Dominicans May Allow Voting Abroad

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Body

In a move that promises to turn the Dominican immigrant community in New York City into a powerful electoral force in its homeland, the Dominican Government is poised to grant its citizens <u>abroad</u> the right to <u>vote</u> from polling places where they live.

While planeloads of <u>Dominicans</u> have routinely flown home from New York City to <u>vote</u> in presidential elections, their numbers have been too tiny to make an impact. This move, however, would instantly give the Dominican community in New York City the second-largest concentration of <u>votes</u> in any Dominican election, exceeded only by Santo Domingo, the capital.

For years, Dominican immigrants, whose weekly financial remittances are vital to their homeland's economic survival, have argued that denying them the right to <u>vote</u> from their new homes amounts to a variation on taxation without representation. And yesterday, many, particularly those who bankroll the political parties themselves, cheered the imminent change in their status. The <u>voting</u>-rights measure, which is working its way through the Dominican Congress and is expected to be signed by its President, would grant even naturalized American citizens of Dominican descent the right to <u>vote</u> and to run for office.

"It's about time," said Nelson Camacho, 52, the owner of a car service in Washington Heights. He has lived in New York City since 1980 but returns to the Dominican Republic at least twice a year for visits and now plans to run from New York for a Congressional seat there.

"This will legitimize us," he said. "This will mean that we have not lost our status as **Dominicans** by coming here and helping our motherland to survive and prosper. Culturally, we are one with the people who remain at home, and legally, there is no reason to make any distinction either."

Some <u>Dominicans</u> in New York reacted anxiously to the news. They expressed concern that the measure would keep new immigrants tethered to the politics of their homeland, preventing them from integrating themselves into their new lives. It could keep them looking backward, they said.

"If this ends up meaning that <u>Dominicans</u> here have less enthusiasm for participating politically here, it will have been counterproductive," said Moises Perez, executive director of the Alianza Dominicana, a social-service organization in Washington Heights. "We have limited funds. If we end up sending them disproportionately to the Dominican Republic, not just to our families but to political parties as well, it weakens our position here."

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At least 15 percent of the Dominican Republic's population of 7.5 million lives <u>abroad</u>, with some 500,000 <u>Dominicans</u> in New York City (not all of whom would be eligible to <u>vote</u>). Some 30,000 to 40,000 immigrants arrive in New York every year, and they are the most likely to keep alive their ties by <u>voting</u>.

Well aware of the clout of its dollars, the Dominican population in New York spearheaded the campaign to extend **voting** rights to the approximately one million **Dominicans** who live **abroad**.

"As soon as we are able to <u>vote</u> from the United States, we will change the entire politics of the country," said Fernando Mateo, a Manhattan businessman who is the leader of a group called the Pro-<u>Vote</u> Movement for <u>Dominicans</u> Living <u>Abroad</u>. "This is something that is going to change the whole mind-set of the country, because we will be the ones who make the difference."

Some <u>Dominicans</u> in New York are self-centered in their goals; they want to use their <u>vote</u> to pressure politicians to reform laws that make them second-class citizens, economically, when they invest in their homeland or retire there.

The <u>voting</u>-rights measure, part of a broader electoral reform package, was unanimously approved last week by the Dominican Senate and has broad support in the lower house of the Dominican Congress. President Leonel Fernandez Reyna, who grew up on the Upper West Side of Manhattan and still holds an American residency permit, or green card, is expected to sign the measure.

"He is himself a product of that community," said Jose Francisco Pena Gomez, who ran against Mr. Fernandez but is also a supporter of the plan.

If approved, the proposal would go into effect in 2000, when the next Presidential election is scheduled. As currently structured, the legislation would also make it possible for **Dominicans** living **abroad** to **vote** in congressional elections, beginning as early as 2002.

All three principal Dominican political parties already have regional offices in New York City. Since the 1980's, Dominican presidential candidates have regularly campaigned in the city, courting investors. Three years ago, bowing to pressure from New Yorkers, the Dominican Republic adopted constitutional reforms that recognized the right to dual citizenship, paving the way for this electoral reform.

The clout of New York's **Dominicans** was apparent when Mr. Mateo made a recent visit to his homeland, meeting with influential members of Congress and delivering a tough message: "No **vote**, no more money," as one Dominican government official summarized it.

"From now on, if you want to win, you'll also have to campaign here and understand the needs of **Dominicans** living here," Mr. Mateo said.

One proposal to expand the electoral reform calls for creating new Congressional seats to represent **Dominicans abroad**.

The mechanics of how and where <u>votes</u> would be cast remains unclear. Several Latin American countries, most notably Colombia, already <u>allow</u> their citizens living <u>abroad</u> to <u>vote</u> in presidential elections, typically from the nearest consulate. But because the Dominican community in the United States is so large, such an arrangement has already been ruled out.

Adriano Espaillat, a New York State Assemblyman who represents Washington Heights, said he planned to ask for help from local election boards and in other cities with large Dominican populations, and to request the use of polling sites at schools and churches.

Mr. Espaillat said his only concern was that, with the right to <u>vote</u>, the politics of the Dominican Republic would prove too great a distraction to <u>Dominicans</u> in New York. "We don't want this to be divisive or disruptive or to lead to a split in our community among Dominican party lines," he said.

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But Ramona Hernandez, a Brooklyn resident who teaches Latino studies at the University of Massachusetts in Boston, said many young Dominican-Americans, those born or raised here, are too distant from the politics of the Dominican Republic to be divided by its party politics.

"Their mind is basically here," she said.

Mr. Perez agreed. "Unless the current rate of immigration continues, this is a plan that will affect one or two generations only," he said. "Twenty years from now, **Dominicans** will be concerned about leaving their mark here, not there, and the influence of this legislation will diminish."

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