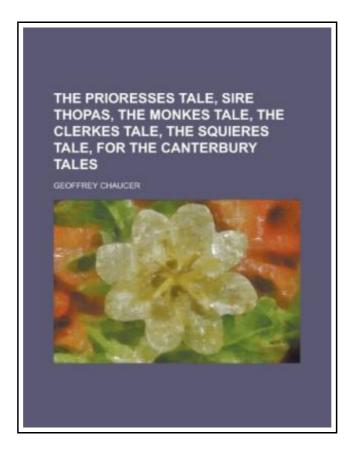
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(Trevion O'Hara)

THE PRIORESSES TALE, SIRE THOPAS, THE MONKES TALE, THE CLERKES TALE, THE SQUIERES TALE, FOR THE CANTERBURY TALES



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Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1874 edition. Excerpt: .refers to the letter of Hermione Orestae; that of Adriane, to the Ariadne Thcseo; and that of Isiphilee, to the Hypsipyle lasoni. il. 68. Bareyne yle, barren island; of which I can find no correct explanation by a previous editor. It refers to Ariadne, mentioned in the previous line. The expression is taken from Ariadne s letter to Theseus, in Ovid s H id51 EP-X-59 where we find uacat insula cultu; and, just below, Omne latus terrae cingit mare; nauita nusquam, Nulla per ambiguas puppis itura uias. Or, without referring to Ovid at all, the allusion might easily have been explained by observing Chaucer's Legend of Ariadne, where the island is described as solitary and desolate. It is said to have been the isle of Naxos. 1. 75. Alceste. The story of Alcestis -- that turned was into a dayesie --- is sketched by Chaucer in his Prologue to the Legend, I. 51 I, etc. No doubt he intended to include her amongst the Good Women, as the very queen of them all. I. 78. Oanacee; not the Canace of the Squieres Tale, whom Chaucer. describes as so kind and good as well as beautiful, but Ovid s Canace. The story is told by Gower, Confess. Amantis, book iii. But it is quite a mistake to suppose that Chaucer intended to attach any blame to Gower in this passage; on the contrary, the Man of Lawes Tale, which immediately follows, is...

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