

*Shilpa*  
 शिल्पा मु. पावनकर  
 Shilpa M. Pawankar  
 सहायक कुलसचिव (लेखा)  
 Assistant Registrar (A/c)  
 भा. सु. प्रौ. संस्थान नागपुर, भारत  
 IIIT Nagpur, India

Date : 22.05.2024  
 Place : Nagpur

*Dakhale*  
 कैलास एन. डाखले  
 Kailas N. Dakhale  
 कुलसचिव  
 Registrar  
 भा. सु. प्रौ. संस्थान नागपुर, भारत  
 IIIT Nagpur, India

*Gakkade*  
 ओमप्रकाश जी. काकडे  
 Omprakash G. Kakde  
 निदेशक  
 Director  
 भा. सु. प्रौ. संस्थान नागपुर, भारत  
 IIIT Nagpur, India

**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, NAGPUR**  
**INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD/YEAR ENDED MARCH 31, 2024**

| PARTICULAR   | SCHEDULE | Amount in Rupees        |                          |
|--|----------|-------------------------|--------------------------|
|  |          | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| <b>INCOME</b>  |          |                         |                          |
| Academic Receipts  | 9        | 47,64,34,801.00         | 25,29,19,345.00          |
| Grants/Subsidies   | 10       | -                       | -                        |
| Income from Investments  | 11       | 6,85,39,015.00          | 2,49,03,899.00           |
| Interest Earned  | 12       | 2,08,492.00             | 180.00                   |
| Other Income   | 13       | 11,12,29,768.56         | 7,52,18,814.32           |
| Prior Period Income  | 14       | 2,32,282.00             | 2,82,53,691.00           |
| <b>TOTAL (A)</b>   |          | <b>65,66,44,358.56</b>  | <b>38,12,95,929.32</b>   |
| <b>EXPENDITURE</b>   |          |                         |                          |
| Staff Payments & Benefits (Establishment Expenses)             | 15       | 12,91,34,769.82         | 9,24,23,121.00           |
| Academic Expenses  | 16       | 1,60,56,042.00          | 1,46,83,440.62           |
| Administrative and General Expenses                            | 17       | 4,19,37,821.91          | 3,01,29,225.09           |
| Transportation Expenses  | 18       | 14,82,839.00            | 9,60,801.00              |
| Repairs & Maintenance  | 19       | 1,10,06,132.00          | 61,34,353.00             |
| Finance Cost   | 20       | 17,065.96               | 21,362.50                |
| Depreciation   | 4        | 4,67,37,252.66          | 3,88,14,937.22           |
| Other Expenses   | 21       | 3,49,31,120.00          | 5,54,735.16              |
| Prior Period Expenses  | 22       | 3,96,113.00             | 30,138.00                |
| <b>TOTAL (B)</b>   |          | <b>28,16,99,156.35</b>  | <b>18,37,52,113.59</b>   |
| <b>Balance Being Surplus/(Deficit) Carried to Capital Fund</b> |          | <b>37,49,45,202.21</b>  | <b>19,75,43,815.73</b>   |

SIGNIFICANT ACCOUNTING POLICIES

23

CONTINGENT LIABILITIES AND NOTES TO ACCOUNTS

24

*Shilpa*  
**शिल्पा मुं. पावनकर**  
**Shilpa M. Pawankar**  
**सहायक कुलसचिव (लेखा)**  
**Assistant Registrar (A/c)**  
**भा. सु. प्रौ. संस्थान नागपुर, भारत**  
**IIT Nagpur, India**

Date : 22.05.2024  
place : Nagpur

*Dakha*  
**कैलास एन. डाखले**  
**Kailas N. Dakhale**  
**कुलसचिव**  
**Registrar**  
**भा. सु. प्रौ. संस्थान नागपुर, भारत**  
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**ओमप्रकाश जी. काकडे**  
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**Director**  
**भा. सु. प्रौ. संस्थान नागपुर, भारत**  
**IIT Nagpur, India**

**SCHEDULE -1 CORPUS / CAPITAL FUND**

Amount in Rupees

|                                | PARTICULAR   | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
|--------------------------------|--|-------------------------|--------------------------|
|                                | <b>Balance at the beginning of the year</b>  | <b>1655867591.26</b>    | <b>1424366633.53</b>     |
| Add :                          | Contribution towards Corpus/Capital Fund   | 0.00                    | 0.00                     |
| Add :                          | Grants from UGC, Govt. of India and State Govt. to the extent utilized for capital expenditure | 5211940.19              | 62040142.00              |
| Add :                          | Assets Purchased out of Earmarked Funds  | 0.00                    | 0.00                     |
| Add :                          | Assets Purchased out of Sponsored Projects, where ownership vests in the institution           | 0.00                    | 0.00                     |
| Add :                          | Assets Donated/Gifts Received  | 0.00                    | 0.00                     |
| Add :                          | Other deduction (Advance Academic Receipt)   | 0.00                    | -28083000.00             |
| Add :                          | Other Additions  | 27284.00                | 0.00                     |
| Add :                          | Excess of Income over Expenditure or (Deficit) transferred from Income & Expenditure Account   | 374945202.21            | 197543815.73             |
| <b>Total</b>                   |  | <b>2036052017.66</b>    | <b>1655867591.26</b>     |
| Deduct :                       | Deficit transferred from Income & Expenditure Account  | 0.00                    | 0.00                     |
| <b>Balance at the year end</b> |  | <b>2036052017.66</b>    | <b>1655867591.26</b>     |

**SCHEDULE -2 DESIGNETED /EARMARKED/ENDWMENT FUNDS**

Amount in Rupees

| PARTICULAR                                   | FUND WISE BREAKUP                                  |             |             |                   | TOTAL           |                  |
|--|--|-------------|-------------|-------------------|-----------------|------------------|
|  | FUND<br>AAA  | FUND<br>BBB | FUND<br>CCC | ENDOMENT<br>FUNDS | CURRENT<br>YEAR | PREVIOUS<br>YEAR |
| A.   | a) Opening Balance                                 |             |             |                   |                 |                  |
|  | b) Additions during the year                       |             |             |                   |                 |                  |
|  | c) Income from Investment made of the fund         |             |             |                   |                 |                  |
|  | d) Accrued interest on Investment/Advances         |             |             |                   | /-----NIL-----/ | /--NIL--/        |
|  | e) Interest on Saving Bank Account                 |             |             |                   |                 |                  |
|  | f) Other additions (Specify nature)                |             |             |                   |                 |                  |
| <b>TOTAL (A)</b>                             |  |             |             |                   |                 |                  |
| B.   | i) Utilisation/Expenditure towards objective funds |             |             |                   |                 |                  |
|  | ii) Capital Expenditure                            |             |             |                   | /-----NIL-----/ | /--NIL--/        |
|  | iii) Revenue Expenditure                           |             |             |                   |                 |                  |
| <b>TOTAL (B)</b>                             |  |             |             |                   |                 |                  |
| <b>Closing Balance at the year end (A-B)</b> |  |             |             |                   |                 |                  |

Represented by,

|              |                              |  |  |  |  |  |
|--------------|------------------------------|--|--|--|--|--|
| 1            | Cash and Bank Balance        |  |  |  |  |  |
| 2            | Investments                  |  |  |  |  |  |
| 3            | Interest accrued but not due |  |  |  |  |  |
| <b>TOTAL</b> |                              |  |  |  |  |  |

### **SCHEDULE -2A ENDOWMENT FUNDS**

Specimen format of Sub Schedule to support the figure in the column "Endowment Fund" in the schedule "Earmarked/Endowment Fund", forming part of the Balance Sheet

| 1. Sr. No. | 2. Name of the Endowment | Opening Balance |                         | Additions During the Year |             | Total              |                               | 9. Expenditure on the object during the year | Closing Balance |                          | Total (10+11) |
|------------|--------------------------|-----------------|-------------------------|---------------------------|-------------|--------------------|-------------------------------|--|-----------------|--------------------------|---------------|
|            |                          | 3. Endowment    | 4. Accumulated Interest | 5. Endowment              | 6. Interest | 7. Endowment (3+5) | 8. Accumulated Interest (4+6) |  | 10. Endowment   | 11. Accumulated Interest |               |
|            |                          |                 |                         |                           |             |                    |                               |  |                 |                          |               |
|            |                          | /-----NIL-----/ |                         |                           |             |                    |                               |  |                 |                          |               |
|            | TOTAL                    | 0               | 0                       | 0                         | 0           | 0                  | 0                             | 0  | 0               | 0                        | 0             |

#### **Notes :-**

- 1) The total columns 3 & 4 will appear as the Opening Balance in the column "Endowment Funds" in Schedule 2, of Earmarked Funds forming part of the Balance Sheet.
- 2) The total columns 9 should normally be less than the total column 8, as only the interest is to be used for the expenditure on the object of the endowments.(except Endowments for chairs)
- 3) There should not normally be a debit balance in the schedule. If in a rare case, there is a debit balance against any of the Endowment Funds, the debit balance should appear on the Assets side of the Balance Sheet as "Receivables", in Schedule-8 Loans, Advances & Deposits.

SCHEDULE 3 -CURRENT LIABILITIES & PROVISIONS

Amount in Rupees

| PARTICULAR  | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
|---|-------------------------|--------------------------|
| <b>A) CURRENT LIABILITIES</b>                           |                         |                          |
| 1 Deposits from staff                                   | -                       | -                        |
| 2 Deposits from students                                | 24323000.00             | 58195322.00              |
| 3 Sundry Creditors                                      |                         |                          |
| a) For Goods & Services                                 | 126085.00               | 577479.00                |
| b) Others (Advance fees from Students)                  | 80176632.00             | 103410194.00             |
| 4 Deposits-Others (including EMD,Security Deposits)     | 8019068.00              | 6940600.00               |
| 5 Satutory Liabilities (GPF,TDS,WC TAX,CPF,GIS,NPS)     |                         |                          |
| a) Overdue  | -                       | -                        |
| b) Others (GPF, TDS PAYABLE)                            | 2645420.00              | 2441908.00               |
| 6 Other Current Liabilities                             |                         |                          |
| a) Salaries   | 7102884.00              | 6545469.00               |
| b) Receipts against sponsored projects                  | 2606346.00              | 767803.09                |
| c) Receipts against sponsored fellowship & scholarships | 3757592.00              | -                        |
| d) Unutilised Grants                                    | 0.00                    | 7025958.19               |
| e) Grants in advance                                    | -                       | -                        |
| f) Other funds  | 23000.00                | 24500.00                 |
| g) Other Liabilities                                    | 3062212.14              | 4952955.00               |
| <b>TOTAL (A)</b>  | <b>131842239.14</b>     | <b>190882188.28</b>      |
| <b>B) PROVISIONS</b>                                    |                         |                          |
| 1 For Taxation  | -                       | -                        |
| 2 Gratuity  | 9276846.00              | 5383769.00               |
| 3 Superannuation Pension                                | -                       | -                        |
| 4 Accumulated Leave Encashment                          | -                       | -                        |
| 5 Trade Warranties/Claims                               | -                       | -                        |
| 6 Other (Provisions for Expenses)                       | 9937729.00              | 6906392.00               |
| <b>TOTAL (B)</b>  | <b>19214575.00</b>      | <b>12290161.00</b>       |
| <b>TOTAL (A+B)</b>                                      | <b>151056814.14</b>     | <b>203172349.28</b>      |

Note:-

Deposits from Students refundable during 12 months from the Balance sheet date are as follows :-

From Current Students :- Rs. 42,96,000.00

From Ex-Students :- Rs. 4,56,000.00

**SCHEDULE -3(a) SPONSORED PROJECTS**

Amount in Rupees

| 1.<br>SR. NO. | 2.<br>NAME OF THE<br>PROJECT | OPENING BALANCE  |                 | 5.<br>RECEIPTS/RECOVERIES<br>DURING THE YEAR | 6. TOTAL          | 7.<br>EXPENDITURE<br>DURING THE YEAR | CLOSING BALANCE   |                  |
|---------------|------------------------------|------------------|-----------------|--|-------------------|--------------------------------------|-------------------|------------------|
|               |                              | 3. CREDIT        | 4. DEBIT        |  |                   |                                      | 8. CREDIT         | 9. DEBIT         |
| 1             | SERB- EEOS                   | 63880.99         | 0.00            | 0.00   | 63880.99          | 63880.99                             | 0.00              | 0.00             |
| 2             | SERB -AAEP                   | 507757.50        | 0.00            | 804247.00                                    | 1312004.50        | 355217.00                            | 956787.50         | 0.00             |
| 3             | DRDO                         | 232184.00        | 0.00            | 0.00   | 232184.00         | 232002.00                            | 182.00            | 0.00             |
| 4             | DST                          | 0.00             | 53737.90        | 94.00  | (53643.90)        | 309385.00                            | 0.00              | 363028.90        |
| 5             | SERB -TEST                   | 0.00             | 0.00            | 153500.00                                    | 153500.00         | 81818.00                             | 71682.00          | 0.00             |
| 6             | SERB -HTDH                   | 0.00             | 0.00            | 1686900.00                                   | 1686900.00        | 512590.00                            | 1174310.00        | 0.00             |
| 7             | QIP                          | 17718.50         | 0.00            | 158.00                                       | 17876.50          | 2.00                                 | 17874.50          | 0.00             |
| 8             | DDBS                         | 0.00             | 0.00            | 2396045.00                                   | 2396045.00        | 2010535.00                           | 385510.00         | 0.00             |
|               | <b>TOTAL</b>                 | <b>821540.99</b> | <b>53737.90</b> | <b>5040944.00</b>                            | <b>5808747.09</b> | <b>3565429.99</b>                    | <b>2606346.00</b> | <b>363028.90</b> |

**Notes :-**

- 1) The Projects may be listed agency-wise, with sub-totals for each agency.
- 2) The total of Col. 8 (Credit) will appear under the above head on the liabilities side of the Balance Sheet (Schedule 3).
- 3) The total of Col. 9 (Debit) will appear as Receivables in Schedule 8, Loans, Advances & Deposits, on the Assets side of the Balance Sheet.

**SCHEDULE -3(b) SPONSORED FELLOWSHIPS & SCHOLARSHIPS**

Amount in Rupees

| 1.<br>SR. NO. | 2.<br>NAME OF SPONSOR        | OPENING BALANCE AS<br>ON 01/04/2023 |             | TRANSACTION DURING THE<br>YEAR |                    | CLOSING BALANCE AS ON<br>31/03/2024 |             |
|---------------|------------------------------|-------------------------------------|-------------|--------------------------------|--------------------|-------------------------------------|-------------|
|               |                              | 3<br>CREDIT                         | 4<br>DEBIT  | 5<br>CREDIT                    | 6<br>DEBIT         | 7<br>CREDIT                         | 8<br>DEBIT  |
| 1             | University Grants Commission | 0.00                                | 0.00        | 0.00                           | 0.00               | 0.00                                | 0.00        |
| 2             | Ministry.....                | 0.00                                | 0.00        | 0.00                           | 0.00               | 0.00                                | 0.00        |
| 3             | Scholarships                 | 3709102.00                          | 0.00        | 49460842.00                    | 49412352.00        | 3757592.00                          | 0.00        |
| <b>TOTAL</b>  |                              | <b>3709102.00</b>                   | <b>0.00</b> | <b>49460842.00</b>             | <b>49412352.00</b> | <b>3757592.00</b>                   | <b>0.00</b> |

**Note :-**

- 1) The total Column 7, (Credit) will appear under the above head, on the liabilities side of the Balance Sheet (Schedule 3).
- 2) The total Column 8, (Debit) will appear as Receivables on the Assets side of the Balance Sheet Schedule 8(Loans, Advances and Deposits).

**SCHEDULE 3 (c) : UNUTILISED GRANTS FROM UGC, GOVT. OF INDIA AND STATE GOVT.**

| PARTICULAR  | Amount in Rupees        |                          |
|---|-------------------------|--------------------------|
|   | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| <b>A. Plan Grants : Government of India</b>       |                         |                          |
| (a)   |                         |                          |
| Balance B/F                                       | 7025958.19              | 67252082.19              |
| Add : Receipts during the year                    | 0.00                    | 1814018.00               |
| <b>Total (a)</b>                                  | <b>7025958.19</b>       | <b>69066100.19</b>       |
| (b) Less :  |                         |                          |
| Refunds   | 1814018.00              | 0.00                     |
| Utilized for Revenue Expenditure                  | 0.00                    | 0.00                     |
| Utilized for Capital Expenditure                  | 5211940.19              | 62040142.00              |
| <b>Total (b)</b>                                  | <b>7025958.19</b>       | <b>62040142.00</b>       |
| <b>Total "A" Unutilized Carried forward (a-b)</b> | <b>0.00</b>             | <b>7025958.19</b>        |
| <b>B. UGC Grants Plan</b>                         |                         |                          |
| (c)   |                         |                          |
| Balance B/F                                       | 0.00                    | 0.00                     |
| Add : Receipts during the year                    | 0.00                    | 0.00                     |
| <b>Total (c)</b>                                  | <b>0.00</b>             | <b>0.00</b>              |
| (d) Less :  |                         |                          |
| Refunds   | 0.00                    | 0.00                     |
| Utilized for Revenue Expenditure                  | 0.00                    | 0.00                     |
| Utilized for Capital Expenditure                  | 0.00                    | 0.00                     |
| <b>Total (d)</b>                                  | <b>0.00</b>             | <b>0.00</b>              |
| <b>Total "B" Unutilized Carried forward (c-d)</b> | <b>0.00</b>             | <b>0.00</b>              |
| <b>C. UGC Grants Non Plan</b>                     |                         |                          |
| (e)   |                         |                          |
| Balance B/F                                       | 0.00                    | 0.00                     |
| Add : Receipts during the year                    | 0.00                    | 0.00                     |
| <b>Total (e)</b>                                  | <b>0.00</b>             | <b>0.00</b>              |
| (f) Less :  |                         |                          |
| Refunds   | 0.00                    | 0.00                     |
| Utilized for Revenue Expenditure                  | 0.00                    | 0.00                     |
| Utilized for Capital Expenditure                  | 0.00                    | 0.00                     |
| <b>Total (f)</b>                                  | <b>0.00</b>             | <b>0.00</b>              |
| <b>Total "C" Unutilized Carried forward (e-f)</b> | <b>0.00</b>             | <b>0.00</b>              |

|   |             |                   |
|---|-------------|-------------------|
| <b>D. Grants from State Govt.</b>                 |             |                   |
| <b>(g)</b>  |             |                   |
| Balance B/F                                       | 0.00        | 0.00              |
| Add : Receipts during the year                    | 0.00        | 0.00              |
| <b>Total (g)</b>                                  | <b>0.00</b> | <b>0.00</b>       |
| <b>(h) Less :</b>                                 |             |                   |
| Utilized for Revenue Expenditure                  | 0.00        | 0.00              |
| Utilized for Capital Expenditure                  | 0.00        | 0.00              |
| <b>Total (h)</b>                                  | <b>0.00</b> | <b>0.00</b>       |
| <b>Total "D" Unutilized Carried forward (g-h)</b> | <b>0.00</b> | <b>0.00</b>       |
| <b>GRAND TOTAL (A+B+C+D)</b>                      | <b>0.00</b> | <b>7025958.19</b> |

**Notes :-**

- 1) Unutilized grants includes advances on Capital Account
- 2) Unutilized grants includes grants received in advance for the next year.
- 3) Unutilized grants are represented on the Assets side by Bank Balances, Short Term Deposits with Bank & Advances on Capital Account
- 4) Receipt during the year of Central Government Grant includes interest received on utilised grant during the year.

**SCHEDULE -4. FIXED ASSETS**

Amount in Rupees

| SR.<br>NO.                 | ASSETS HEADS                         | Rate of<br>Depreciation | GROSS BLOCK                     |                     |                    |                      | DEPRECIATION FOR THE YEAR 2023-24      |                             |                            |                       | NET BLOCK            |                      |
|----------------------------|--------------------------------------|-------------------------|---------------------------------|---------------------|--------------------|----------------------|--|-----------------------------|----------------------------|-----------------------|----------------------|----------------------|
|                            |                                      |                         | Op. Balance as on<br>01/04/2023 | Additions           | Deductions         | Cl. Balance          | Deprecation<br>Op. balance             | Deprecation for<br>the year | Deductions/A<br>djustments | Total<br>Depreciation | as on 31/03/2024     | as on 31/03/2023     |
| <b>"A"</b>                 |                                      |                         |                                 |                     |                    |                      |  |                             |                            |                       |                      |                      |
| <b>1</b>                   | Land                                 | 0.00%                   | 1.00                            | 0.00                | 0.00               | 1.00                 | 0.00                                   | 0.00                        | 0.00                       | 0.00                  | 1.00                 | 1.00                 |
| <b>2</b>                   | Site Development                     | 0.00%                   | 0.00                            | 0.00                | 0.00               | 0.00                 | 0.00                                   | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| <b>3</b>                   | Building                             | 2.00%                   | 954409570.00                    | 55503584.64         | 0.00               | 1009913154.64        | 23475529.22                            | 20198263.09                 | 0.00                       | 43673792.31           | 966239362.33         | 930934040.78         |
| <b>4</b>                   | Road & Bridges                       | 2.00%                   | 0.00                            | 0.00                | 0.00               | 0.00                 | 0.00                                   | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| <b>5</b>                   | Tubewells & Water Supply             | 2.00%                   | 164715.00                       | 72635.00            | 0.00               | 237350.00            | 3795.30                                | 4747.00                     | 0.00                       | 8542.30               | 228807.70            | 160919.70            |
| <b>6</b>                   | Sewgrage & Drainage                  | 2.00%                   | 0.00                            | 0.00                | 0.00               | 0.00                 | 0.00                                   | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| <b>7</b>                   | Electrical Installation & Equipments | 5.00%                   | 3318182.00                      | 1407454.00          | 0.00               | 4725636.00           | 282019.10                              | 236281.80                   | 0.00                       | 518300.90             | 4207335.10           | 3036162.90           |
| <b>8</b>                   | Plant & Machinery                    | 5.00%                   | 6042982.00                      | 2302526.00          | 0.00               | 8345508.00           | 919486.45                              | 417275.40                   | 0.00                       | 1336761.85            | 7008746.15           | 5123495.55           |
| <b>9</b>                   | Scientific & Laboratory Equipments   | 8.00%                   | 17095035.00                     | 6082084.00          | 0.00               | 23177119.00          | 4441830.88                             | 1854169.52                  | 0.00                       | 6296000.40            | 16881118.60          | 12653204.12          |
| <b>10</b>                  | Office Equipments                    | 7.50%                   | 715877.00                       | 222770.00           | 0.00               | 938647.00            | 202282.24                              | 70398.59                    | 0.00                       | 272680.77             | 665966.23            | 513594.76            |
| <b>11</b>                  | Audio Visual Equipments              | 7.50%                   | 5716528.00                      | 1543720.00          | 59955.00           | 7200293.00           | 908567.86                              | 540021.98                   | (22483.13)                 | 1426106.71            | 5774186.29           | 4807960.14           |
| <b>12</b>                  | Computers & Peripherals              | 20.00%                  | 75238058.00                     | 32533583.00         | 296418.00          | 107475223.00         | 35357921.98                            | 19456357.60                 | (296418.00)                | 54517861.58           | 52957361.42          | 39880136.02          |
| <b>13</b>                  | Furniture, Fixture & Fittings        | 7.50%                   | 41188858.00                     | 5675519.00          | 165500.00          | 46698877.00          | 6051864.11                             | 3502415.78                  | (62995.00)                 | 9491284.89            | 37207592.12          | 35136993.80          |
| <b>14</b>                  | Vehicles                             | 10.00%                  | 800735.00                       | 0.00                | 0.00               | 800735.00            | 240221.00                              | 80073.50                    | 0.00                       | 320294.50             | 480440.50            | 560514.00            |
| <b>15</b>                  | Library Books                        | 10.00%                  | 1510567.00                      | 581560.00           | 0.00               | 2092127.00           | 614305.80                              | 209425.60                   | 0.00                       | 823731.40             | 1268395.60           | 896261.20            |
| <b>16</b>                  | Sport Equipments                     | 7.50%                   | 1064339.00                      | 0.00                | 61200.00           | 1003139.00           | 391159.82                              | 75235.43                    | (21420.00)                 | 444975.25             | 558163.75            | 673179.18            |
| <b>17</b>                  | Small Value Assets                   | 100.00%                 | 366304.00                       | 38200.00            | 6265.00            | 398239.00            | 366303.00                              | 38200.00                    | (6265.00)                  | 398238.00             | 1.00                 | 1.00                 |
| <b>TOTAL "A"</b>           |                                      |                         | <b>1107631751.00</b>            | <b>105963635.64</b> | <b>58938.00</b>    | <b>1213006048.64</b> | <b>73255286.76</b>                     | <b>46682865.21</b>          | <b>(409581.13)</b>         | <b>119528570.86</b>   | <b>1093477477.78</b> | <b>1034376464.15</b> |
| <b>18</b>                  | Capital Work in Progress (B)         | 0.00%                   | 9519374.47                      | 43209475.17         | 52728849.64        | 0.00                 | 0.00                                   | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 9519374.47           |
| SR.<br>NO.                 | INTANGIBLE ASSETS                    |                         | GROSS BLOCK                     |                     |                    |                      | DEPRECIATION FOR THE HALF YEAR 2023-24 |                             |                            |                       | NET BLOCK            |                      |
|                            |                                      |                         | Op. Balance as on<br>01/04/2023 | Additions           | Deductions         | Cl. Balance          | Deprecation<br>Op. balance             | Deprecation for<br>the year | Deductions/A<br>djustments | Total<br>Depreciation | as on 31/03/2024     | as on 31/03/2023     |
| <b>19</b>                  | Computer Software                    | 40%                     | 11289382.00                     | 0.00                | 0.00               | 11289382.00          | 11239182.16                            | 50198.84                    | 0.00                       | 11289381.00           | 1.00                 | 50199.84             |
| <b>20</b>                  | E-journals                           | 40%                     | 274362.00                       | 0.00                | 0.00               | 274362.00            | 270172.40                              | 4188.60                     | 0.00                       | 274361.00             | 1.00                 | 4189.60              |
| <b>21</b>                  | Patents                              |                         | 0.00                            | 0.00                | 0.00               | 0.00                 | 0.00                                   | -                           | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| <b>TOTAL "C"</b>           |                                      |                         | <b>11563744.00</b>              | <b>0.00</b>         | <b>0.00</b>        | <b>11563744.00</b>   | <b>11509354.56</b>                     | <b>54387.44</b>             | <b>0.00</b>                | <b>11563742.00</b>    | <b>2.00</b>          | <b>54389.44</b>      |
| <b>Grand Total (A+B+C)</b> |                                      |                         | <b>1128714869.47</b>            | <b>149173110.81</b> | <b>53318187.64</b> | <b>1224569792.64</b> | <b>84764641.32</b>                     | <b>46737252.66</b>          | <b>(409581.13)</b>         | <b>131092312.86</b>   | <b>1093477479.92</b> | <b>1043950228.20</b> |

Note : The figure in Column "Deducation" under Gross Block against the head Capital Work in Progress represents the transfer from Work in Progress to Assets during the year

The figure in Column "Addition during the year" under Gross Block against 1 to 14 include transfer from Work in Progress to Assets during the year; as well as further acquisitions during the year.

**SCHEDULE -4A. FIXED ASSETS - PLAN**

Amount in Rupees

| SR.<br>NO.       | ASSETS HEADS                         | Rate of<br>Deprecation | GROSS BLOCK                     |                        |                  |                      | DEPRECIATION FOR THE YEAR 2023-24 |                             |                            |                       | NET BLOCK            |                      |
|------------------|--------------------------------------|------------------------|---------------------------------|------------------------|------------------|----------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------|----------------------|----------------------|
|                  |                                      |                        | Op. Balance as on<br>01/04/2023 | Additions              | Deductions       | Cl. Balance          | Depreciation<br>Op. balance       | Deprecation for<br>the year | Deductions/A<br>djustments | Total<br>Depreciation | as on 31/03/2024     | as on 31/03/2023     |
| <b>"A"</b>       |                                      |                        |                                 |                        |                  |                      |                                   |                             |                            |                       |                      |                      |
| 1                | Land                                 | 0.00%                  | 1.00                            | -                      | 0.00             | 1.00                 | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 1.00                 | 1.00                 |
| 2                | Site Development                     | 0.00%                  | 0.00                            | -                      | 0.00             | 0.00                 | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| 3                | Building                             | 2.00%                  | 954409570.00                    | 5,55,03,584.64         | 0.00             | 1009913154.64        | 23475529.22                       | 20198263.09                 | 0.00                       | 43673792.31           | 966239362.33         | 930934040.78         |
| 4                | Road & Bridges                       | 2.00%                  | 0.00                            | -                      | 0.00             | 0.00                 | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| 5                | Tubewells & Water Supply             | 2.00%                  | 164715.00                       | 72,635.00              | 0.00             | 237350.00            | 3795.30                           | 4747.00                     | 0.00                       | 8542.30               | 228807.70            | 160919.70            |
| 6                | Sewgrage & Drainage                  | 2.00%                  | 0.00                            | -                      | 0.00             | 0.00                 | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 0.00                 |
| 7                | Electrical Installation & Equipments | 5.00%                  | 3318182.00                      | 14,07,454.00           | 0.00             | 4725636.00           | 282019.10                         | 236281.80                   | 0.00                       | 518300.90             | 4207335.10           | 3036162.90           |
| 8                | Plant & Machinery                    | 5.00%                  | 6042982.00                      | 23,02,526.00           | 0.00             | 8345508.00           | 919486.45                         | 417275.40                   | 0.00                       | 1336761.85            | 7008746.15           | 5123495.55           |
| 9                | Scientific & Laboratory Equipments   | 8.00%                  | 17095035.00                     | 60,82,084.00           | 0.00             | 23171119.00          | 4441830.88                        | 1854169.52                  | 0.00                       | 6296000.40            | 16881118.60          | 12653204.12          |
| 10               | Office Equipments                    | 7.50%                  | 715877.00                       | 2,22,770.00            | 0.00             | 938647.00            | 202282.24                         | 70398.53                    | 0.00                       | 272680.77             | 665966.23            | 513594.76            |
| 11               | Audio Visual Equipments              | 7.50%                  | 5716528.00                      | 15,43,720.00           | 59955.00         | 7200293.00           | 908567.86                         | 540021.98                   | (22483.13)                 | 1426106.71            | 5774186.29           | 4807960.14           |
| 12               | Computers & Peripherals              | 20.00%                 | 75238058.00                     | 3,25,33,583.00         | 296418.00        | 107475223.00         | 35357921.98                       | 19456357.60                 | (296418.00)                | 54517861.58           | 52957361.42          | 39880136.02          |
| 13               | Furniture, Fixture & Fittings        | 7.50%                  | 41188858.00                     | 56,75,519.00           | 165500.00        | 46698877.00          | 6051864.11                        | 3502415.78                  | (62995.00)                 | 9491284.89            | 37207592.12          | 35136993.80          |
| 14               | Vehicles                             | 10.00%                 | 800735.00                       | -                      | 0.00             | 800735.00            | 240221.00                         | 80073.50                    | 0.00                       | 320294.50             | 480440.50            | 560514.00            |
| 15               | Library Books                        | 10.00%                 | 1510567.00                      | 5,81,560.00            | 0.00             | 2092127.00           | 614305.80                         | 209425.60                   | 0.00                       | 823731.40             | 1268395.60           | 896261.20            |
| 16               | Sport Equipments                     | 7.50%                  | 1064339.00                      | -                      | 61200.00         | 1003139.00           | 391159.82                         | 75235.43                    | (21420.00)                 | 444975.25             | 558163.75            | 673179.18            |
| 17               | Small Value Assets                   | 100.00%                | 366304.00                       | 38,200.00              | 6265.00          | 398239.00            | 366303.00                         | 38200.00                    | (6265.00)                  | 398238.00             | 1.00                 | 1.00                 |
| <b>TOTAL "A"</b> |                                      |                        | <b>1107631751.00</b>            | <b>10,59,63,635.64</b> | <b>589338.00</b> | <b>1213006048.64</b> | <b>73255286.76</b>                | <b>46682865.21</b>          | <b>(409581.13)</b>         | <b>119528570.86</b>   | <b>1093477477.78</b> | <b>1034376464.15</b> |
| 18               | Capital Work in Progress (B)         | 0.00%                  | 9519374.47                      | 4,32,09,475.17         | 52728849.64      | 0.00                 | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                 | 9519374.47           |

| SR.<br>NO.                 | INTANGIBLE ASSETS |     | GROSS BLOCK                     |                        |                    |                      | DEPRECIATION FOR THE YEAR 2023-24 |                             |                            |                       | NET BLOCK            |                      |
|----------------------------|-------------------|-----|---------------------------------|------------------------|--------------------|----------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------|----------------------|----------------------|
|                            |                   |     | Op. Balance as on<br>01/04/2023 | Additions              | Deductions         | Cl. Balance          | Depreciation<br>Op. balance       | Deprecation for<br>the year | Deductions/A<br>djustments | Total<br>Depreciation | as on 31/03/2024     | as on 31/03/2023     |
| 19                         | Computer Software | 40% | 11289382.00                     | -                      | 0.00               | 11289382.00          | 11239182.16                       | 50198.84                    | 0.00                       | 11289381.00           | 1.00                 | 50199.84             |
| 20                         | E-journals        | 40% | 274362.00                       | -                      | 0.00               | 274362.00            | 270172.40                         | 4188.60                     | 0.00                       | 274361.00             | 1.00                 | 4189.60              |
| 21                         | Patents           |     | 0.00                            | -                      | 0.00               | 0.00                 | 0.00                              | 0.00                        | -                          | 0.00                  | 0.00                 | 0.00                 |
| <b>TOTAL "C"</b>           |                   |     | <b>11563744.00</b>              | <b>-</b>               | <b>0.00</b>        | <b>11563744.00</b>   | <b>11509354.56</b>                | <b>54387.44</b>             | <b>0.00</b>                | <b>11563742.00</b>    | <b>2.00</b>          | <b>54389.44</b>      |
| <b>Grand Total (A+B+C)</b> |                   |     | <b>1128714869.47</b>            | <b>14,91,73,110.81</b> | <b>53318187.64</b> | <b>1224569792.64</b> | <b>84764641.32</b>                | <b>46737252.66</b>          | <b>(409581.13)</b>         | <b>131092312.86</b>   | <b>1093477479.66</b> | <b>1043950228.20</b> |

Note : The figure in Column "Deduction" under Gross Block against the head Capital Work in Progress represents the transfer from Work in Progress to Assets during the year.

The figure in Column "Addition during the year" under Gross Block against 1 to 14 include transfer from Work in Progress to Assets during the year; as well as further acquisitions during the year.

**SCHEDULE -4 B. NON-PLAN**

**Amount in Rupee**

**17 Capital Work in Progress (B)**

**SCHEDULE -4 C. INTANGIBLE ASSETS**

Amount in Rupees

| SR.<br>NO. | INTANGIBLE ASSETS | GROSS BLOCK                     |           |            |             | DEPRECIATION FOR THE YEAR 2023-24 |                             |                            |                       | NET BLOCK           |                     |
|------------|-------------------|---------------------------------|-----------|------------|-------------|-----------------------------------|-----------------------------|----------------------------|-----------------------|---------------------|---------------------|
|            |                   | Op. Balance as<br>on 01/04/2023 | Additions | Deductions | Cl. Balance | Deprecation<br>Op. balance        | Deprecation<br>for the year | Deductions/A<br>djustments | Total<br>Depreciation | as on<br>31/03/2024 | as on<br>31/03/2023 |
| 1          | Computer Software | 11289382.00                     | 0.00      | 0.00       | 11289382.00 | 11239182.16                       | 50198.84                    | 0.00                       | 11289381.00           | 1.00                | 50199.84            |
| 2          | E-journals        | 274362.00                       | 0.00      | 0.00       | 274362.00   | 270172.40                         | 4188.60                     | 0.00                       | 274361.00             | 1.00                | 4189.60             |
| 3          | Patents           | 0.00                            | 0.00      | 0.00       | 0.00        | 0.00                              | -                           | 0.00                       | 0.00                  | 0.00                | 0.00                |

**SCHEDULE -4 D OTHER**

Amount in Rupees

| SR.<br>NO.         | ASSETS HEADS                         | Rate of<br>Deprecation | GROSS BLOCK                     |             |             |             | DEPRECIATION FOR THE YEAR 2023-24 |                             |                            |                       | NET BLOCK           |                     |
|--------------------|--------------------------------------|------------------------|---------------------------------|-------------|-------------|-------------|-----------------------------------|-----------------------------|----------------------------|-----------------------|---------------------|---------------------|
|                    |                                      |                        | Op. Balance as<br>on 01/04/2023 | Additions   | Deductions  | Cl. Balance | Depreciation<br>Op. balance       | Deprecation<br>for the year | Deductions/A<br>djustments | Total<br>Depreciation | as on<br>31/03/2024 | as on<br>31/03/2023 |
| <b>"A"</b>         |                                      |                        |                                 |             |             |             |                                   |                             |                            |                       |                     |                     |
| 1                  | Land                                 | 0.00%                  | 1.00                            | 0.00        | 0.00        | 1.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 1.00                | 1.00                |
| 2                  | Site Development                     | 0.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 3                  | Building                             | 2.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 4                  | Road & Bridges                       | 2.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 5                  | Tubewells & Water Supply             | 2.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 6                  | Sewgrage & Drainage                  | 2.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 7                  | Electrical Installation & Equipments | 5.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 8                  | Plant & Machinery                    | 5.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 9                  | Laboratory Equipments                | 8.00%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 10                 | Office Equipments                    | 7.50%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 11                 | Audio Visual Equipments              | 7.50%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 12                 | Computers & Peripherals              | 20.00%                 | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 13                 | Furniture, Fixture & Fittings        | 7.50%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 14                 | Vehicles                             | 10.00%                 | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 15                 | Library Books                        | 10.00%                 | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| 16                 | Sport Equipments                     | 7.50%                  | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| <b>TOTAL "A"</b>   |                                      |                        | <b>1.00</b>                     | <b>0.00</b> | <b>0.00</b> | <b>1.00</b> | <b>0.00</b>                       | <b>0.00</b>                 | <b>0.00</b>                | <b>0.00</b>           | <b>1.00</b>         | <b>1.00</b>         |
| 17                 | Capital Work in Progress (B)         |                        | 0.00                            | 0.00        | 0.00        | 0.00        | 0.00                              | 0.00                        | 0.00                       | 0.00                  | 0.00                | 0.00                |
| <b>Grand Total</b> |                                      |                        | <b>1.00</b>                     | <b>0.00</b> | <b>0.00</b> | <b>1.00</b> | <b>0.00</b>                       | <b>0.00</b>                 | <b>0.00</b>                | <b>0.00</b>           | <b>1.00</b>         | <b>1.00</b>         |

**NOTE :**

The addition during the year include addition from :

|                   |             |
|-------------------|-------------|
| Gift              | 0.00        |
| Earmarked Fund    | 0.00        |
| Sponsored Project | 0.00        |
| <u>Own Funds</u>  | <u>0.00</u> |
|                   | <u>0.00</u> |

**SCHEDULE 5 : INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS**

| SR. NO.      | PARTICULARS                 | Amount in Rupees        |                          |
|--------------|-----------------------------|-------------------------|--------------------------|
|              |                             | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| 1            | In Central Govt. Securities |                         |                          |
| 2            | In State Govt. Securities   |                         |                          |
| 3            | Other approved Securities   |                         |                          |
| 4            | Shares                      | -----NIL-----           |                          |
| 5            | Debentures & Bonds          |                         |                          |
| 6            | Term Deposits with Banks    |                         |                          |
| 7            | Others ( to be specified)   |                         |                          |
| <b>TOTAL</b> |                             | <b>0.00</b>             | <b>0.00</b>              |

**SCHEDULE 5 (A): INVESTMENTS FROM EARMARKED/ENDOWMENT FUNDS (FUND WISE)**

| SR. NO.      | PARTICULARS                | Amount in Rupees        |                          |
|--------------|----------------------------|-------------------------|--------------------------|
|              |                            | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| 1            |                            |                         |                          |
| 2            |                            |                         |                          |
| 3            |                            |                         |                          |
| 4            |                            |                         |                          |
| 5            | Endowment Fund Investments | -----NIL-----           |                          |
| <b>TOTAL</b> |                            | <b>0.00</b>             | <b>0.00</b>              |

Note: The total in this sub scheudle will agree with the total in Scheudle 5.

**SCHEDULE 6 : INVESTMENTS - Others**

| SR. NO.      | PARTICULARS                 | AMOUNT IN RUPEES        |                          |
|--------------|-----------------------------|-------------------------|--------------------------|
|              |                             | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| 1            | In Central Govt. Securities |                         |                          |
| 2            | In State Govt. Securities   |                         |                          |
| 3            | Other approved Securities   |                         | -----NIL-----            |
| 4            | Shares                      |                         |                          |
| 5            | Debentures & Bonds          |                         |                          |
| 6            | Others ( to be specified)   |                         |                          |
| <b>TOTAL</b> |                             | <b>0.00</b>             | <b>0.00</b>              |

**SCHEDULE 7 : CURRENT ASSETS**

| SR. NO. | PARTICULARS                                 | AMOUNT IN RUPEES        |                          |
|---------|---|-------------------------|--------------------------|
|         |   | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| 1       | <b>STOCK :</b>                              |                         |                          |
|         | a) Publications                             | 0.00                    | 0.00                     |
|         | b) Building Material                        | 0.00                    | 0.00                     |
|         | c) Electrical Material                      | 0.00                    | 0.00                     |
|         | d) Stationery                               | 0.00                    | 0.00                     |
| 2       | <b>SUNDY DEBTORS :</b>                      |                         |                          |
|         | a) Debts outstanding for more than 6 months | 0.00                    | 0.00                     |
|         | b) Others                                   | 392846.00               | 146911.00                |
| 3       | <b>CASH &amp; BANK BALANCES :</b>           |                         |                          |
|         | a) With Scheduled Banks :                   |                         |                          |
|         | -In Current Accounts                        | 6051517.96              | 3688691.87               |
|         | -In Term Deposits Accounts                  | 1050839512.00           | 738040163.00             |
|         | -In Savings Accounts                        | 167082.28               | 18054994.94              |
|         | b) With non-Scheduled Banks :               |                         |                          |
|         | -In Term Deposits Accounts                  | 0.00                    | 0.00                     |
|         | -In Savings Accounts                        | 0.00                    | 0.00                     |
| 4       | <b>POST OFFICE SAVING ACCOUNTS :</b>        |                         |                          |
|         | <b>TOTAL</b>                                | <b>1057450958.24</b>    | <b>759930760.81</b>      |

Note : Annexure A shows the details of Bank Accounts

**ANNEXURE A**

|  |  | <b>Amount in Rupees</b> |
|--|--|-------------------------|
| <b>I. Savings Banks Accounts [A]</b>             |  | <b>167082.28</b>        |
| 1  | SBI (SERB-DDWA) A/C NO. 40635693405      | 467.84                  |
| 2  | SBI (SERB-AAEP) A/C NO. 40708482335      | 1481.50                 |
| 3  | SBI (BI) A/C NO. 40854512703             | 5277.00                 |
| 4  | SBI (DST) A/C NO. 40178788534            | 3202.10                 |
| 5  | SBI (EEES) A/C NO. 40779812566           | 1176833.00              |
| 6  | SBI ( QIP) A/C NO. A/C NO. 40708482970   | 4171.50                 |
| 7  | SBI (GENERAL) A/C NO. 41759739179*       | -1150683.52             |
| 8  | SBI (HOSTEL) A/C NO. 41759639981         | 14325.86                |
| 9  | SBI (GYMKHANA) A/C NO. 41759632680       | 102527.50               |
| 10   | SBI (INSTITUTE) A/C NO. 41759646150      | 9479.50                 |
| 11   | UBI (DST) A/C. 543102010031252           | 0.00                    |
| <b>II Current Accounts [B]</b>                   |  | <b>6051517.96</b>       |
| 1  | SBI ( GENERAL ) A/C NO.37236982961       | 479459.36               |
| 2  | SBI(GYMKHANA) A/C NO.36576120587         | 13054.57                |
| 3  | SBI ( HOSTEL ) A/C NO.35921684100        | 11764.26                |
| 4  | SBI ( INSTITUTE ) A/C NO.35630339616     | 10276.98                |
| 5  | SBI ( M.S. ) A/C NO. A/C NO. 37935827661 | 19738.79                |
| 6  | SBI A/C NO. 38667565246                  | 18702.00                |
| 7  | SBI ( SERB-EEOS ) A/C NO. 39737026514    | 8850.00                 |
| 8  | SBI BANK : SWEEP DEPOSIT ( GENERAL )     | 3052228.00              |
| 10   | SBI BANK : SWEEP DEPOSIT (HOSTEL)        | 537696.00               |
| 11   | SBI BANK : SWEEP DEPOSIT(M.S.)           | 16748.00                |
| 13   | SBI BANK : SWEEP DEPOSIT(INSTITUTE)      | 10000.00                |
| 14   | SBI BANK : SWEEP DEPOSIT(GYM)            | 560000.00               |
| 15   | SBI BANK : SWEEP DEPOSIT(AEPP)           | 872000.00               |
| 16   | SBI BANK : SWEEP DEPOSIT(DDBS)           | 441000.00               |
| <b>III Term Deposits with Schedule Banks [C]</b> |  | <b>1050839512.00</b>    |
| 1  | SBI BANK : TERM DEPOSIT                  | 1050839512.00           |
| <b>TOTAL [A+B+C]</b>                             |  | <b>1057058112.24</b>    |

\*Note- Negative Balance due to cheque issued but it were in clearance.

**SCHEDULE 8 : LOANS, ADVANCES & DEPOSITS**

**Amount in Rupees**

| SR. NO.  | PARTICULARS  | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
|----------|--|-------------------------|--------------------------|
| <b>1</b> | <b>Advance to Employees : (Non-Interest bearing)</b>   |                         |                          |
| a)       | Salary   | 0.00                    | 0.00                     |
| b)       | Festival   | 0.00                    | 0.00                     |
| c)       | Medical Advances   | 0.00                    | 0.00                     |
| d)       | Other : Imprest  | 0.00                    | 0.00                     |
| <b>2</b> | <b>LONG TERM ADVANCES TO EMPLOYEE (INTEREST BEARING)</b>                                     |                         |                          |
| a)       | Vehicle Loan   | 0.00                    | 0.00                     |
| b)       | Home Loan  | 0.00                    | 0.00                     |
| c)       | Other (to be specified)  | 0.00                    | 0.00                     |
| <b>3</b> | <b>ADVANCE AND OTHER AMOUNT RECOVERABLE IN CASH OR IN KIND OR FOR VALUE TO BE RECEIVED :</b> |                         |                          |
| a)       | On Capital Account   | 0.00                    | 31980224.53              |
| b)       | To suppliers   | 0.00                    | 0.00                     |
| c)       | Other :  | 1013762.00              | 521114.00                |
| <b>4</b> | <b>PREPAD EXPENSES :</b>   |                         |                          |
| a)       | Insurance  | 0.00                    | 0.00                     |
| b)       | Other Expenses   | 0.00                    | 0.00                     |
| <b>5</b> | <b>Deposits :</b>  |                         |                          |
| a)       | Telephone  | 0.00                    | 0.00                     |
| b)       | Lease Rent to BSNL   | 0.00                    | 0.00                     |
| c)       | Electricity  | 2140152.00              | 2012152.00               |
| d)       | AICTE, if applicable   |                         |                          |
| e)       | Other : (to be specified)  | 0.00                    | 0.00                     |
| <b>6</b> | <b>INCOME ACCRUED :</b>  |                         |                          |
| a)       | On Investment from Earmarked/Endowment Fund  | 0.00                    | 0.00                     |
| b)       | On Investments - Others  | 23529800.00             | 8360722.00               |
| c)       | On Loans & Advances  | 0                       | 0.00                     |
| d)       | Others :   | 9133651.00              | 12284739.00              |
|          | i) TDS Receivable : 1000.00  |                         |                          |
|          | ii) Tution fees Receivable : 8494116   |                         |                          |
|          | iii) Hostel Fees Receivable : 604287   |                         |                          |
|          | iv) Electrical Charges Receivable : 34248  |                         |                          |

|          |   |                    |                    |
|----------|---|--------------------|--------------------|
| <b>7</b> | <b>OTHER- CURRENT ASSETS RECEIVABLE FROM UGC/SPONSORED PROJECTS</b> |                    |                    |
| a)       | Debit Balance in Sponsored Projects                                 | 363028.90          | 0.00               |
| b)       | Debit Balance in Sponsored fellowships & Scholarship                | 0.00               | 0.00               |
| c)       | Grants Receivables  | 0.00               | 0.00               |
| d)       | Other Receivables from UGC  | 0.00               | 0.00               |
| <b>8</b> | <b>CLAIMS RECEIVABLES</b>   |                    |                    |
|          | <b>TOTAL</b>  | <b>36180393.90</b> | <b>55158951.53</b> |

**NOTE :** If revolving funds have been created for House Building, Computer & Vehicle advances to employee, and the advance will appear as part of Earmarked/endowment Fund. The balance against these interest-bearing advances will not appear in this schedule.

**SCHEDULE 9 : ACDMIC RECEIPTS**

| SR. NO.                        | PARTICULARS                                  | Amount in Rupees        |                          |
|--------------------------------|--|-------------------------|--------------------------|
|                                |  | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
| <b>FEES FROM STUDENTS</b>      |  |                         |                          |
| <b>A</b>                       | <b>ACADEMIC FEES</b>                         |                         |                          |
| i)                             | Tuition Fees                                 | 412025390.00            | 196214552.00             |
| ii)                            | Admission Fees                               | 43331658.00             | 18068577.00              |
| iii)                           | Enrolment Fees                               |                         | 0.00                     |
| iv)                            | Library Admission Fees                       | 5784156.00              | 4919500.00               |
| v)                             | Laboratory Fees                              |                         | 0.00                     |
| vi)                            | Art & Craft Fees                             |                         | 0.00                     |
| vii)                           | Registration Fees                            | 2999650.00              | 2486250.00               |
| viii)                          | Syllabus Fees                                |                         | 0.00                     |
| ix)                            | Other fees                                   | 1921983.00              | 20734255.00              |
|                                | <b>TOTAL (A)</b>                             | <b>466062837.00</b>     | <b>242423134.00</b>      |
| <b>B</b>                       | <b>EXAMINATION FEES</b>                      |                         |                          |
| i)                             | Admission test Fees                          |                         | 0.00                     |
| ii)                            | Annual Examination Fees                      | 3582142.00              | 3228000.00               |
| iii)                           | Mark Sheet, Certificate Fees                 |                         | 0.00                     |
| iv)                            | Entrance Examination Fees                    |                         | 0.00                     |
|                                | <b>TOTAL (B)</b>                             | <b>3582142.00</b>       | <b>3228000.00</b>        |
| <b>C</b>                       | <b>OTHER FEES</b>                            |                         |                          |
| i)                             | Identity Card Fees                           | 129285.00               | 161400.00                |
| ii)                            | Fine/Miscellaneous Fees                      | 332087.00               | 194561.00                |
| iii)                           | Medical Fees                                 | 3062850.00              | 3731150.00               |
| iv)                            | Transportation Fees                          |                         | 0.00                     |
| v)                             | Hostel Fees                                  |                         | 0.00                     |
| v)                             | Other Receipts                               | 3265600.00              | 3181100.00               |
|                                | <b>TOTAL (C)</b>                             | <b>6789822.00</b>       | <b>7268211.00</b>        |
| <b>D</b>                       | <b>SALE OF PUBLICATION</b>                   |                         |                          |
| a)                             | Sale of Admission forms                      | 0.00                    | 0.00                     |
| b)                             | Sale of Syllabus & papers etc.               | 0.00                    | 0.00                     |
| c)                             | Sale of prospectus including admission forms | 0.00                    | 0.00                     |
|                                | <b>TOTAL (D)</b>                             | <b>0.00</b>             | <b>0.00</b>              |
| <b>E</b>                       | <b>OTHER ACADEMIC RECEIPTS</b>               |                         |                          |
| a)                             | Registration fee for workshop, programmes    | 0.00                    | 0.00                     |
| b)                             | Registration Fees (Academic Staff College)   | 0.00                    | 0.00                     |
|                                | <b>TOTAL (E)</b>                             | <b>0.00</b>             | <b>0.00</b>              |
| <b>GRAND TOTAL (A+B+C+D+E)</b> |  | <b>476434801.00</b>     | <b>252919345.00</b>      |

**Note :** In case fees like entrance fee, subscriptions etc are material and are in the nature of capital receipts, such amount should be recognized to be Capital Fund. Otherwise such fees will be appropriately incorporated in this schedule.

**SCHEDULE 10 : GRANTS/SUBSIDIES (IRREVOCABLE GRANTS RECEIVED)**

Amount in Rupees

| PARTICULAR                              | PLAN              |             | TOTAL PLAN  | NON PLAN<br>UGC   | CURRENT YEAR<br>TOTAL | PREVIOUS YEAR<br>TOTAL |
|---|-------------------|-------------|-------------|-------------------|-----------------------|------------------------|
|   | Govt. of India    | UGC         |             |                   |                       |                        |
|   |                   | PLAN        |             |                   |                       |                        |
| BALANCE B/F                             | 7025958.19        | 0.00        | 0.00        | 7025958.19        | 0.00                  | 7025958.19             |
| Add : receipts During the year          | 0.00              | 0.00        | 0.00        | 0.00              | 0.00                  | 1814018.00             |
| <b>TOTAL</b>                            | <b>7025958.19</b> | <b>0.00</b> | <b>0.00</b> | <b>7025958.19</b> | <b>0.00</b>           | <b>69066100.19</b>     |
| Less : Refund to UGC                    | 1814018.00        | 0.00        | 0.00        | 1814018.00        | 0.00                  | 0.00                   |
| <b>BALANCE</b>                          | <b>5211940.19</b> | <b>0.00</b> | <b>0.00</b> | <b>5211940.19</b> | <b>0.00</b>           | <b>69066100.19</b>     |
| Less : Utilised for Capital Expenditure | 5211940.19        | 0.00        | 0.00        | 5211940.19        | 0.00                  | 62040142.00            |
| <b>BALANCE</b>                          | <b>0.00</b>       | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>           | <b>7025958.19</b>      |
| Less : Utilised for Revenue Expenditure | 0.00              | 0.00        | 0.00        | 0.00              | 0.00                  | 0.00                   |
| <b>BALANCE C/F</b>                      | <b>0.00</b>       | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>           | <b>7025958.19</b>      |

Note :

- A. Appears as addition to Capital Fund as well as additions to Fixed Assets during the year
- B. Appears as income in the Income & Expenditure Account.
- C. (i) Appears under Current Liabilities in the Balance Sheet and will become the Opening balance next year.  
 (ii) Represented by Bank balance, Investments & Advances on the assets side.

**SCHEDULE 11 : INCOME FROM INVESTMENT**

Amount in Rupees

| SR. NO.                  | PARTICULAR                                  | EARMARKED/ ENDOWMENT FUNDS |               | OTHER INVESTMENT   |                    |
|--------------------------|---|----------------------------|---------------|--------------------|--------------------|
|                          |   | CURRENT YEAR               | PREVIOUS YEAR | CURRENT YEAR       | PREVIOUS YEAR      |
| 1                        | INTEREST                                    | 0.00                       | 0.00          | 0.00               | 0.00               |
|                          | a) On Govt. Security                        | 0.00                       | 0.00          | 0.00               | 0.00               |
|                          | b) Other Bonds & Debentures                 | 0.00                       | 0.00          | 0.00               | 0.00               |
| 2                        | INTEREST ON TERM DEPOSITS                   | 0.00                       | 0.00          | 68539015.00        | 24897855.00        |
| 3                        | INCOME ACCRUED BUT NOT DUE ON TERM DEPOSITS | 0.00                       | 0.00          | 0.00               | 0.00               |
| 4                        | INTEREST ON SAVING BANK ACCOUNT             | 0.00                       | 0.00          | 0.00               | 6044.00            |
| 5                        | OTHER (Specify)                             | 0.00                       | 0.00          | 0.00               | 0.00               |
| <b>TOTAL (1+2+3+4+5)</b> |   | <b>0.00</b>                | <b>0.00</b>   | <b>68539015.00</b> | <b>24903899.00</b> |

Note : Interest Accrued but not due on Term Deposits from HBA Fund, coveyance advance fund and computer Advance fund and on interest bearing advances to employee will be included here (Item 3), only where Revolving fund (EMF) for such advances have been set up.

**SCHEDULE 12 : INTEREST EARNED**

Amount in Rupees

| Sr. No. | PARTICULAR                              | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
|---------|---|-------------------------|--------------------------|
| A       | On Saving Accounts with Scheduled banks | 208492.00               | 0.00                     |
|         | <b>TOTAL "A"</b>                        | <b>208492.00</b>        | <b>0.00</b>              |
| B       | On Loans                                |                         |                          |
|         | a) Employee/Staff                       | 0.00                    | 0.00                     |
|         | b) Others                               | 0.00                    | 180.00                   |
|         | <b>TOTAL "B"</b>                        | <b>0.00</b>             | <b>180.00</b>            |
| C       | On Debtors and Other Receivable         | 0.00                    | 0.00                     |
|         | <b>TOTAL "C"</b>                        | <b>0.00</b>             | <b>0.00</b>              |
|         | <b>TOTAL "A+B+C"</b>                    | <b>208492.00</b>        | <b>180.00</b>            |

**Note :**

- 1 The amount against item 1, in respect of Bank Account of Earmarked/Endowment Fund is dealt with in schedule 11 (First Part) and Schedule 2.
- 2 Item 2(a) is applicable only if Revolving Fund have not been constituted for such advances.

**SCHEDULE 13 : OTHER INCOME**

Amount in Rupees

| Sr. No. | PARTICULAR   | CURRENT YEAR<br>2023-24 | PREVIOUS YEAR<br>2022-23 |
|---------|--|-------------------------|--------------------------|
| A       | <b>INCOME FROM LAND &amp; BUILDING</b>                           |                         |                          |
|         | 1. Hostel Room Rent  | 6,17,95,146.50          | 7,01,41,142.00           |
|         | 2. License fee   | 4,98,608.00             | 41,540.00                |
|         | 3. Hire Charges of Auditorium/Play ground/Convention Centre, etc |                         |                          |
|         | 4. Electricity charges recovered                                 | 92,15,757.00            | 15,58,664.32             |
|         | 4. Water charges recovered                                       | 23,26,168.00            | 2,14,085.00              |
|         | 5. Other Income (Guest House Rent)                               | 8,05,421.00             | <b>10,77,020.00</b>      |
|         | <b>TOTAL "A"</b>   | <b>7,46,41,100.50</b>   | <b>7,30,32,451.32</b>    |
| B       | <b>Sale of Institute's Publications</b>                          | 0.00                    | 0.00                     |
|         | <b>TOTAL "B"</b>   | <b>0.00</b>             | <b>0.00</b>              |

| <b>C</b> | <b>INCOME FROM HOLDING EVENTS</b>                                    |                     |                    |
|----------|--|---------------------|--------------------|
|          | 1. Gross receipts from annual function/sport carnival                | 0.00                | 0.00               |
|          | Less : Direct expenditure incurred on annual function/sport carnival | 0.00                | 0.00               |
|          | 2. Gross receipts from fetes   | 0.00                | 0.00               |
|          | Less : Direct expenditure incurred on the fetes                      | 0.00                | 0.00               |
|          | 3. Gross receipts from educational toures                            | 0.00                | 0.00               |
|          | Less : Direct expenditure incurred on the toures                     | 0.00                | 0.00               |
|          | 4. Other (Workshop receipts)   | 638691.00           | 249500.00          |
|          | <b>TOTAL "C"</b>   | <b>638691.00</b>    | <b>249500.00</b>   |
| <b>D</b> | <b>OTHERS</b>  |                     |                    |
|          | 1. Income from consultancy   | 364185.00           | 123200.00          |
|          | 2. RTI Fees  |                     | 20.00              |
|          | 3. Income from Royalty   |                     | 0.00               |
|          | 4. Sale of application form (recruitment)                            | 383658.00           | 376127.00          |
|          | 5. Misc. Receipts (Sale of Tender form,waste paper etc.)             | 132226.00           | 374774.00          |
|          | 6. Profit on Sale/disposal of assets                                 |                     | 0.00               |
|          | 7. Grants/Donations from Institutions,Welfare Bodies                 |                     | 0.00               |
|          | 8. Other   | 35069908.06         | 1062742.00         |
|          | i) Overhead charges : 219453.00                                      |                     |                    |
|          | ii) Mess Charges Income : 33726527.00                                |                     |                    |
|          | iii) Student E-rikshwa Inv : 45011.00                                |                     |                    |
|          | iv) Other Income : 190378.06   |                     |                    |
|          | v) Internship : 90999.00   |                     |                    |
|          | vi) Fine from faculty : 205838.00                                    |                     |                    |
|          | vii) PHD Admission form Fees : 58500.00                              |                     |                    |
|          | viii) B.Tech RC Center Receipt : 533202.00                           |                     |                    |
|          | <b>TOTAL "D"</b>   | <b>35949977.06</b>  | <b>1936863.00</b>  |
|          | <b>GRAND TOTAL (A+B+C+D)</b>   | <b>111229768.56</b> | <b>75218814.32</b> |

**SCHEDULE 14 : PRIOR PERIOD INCOME**

| Sr. No.      | PARTICULAR             | CURRENT YEAR     |                    |
|--------------|------------------------|------------------|--------------------|
|              |                        | 2023-24          | 2022-23            |
| 1            | Academic Receipts      | 0.00             | 28083000.00        |
| 2            | Income from Investment | 0.00             | 0.00               |
| 3            | Interest earned        | 0.00             | 0.00               |
| 4            | Other Income           | 232282.00        | 170691.00          |
| <b>TOTAL</b> |                        | <b>232282.00</b> | <b>28253691.00</b> |

**SCHEDULE 15 : STAFF PAYMENTS & BENEFITS (ESTABLISHMENT EXPENSES)**

Amount in Rupees

| PARTICULAR                                    | CURRENT YEAR 2023-24 |             |                     | PREVIOUS YEAR 2022-23 |             |                    |
|---|----------------------|-------------|---------------------|-----------------------|-------------|--------------------|
|   | PLAN                 | NON PLAN    | TOTAL               | PLAN                  | NON PLAN    | TOTAL              |
| a) Salaries & Wages                           | 112709973.00         | 0.00        | 112709973.00        | 81347340.00           | 0.00        | 81347340.00        |
| b) Allowances & Bonus                         | 951448.82            | 0.00        | 951448.82           | 85111.00              | 0.00        | 85111.00           |
| c) Contribution to Provident Fund             |                      | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00               |
| d) Staff welfare Expenses                     | 23010.00             | 0.00        | 23010.00            | 0.00                  | 0.00        | 0.00               |
| e) LTC facility                               |                      | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00               |
| f) Medical facility                           |                      | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00               |
| g) Children Education                         |                      | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00               |
| h) Honorarium                                 | 727500.00            | 0.00        | 727500.00           | 746532.00             | 0.00        | 746532.00          |
| i) Uniform Expenses                           |                      | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00               |
| j) Others (Cont. to NPS+ Insurance+Gratuity)) | 14722838.00          | 0.00        | 14722838.00         | 10244138.00           | 0.00        | 10244138.00        |
| <b>* TOTAL</b>                                | <b>129134769.82</b>  | <b>0.00</b> | <b>129134769.82</b> | <b>92423121.00</b>    | <b>0.00</b> | <b>92423121.00</b> |

**SCHEDULE 15 (A) : EMPLOYEES RETIREMENT AND TERMINAL BENEFITS**

|  | Pension           | Gratuity          | Leave Encashment | Total              |
|--|-------------------|-------------------|------------------|--------------------|
| Opening Balance as on 31/03/2023                                   | 0.00              | 5383769.00        | 0.00             | 5383769.00         |
| Add. : Capitalized value of Cont. Received from other Organization | 0.00              | 0.00              | 0.00             | 0.00               |
| <b>Total (a)</b>   | <b>0.00</b>       | <b>5383769.00</b> | <b>0.00</b>      | <b>5383769.00</b>  |
| Less : Actual Payment during the year (b)                          | 0.00              | 0.00              | 0.00             | 0.00               |
| Balance Available on 31/03/2023 a-b (c)                            | 0.00              | 5383769.00        | 0.00             | 5383769.00         |
| Provision Required on 31/03/2023 (d)                               | 0.00              | 9276846.00        | 0.00             | 9276846.00         |
| A. Provision to be made in the Current year (d-c)                  | 0.00              | 3893077.00        | 0.00             | 3893077.00         |
| B. Contribution to NPS   | 8800909.00        | 0.00              | 0.00             | 8800909.00         |
| C. Medical Reimbursement to Retired Employees                      | 0.00              | 0.00              | 0.00             | 0.00               |
| D. travel to Hometown on Retirement                                | 0.00              | 0.00              | 0.00             | 0.00               |
| E. Deposit Linked Insurance Payment                                | 0.00              | 0.00              | 0.00             | 0.00               |
| <b>Total (A+B+C+D+E)</b>   | <b>8800909.00</b> | <b>3893077.00</b> | <b>0.00</b>      | <b>12693986.00</b> |

**NOTE :**

- The Total (A+B+C+D+E) in this sub schedule will be the figure against Retirement & Terminal Benefits in Schedule 15.
- Items B,C,D, & E will be accounted on accrual basis and will include bills preferred but outstanding for payment on 31/03/2024

**SCHEDULE 16 : ACADEMIC EXPENSES**

| PARTICULAR                                | CURRENT YEAR 2023-24 |             |                    | PREVIOUS YEAR 2022-23 |             |                    |
|---|----------------------|-------------|--------------------|-----------------------|-------------|--------------------|
|   | PLAN                 | NON PLAN    | TOTAL              | PLAN                  | NON PLAN    | TOTAL              |
| a) Laboratory Expenses                    | 9086.00              | 0.00        | 9086.00            | 300371.00             | 0.00        | 300371.00          |
| b) Field work/Participation in Conference |                      | 0.00        | 0.00               | 39999.00              | 0.00        | 39999.00           |
| c) Expenses on Seminars/workshop          | 118665.00            | 0.00        | 118665.00          | 34375.52              | 0.00        | 34375.52           |
| d) Payment to visiting faculty            | 106000.00            | 0.00        | 106000.00          | 856000.00             | 0.00        | 856000.00          |
| e) Examination                            | 571931.00            | 0.00        | 571931.00          | 337809.00             | 0.00        | 337809.00          |
| f) Student Welfare Expenses               | 6672229.00           | 0.00        | 6672229.00         | 1471502.00            | 0.00        | 1471502.00         |
| g) Admission Expenses                     | 866123.00            | 0.00        | 866123.00          | 154434.00             | 0.00        | 154434.00          |
| h) Convocation Expenses                   | 4319417.00           | 0.00        | 4319417.00         | 4913245.00            | 0.00        | 4913245.00         |
| i) Publication Expenses                   |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
| j) Stipend/means-cum-merit scholarship    |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
| k) Subscription Expenses                  | 1176209.00           | 0.00        | 1176209.00         | 1000424.10            | 0.00        | 1000424.10         |
| l) Others :                               |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
| i) Prize Money : 575355.00                | 2216382.00           | 0.00        | 2216382.00         | 5575281.00            | 0.00        | 5575281.00         |
| ii) Other Academic Expenses : 680979.00   |                      | 0.00        | 0.00               |                       | 0.00        | 0.00               |
| iii)Institue Excellance Award : 93000.00  |                      | 0.00        | 0.00               |                       | 0.00        | 0.00               |
| iv)Hindi Rajsabha Expense : 648011.00     |                      |             |                    |                       |             |                    |
| v)Sport expense : 219037.00               |                      |             |                    |                       |             |                    |
|   |                      | 0.00        | 0.00               |                       | 0.00        | 0.00               |
| <b>TOTAL</b>                              | <b>16056042.00</b>   | <b>0.00</b> | <b>16056042.00</b> | <b>14683440.62</b>    | <b>0.00</b> | <b>14683440.62</b> |

SCHEDULE 17 : ADMINISTRATIVE & GENERAL EXPENSES

| SR. No.   | PARTICULAR                           | CURRENT YEAR 2023-24 |             |                    | PREVIOUS YEAR 2022-23 |             |                    |
|-----------|--------------------------------------|----------------------|-------------|--------------------|-----------------------|-------------|--------------------|
|           |                                      | PLAN                 | NON PLAN    | TOTAL              | PLAN                  | NON PLAN    | TOTAL              |
| <b>A.</b> | <b>INFRASTRUCTURE</b>                |                      |             |                    |                       |             |                    |
| a)        | Electricity & Power                  | 21601273.00          | 0.00        | 21601273.00        | 13550716.00           | 0.00        | 13550716.00        |
| b)        | Water Charges                        | 0.00                 | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
| c)        | Insurance                            | 0.00                 | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
| d)        | Rent,Rates & Taxes                   | 0.00                 | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
|           | <b>TOTAL "A"</b>                     | <b>21601273.00</b>   | <b>0.00</b> | <b>21601273.00</b> | <b>13550716.00</b>    | <b>0.00</b> | <b>13550716.00</b> |
| <b>B.</b> | <b>COMMUNICATION</b>                 |                      |             |                    |                       |             | 0.00               |
| e)        | Postage & Stationery                 | 54581.00             | 0.00        | 54581.00           | 0.00                  | 0.00        | 0.00               |
| f)        | Telephone, Fax & Internet charges    | 2869044.82           | 0.00        | 2869044.82         | 2111810.00            | 0.00        | 2111810.00         |
|           | <b>TOTAL "B"</b>                     | <b>2923625.82</b>    | <b>0.00</b> | <b>2923625.82</b>  | <b>2111810.00</b>     | <b>0.00</b> | <b>2111810.00</b>  |
| <b>C.</b> | <b>OTHERS</b>                        |                      |             |                    |                       |             | 0.00               |
| g)        | Printing & Stationery                | 631646.00            | 0.00        | 631646.00          | 0.00                  | 0.00        | 0.00               |
| h)        | Travelling & Conveyance Expenses     | 0.00                 | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00               |
| i)        | Hospitality                          | 890.00               | 0.00        | 890.00             | 0.00                  | 0.00        | 0.00               |
| j)        | Auditors Remuneration                | 400000.00            | 0.00        | 400000.00          | 235000.00             | 0.00        | 235000.00          |
| k)        | Professional Charges                 | 533305.00            | 0.00        | 533305.00          | 811840.00             | 0.00        | 811840.00          |
| l)        | Advertisement & Publicity            | 289017.00            | 0.00        | 289017.00          | 1054993.00            | 0.00        | 1054993.00         |
| m)        | Magazines & Journals                 | 173630.00            | 0.00        | 173630.00          | 0.00                  | 0.00        | 0.00               |
| n)        | Others                               |                      |             |                    | 0.00                  | 0.00        | 0.00               |
| i)        | House Keeping Expenses : 3631104.00  | 15384435.09          | 0.00        | 15384435.09        | 12364866.09           | 0.00        | 12364866.09        |
| ii)       | Security Expenses : 4569405.00       |                      |             |                    |                       |             | 0.00               |
| iii)      | Consultancy Expenses : 559055.00     |                      |             |                    |                       |             |                    |
| iv)       | Consumables : 84026.00               |                      |             |                    |                       |             |                    |
| v)        | Office Expenses : 1181988.00         |                      |             |                    |                       |             |                    |
| vi)       | Round off : 105.21                   |                      |             |                    |                       |             |                    |
| vii)      | TA & DA : 374485.00                  |                      |             |                    |                       |             |                    |
| viii)     | Recruitment Expenses : 206431.00     |                      |             |                    |                       |             |                    |
| ix)       | Legal Exp : 20299.00                 |                      |             |                    |                       |             |                    |
| x)        | Training & Placement Dep : 22031.00  |                      |             |                    |                       |             |                    |
| xi)       | ECE LAB exp : 150921.00              |                      |             |                    |                       |             |                    |
| xii)      | Dedication Ceremony Exp : 4369494.00 |                      |             |                    |                       |             |                    |
| xiii)     | Loss on sale of Assets : 172370.88   |                      |             |                    |                       |             |                    |
| xiv)      | Employee sport meet : 42720.00       |                      |             |                    |                       |             |                    |
|           | <b>TOTAL "C"</b>                     | <b>17412923.09</b>   | <b>0.00</b> | <b>17412923.09</b> | <b>14466699.09</b>    | <b>0.00</b> | <b>14466699.09</b> |
|           | <b>GRAND TOTAL (A+B+C)</b>           | <b>41937821.91</b>   | <b>0.00</b> | <b>41937821.91</b> | <b>30129225.09</b>    | <b>0.00</b> | <b>30129225.09</b> |

**SCHEDULE 18 : TRANSPORTATION EXPENSES**

| SR. No.                    | PARTICULAR                      | CURRENT YEAR 2023-24 |             |                   | PREVIOUS YEAR 2022-23 |             |                  |
|----------------------------|---------------------------------|----------------------|-------------|-------------------|-----------------------|-------------|------------------|
|                            |                                 | PLAN                 | NON PLAN    | TOTAL             | PLAN                  | NON PLAN    | TOTAL            |
| <b>1</b>                   | VEHICLES (OWNED BY INSTITUTION) | 174699.00            | 0.00        | 174699.00         | 122049.00             | 0.00        | 122049.00        |
| a)                         | Running Expenses : 148833.00    |                      |             |                   |                       |             |                  |
| b)                         | Repair & Maintenance : 24152.00 |                      |             |                   |                       |             |                  |
| c)                         | Insurance Expenses : 1714.00    |                      |             |                   |                       |             |                  |
|                            |                                 |                      |             |                   |                       |             |                  |
| <b>2</b>                   | VEHICLES TAKEN ON RENT/LEASE    | 0.00                 | 0.00        | 0.00              | 0.00                  | 0.00        | 0.00             |
|                            |                                 |                      |             |                   |                       |             |                  |
| <b>3</b>                   | VEHICLE HIRING EXPENSES         | 1308140.00           | 0.00        | 1308140.00        | 838752.00             | 0.00        | 838752.00        |
|                            |                                 |                      |             |                   |                       |             |                  |
| <b>GRAND TOTAL (1+2+3)</b> |                                 | <b>1482839.00</b>    | <b>0.00</b> | <b>1482839.00</b> | <b>960801.00</b>      | <b>0.00</b> | <b>960801.00</b> |

**SCHEDULE 19 : REPAIRS & MAINTENANCE EXPENSES**

| SR. No.      | PARTICULAR              | CURRENT YEAR 2023-24 |             |                    | PREVIOUS YEAR 2022-23 |             |                   |
|--------------|-------------------------|----------------------|-------------|--------------------|-----------------------|-------------|-------------------|
|              |                         | PLAN                 | NON PLAN    | TOTAL              | PLAN                  | NON PLAN    | TOTAL             |
| <b>1</b>     | BUILDING                | 7272554.00           | 0.00        | 7272554.00         | 646821.00             | 0.00        | 646821.00         |
| <b>2</b>     | FURNITURE & FIXTURE     |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00              |
| <b>3</b>     | PLANT & MACHINERY       |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00              |
| <b>4</b>     | OFFICE EQUIPNENTS       |                      | 0.00        | 0.00               | 30530.00              | 0.00        | 30530.00          |
| <b>5</b>     | COMPUTERS               | 1041888.00           | 0.00        | 1041888.00         | 608260.00             | 0.00        | 608260.00         |
| <b>6</b>     | LAB EQUIPMENTS          |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00              |
| <b>7</b>     | AUDIO VISUAL EQUIPMENTS |                      | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00              |
| <b>8</b>     | ESTATE MAINTAINANCE     | 577690.00            | 0.00        | 577690.00          | 2226412.00            | 0.00        | 2226412.00        |
| <b>9</b>     | OTHERS (Electrical)     | 2114000.00           | 0.00        | 2114000.00         | 2622330.00            | 0.00        | 2622330.00        |
| <b>TOTAL</b> |                         | <b>11006132.00</b>   | <b>0.00</b> | <b>11006132.00</b> | <b>6134353.00</b>     | <b>0.00</b> | <b>6134353.00</b> |

**SCHEDULE 20 : FINANCE COST**

| SR. No. | PARTICULAR   | CURRENT YEAR 2023-24 |             |                 | PREVIOUS YEAR 2022-23 |             |                 |
|---------|--------------|----------------------|-------------|-----------------|-----------------------|-------------|-----------------|
|         |              | PLAN                 | NON PLAN    | TOTAL           | PLAN                  | NON PLAN    | TOTAL           |
| 1       | BANK CHARGES | 17065.96             | 0.00        | 17065.96        | 21362.50              | 0.00        | 21362.50        |
| 2       | OTHERS       | 0.00                 | 0.00        | 0.00            | 0.00                  | 0.00        | 0.00            |
|         | <b>TOTAL</b> | <b>17065.96</b>      | <b>0.00</b> | <b>17065.96</b> | <b>21362.50</b>       | <b>0.00</b> | <b>21362.50</b> |

Note : If the amount is not material, the head bank charges could be omitted and these could be accounted as Administrative expenses in schedule 17.

**SCHEDULE 21 : OTHER EXPENSES**

| SR. No. | PARTICULAR                                  | CURRENT YEAR 2023-24 |             |                    | PREVIOUS YEAR 2022-23 |             |                  |
|---------|---|----------------------|-------------|--------------------|-----------------------|-------------|------------------|
|         |   | PLAN                 | NON PLAN    | TOTAL              | PLAN                  | NON PLAN    | TOTAL            |
| a       | Provision for Bad & Doubtful Debts/Advances | 0.00                 | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00             |
| b       | IRRECOVERABLE BALANCE W/OFF                 |                      | 0.00        | 0.00               |                       | 0.00        | 0.00             |
| c       | GRANTS/SUBSIDIES TO OTHER ORG.              | 0.00                 | 0.00        | 0.00               | 0.00                  | 0.00        | 0.00             |
| d       | OTHER (SPECIFY)                             | 34931120.00          | 0.00        | 34931120.00        | 554735.16             | 0.00        | 554735.16        |
| i)      | Interest not realised : 933076.00           |                      |             |                    |                       |             |                  |
| ii)     | Unnati Village Exp : 271474.00              |                      |             |                    |                       |             |                  |
| iii)    | Mess Charges Paid : 33726570.00             |                      |             |                    |                       |             |                  |
|         | <b>GRAND TOTAL (a+b+c+d)</b>                | <b>34931120.00</b>   | <b>0.00</b> | <b>34931120.00</b> | <b>554735.16</b>      | <b>0.00</b> | <b>554735.16</b> |

Note : Other expenses shall be classified as writes -off, provisions, miscellaneous expenses, loss on sale of investments, loss of fixed assets and loss on sale of fixed assets etc. and disclosed accordingly.

**SCHEDULE 22 : PRIOR PERIOD EXPENSES**

| SR. No.                    | PARTICULAR              | CURRENT YEAR 2023-24 |             |                  | PREVIOUS YEAR 2022-23 |             |                 |
|----------------------------|-------------------------|----------------------|-------------|------------------|-----------------------|-------------|-----------------|
|                            |                         | PLAN                 | NON PLAN    | TOTAL            | PLAN                  | NON PLAN    | TOTAL           |
| 1                          | ACADEMIC EXPENSES       | 0.00                 | 0.00        | 0.00             | 0.00                  | 0.00        | 0.00            |
| 2                          | ADMINISTRATIVE EXPENSES | 396113.00            | 0.00        | 396113.00        | 30138.00              | 0.00        | 30138.00        |
| 3                          | OTHER                   | 0.00                 | 0.00        | 0.00             | 0.00                  | 0.00        | 0.00            |
| <b>GRAND TOTAL (1+2+3)</b> |                         | <b>396113.00</b>     | <b>0.00</b> | <b>396113.00</b> | <b>30138.00</b>       | <b>0.00</b> | <b>30138.00</b> |

## **SCHEDULE: 23 SIGNIFICANT ACCOUNTING POLICIES**

**1. BASIS FOR PREPARATION OF ACCOUNTS:** The accounts are prepared under the Historical Cost Convention unless otherwise stated and generally on the Accrual method of accounting.

### **2. REVENUE RECOGNITION**

**2.1** Fees from Students (except Tuition Fees), Sale of Admission Forms and Interest on Savings Bank account are accounted on cash basis. Tuition Fees collected separately for each semester is accounted on accrual basis.

**2.2** Income from Land, Buildings and Other Property and Interest on Investments are accounted on accrual basis.

### **3. FIXED ASSETS AND DEPRECIATION**

**3.1** Fixed assets are stated at cost of acquisition including inward freight, duties and taxes and incidental and direct expenses related to acquisition, installation and commissioning.

**3.2** Gifted / Donated assets are valued at the nominal value. They are set-up by credit to Capital Fund and merged with the Fixed Assets of the Institution. Depreciation is charged at the rates applicable to the respective assets.

**3.3** Books received as gifts, are valued at selling prices printed on the books. Where they are not printed, the value is based on assessment.

**3.4** Fixed assets are valued at cost less accumulated depreciation. Depreciation on fixed assets is provided on Straight line method, at the following rates:

Tangible Assets:

|                              |       |
|------------------------------|-------|
| 1. Land                      | 0.00% |
| 2. Site Development          | 0.00% |
| 3. Buildings                 | 2.00% |
| 4. Roads & Bridges           | 2.00% |
| 5. Tube wells & Water Supply | 2.00% |
| 6. Sewerage & Drainage       | 2.00% |

|  |        |
|--|--------|
| 7. Electrical Installation and equipment | 5.00%  |
| 8. Plant & Machinery                     | 5.00%  |
| 9. Scientific & Laboratory Equipment     | 8.00%  |
| 10. Office Equipment                     | 7.50%  |
| 11. Audio Visual Equipment               | 7.50%  |
| 12. Computers & Peripherals              | 20.00% |
| 13. Furniture, Fixtures & Fittings       | 7.50%  |
| 14. Vehicles                             | 10.00% |
| 15. Lib. Books & Scientific Journals     | 10.00% |

**Intangible Assets (amortization):**

|                           |         |
|---------------------------|---------|
| 1. E-Journals             | 40.00%  |
| 2. Computer Software      | 40.00%  |
| 3. Patents and Copyrights | 9-Years |

**3.5** Depreciation is provided for the whole year on additions during the year.

**3.6** Where an asset is fully depreciated, it will be carried at a residual value of Re.1 in the Balance Sheet and will not be further depreciated. Thereafter, depreciation is calculated on the additions of each year separately at the rate of depreciation applicable for that asset head.

**3.7** Assets created out of Earmarked Funds and funds of Sponsored Projects, where the ownership of such assets vests in the Institution, are setup by credit to Capital Fund and merged with the Fixed Assets of the Institution. Depreciation is charged at the rates applicable to the respective assets. Assets created out of Sponsored Project funds, where the ownership is retained by the sponsors but held and used by the Institution are separately disclosed in the Notes on Accounts.

**3.8** Assets, the individual value of each of which is Rs. 2000 or less (except Library Books) are treated as Small Value Assets, 100% depreciation is provided in respect of such assets at the time of their acquisition. However physical accounting and control are continued by the holders of such assets.

**4 Intangible Assets: Patents and copy rights, E Journals and Computer Software are grouped under Intangible Assets.**

**4.1** Expenditure on acquisition of software has been separated from computers and peripherals, as apart from being intangible assets, the rate of obsolescence in respect of these is very high. Depreciation is provided in respect of software at a higher rate of 40% as against depreciation of 20% provided in respect of Computers & Peripherals.

**4.2** E-Library is separated from Library Books in view of the limited benefit that could be derived from the on-line access provided. E-Library is accounted in E-Journals head of Intangible asset and 40% rate of depreciation is charged against depreciation of 10% provided in respect of books.

**5. STOCKS:**

Expenditure on purchase of chemicals, glassware, publications and other stores is accounted as revenue expenditure, except that the value of closing stocks held on 31<sup>st</sup> March is set up as inventories by reducing the corresponding Revenue Expenditure on the basis of information obtained from Departments. They are valued at cost.

**6. RETIREMENT BENEFITS**

Retirement benefit i.e. gratuity are provided on the basis of prudent estimates method as per Accounting Standard 15.

**7. INVESTMENTS**

- a.** Long term investments are carried at their cost or face value whichever is lower. However any permanent diminution in their value as on the date of the Balance Sheet is provided for.
- b.** Short Term investments are carried at their cost or market value (if quoted) whichever is lower.

**8. GOVERNMENT AND UGC GRANTS**

**8.1** Government Grants and UGC grants are accounted on realization basis. However, where a sanction for release of grant pertaining to the financial year is received before 31 " March and the grant is actually received in the next financial year, the grant is accounted on accrual basis and an equal amount is shown as recoverable from the Grantor.

**8.2** To the extent utilized towards capital expenditure, (on accrual basis) government grants and grants from UGC are transferred to the Capital Fund.

**8.3** Government and UGC grants for meeting Revenue Expenditure (on accrual basis) are treated, to the extent utilized, as income of the year in which they are realized.

**8.4** Unutilized grants (including advances paid out of such grants) are carried forward and exhibited as a liability in the Balance Sheet.

#### **9. SPONSORED PROJECTS**

**9.1** In respect of ongoing Sponsored Projects, the amounts received from sponsors are credited to the head "Current Liabilities and Provisions -Current Liabilities -Other Liabilities -Receipts against ongoing sponsored projects." As and when expenditure is incurred /advances are paid against such projects, or the concerned project account is debited with allocated overhead charges, the liability account is debited.

**9.2** In addition to the Earmarked Fund for the Junior Research Fellowships funded by the University Grants Commission, Fellowships and Scholarships are also sponsored by various organizations. These are accounted in the same way as Sponsored Projects except that the expenditure generally is only on disbursement of Fellowships and Scholarships, which may include allowances for contingent expenditure by the Fellows and scholars.

#### **10. INCOME TAX**

The income of the Institution is exempt from Income Tax under Section 12A of the Income Tax Act. No provision for tax is therefore made in the accounts.

**SCHEDULE: 24****CONTINGENT LIABILITIES AND NOTES TO ACCOUNTS****1. CONTINGENT LIABILITIES:-----NIL-----****2. CAPITAL COMMITMENTS:-----NIL-----****3. FIXED ASSETS:**

**3.1** Additions in the year to Fixed Assets in Schedule 4 include Assets purchased out of Plan Funds (Rs.52,11,940.19/-), Non-Plan Funds (Rs. NIL ), A. D Fund (Rs. NIL ), Fund (Rs. NIL ), Sponsored Projects (Rs. NIL ), Internal Revenue Generation (IRG) (Rs. 4,92,52,096.45/-) and Library Books & other assets of the value of (Rs. NIL ) gifted to the Institution by Govt. of Maharashtra. The Assets have been set up by credit to Capital Fund.

**3.2** In the Balance Sheet as on 31.3.2024 and the Balance Sheets of earlier years, Fixed Assets created out of Plan funds and Fixed Assets created out of non plan funds were not exhibited distinctly. The additions during the years from 01/04/2023 to 31/03/2024 from plan, non-plan funds, and other funds and the depreciation on those additions respectively have been exhibited distinctly in Sub Schedules A,B C and D to the main schedule of Fixed Assets(Schedule 4).

**3.3** Fixed assets as set out in Schedule 4 do not include assets purchased out of funds of sponsored projects, held and used by the Institution, as project contracts include stipulations that all such assets purchased out of projects funds will remain the property of the sponsors.

**(a ) R & D Project : SERB EEOS**

| Assets                         | Original Cost as on 1.4.2023 Rs. | Additions during the year Rs | Total Rs.          | Notional Depreciation Opening Balance | Notional Depreciation for the Year Rs. | Total Notional Depreciation | Total Book value on 31.3.2024 Rs. |
|--------------------------------|----------------------------------|------------------------------|--------------------|---------------------------------------|--|-----------------------------|-----------------------------------|
| Laboratory Equipment           | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Computers                      | 2,87,880.00                      | 0.00                         | 3,83,840.00        | 95,960.00                             | 95,960.00                              | 1,91,920.00                 | 2,87,880.00                       |
| Office equipment               | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Furniture, Fixtures & Fittings | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>TOTAL</b>                   | <b>2,87,880.00</b>               | <b>0.00</b>                  | <b>3,83,840.00</b> | <b>95,960.00</b>                      | <b>95,960.00</b>                       | <b>1,91,920.00</b>          | <b>2,87,880.00</b>                |

**(b ) R & D Project : DST**

| Assets                         | Original Cost as on 1.4.2023 Rs. | Additions during the year Rs | Total Rs.   | Notional Depreciation Opening Balance | Notional Depreciation for the Year Rs. | Total Notional Depreciation | Total Book value on 31.3.2024 Rs. |
|--------------------------------|----------------------------------|------------------------------|-------------|---------------------------------------|--|-----------------------------|-----------------------------------|
| Laboratory Equipment           | 0.00                             | 0.00                         | 0.00        | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Computers                      | 1,45,500.00                      | 0.00                         | 0.00        | 58,200.00                             | 29,100.00                              | 87,300.00                   | 58,200.00                         |
| Office equipment               | 0.00                             | 0.00                         | 0.00        | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Furniture, Fixtures & Fittings | 0.00                             | 0.00                         | 0.00        | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>TOTAL</b>                   | <b>1,45,500.00</b>               | <b>0.00</b>                  | <b>0.00</b> | <b>58,200.00</b>                      | <b>29,100.00</b>                       | <b>87,300.00</b>            | <b>58,200.00</b>                  |

**(c ) R & D Project : DRDO**

| Assets                         | Original Cost as on 1.4.2023 Rs. | Additions during the year Rs | Total Rs.          | Notional Depreciation Opening Balance | Notional Depreciation for the Year Rs. | Total Notional Depreciation | Total Book value on 31.3.2024 Rs. |
|--------------------------------|----------------------------------|------------------------------|--------------------|---------------------------------------|--|-----------------------------|-----------------------------------|
| Laboratory Equipment           | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Computers                      | 3,17,726.00                      | 1,30,500.00                  | 4,48,226.00        | 91,293.52                             | 89,645.2                               | 1,80,938.72                 | 2,67,287.28                       |
| Office equipment               | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Furniture, Fixtures & Fittings | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>TOTAL</b>                   | <b>3,17,726.00</b>               | <b>1,30,500.00</b>           | <b>4,48,226.00</b> | <b>91,293.52</b>                      | <b>89,645.2</b>                        | <b>1,80,938.72</b>          | <b>2,67,287.28</b>                |

**(d) R & D Project : AEPP**

| Assets                         | Original Cost as on 1.4.2023 Rs. | Additions during the year Rs | Total Rs.           | Notional Depreciation Opening Balance | Notional Depreciation for the Year Rs. | Total Notional Depreciation | Total Book value on 31.3.2024 Rs. |
|--------------------------------|----------------------------------|------------------------------|---------------------|---------------------------------------|--|-----------------------------|-----------------------------------|
| Laboratory Equipment           | 13,99,650.00                     | 13,99,650.00                 | 13,99,650.00        | 1,11,972.00                           | 1,11,972.00                            | 2,23,944.00                 | 11,75,706.00                      |
| Computers                      | 0.00                             | 0.00                         | 0.00                | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Office equipment               | 0.00                             | 0.00                         | 0.00                | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| Furniture, Fixtures & Fittings | 0.00                             | 0.00                         | 0.00                | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>TOTAL</b>                   | <b>13,99,650.00</b>              | <b>13,99,650.00</b>          | <b>13,99,650.00</b> | <b>1,11,972.00</b>                    | <b>1,11,972.00</b>                     | <b>2,23,944</b>             | <b>11,87,678.00</b>               |

**(e ) DDBS Project**

| Assets                                    | Original Cost as on 1.4.2023 Rs. | Additions during the year Rs | Total Rs.           | Notional Depreciation Opening Balance | Notional Depreciation for the Year Rs. | Total Notional Depreciation | Total Book value on 31.3.2024 Rs. |
|---|----------------------------------|------------------------------|---------------------|---------------------------------------|--|-----------------------------|-----------------------------------|
| <b>Laboratory Equipment</b>               | 0.00                             | 0.00                         | 0.00                | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>Computers</b>                          | 0.00                             | 15,59,075.00                 | 15,59,075.00        | 0.00                                  | 3,11,815.00                            | 3,11,815.00                 | 12,47,260.00                      |
| <b>Office equipment</b>                   | 0.00                             | 0.00                         | 0.00                | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>Furniture, Fixtures &amp; Fittings</b> | 0.00                             | 0.00                         | 0.00                | 0.00                                  | 0.00                                   | 0.00                        | 0.00                              |
| <b>TOTAL</b>                              | <b>0.00</b>                      | <b>15,59,075.00</b>          | <b>15,59,075.00</b> | <b>0.00</b>                           | <b>3,11,815.00</b>                     | <b>3,11,815.00</b>          | <b>12,47,260.00</b>               |

**(f ) SERB-HTDH Project**

| Assets                                    | Original Cost as on 1.4.2023 Rs. | Additions during the year Rs | Total Rs.          | Notional Depreciation Opening Balance | Notional Depreciation for the Year Rs. | Total Notional Depreciation | Total Book value on 31.03.2024 Rs. |
|---|----------------------------------|------------------------------|--------------------|---------------------------------------|--|-----------------------------|------------------------------------|
| <b>Laboratory Equipment</b>               | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                               |
| <b>Computers</b>                          | 0.00                             | 4,83,210.00                  | 4,83,210.00        | 0.00                                  | 96,642.00                              | 96,642.00                   | 3,86,568.00                        |
| <b>Office equipment</b>                   | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                               |
| <b>Furniture, Fixtures &amp; Fittings</b> | 0.00                             | 0.00                         | 0.00               | 0.00                                  | 0.00                                   | 0.00                        | 0.00                               |
| <b>TOTAL</b>                              | <b>0.00</b>                      | <b>4,83,210.00</b>           | <b>4,83,210.00</b> | <b>0.00</b>                           | <b>96,642.00</b>                       | <b>96,642.00</b>            | <b>3,86,568.00</b>                 |

**4. CURRENT ASSETS, LOANS, ADVANCES AND DEPOSITS**

In the opinion of the Management, the current assets, Loans, Advances and Deposits have a value on realization in the ordinary course, equal at least to the aggregate amount shown in the Balance Sheet.

5. The details of balances in Saving Bank Accounts, Current Accounts and Fixed Deposit Accounts with Banks are enclosed as attachment 'A' to the Schedule of Current Assets.

**6. Prior Period Expenses:** Following expenses are treated as prior period expenses which were not recognized in last financial year.

| Sr. No. | Nature of Expenses             | Amount (Rs.)       |
|---------|--------------------------------|--------------------|
| 1       | Travelling Expenses            | 27,800.00          |
| 2       | Estate Maintenance             | 3,000.00           |
| 3       | Printing & Stationary Expenses | 1,13,785.00        |
| 4       | Audit Fee                      | 1,27,480.00        |
| 5       | NSDL Fees                      | 1,969.00           |
| 6       | Manpower Exp.                  | 17.00              |
| 7       | Telephone Allowance            | 1,22,062.00        |
|         | <b>Total</b>                   | <b>3,96,113.00</b> |

**7. Prior Period Income:** Following receipts are treated as prior period Income which was not received in last financial year.

| Sr. No. | Nature of Income  | Amount (Rs.)       |
|---------|---|--------------------|
| 1       | Contingency Expenses of Project (Transferred to Project)          | 51,200.00          |
| 2       | Excess Expense Booked in Previous Year                            | 24,798.00          |
| 3       | Last year Apprentices Stipend Receivable received in Current Year | 1,54,155.00        |
| 4       | Last year expense of Asset transferred to Current year Asset      | 2,129.00           |
|         | <b>Total</b>  | <b>2,32,282.00</b> |

**11.** As per MoU made between Gol, State of Maharashtra and two of the Industry Partners viz., ADCC Infocad Ltd., Nagpur and Tata Consultancy Ltd., Mumbai in December 2015. One of the partners ADCC Infocad Ltd. Nagpur has been disassociated from the Institute and Grant of Rs. 6.4 Cr was not received from ADCC Infocad Ltd.

**12.** Inventory of consumable nature items is treated as consumed during the year of purchases itself.

**13.** Previous year's figures have been regrouped wherever necessary.

**14.** Schedules 1 to 24 are annexed to and from an integral part of the Balance Sheet at 31<sup>st</sup> March 2024. And the Income & Expenditure account for the year ended on that date.

*Shilpa*  
शिल्पा मु. पावनकर  
Shilpa M. Pawankar  
सहायक कुलसचिव (लेखा)  
Assistant Registrar (A/c)  
भा. सु. प्रौ. संस्थान नागपूर, भारत  
IIIT Nagpur, India  
*Date: 22.05.2024*  
*Place: Nagpur*

*Dakha*  
कैलास एन. डाखले  
Kailas N. Dakhale  
कुलसचिव  
Registrar  
भा. सु. प्रौ. संस्थान नागपूर, भारत  
IIIT Nagpur, India

*Gopade*  
ओमप्रकाश जी. काकडे  
Omprakash G. Kakde  
निदेशक  
Director  
भा. सु. प्रौ. संस्थान नागपूर, भारत  
IIIT Nagpur, India

**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, NAGPUR**  
**RECEIPTS AND PAYMENT ACCOUNTS FOR THE PERIOD/YEAR ENDED MARCH 31, 2024**

| RECEIPTS  | CURRENT YEAR    | PREVIOUS YEAR   | PAYMENT   | CURRENT YEAR      | PREVIOUS YEAR   |
|---|-----------------|-----------------|---|-------------------|-----------------|
| <b>I. Opening Balance</b>                             |                 |                 | <b>I. Expenses</b>                                      |                   |                 |
| a) Cash Balance                                       |                 |                 | a) Establishment Expenses                               | 17,11,711.82      | 7,43,32,729.00  |
| b) Bank Balance                                       |                 |                 | b) Academic Expenses                                    | 8,24,126.00       | 1,41,51,861.72  |
| i. In Current Account                                 | 2,17,34,686.81  | 1,85,55,200.55  | c) Adminisitrative Expenses                             | 1,80,70,977.78    | 2,84,63,947.48  |
| ii. In Deposits Accounts                              | -               | -               | d) Transportation Expenses                              | 84,643.00         | 9,89,633.00     |
| iii. Saving Accounts                                  | -               | -               | e) Repairs & Maintenance                                | -                 | 58,10,811.00    |
| <b>II. Grants Received</b>                            |                 |                 | <b>II. Payments against Earmarked / Endowment Funds</b> | -                 | -               |
| a) From Govt. of India                                |                 |                 |   |                   |                 |
| i. For Capital Expenditure                            | -               | -               |   |                   |                 |
| ii. For Revenue Expenditure                           | -               | -               |   |                   |                 |
| b) From State Govt.                                   |                 |                 |   |                   |                 |
| i. For Capital Expenditure                            | -               | -               |   |                   |                 |
| ii. For Revenue Expenditure                           | -               | -               |   |                   |                 |
| c) From Other Sources                                 |                 |                 |   |                   |                 |
| i. From 3rd Partner (TCS)                             | -               | -               |   |                   |                 |
| <b>III. Academic Receipts</b>                         | 36,34,86,157.00 | 35,24,56,231.00 | <b>III. Payment against Sponsored Projects/Sch</b>      | 6,98,875.99       | 22,47,325.00    |
| <b>IV. Receipts against Earmarked / Endowment Fu</b>  | -               | -               | <b>IV. Payment against Fellowship/Scholarship</b>       | 4,12,22,139.50    | 1,51,49,402.00  |
| <b>V. Receipts against Sponsored Projects/Schemes</b> | 50,40,944.00    | 16,55,204.00    | <b>V. Investments &amp; Deposits made</b>               |                   |                 |
|   |                 |                 | a) Out of Earmarked /Endowments fur                     | -                 | -               |
|   |                 |                 | b) Out of Own funds (Investment-Othe                    | -                 | -               |
| <b>VI. Receipts against Fellowship/Scholarship</b>    | 4,94,60,842.00  | 2,44,30,939.00  | <b>VI. Term Deposits with Scheduled Bank</b>            | 1,04,55,10,000.00 | 94,37,90,000.00 |

|  |                          |                          |   |                          |                          |
|--|--------------------------|--------------------------|---|--------------------------|--------------------------|
| <b>VII. Income on Investment from</b>                    |                          |                          | <b>VII. Expenditure on Fixed Assets &amp; Capital WIP</b> |                          |                          |
| a) Earmarked /Endowments funds                           | -                        | -                        | a) Fixed Assets   | -                        | 6,00,73,614.00           |
| b) Other Investments                                     | -                        | -                        | b) Capital WIP  | -                        | -                        |
| <b>VIII. Interest Received</b>                           |                          |                          | <b>VIII. Other Payments including Statutory pay</b>       | 3,19,06,604.00           | 1,66,80,296.00           |
| a) Bank Deposits   | 37,61,138.00             | 1,09,27,052.00           |   | -                        |                          |
| b) Loans & Advances                                      |                          |                          |   |                          |                          |
| c) Saving Bank Account                                   | 2,08,492.00              | 2,173.00                 |   |                          |                          |
| <b>IX. Investments Encashed</b>                          | -                        | -                        | <b>IX. Refunds of Grants</b>                              | -                        | -                        |
| <b>X. Term Deposits with scheduled Banks encashed</b>    | 78,05,29,017.00          | 65,13,70,736.00          | <b>X. Deposits and Advances</b>                           | 73,07,746.00             | 3,56,01,243.11           |
| <b>XI. Other Income (Including Prior Period Income)</b>  | 6,53,71,288.06           | 7,74,45,570.32           | <b>XI. Other Payments</b>                                 | 30,35,73,876.00          | 1,14,83,268.08           |
| <b>XII. Deposits and Advances</b>                        | 16,56,92,447.50          | 9,26,39,440.08           | <b>XII. Closing Balance</b>                               |                          |                          |
|  |                          |                          | a) Cash Balance   | -                        | -                        |
|  |                          |                          | b) Bank Balance   | 62,18,600.24             | 2,17,34,686.81           |
|  |                          |                          | i. In Current Account                                     | -                        | -                        |
|  |                          |                          | ii. In Deposits Accounts                                  | -                        | -                        |
|  |                          |                          | iii. Saving Accounts                                      | -                        | -                        |
| <b>XIII. Miscellaneous Receipts including Satutory R</b> | 14,65,584.00             | 2,48,765.00              |   |                          |                          |
| <b>XIV. Any other Receipts</b>                           | 3,78,703.96              | 7,77,506.25              |   |                          |                          |
| <b>TOTAL</b>   | <b>1,45,71,29,300.33</b> | <b>1,23,05,08,817.20</b> | <b>TOTAL</b>  | <b>1,45,71,29,300.33</b> | <b>1,23,05,08,817.20</b> |

*Shilpa*  
 शिल्पा मु. पावनकर  
 Shilpa M. Pawankar  
 सहायक कुलसचिव (लेखा)  
 Assistant Registrar (A/c)  
 भा. सु. प्रौ. संस्थान नागपुर, भारत  
 IIT Nagpur, India

Date: 22/05/2024  
 Place: Nagpur

*Dakhe*  
 कैलास एन. डाखले  
 Kailas N. Dakhale  
 कुलसचिव  
 Registrar  
 भा. सु. प्रौ. संस्थान नागपुर, भारत  
 IIT Nagpur, India

*Gokade*  
 ओमप्रकाश जी. काकडे  
 Omprakash G. Kakde  
 निदेशक  
 Director  
 भा. सु. प्रौ. संस्थान नागपुर, भारत  
 IIT Nagpur, India