## Department of Examinations, Sri Lanka.

# OPEN COMPETITIVE EXAMINATION FOR RECRUITMENT TO GRADE III OF MANAGEMENT SERVICE OFFICERS SERVICE - 2024(2025)

Official use only
Date: 28/06/2025 20:23:25
Application Reference: **E4DDB7** 

Barcode #: 0000597499 Serial #: 0000047896 NIC #: 996681025V

NIC #. 330001023V

(	11	)	Medium,	District	Town
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(I). Medium of appearing examination

Sinhala

- (II). Select district you wish to complete for vacancies as per paragraph 07 of notification.
  - 09 Hambantota

Indicate the town and number of the town in which you intend to sit for the exam as per Gazette Notification. (Refer Schedule II for exam centers and town numbers)

- (III). 1st choice
  - 55 Beliatta
- (IV). 2nd choice
  - 58 Tangalle
- (V). Are you sitting for the examination under the category of disability of rehabilitation as per Para. 8.0 of the Gazette Notification?

No

- \* If 'YES' please forward a printed copy of this application with relevant copies of medical certificates to Commissioner General of Examinations, Department of Examinations, Sri Lanka, P.O. Box 1503, Colombo.
- (2). Personal Information
- (I). Name in full (IN BLOCK CAPITAL LETTERS)

KODITHUWAKKU KANKANAMGE JAYATHI CHAMATHKA

(II). Name with Initials (IN BLOCK CAPITAL LETTERS)

JAYATHI CHAMATHKA K.K

JANUDA, HAKMANA ROAD, KAMBUSSAWALA ,BELIATTA (IV). Postal Town (IN BLOCK CAPITAL LETTERS) **BELIATTA** (V). Address to which admission card should be sent (IN ENGLISH BLOCK CAPITALS) JANUDA, HAKMANA ROAD, KAMBUSSAWALA, BELIATTA (VI). Postal Town (IN BLOCK CAPITAL LETTERS) **BELIATTA** (VII). Gender Female (VIII). Civil Status Unmarried (IX). Date of Birth June 16, 1999 (X). Age as at the closing date of Application 26 YEARS 0 MONTHS 14 DAYS (XI). Mobile phone number 0774711237 (XII). WhatsApp number 0711111537 (XIII). Since when have you been residing in the district? 1999.06.16 (XIV). Deputy Government Agent/Divisional Secretariat Division BELIATTA (XV). Grama Niladhari Division KAMBUSSAWALA, EASTERN (3). Educational Qualifications Particulars of G.C.E. (A/L) Examination (I). Year 2019

(III). Permanent Address (IN BLOCK CAPITAL LETTERS)

(II). Index No

7965192

(III). Qualifications

Subject	Grade
CHEMISTRY	С
BIOLOGY	С
AGRICULTURAL SCIENCE	С

Particulars of G.C.E. (O/L) Examination

(IV). Year

2015

(V). Index No

52047903

(VI). Qualifications

Subject	Grade
BUDDHISM	А
SINHALA	А
ENGLISH	С
MATHEMATICS	В
HISTORY	В
SCIENCE	В
DRAMA	В
BUSINESS AND ACCT. STUDIES	С
HEALTH AND PHYSICAL EDUCAT.	А

(VIII). Other Qualifications (If any)

#### **Details**

FOUNDATION ENGLISH SIX MONTH FULL TIME COURSE IN THE MEDIUM OF ENGLISH AND PASSED THE TECHNICAL COLLEGE IN 2016

COMPUTER APPLYCATIONS ASSISTANT NVQ LEVEL 3 -NENASALA COMPUTER TRAINING CENTER

## (4). Other

(I). Have you ever been convicted from a court for any charge?

No

(II). If the answer is 'YES', give details

NO

### (5). Certification of the candidate

I declare that information given in this form is true to the best of my knowledge. I agree to bear any loss incurred by due to not completing some sections of the application and/ or completing incorrectly. Further, I declare that all the sections of this application are perfected correctly.

I am aware that if the declaration made by me is found to be false I am liable to disqualification before appointment and to dismissal from service if the inaccuracy is detected after appointment.

Further, I agree to be bound by the rules and regulations imposed by Commissioner General of examinations on conducting the examination

I will not change any of the information furnished here.

(I). Applicant's Signature (Please type your name here)

**CHAMATHKA** 

(II). Date

June 28, 2025

(6). Certification of the Head of the Department (only for the candidates in Public Service and Provincial Public Service)	
I recommend and forward the application of Mr./Mrs./Miss	
Signature of the Head of the Department.	
Name in full of the Officer attesting the signature :	
Designation :	
Address :-	
Date :	
(to be certified by placing the Official Stamp)	
NB: All candidates should keep a copy of application for future reference. Those who are in the Public Service and Provincial Public Service should handover a hardcopy of application to the Head of Department to be kept in personal file.	

Official use only		
Payment Information		
NIC	996681025v	
Application Reference	E4DDB7	
Payment Type	Credit/Debit card	
Payment Date and Time	28-06-2025 19:28:51	
Exam Applied	OPEN COMPETITIVE EXAMINATION FOR RECRUITMENT TO GRADE III OF MANAGEMENT SERVICE OFFICERS SERVICE - 2024(2025)	
Exam Fee	600.00 LKR	

Official use only	
Payment Information	
Convenience Fee	10.50 LKR
Total fee Paid	610.50 LKR

 $In accordance \ with \ section \ 3 \ of \ the \ Electronic \ Transaction \ Act \ No. 19 \ of \ 2006, \ electronic \ version \ of \ the \ bill \ has \ the \ same \ validity \ as \ a \ conventional \ bill.$