English: Kids' language of choice // Immigrants' children are abandoning native tongues

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Body

Erik Gonzalez just finished his second year of high school Spanish, struggling with bewildering verb forms in the <u>language</u> his parents brought from Cuba.

"I feel more American, but Cuban in a way, too - especially at holidays," says Gonzalez, 16, who wants to be a doctor. "I'm 50-50."

More comfortable speaking *English* than Spanish, this Miami-born son of *immigrant* parents is far from alone.

<u>Children</u> of the USA's most recent <u>immigrants</u> - Latin Americans and Asians - not only prefer <u>English</u>, but many are **abandoning** their parents' **native tongue**, according to a major new study.

"<u>English</u> is alive and well," says study author Alejandro Portes, a sociology professor at Johns Hopkins University. "What is in danger is the parental <u>language</u>."

Despite fears by some that waves of <u>immigrants</u> will engulf the primacy of <u>English</u>, Portes found that 99% of second-generation youngsters in Miami speak the <u>English language</u> well or very well.

In San Diego - the other location surveyed - 90% reported the same level of competency.

"It's a pleasant surprise," says Bill Anderson of U.S. <u>English</u>, dedicated to preserving <u>English</u> as the USA's dominant <u>language</u>. "We're charged by our opponents as being racists and culture-killers . . . but culture is much deeper than <u>language</u>, and this (study) would indicate that's true."

But Portes says his study of 5,000 eighth- and ninth-graders also uncovered some distressing trends.

Reports of discrimination were rare among Cuban-American youngsters in heavily Hispanic Miami, but other <u>immigrants</u>' <u>kids</u> weren't as lucky:

In south Florida, 66% of Haitian youngsters reported discrimination.

In San Diego, 65% of Mexican *children* felt discrimination. For Filipinos, it was 63%. For Vietnamese, 66%.

Portes says for many Cuban-American youths in Miami, the researchers' question about discrimination was an alien concept.

"Never," says Gonzalez, about experiencing discrimination. "Not at all."

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But when researchers asked the same question in schools in Little Haiti, the concept was all too familiar, Portes says.

"There was laughter," he says. "The *children* were telling us, 'What planet do you come from?'"

Some students say prejudice has at times forced them to pretend they're not Haitian-American.

But Gonzalez was incredulous at the notion of denying his parents come from Cuba: "I'm proud of it," he says.

Says Karen Denis, 13, who'll start eighth grade at Miami's St. Mary's school next fall: "If you tell some people you're Haitian, they might turn against you, or have nothing to do with you. Sometimes, *kids* will laugh at my parents or call them names. They say we do voodoo or something."

She and her friends prefer <u>English</u>, at times to the dismay of their Creole-speaking parents: "They think because I speak <u>English</u> at home, that I've changed, that I don't appreciate being Haitian," says Samantha Charles, 13.

Adds Denis, who dreams of going to college and becoming a business executive: "Creole is a complicated **language**. I don't speak it as well as my parents do."

Says sociologist Portes, who was 17 when he came to the United States from Cuba in 1960: "Bilingualism among the second generation is on the way out."

<u>English</u> and <u>immigrants</u> <u>Children</u> of <u>immigrants</u> know and use <u>English</u> more than the <u>languages</u> of their parents' homes, a new study found. Johns Hopkins professor Alejandro Portes interviewed 5,000 8th- and 9th-graders with <u>immigrant</u> parents in New York and San Diego:

Good knowledge of Engish

Cuban-American (1) 99%
Haitian-American 95%
Filipino-American 97%
Mexican-American 97%
Vietnamese-American 61%

Good knowledge of parents' *language*

Cuban-American (1) 89%
Haitian-American 31%
Filipino-American 29%
Mexican-American 80%
Vietnamese-American 42%

Percentage prefering *English*

Cuban-American (1) 94%
Haitian-American 87%
Filipino-American 88%
Mexican-American 44%
Vietnamese-American 61%

Notes

THE USA; MELTING POT

Graphic

GRAPHIC, b/w, Sam Ward, USA TODAY, Source: USA TODAY research. (Bar graph); PHOTOS, b/w, Tom Salyer

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