The New York Times

May 26, 1992, Tuesday, Late Edition - Final

Copyright 1992 The New York Times Company

Distribution: Metropolitan Desk

Section: Section A;; Section A; Page 1; Column 2; Metropolitan Desk; Column 2;

Length: 1672 words

Byline: By ALISON MITCHELL

By ALISON MITCHELL

Body

The men begin to gather on the squalid Brooklyn street corner shortly after dawn. Many wear the distinctive, shabby gray clothes of Eastern Europe, as drab as the landscape of battered cars, auto repair shops and parking lots. Quickly, their numbers swell to more than 100.

Miles away in Queens, the Korean-run fruit markets are just beginning to open, the first of the shops to pull up their shutters. But in a church parking lot, men in stained sweatshirts and baseball caps, mostly from El Salvador, are already assembled.

And on Long Island, along a shaded road that winds up to the North Shore past condominium developments and frame homes, knots of three and four men suddenly appear on the corners leading into Glen Cove. Farther on, a crowd of about 30 men has gathered in the parking lot of Carmen's Deli.

They are all waiting for work.

Across the New York metropolitan region, urban migrant workers -- most of them <u>immigrants</u>, nearly all of them desperate -- line up for hours each <u>day</u>, waiting for trucks or vans to pick them up for unskilled and bottom-dollar <u>jobs</u> in construction, demolition, moving, landscaping, anything.

No one is certain how many people are struggling to get by this way, earning some semblance of a living through occasional hard labor. Much of their cash pay goes for food and rent in squalid communal apartments with six people or more to a room, and they scrimp to send money to families left behind.

They are the most exploitable of laborers -- often undocumented and afraid of authority, unable to speak English and willing to work for less than the minimum wage -- members of a vast underground army seeking a foothold in a city where their glittering American dreams have been cut short by a faltering economy.

Most of the workers refuse to give their full names. They beg that the exact locations of their street corners be kept secret, some fearing a crackdown by the Immigration and Naturalization Service, others worried that more workers will show up and increase the competition.

Their employers change daily. Their names, too, are rarely learned.

"Sometimes they say, 'I'll pay you tomorrow,' and they never come," said a 32-year-old Honduran <u>immigrant</u> who waits every <u>day</u> at 6 A.M. on Cedar Swamp Road in Glen Cove. "Sometimes you work from 7 A.M. to 7 P.M., and they pay you \$40. But we need it."

The street corner phenomenon sprang up on the West Coast, where laborers crossed the border from Mexico. But over the last two years at least six such sites have appeared in Brooklyn and Queens, and many more exist on Long Island and in New Jersey and Westchester and Rockland Counties.

Cities Try to Respond

New York City officials and <u>immigrant</u>-rights groups attribute the Depression-style lineup for <u>jobs</u> partly to economic factors -- the recession and, more broadly, the loss of the manufacturing <u>jobs</u> that sustained earlier waves of <u>immigrants</u> -- and to the 1986 Federal immigration law, which imposed sanctions on employers who gave <u>jobs</u> to illegal <u>immigrants</u>. City officials say the law drove the undocumented underground, where they are less likely to face a check for working papers.

With the pickup points drawing growing crowds, municipalities have responded in varying ways.

In New York City, the Dinkins administration recently approached the International Ladies Garment Workers Union to see if the union would help organize the workers.

"It's definitely not going to go away," said Elizabeth Aivars, director of the Mayor's Office of <u>Immigrant</u> Affairs. "It's a concern for this administration to help them organize so they have a sense of someone backing them, protecting their labor rights when they get abused."

The 'Pull' Factor

In Glen Cove, the City Council attempted to shut down the local hiring site by passing an ordinance in 1990 banning people from seeking work in public. But the workers still gather outside Carmen's, and the city has gone into mediation with groups that sued to overturn the ordinance.

William S. Slattery, director of the New York district of the Immigration and Naturalization Service, said he was uncertain whether the sanctions levied by his office under the 1986 law drove illegal *immigrants* onto the street corners. But if they did, he added, "I would salute that."

He said the law was intended to eliminate the work enticements that "pull" illegal <u>immigrants</u> to cities like New York. "We're hoping that word goes back home that there is no more 'pull' factor, that if you come up here you'll be standing on the street corner with us," he said.

But the 32-year-old Honduran <u>immigrant</u> who waits every <u>day</u> in Glen Cove has saved almost nothing in five years in the United States and says he cannot face returning home to Tegucigalpa empty-handed.

"I want to come back to my country, but you know, I want to take something," he said. "I came by myself, my family's in my country, and I'm supposed to support it. But like this, how can I do it? I need a permanent *job*."

Off the Books

The work is virtually all off the books. The legal status of the laborers varies from those with full work authorization, those who have the right to remain in America temporarily, and those who are undocumented.

The workers gather informally by nationality, the sites spread by word of mouth. The Borough Park section of Brooklyn is the province of Eastern Europe, drawing workers from Russia, Ukraine, Georgia, Czechoslovakia and Poland. In Flushing, Queens, Salvadorans have taken up a spot where Irish and Italian *day* laborers once stood

during earlier waves of immigration. In Woodside, Queens, Central and South Americans gather near businesses that draw a steady stream of contractors.

Some <u>immigrant</u>-rights advocates put their numbers in New York City well into the thousands. They are people like Edgardo Nunez, 27, who tries to send money home for his daughter in El Salvador but has very little left after he buys food and pays rent. There is the 27-year-old man who thought he had outsmarted both the Russian and American immigration bureaucracies by getting to America on a visitor's visa. Only when he was here did he find out that one needs a Social Security number or a green card to work legally.

Underside of Capitalism

Their languages vary from Spanish to Russian to Polish, but their stories are largely the same. They tell of employers who promise three <u>days</u> of work but don't appear on the last <u>day</u>, payday; they mention employers who promise \$5 an hour, but then shortchange the workers.

"To an American, his word is nothing," said a bitter Russian who has seen the underside of capitalism at the Brooklyn street corner.

In the laborers' world of reduced expectations, a windfall is a three-month or four-month **<u>job</u>**. More often work comes only once or twice a week. In Brooklyn and Queens a good week can produce \$120. In Glen Cove, where the competition is less intense, a worker may make \$300 a week in the peak landscaping season.

The men know little about their employers, some of whom appear to be <u>immigrants</u> themselves who have managed to move further up the economic ladder. At the Flushing site, a van pulled up recently, the driver offering a <u>job</u> installing air-conditioning equipment. His English was no better than the laborers'.

"What you pay now?" a worker asked.

"What you want?" asked the driver.

The salary was set at \$60 a **day**, the hours left unspecified.

Health and Safety Concerns

Immigrant advocacy groups say they have heard of cases where the men are hauled off to remove asbestos without proper protection or training. "Cheap labor doesn't necessarily stop at wages," said Brian O'Dwyer, a Manhattan lawyer who specializes in immigration cases. "Sometimes wages aren't at first blush very bad. What is very bad is of course that there are no benefits provided, health or welfare or pension, and more importantly, the safety standards on these buildings are just abysmal."

With about 50 percent of their members out of work, construction unions are ambivalent about helping the <u>day</u> laborers. They have pressured the city and state to make sure that prevailing wage laws are followed by all subcontractors on public work sites and have complained to the I.N.S. about the use of undocumented workers in construction.

The International Ladies Garment Workers Union has only begun considering the possibility of working with the laborers. Jeff Hermanson, director of organization, said he was unsure whether it was viable to organize labor that was constantly changing employers and **job** sites.

The workers have been met with relative indifference in Borough Park, but in Flushing, angry residents and merchants complained that they were a nuisance, causing traffic tie-ups and harassing passers-by.

In Flushing, the local community board, as well as representatives of the Queens Borough President, Claire Shulman, and the New York City Commission on Human Rights helped negotiate a compromise that moved the *job*

hunters off a commercial strip of Northern Boulevard and into the parking lot of St. John Vianney Roman Catholic Church, where they are allowed to stay until 10 A.M.

The Flushing workers have taken their first tentative steps toward organization. They now mark down the license numbers of contractors to identify them if someone is cheated of his pay. They also refuse to work for less than \$60 a <u>day</u>.

Still, they live barely a step above poverty. One 43-year-old man from El Salvador is a regular in the lot, arriving at dawn from the studio apartment he shares with five others. He says he has not had steady work since January, and he has not been able to send home money to support his wife and seven children.

He would like to go home, but he has no money to repay his brother what he borrowed to make the trek across the Mexican border. As he stands in the lot, he swears that someday he will warn others against the illusion of wealth in the United States.

"Don't be crazy," he will say. "It's a lie."

Graphic

Photos: A sour economy and <u>immigrant job</u> restrictions are creating street-corner work lineups around the New York region. Francisco, center, negotiated with a potential employer looking to hire <u>day</u> labor in Flushing, Queens (Nancy Siesel/The New York Times) (pg. A1); Across the New York metropolitan region, urban migrant workers, like these Russian <u>immigrants</u> in Brooklyn, line up for hours each <u>day</u>, hoping to be picked for unskilled and bottom-dollar <u>jobs</u>. (Chester Higgins Jr./The New York Times) (pg. B7)

Classification

Language: ENGLISH

Subject: IMMIGRATION (89%); ECONOMIC NEWS (76%); CITIZENSHIP (75%); FOREIGN LABOR (73%); WAGES & SALARIES (72%); MIGRANT WORKERS (72%); ECONOMIC DEPRESSION (71%); CITIES (68%); CITY GOVERNMENT (68%); TERRITORIAL & NATIONAL BORDERS (68%); MINIMUM WAGE (67%); WETLANDS (60%)

Company: LONG ISLAND UNIVERSITY (57%); LONG ISLAND UNIVERSITY (57%)

Organization: LONG ISLAND UNIVERSITY (57%); LONG ISLAND UNIVERSITY (57%); LONG ISLAND UNIVERSITY (57%); LONG ISLAND UNIVERSITY (57%)

Industry: PARKING SPACES & FACILITIES (90%); REAL ESTATE (77%); RESIDENTIAL CO-OWNERSHIP (74%); RESIDENTIAL PROPERTY (74%); AUTOMOTIVE REPAIR & MAINTENANCE SHOPS (72%); CONDOMINIUMS (69%)

Geographic: NEW YORK, NY, USA (94%); NEW YORK, USA (92%); NEW JERSEY, USA (79%); HONDURAS (79%); EUROPE (79%); EASTERN EUROPE (58%)

Load-Date: May 26, 1992

End of Document