AWAITING RULING ON ASYLUM, HAITIANS PONDER GOING HOME

The New York Times

March 2, 1986, Sunday, Late City Final Edition

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Section: Section 1; Part 1, Page 41, Column 1; Metropolitan Desk

Length: 793 words

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Body

<u>Haitians</u> seeking political <u>asylum</u> but who have been detained, some since the early 1980's, by United States immigration officials are beginning to consider returning to their homeland after the departure from Haiti last month of President Jean-Claude Duvalier.

"I don't know what I would face *going home*, but it would be better than staying in prison," said a young man known as Lele, who is one of 21 Haitian refugees being held at the Immigration and Naturalization Center at 201 Varick Street in lower Manhattan. They are *awaiting* an immigration court's decision on their *asylum* request.

"The women in the detention center aren't too hopeful" that they would be safe in Haiti, said a refugee called Ti Matante. "We know there are lots of Duvalierists and Tontons Macoute still around." The Tontons Macoute were Mr. Duvalier's feared security police.

"But those of us who have been in jail over a year and have children back <u>home</u> are more willing to <u>go</u> back," she added.

Fear of Reprisals

Both <u>Haitians</u> asked to be identified only by their nicknames, out of fear of reprisals if they are deported to Haiti. They were interviewed through a Creole-speaking interpreter, Large numbers of middle-class <u>Haitians</u> fled political persecution in the early 1960's, largely settling around New York and Miami. In the 1970's, the "boat people," mostly peasants, fled rural poverty and repression. Then, in the early 80's, Washington imposed detention and interdiction policies, stopping the flow.

Arthur Helton, a director of the Lawyers Committee for Human Rights, said only 1 percent of the <u>Haitians</u> involved in political <u>asylum</u> cases decided in 1985 were successful, compared with 73 percent of the Libyans, 59 percent of the Romanians and 57 percent of the Czechoslovaks.

Even those refugees who are willing to <u>go</u> back face difficulties because of the recent turmoil in the Caribbean country.

Airport Was Closed

"Two <u>Haitians</u> were prepared to return voluntarily this week but were unable to <u>go</u> because the airport in Haiti was closed," Scott Blackman, assistant deputy director of the Immigration and Naturalization Service in New York, said Friday.

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He said he had received several other requests but said there had been no new orders to force the <u>Haitians</u> to <u>go</u> <u>home</u> in the wake of the departure to France of Mr. Duvalier, whose family held power for almost 30 years.

At the Krome detention center in Miami, where more than 100 <u>Haitians</u> are held, the refugees are confused, said the Rev. Gerard Jean-Juste, executive director of the Haitian Refugee Center. He said some people wanted to <u>go</u> <u>home</u> but were demanding protection.

"We would advise American authorities to wait and see and not deport <u>Haitians</u> because the army, the administration, even most of the new junta and institutions were linked to the old regime for 28 years," says Jean-Jacques Honorat, a former cabinet minister expelled from Haiti in 1981 who is an international development consultant in New York.

Recounting her story, Ti Matante, 30 years old, said the Tontons Macoute had beat her husband, a field worker, forcing him to flee in 1981, leaving her and their two small children. After the abduction of her father, sister and uncle, she tried to join her husband, who is working in an electronics factory in New Jersey, but she was jailed on her arrival in Miami on Dec. 24, 1984, and later transferred to New York.

'I Want to Stay'

"I want to stay here with my husband but if they send me to Haiti, maybe I'll get taken care of," Ti Matante said.

She complained of sharp pains in her chest and side and a growth under her right rib cage. Immigration officials said she had been examined by the staff doctor and taken to a hospital on several occasions. In a report, a doctor at St. Vincent's Hospital who examined the growth said it was "not medically necessary to have it removed."

Lele, 26, used to work with his uncle, a hougan - a voodoo priest - who sold mahogany statues. The Haitian authorities thought his uncle was smuggling people out of the country but when they came to arrest him, he was out of the country. Fearing arrest, Lele fled by boat to Miami.

Detained on his arrival in September 1981, Lele was released on parole but his request for <u>asylum</u> was denied and immigration authorities found him working in a Boston restaurant in 1983.

For a while in January, the <u>Haitians</u> believed they would be set free. That was when 32 Afghan refugees, also being held for entering the country illegally, were released on parole, after the intervention of several Congressmen.

"The decision to release the Afghans was made with respect to the Afghans alone and does not mean any change in detention policy," Mr. Blackman said.

Classification

Language: ENGLISH

Subject: IMMIGRATION (91%); CITIZENSHIP (90%); IMMIGRATION LAW (90%); REFUGEES (90%); POLITICAL <u>ASYLUM</u> (90%); DEPORTATION (89%); IMMIGRANT DETENTION CENTERS (89%); US FEDERAL GOVERNMENT (78%); HUMAN RIGHTS ORGANIZATIONS (78%); NATURALIZATION (78%); HUMAN RIGHTS (76%); CHILDREN (76%); PRISONS (76%); LITIGATION (76%); HUMAN RIGHTS VIOLATIONS (74%); EXECUTIVES (72%); DECISIONS & RULINGS (70%); FARM LABOR (66%); LAW COURTS & TRIBUNALS (55%); POVERTY & HOMELESSNESS (50%)

Company: INSURANCE; LAWYERS COMMITTEE FOR INTERNATIONAL HUMAN RIGHTS HUMAN RIGHTS FIRST (59%); LAWYERS COMMITTEE FOR INTERNATIONAL HUMAN RIGHTS HUMAN RIGHTS FIRST (59%); HUMAN RIGHTS FIRST (59%)

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Organization: HUMAN RIGHTS FIRST (59%); HUMAN RIGHTS FIRST (59%); INSURANCE; LAWYERS COMMITTEE FOR INTERNATIONAL HUMAN RIGHTS HUMAN RIGHTS FIRST (59%); LAWYERS COMMITTEE FOR INTERNATIONAL HUMAN RIGHTS HUMAN RIGHTS FIRST (59%); HUMAN RIGHTS FIRST (59%)

Industry: FARM LABOR (66%)

Geographic: NEW YORK, NY, USA (79%); NEW YORK, USA (90%); HAITI (99%); UNITED STATES (93%); CARIBBEAN ISLANDS (74%); FRANCE (51%)

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