# Jonathan Stack on Shadows of Doubt

### Realscreen

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# **Body**

What happens when a doc-maker uncovers more to the story than either he or the broadcasters bargained for? Jonathan Stack reflects on the dilemmas faced while filming *Shadows of Doubt*, the follow-up to The Farm

## The back story

In 1998, producer Jonathan Stack (of New York-based Gabriel Films) took the feature doc world by storm with The Farm: Life Inside Angola Prison, the story of six male inmates serving life sentences in the Louisiana State Penitentiary. The Farm, which aired on A&E in the U.S., earned Stack top honors at the 1998 Sundance Festival and an Academy Award nomination, not to mention an output deal with London-based distributor C4 International, the U.K. broadcaster's sales arm.

Encouraged by The Farm's success, both A&E and C4 signed up for **Shadows of Doubt**, a follow-up to The Farm focusing on inmate Vincent Simmons. Each commissioned an hour-long special.

However, once Stack began filming, he realized the story demanded more. "I understood that in the end they might not accept a feature-length version, but threw caution to the wind and did what I believed was right for the project."

Ultimately, Stack got mixed reactions. "I showed <u>Shadows</u> to A&E and they responded very positively, but felt it was stronger television at an hour. I know some of the subtlety and texture of the piece has been lost. Nevertheless, they're probably correct in that it will now work better for their audience. Herein lies the paradox of television documentary. The unfolding of truth requires hard work and is fraught with challenges, to which most audiences - we are told - are not willing to commit."

As for C4, "the commissioning editor [of the channel], simply did not like the film, and let me know that she has never liked it," says Stack. "She sees it as a failed mission. My last words were, I am sorry you feel so negatively but I hope I'm right and you're wrong. Only time will reveal the answer." Fortunately, distributor C4I has come in with significant support to cover some of the overages. Susan Rayman

### Jonathan Stack Verbatim

In a decade as a documentary filmmaker, I have started each project with a certain confidence that truth is a realizable goal. But my latest film, <u>Shadows of Doubt</u>, has shown me that when a story presents a myriad of truths without one simple answer, the documentary form, and particularly television, may not be the most appropriate medium.

In <u>Shadow</u>'s predecessor, The Farm, the most talked about sequence was the infamous parole board hearing. For inmate Vincent Simmons, who is serving 100 years for the rape of 14-year-old twin sisters Karen and Sharon

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Sanders, it was his first hearing in 20 years and an opportunity to show evidence he hoped would prove his innocence.

Anyone who saw The Farm witnessed the cavalier manner in which he was turned down. The film even inspired some to take action. In England, for example, one group formed a political committee to free Vincent Simmons.

A few months after The Farm aired, Vincent got word that his appeal to the Supreme Court had been denied. He had finally run out of legal options and his only hope was political action. I felt a little like a photojournalist faced with some horrific act before his lens, forced to choose between capturing an historic moment and intervening in reality. **Shadows of Doubt**: State vs. 85188 Vincent Simmons was an attempt to do both.

In the spring of 1998 I set off for Vincent's hometown of Marksville, Louisiana, and spent almost a year pursuing every lead to find out what really happened. My goal was to find the truth - an ambitious task made even greater since the women and local political authorities were vehemently opposed to participating, after seeing The Farm.

If the process was complicated, at least the story seemed simple. Vincent, a black man in the South, was serving 100 years for raping two white girls. He never wavered from his original claim of innocence, but the jury, composed of 11 whites and one black woman, listened to testimony for a day and took one hour to convict. A story as old as America itself.

Yet, as I read the evidence, <u>doubts</u> emerged. There were contradictions in the story, information Vincent presented at the hearing that wasn't completely accurate. I began to fear: What if Vincent was lying? What if I was to help him get out of prison and he committed another crime?

I was contractually obliged to deliver by the fall of 1998, but it was obvious that I would never meet the deadline. I asked for and was given the extra time. The extra costs incurred were mine to cover.

The more I questioned one side of the story, the more I knew I had to hear the other. Finally, after hundreds of phone calls, many letters and a pivotal meeting at the local McDonald's, I began to gain the trust of the rape victims.

In October 1998, Karen and Sharon Sanders agreed to an interview. With their participation, I convinced almost every person associated with the crime to talk. I then sought and found documents and even evidence, but nothing to prove Vincent's innocence or guilt. Two years later and I am no closer to finding an absolute truth as to what happened that night than when I began. In some ways, I'm even further away.

The deeper I look, the less clear it becomes. Vincent is no longer simply a black man abused by a racist system. Karen and Sharon are no longer simply young, white rape victims. I've come to know them better than people I call friends. I've delved into their darkest secrets and found I'm depending on them to tell a story, just as they're depending on me to have their stories told.

I listened for hours and watched the interviews hundreds, if not thousands, of times. One side is either lying or mistaken. I don't know which one. I've looked in their eyes and begged them to tell me the truth. No one has wavered.

While I was making <u>Shadows</u>, I observed The Farm being welcomed throughout the world. It's a simple parable about goodness shining forth in a world of evil, and I think, perhaps, I should have stopped while I was ahead. People feel good about forgiving inmates who have rehabilitated themselves behind bars.

I am barely finished with <u>Shadows</u> and it's already proving more controversial. While the story celebrates the search for truth, it does not provide a final answer. The search itself is the closest thing to truth so far, a richly textured ambiguity told through two parallel stories. I sense however, that the audience will clamor for clear answers.

Some things, though, are certain. For one, I'm constantly reminded that the state had the responsibility to prove Vincent's guilt beyond a reasonable **doubt**. They have done the opposite, effectively polarizing opinions along racial lines.

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Secondly, although it's possible the right person is behind bars for this crime, the system still failed. Criminal justice is meant to do much more than punish. Without a fair trial, loss of faith continues to grow. For people of color, the system almost always reads as unfair. The women also deserve closure, and the system has failed to provide that.

And when the district attorney tells me justice has been served, that Vincent Simmons received a fair trial, I respond: Would he have been able to convince a racially mixed jury? Would any black person in America convict based on an eyewitness testimony from a young woman who stated in her first police report that all blacks look alike, or medical reports showing one girl was a virgin, or a photo lineup in which Vincent is handcuffed?

Although truth could not be found in the legal system, I have no **doubt** that it lies somewhere in the minds of Karen, Sharon and Vincent. One day I told Karen and Sharon that although I trusted them, knowing what I know now, I would not come back with a guilty verdict. Angered by my response, they said, Vincent can lie to you, he can lie on television, but he can not look in our eyes and lie to us.

The idea grew from that moment. Two years after beginning the project, the twins went to Angola to meet Vincent. For him, it was the opportunity to confront the women whose testimony had put him in jail. For them, it was a chance at closure. What took place this past June is for each person who sees the film to witness and judge as they choose.

I have touched on a story that could hardly be more controversial. Man and woman, black and white, victim and criminal, truth and lies. I have tried to be fair and balanced. For every filmmaker, the time between completion and a film's release is painful. We want success, but this time I have an added fear. Will the audience be divided along strictly racial lines? Will people care enough about the principles of justice to hold back judgement? Is the pain of two rape victims so strong, so emotional, all else pales? And most importantly, will **Shadows of Doubt** exacerbate the horrible chasm that divides us, or provide a bridge to begin the dialogue?

# Classification

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