# GERMANS RISKED FLEEING OLD COUNTRY FOR PROMISE OF THE NEW WORLD DESPITE ATTEMPTS BY THE NOBLEMEN TO STOP THE EXODUS, / THOUSANDS OF PEASANTS IMMIGRATED TO AMERICA DURING THE 18TH CENTURY.

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### **Body**

Lured by <u>promises</u> of land, the opportunity for a better life and freedom of worship, people from the Rhineland regions of what is now Germany came to Southeastern Pennsylvania by the <u>thousands</u> the first half of the <u>18th century</u>.

The local prince apparently saw this migration as a loss of taxes, **peasants** and skilled workers, and thus of his own personal power. To **stop** the **exodus**, his government created a policy that made it hard for his subjects to **immigrate** to the **New World**.

When William Penn took a trip up the Rhine in 1687, he made a special offer to the people of the area to settle in his *new* colony of Pennsylvania.

The historian William T. Parsons, writing in 1987 in the Bulletin of the Historical Society of Montgomery County, reported that the people of the German states were still in the grip of a feudal society at the time of Penn's visit. Half of a *peasant*'s crop went to the lord of the manor. Taxes were high, and the life of the average person was controlled by regulations imposed by the noble class.

In addition, there was still a strong memory of the impact of the Thirty Years War (1618-1648) on the population.

The major issue of the war was the status of Catholics and Protestants in the Holy Roman Empire. The war pitted German Protestant princes, aided by a number of other European <u>countries</u>, against the Catholic House of Hapsburg of Austria.

Visited upon the common people in the German states were a decrease in population, devastation of farmland, commerce and industry, and the breakup of the Holy Roman Empire.

Penn's offer seemed like a good deal.

Records found at the historical society report that between 1700 and 1730, a few **thousand Germans immigrated** in ships that came to the port of Philadelphia two or three times a year.

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Word must have filtered back to their homeland that conditions in Pennsylvania were very good by comparison. In 1749, 22 ships brought more than 6,000 German-speaking people to this region.

At that point, the prince stepped in to **stop** the flow of people out of his territory.

The first proclamation forbade <u>immigration</u> entirely, but it had little effect. People waited for tax time, then fled by night without paying their taxes.

The second proclamation made the relatives of those who had illegally <u>immigrated</u> to <u>America</u> liable for their taxes. That only increased the number of people who left.

Finally, the government devised the "Tenth Penny Tax," an exit fee that estimated the probable income of a person for his remaining lifetime if he stayed at home.

Ten percent of this projected income was due before a departure permit was issued, and this had some effect on slowing *immigration*.

The overwhelming majority of the <u>Germans</u> who settled here stayed and, for the most part, prospered as farmers, craftsmen who made organs and guns, and mill operators. Many modern families in this region can trace their ancestry to the immigrants who arrived here in the first half of the **18th century**.

Not all German immigrants had a good experience coming to the **New World**. Gottlieb Mittelberger, a professional organist and organ maker, left Wurttemberg to travel to Philadelphia in 1750. After a short stay, he returned and wrote a popular essay, "Journey to Pennsylvania," describing his voyage across the Atlantic as a "harsh and expensive trip."

He said the journey, which took eight to 12 weeks depending upon the wind, was aboard a ship that was "foul smelling, contained body lice and served food that was highly salted."

"Only those who paid may go ashore. . . . Other redemptioners must wait as long as three weeks before they are purchased, their ships' fee paid and they sign an agreement that binds them to service from three to six years," wrote Mittelberger.

Anyone who let himself be talked into leaving home and crossing the ocean, Mittelberger said, was a "complete fool."

But of course, thousands did just that.

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