U.S. laws that isolate Cuba punish a harmless people;

International Atlanta: Guest columns on Atlanta's global community

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Body

I stood at the immigration booth in Havana's gleaming new airport, waiting for my passport to be processed. The immigration officer asked if I wanted to have my passport stamped --- a choice given to <u>U.S.</u> citizens who want no evidence of having visited <u>Cuba</u>. I told him to go ahead and stamp it because I have traveled extensively and have never had my passport heavily scrutinized upon entry into the <u>United States</u>. I returned via Mexico with no questions asked.

Recently, friends from Dayton, Ohio, were not so fortunate after visiting <u>Cuba</u>. They were nabbed in Toronto by <u>U.S.</u> immigration and are now subject to fines for defying a highly questionable <u>U.S.</u> <u>law</u>. For the Journal-Constitution

I have been to <u>Cuba</u> twice in recent years. I went illegally both times. After years of dreaming about the island, my curiosity finally got the best of me and I had to go see for myself.

Our <u>laws</u> make it illegal for <u>U.S.</u> citizens to spend dollars in <u>Cuba</u> unless they have a special waiver from Washington, granted for purposes such as attending a conference or engaging in some type of humanitarian activity. It is a curious <u>law</u>, considering <u>Cuba</u> is 90 miles off the southern coast of the <u>United States</u> and is no longer a threat to this or any other country.

<u>Cuba</u> is beautiful. It'<u>s</u> surprisingly large. And it seems to be in a time warp. Pre-1959 cars and crumbling, turn-of-the-century buildings give Havana an odd charm.

Many Cubans I encountered still love the <u>United States</u> even though they have suffered enormously from the <u>U.S.</u> embargo and the power struggle between the two governments. They are sophisticated enough to make the distinction between <u>U.S.</u> government policy and the citizenry of the country. I never felt hostility or resentment from the Cuban <u>people</u> I met and was impressed by their friendliness.

I could travel anywhere I chose to go on the island and talk to anyone who was willing to talk to me, which was most everyone I encountered. I also found that the Cubans themselves are quite divided in how they regard Fidel Castro and the system he has imposed on them. Many Cubans in Havana we encountered were overwhelmingly opposed to Castro and communism. They are clearly tired of living a restricted life with few incentives, no challenges and, worst of all, little or no hope for the future. Most Cubans seem to want a change --- anything to break the monotony and hopeless situation they presently find themselves in.

There was a counter-balance though. A black cab driver in the beach resort area of Varadero told us about how badly black Cubans were treated before the revolution and how few opportunities were available to them. He said

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that there are still plenty of problems with the present system but that it is a big improvement. Similarly, several campesinos (small farmers) we met in the countryside told us that the revolution had ensured that they could learn to read and write and that their children could get college educations. They also pointed out that even their small, rural villages have doctors and offer health care on demand.

It did strike me, too, that <u>Cuba</u> has no abject poverty of the type I have seen while working all over the Caribbean and throughout Central and South America. Neighboring islands such as Jamaica, the Dominican Republic and Haiti suffer from grinding poverty that affects the majority of those populations.

<u>Cuba</u>, does, however, have a material poverty. It has few of the consumer goods we enjoy.

Approximately one-third of the population has some type of dollar income generated by work in the tourist industry or sent to them by their relatives in the *United States*.

The remainder of the **people**, regardless of what they do, make a monthly salary of \$12-14. Many can't even afford a decent diet. Malnourishment became a problem after the fall of the Soviet Union and the loss of subsidies and trade with the Communist bloc countries.

The economic situation has caused some Cubans to abandon professional careers as doctors or engineers for jobs with dollar income, such as cabdrivers or even bellhops.

There is no defense for Castro, but in my opinion, there is no defense for the <u>U.S.</u> government policy toward <u>Cuba</u>, which was designed to bring down Castro and the system he helped create. The policy has failed.

Ultimately those who have suffered from the policies of both the Cuban and <u>U.S.</u> governments are the Cuban <u>people</u>. They are caught in a Cold War time warp that may not change until Castro dies.

It is encouraging to see that some politicians, businessmen and humanitarian groups are now working to change <u>U.S.</u> policy and to open up relations between the two countries. Clearly, change occurs more quickly through engagement, not *isolation*.

I expect to visit <u>Cuba</u> again. I encourage other Americans to go to <u>Cuba</u> to learn about the country and how the <u>people</u> live. I do not regularly flout the <u>law</u>, but there are few <u>laws</u> that are so wrong.

We welcome **guest columns** on **Atlanta's international community** and world affairs. E-mail **dbeasley@ajc.com** or phone 404-526-7371.

Graphic

Photo:

<u>Cuba</u> appears caught in a time warp, with streets filled with cars built prior to the 1959 revolution. / DAVID TULIS / Staff Photo:

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