Duluth man knows joy of a reunion;

Separated families: Korean immigrant was one of the lucky few in 1987 to get into North Korea to visit aging relatives.

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Body

After he read the letter, Dong Suk Kim raced to the phone in his house in <u>**Duluth**</u> and called his brother in South <u>**Korea**</u>.

"Mother is alive!" he said. "Sister is alive!"

"What are you talking about?" his brother said. "Are you crazy?" CONSTITUTION

"I got a letter from North Korea, from our sister!"

It was a turning point in the kind of long, sad story familiar to people in <u>North</u> and South <u>Korea</u> and <u>Korean</u> immigrants around the world. Millions of them have been <u>separated</u> from <u>relatives</u> since the <u>Korean</u> War cut off communication between <u>North</u> and South in the early 1950s. They have lived through a half-century of births, weddings and funerals and a million everyday dramas without <u>knowing</u> if some of their closest <u>relatives</u> were alive.

This week, though, the leaders of <u>North</u> and South <u>Korea</u> cracked open the locked door that is their border and let 200 people cross from <u>one</u> side to the other for <u>reunions</u> with long-lost <u>relatives</u>. Thousands more have applied for the state-sponsored <u>visits</u>, including several elderly <u>immigrants</u> in metro Atlanta.

For many, the next <u>few</u> years offer a last best hope of a <u>reunion</u> like the <u>one</u> Kim lucked into in <u>1987</u>, when he became <u>one</u> of very <u>few</u> people to slip into <u>North Korea</u> to see <u>aging</u> parents and siblings. Kim, whose brother in South <u>Korea</u> has applied for the state-sponsored <u>visit</u>, said he sympathizes with people waiting for permission because he <u>knows</u> what they're going through.

In June 1950, when <u>North Korea</u> invaded South <u>Korea</u>, Kim was a 19-year-old bookkeeping student living with his <u>family</u> in the middle of the <u>Korean</u> Peninsula. Six months later, as Chinese troops marched toward his city, Kim left home by train while his parents stayed behind for fear they would otherwise lose their home and land.

It was a Wednesday morning in December 1950.

"My mother and father were crying. They thought I would be back in a month or two," Kim said.

Kim worked as a guard for a year and then became a rifleman in the South <u>Korean</u> army in 1952. He wanted to go home when the war ended in 1953, but he couldn't do that because peace negotiators had redrawn boundary lines

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and moved his hometown from South *Korea* to *North Korea*. The *North* clamped down on contact with the outside world, so Kim couldn't call, write or *visit* his parents, a sister and four nieces and nephews.

During the next 35 years, Kim **got** married, moved to the United States and raised three children, but he could not tell his mother she had a daughter-in- law and grandchildren. His mother, meanwhile, could not tell Kim that his father was dead --- until Kim stumbled upon a bridge to the past **one** Sunday afternoon in **1987**.

Kim was at his church in Tucker that day when he met a missionary from his hometown who had <u>visited</u> <u>North</u> **Korea**. He gave the missionary names and descriptions of his **family**.

Six months later, the mailman delivered a <u>one</u>-page letter from his sister.

Kim flew to Beijing in <u>1987</u> and obtained a hard-to-<u>get</u> visa to <u>visit</u> <u>North Korea</u> --- almost impossible for South <u>Korean</u> citizens and unusual even for U. S. citizens such as Kim. A day or two later, Kim found himself face to face with a frail old woman on the floor of a spartan house.

He did not recognize his mother at first.

She had been 49 when he left home. Now she was 86.

"So you're alive?" she said, crying.

Kim knelt down and put his head in her lap. "I grabbed her and cried for many minutes. I couldn't say anything."

Graphic

Photo

Dong Suk Kim, sitting in his <u>Duluth</u> home Wednesday, shows a photograph of his mother, Kum Joo Kim, who lived in <u>North Korea</u>. He understands the excitement of this week's <u>reunions</u> because he left what is now <u>North Korea</u> in 1950 and didn't see his mother again until **1987**. / LAURA NOEL / Staff

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