

Apollonhymnos

- [1] μνήσομαι^{FuMed} οὐδέ^{AdvPt} λάθωμαι^{AorMedKnj} Ἀπόλλωνος^{Adv} ἐκάτοιο^{AdjG}
I will remember and not I may forget of Apollo far shooter,
- [2] ὅντε^{AptPr} θεοὶ^{Adv} κατὰ^{Prp} δῶμα^{Adv} Διὸς^{Adv} τρομέουσιν^{PräAkt} ἰόντα^{APr}
whom also gods down the house of Zeus tremble going:
- [3] καὶ^{Kon} ῥά^{Pt} τ' ἀναΐσ^{Pt} σουσιν^{PräAkt} ἐπὶ^{Prp} σχεδὸν^{Adv} ἐρχομένοιο^{GPräMed}
and then and dart up toward near of the coming one
- [4] πάντες^{AdjN} ἀφ' ἑδράων^{Adv}, ὅτε^{Kon} φαίδιμα^{AdjA} τόξα τιταίνει^{PräAkt}
all from seats, when bright bows he stretches.
- [5] Λητώ^{Adv} δ' οἷη^{AdvN} μίμνε^{PräAkt} παρὰ^{Prp} Διὸς^{Adv} Τερπικεραύνῳ^{AdjD}
Leto but alone remains beside Zeus delighting in thunder,
- [6] ἥ^{NPr} ῥά^{Pt} βιὸν τ' ἐχάλασσε^{AorAkt} καὶ^{Kon} ἐκλήισσε^{AorAkt} φαρέτρην,
who then bow and loosened and shut quiver,
- [7] καὶ^{Kon} οἱ^{DPr} ἀπ' ἰφθίμων^{AdjG} ὤμων^{Adv} χεῖρες^{Adv} ἐλοῦσα^{NAorSAkt}
and to him from strong of shoulders with hands having taken
- [8] τόξα κατεκρέμασε^{AorAkt} πρὸς^{Prp} κίονα^{Adv} πατρὸς ἐοῖο^{GPr}
bows hung up against pillar of father her own
- [9] πασσάλου^{Adv} ἐκ^{Prp} χρυσεῖου^{AdjG} τὸν^{APr} δ' ἐς^{Prp} θρόνον^{Adv} εἷσεν^{AorAkt} ἄγουσα^{NPräAkt}
of peg out of golden: him but into throne set leading.
- [10] τῷ^{DPr} δ' ἄρα^{Pt} νέκταρ ἔδωκε^{AorAkt} πατὴρ δέπα^{Adv} χρυσεῖῳ^{AdjD}
to him but then nectar gave father with cup golden
- [11] δεικνύμενος^{NPräM/P} φίλον^{AdjA} υἱόν^{Adv} ἔπειτα^{Adv} δέ^{Pt} δαίμονες^{Adv} ἄλλοι^{AdjN}
showing dear son: then but spirits other
- [12] ἐνθα^{Adv} καθίζουσιν^{PräAkt} χαίρει^{PräAkt} δέ^{Pt} τε^{Pt} πότνια^{AdjN} Λητώ,
there sit down: rejoices and also lady Leto,
- [13] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱὸν ἔτικτε^{ImpAkt}
because bow bearing and strong son she was bearing.
- [14] χαῖρε^{PräAktImv} μάκαιρ^{Adv} ὦ^{Adv} Λητοῖ, ἐπεὶ^{Kon} τέκες^{AorSAkt} ἀγλαὰ^{AdjA} τέκνα,
hail, blessed O Leto, since you bore splendid children,
- [15] Ἀπόλλωνά τ' ἄνακτα καὶ^{Kon} Ἄρτεμιν^{Adv} ἰοχέαιραν^{AdjA}
Apollo and lord also Artemis arrow showering,

- [16] τὴν^A_{Pr} μὲν^{Pt} ἐν^{Prp} Ὀρτυγίῃ, τὸν^A_{Pr} δὲ^{Pt} κρاناῖ^{AdjD} ἐν^{Prp} Δήλῳ,
her indeed in Ortygia, him but rocky in Delos,
- [17] κεκλιμέ^N_{PerM/P} νη^N πρὸς^{Prp} μακρὸν^{AdjA} ὄρος καὶ^{Kon} Κύνθιον^{AdjA} ὄχθον,
reclining toward long mountain and Cynthian hill,
- [18] ἀγχota^{AdvSup} τῷ^{AdvSup} φοῖ^N νικος, ἐπ^{Prp} Ἰνω ποῖο ῥε^N ἐθροισ.
nearest of palm, upon of Inopos streams.
- [19] πῶς^{Adv} τ^{Pt} ἄρ^{Pt} σ^A_{Pr} ὕμνῃ^N σω^{FuAkt} πάν^N τως^{Adv} εὖ^{Adv} ὑμνον^{AdjA} ἐ^N ὄντα^A_{PräAkt}
how and then you shall I hymn entirely well hymned being;
- [20] πάντῃ^{Adv} γάρ^{Pt} τοι^D_{Pr} Φοῖβε, νό^N μοι βε^N βλήατ^{PerPas} ἀ^N οἰδῆς,
everywhere for to you, Phoebus, tunes have been set of song,
- [21] ἡμὲν^{Pt} ἀν^{Prp} ἥπει^N ρον πορ^N τιτρόφον^{AdjA} ἡδ^{Kon} ἀνὰ^{Prp} νήσους;
both through mainland calf nursing and through islands:
- [22] πᾶσαι^{AdjN} δὲ^{Pt} σκοπι^N αἶ^N τοι^D_{Pr} ἄ^N δον^{PräAkt} καὶ^{Kon} πρῶνες ἄκροι^{AdjN}
all but watch heights to you please and promontories topmost
- [23] ὕψη^N λῶν^{AdjG} ὀρέ^Nων ποτα^N μοί θ^{Pt} ἄλα δε^{Adv} προρέ^N οντες^N_{PräAkt}
of high of mountains rivers and seawards flowing forward
- [24] ἀκταί^N τ^{Pt} εἰς^{Prp} ἅλα κεκλιμέ^N ναι^N_{PerM/P} λιμέ^N νες τε^{Pt} θα^N λάσσης.
shores and into sea leaning harbors and of sea.
- [25] ἦ^{Pt} ὥς^{Adv} σε^A_{Pr} πρῶ^N του^{Adv} Λη^N τῷ τέκε^{AorSAkt} χάρμα βρο^N τοῖσι,
indeed thus you first Leto bore, delight to mortals,
- [26] κλινθεῖ^N σα^N_{AorPas} πρὸς^{Prp} Κύνθου ὄρος κρاناῖ^{AdjD} ἐν^{Prp} νήσῳ,
having been laid toward of Cynthus mountain rocky in island,
- [27] Δήλῳ ἐν^{Prp} ἀμφιρύ^N τη^{AdjD} ἐκά^N τερθε^{Adv} δὲ^{Pt} κύμα κε^N λαινὸν^{AdjN}
in Delos in sea girt; on each side but wave dark
- [28] ἐξῆ^N ει^N_{ImpAkt} χέρ^N σονδε^{Adv} λι^N γυπνοί^N οἰς^{AdjD} ἀνέ^N μοισιν,
went out to shore shrill blowing with winds,
- [29] ἐνθεν^{Adv} ἀ^N πορνύμε^N νος^N_{PräM/P} πᾶ^N σι^{AdjD} θνη^N τοῖσιν ἀ^N νάσσεις^N_{PräAkt}
from there setting off to all mortals your rule.
- [30] ὅσσους^A_{Pr} Κρήτη τ^{Pt} ἐντὸς^{Adv} ἔ^N χει^N_{PräAkt} καὶ^{Kon} δῆμος Ἀ^N θηνῶν
as many as Crete and within has and people of Athenians
- [31] νήσός^N τ^{Pt} Αἰγί^N νη^N ναυ^N σικλει^N τή^{AdjN} τ^{Pt} Εὐ^N βοια,
island and Aegina ship famed and Euboea,

[32] Αἰγαί, Πειρεσίαι τε^{Pt} καὶ^{Kon} ἀγγιὰ λη^{AdjN} Πεπάρηθος
 Aegae, Peiresiai and also near the shore Peparethos

[33] Θρηκίης^{AdjN} τ'^{Pt} Ἀθώως καὶ^{Kon} Πηλίου ἄκρα^{AdjA} κάρηνα
 Thracian and Athos also of Pelion topmost heads

[34] Θρηκίη τε^{Pt} Σάμος Ἰδης τ'^{Pt} ὄρεα σκιόεντα, ^{AdjA}
 Thracian and Samos of Ida and mountains shadowy,

[35] Σκύρος καὶ^{Kon} Φώκαια καὶ^{Kon} Αὐτοκάνης ὄρος αἰπύ, ^{AdjN}
 Skyros and Phocaea and Autokanes mountain steep,

[36] Ἴμβρος τ'^{Pt} εὐκτιμένη^{AdjN} καὶ^{Kon} Λήμνος ἀμιχθαλόεσσα^{AdjN}
 Imbros and well built also Lemnos rough surf

[37] Λέσβος τ'^{Pt} ἡγαθέη, ^{AdjN} Μάκαρος ἔδος Αἰολίωνος,
 Lesbos and noble, of Makar seat of Aeolion,

[38] καὶ^{Kon} Χίος, ἣ^N Pr νήσων λιπαρωτάτη^{AdjSupN} εἰν^{Prp} ἅλι κεῖται, ^{PräM/P}
 and Chios, which of islands richest in sea lies,

[39] παιπαλόεις^{AdjN} τε^{Pt} Μίμας καὶ^{Kon} Κωρύκου ἄκρα^{AdjA} κάρηνα
 rugged and Mimas also of Korykos topmost heads

[40] καὶ^{Kon} Κλάρος αἰγλήεσσα^{AdjN} καὶ^{Kon} Αἰσαγέης ὄρος αἰπύ^{AdjN}
 and Klaros shining and Aisagēs mountain steep

[41] καὶ^{Kon} Σάμος ὕδρη λη^{AdjN} Μυκάλης τ'^{Pt} αἰπεινά^{AdjA} κάρηνα
 and Samos water rich of Mykale and lofty heads

[42] Μίλητός τε^{Pt} Κόως τε, ^{Pt} πόλις Μερόπων ἀνθρώπων,
 Miletus and Kos and, city of Meropes of men,

[43] καὶ^{Kon} Κνίδος αἰπεινή^{AdjN} καὶ^{Kon} Κάρπαθος ἠνεμόεσσα^{AdjN}
 and Knidos steep and Karpathos windy

[44] Νάξος τ'^{Pt} ἠδέ^{Kon} Πάρος Ῥηναία τε^{Pt} πετρήεσσα, ^{AdjN}
 Naxos and and Paros Rheneae and rocky,

[45] τόσσον^{Adv} ἔπ^{Prp} ὠδίνοῦσα^N ^{PräAkt} Ἐκηβόλον ἵκετο^{AorSMed} Λητώ,
 so much upon laboring far shooter came Leto,

[46] εἴ^{Kon} τίς^N Pr οἷ^D Pr γαίῶν υἱεῖ θέλοι^{PräAktOp} οἰκία θέσθαι. ^{AorMedInf}
 if anyone to her of lands for son would wish house to set.

[47] αἱ^N Pr δέ^{Pt} μάλ^{Adv} ἔτρώμεον^{ImpAkt} καὶ^{Kon} ἐδείδισαν, ^{AorAkt} οὐδέ^{Kon} τις^N Pr ἔτλη^{AorSAkt}
 who but very were trembling and feared, and not anyone dared

[48] Φοῖβον δέξασθαι, καὶ πιοτέρῃ περ ἐοῦσα:
 Phoebus to receive, and richer even being:

[49] πρὶν γὰρ ὅτε δὴ ῥ' ἐπὶ Δήλου ἐβήσατο πότνια Λητώ
 before indeed when indeed then upon of Delos went lady Leto

[50] καὶ μιν ἀνειρομένην ἔπεα πτερόεντα προσηύδα:
 and her asking words winged addressed:

[51] δῆλ', εἰ γὰρ κ' ἐθέλοις ἔδος ἔμμεναι υἱὸς ἐμοῖο,
 Delos, if for then you would wish seat to be of son of me,

[52] Φοῖβου Ἀπόλλωνος, θεῖσθαι τ' ἐνὶ πίνονα νηόν,
 of Phoebus of Apollo, to set and in rich temple,

[53] ἄλλος δ' οὔτις σεῖό ποθ' ἄψεται, οὐδὲ σε λήσει:
 other but no one of you ever will touch, and not you will escape notice:

[54] οὐδ' εὖ βων σέ γ' ἔσσεσθαι ὁἶμαι οὔτ' εὖ μηλον,
 nor good in cattle you indeed to be I think neither good in sheep,

[55] οὐδὲ τρύγην οἷσεις οὔτ' ἄρ' φυτὰ μύρια φύσεις.
 nor vintage you will bring nor then plants countless you will produce.

[56] εἰ δέ κ' Ἀπόλλωνος ἑκαέργου νηὸν ἔχῃσθα,
 if but then of Apollo far working temple you should have,

[57] ἄνθρωποι τοὶ πάντες ἀγινήσουσ' ἑκατόμβας
 men to you all will bring hecatombs

[58] ἐνθάδ' ἀγειρόμενοι, κνίσσῃ δέ τοι ἄσπετος αἰεὶ
 here gathering, fume but for you unspeakable always

[59] δημοῦ ἀναΐξει βοσκήσεις θ' οἳ κέ σ' ἔχωσι
 of people will spring up you will graze and who would you may have

[60] χεῖρὸς ἀπ' ἀλλοτρίης ἐπεὶ οὐ τοι πῖα ὑπ' οὔδας.
 of hand from anothers, since not to you fat under ground.

[61] ὥς φάτο· χαίρει δὲ Δῆλος, ἀμειβομένη δὲ προσηύδα:
 thus spoke: rejoiced but Delos, answering but addressed:

[62] Λητοῖ, κυδίστη θυγάτηρ μεγάλου Κοῖοιο,
 Leto, most glorious daughter of great of Coeus,

[63] ἀσπασίη κεν ἐγὼ γέ γοὺν ἐκάτοιο ἄνακτος
 welcome indeed I at least birth of far shooter of lord

[64] δεξαίμην· AorMedOp αἰνῶς Adv γὰρ Pt ἐτήτυμόν Adv εἰμι PrāAkt δυσηχῆς AdjN
I would receive: terribly for truly I am ill sounding

[65] ἀνδράσιν· ὥδε Adv δε Pt κεν Pt περιτιμῆεσσα AdjN γενοίμην· AorMedOp
to men: thus but indeed very honored I would become.

[66] ἀλλὰ Kon τόδε A Pr τρομέω, PrāAkt Λητοί, ἔπος, οὐδέ Kon σε A Pr κεύσω· FuAkt
but this I tremble, Leto, word, and not you I will hide:

[67] λίην Adv γὰρ Pt τινά A Pr φασιν PrāAkt ἀτάσθαλον AdjA Ἀπόλλωνα
exceedingly for someone they say reckless Apollo

[68] ἔσσεσθαι, FuMedInf μέγα Adv δε Pt πρυτανεύσέμεν AorAktInf ἀθανάτοισι
to be, greatly but to preside to immortals

[69] καὶ Kon θνητοῖσι βροτοῖσιν ἐπὶ Prp ζείδωρον AdjA ἄρουραν.
and to mortals mortal men over grain giving arable land.

[70] τῷ D Pr ῥ' Pt αἰνῶς Adv δείδοικα PerAkt κατὰ Prp φρένα καὶ Kon κατὰ Prp θυμόν,
therefore then terribly I fear in mind and in spirit,

[71] μή, Pt ὁπότε Kon ἄν Pt τὸ ArtA πρῶτον AdjSupA ἴδῃ AorSAktKnj φάος ἡελίοιο,
lest, when ever the first he may see light of the sun,

[72] νῆσον ἀτιμήσας, N AorAkt ἐπεὶ Kon ἦ Pt κранаήπεδος AdjN εἰμι, PrāAkt
island having dishonored, since indeed rocky plain I am,

[73] ποσσὶ κατὰστρέψας, N AorAkt ὧσῃ AorAktKnj ἁλὸς ἐν Prp πελάγεσσιν,
with feet having overturned he may push of the sea in open seas,

[74] ἐνθ' Adv ἐμέ A Pr μέν Pt μέγα AdjA κύμα κατὰ Prp κρατὸς ἅλις Adv αἰεὶ Adv
there me indeed great wave down upon of the head in the sea always

[75] κλύσσει· PrāAkt ὅς N Pr δ, Pt ἄλλην AdjA γαῖαν ἀφίξεται, FuMed ἣ N Pr κεν Pt ἄδῃ PrāAktKnj οἱ, D Pr
it washes: who but other land he will arrive, which would may please to him,

[76] τεύξασθαι AorMedInf νηὸν τε Pt καὶ Kon ἄλσεα δενδρῆεντα· AdjA
to build for himself temple and also groves wooded:

[77] πολύποδες δ, Pt ἐν Prp ἐμοὶ D Pr θαλάμας φῶ καὶ τε Pt μέλαιναι AdjN
many footed but in in me chambers seals and black

[78] οἰκία ποιήσονται FuMed ἀκηδέα, AdjA χήτει λαῶν.
homes they will make without care, with lack of peoples.

[79] ἀλλ' Kon εἰ Kon μοι D Pr τλαίης AorAktOp γε, Pt θεά, μέγα AdjA ὅρκον ὁμόσσαι, AorAktInf
but if to me you would dare at least, goddess, great oath to swear,

[80] ἐνθάδε^{Adv} μιν^{A Pr} πρῶ^{AdjA} του^{AdjA} τεύ^{FuAktInf} ξειν^{FuAktInf} περι^{Adv} καλλέα^{AdjA} νηὸν^{Adv}
 here him first to build very beautiful temple

[81] ἔμμεναι^{PräAktInf} ἀνθρώ^{Adv} πων^{Adv} χρη^{Adv} στήριον,^{Adv} αὐτὰρ^{Kon} ἔ^{Adv} πειτα^{Adv}
 to be of men oracle, but afterwards

[82] πάντας^{AdjA} ἐπ^{Prp} ἀνθρώ^{Adv} πους,^{Adv} ἐπεὶ^{Kon} ἦ^{Pt} πολυ^{Adv} ὄνυμος^{AdjN} ἔσται^{FuMed}
 all over men, since indeed much named he will be.

[83] ὥς^{Adv} ἄρ^{Pt} ἔ^{Adv} φη^{ImpAkt} Λη^{Adv} τῷ^{Adv} δέ^{Pt} θε^{Adv} ὦν^{Adv} μέγαν^{AdjA} ὄρκον^{Adv} ὃ^{Adv} μοσσε^{AorAkt}
 thus then she said: Leto but of gods great oath swore:

[84] ἴστω^{PräAktImv} νῦν^{Adv} τάδε^{A Pr} Γαῖα^{Adv} καὶ^{Kon} Οὐρανός^{Adv} εὐρύς^{AdjN} ὤ^{Adv} περθεν^{Adv}
 let know now these things Earth and Sky wide from above

[85] καὶ^{Kon} τὸ^{ArtN} κα^{Adv} τειβόμε^{Adv} νον^{N PräM/P} Στυγός^{Adv} ὕδωρ,^{Adv} ὅστε^{N Pr} μέ^{Adv} γιστος^{AdjSupN}
 and the flowing down of Styx water, which greatest

[86] ὄρκος^{Adv} δεινότα^{Adv} τός^{Adv} τε^{Pt} πέ^{Adv} λει^{PräAkt} μακά^{Adv} ρεσσι^{Adv} θε^{Adv} οἷσιν^{Adv}
 oath most terrible and is to blessed gods:

[87] ἦ^{Pt} μὴν^{Pt} φοίβου^{Adv} τῇδε^{D Pr} θυ^{Adv} ὠδης^{Adv} ἔσσεται^{FuMed} αἰεὶ^{Adv}
 indeed surely of Phoebus in this incense rich will be always

[88] βωμός^{Adv} καὶ^{Kon} τέμε^{Adv} νος,^{Adv} τί^{Adv} σει^{FuAkt} δέ^{Pt} σέ^{A Pr} γ^{Pt} ἔξοχα^{Adv} πάντων^{Adv}
 altar and sacred precinct, will honour but you at least exceptionally of all.

[89] αὐτὰρ^{Kon} ἐ^{Adv} πει^{Kon} ῥ^{Pt} ὁμο^{Adv} σέν^{AorAkt} τε^{Pt} τε^{Adv} λεύτη^{Adv} σέν^{AorAkt} τε^{Pt} τὸν^{ArtA} ὄρκον,^{Adv}
 but when then she swore and she completed and the oath,

[90] Δῆλος^{Adv} μὲν^{Pt} μάλα^{Adv} χαῖρε^{ImpAkt} γο^{Adv} νῇ^{Adv} ἐκά^{Adv} τοιο^{Adv} ἄ^{Adv} νακτος^{Adv}
 Delos indeed very was glad at birth far shooting of lord:

[91] Λητῷ^{Adv} δ^{Pt} ἐννῇ^{Adv} μά^{Adv}ρ^{Adv} τε^{Pt} καὶ^{Kon} ἐννέα^{Adv} νύκτας^{Adv} ἀ^{Adv} ἐλπτοῖς^{Adv}
 Leto but nine days and and nine nights unhoped for

[92] ὠδί^{Adv} νεσσι^{Adv} πέ^{Adv} παρτο^{PerMed} θε^{Adv} αἰ^{Adv} δ^{Pt} ἔσαν^{ImpAkt} ἐνδοθι^{Adv} πᾶσαι^{Adv}
 with pangs had been pierced. goddesses but were within all,

[93] ὅσαι^{N Pr} ἄ^{Adv} ρισται^{Adv} ἔ^{Adv} ασι^{PräAkt} Δι^{Adv} ὠνη^{Adv} τε^{Pt} Ῥεί^{Adv} η^{Adv} τε^{Pt}
 as many as best are, Dione and Rhea and

[94] Ἰχναί^{Adv} η^{Adv} τε^{Pt} Θέ^{Adv} μιν^{Adv} καὶ^{Kon} ἀ^{Adv} γάστονος^{Adv} Ἀμφι^{Adv} τρίτη^{Adv}
 Ichnaiê and Themis and loud sounding Amphitrite

[95] ἄλλαι^{Adv} τ^{Pt} ἀθάνα^{Adv} ται^{Adv} νό^{Adv} σφιν^{Prp} λευ^{Adv} κωλένου^{Adv} Ἥρης^{Adv}
 others and immortal apart from white armed of Hera:

[96] ἦστο^{PiqMed} γὰρ^{Pt} ἐν^{Prp} μεγάροις^{Διὸς} νεφέλῃ^{γερέ} τας^{AdjG}
had sat for in halls of Zeus cloud gathering:

[97] μούνη^{AdjN} δ^{Pt} οὐκ^{Pt} ἐπέ^{Πυστο} μο^{γαστόκος} Εἰλείθυια^{AdjN}
alone but not had learnt hard birthing Eileithyia:

[98] ἦστο^{PiqMed} γὰρ^{Pt} ἄκρῳ^{AdjD} Ὀλύμπῳ^{ὑπὸ} χρυσεῖοις^{AdjD} νέφεσιν^{AdjD}
had sat for on the topmost Olympus under golden clouds,

[99] Ἥρης^{φραδοσύνῃς} λευκώλενος^{AdjG} ἣν^N μιν^A ἔ^{ImpAkt}
of Hera of counsel white armed, who him was keeping back

[100] ζηλοσύνῃ^{AdjG} ὅτ^{Kon} ἄρ^{Pt} υἱὸν^{AdjA} ἀμύμονα^{AdjA} τε^{Pt} κρατερόν^{AdjA} τε^{Pt}
with jealousy, when then son blameless and strong and

[101] Λητώ^{AdjG} τέξεσθαι^{FuMedInf} καλὴ^{AdjN} λιπλόκαμος^{AdjN} τότε^{Adv} ἔ^{ImpAkt}
Leto to bear beautifully tressed then was about to.

[102] αἱ^N δ^{Pt} Ἴριν^{AdjG} προὔπεμψαν^{AorAkt} ἐ^{AdjG} οὐκτιμένης^{AdjG} ἀπὸ^{Prp} νήσου^{AdjG}
they but Iris sent forth well built from of island,

[103] ἀξέμεν^{AorAktInf} Εἰλείθυιαν^{AdjG} ὑποσχόμεναι^N μέγαν^{AdjA} ὄρμον^{AdjG}
to fetch Eileithyia, having promised great necklace,

[104] χρυσεῖοις^{AdjD} λίνθοις^{AdjG} ἐ^{PerM/P} ἐννεάπηχυν^{AdjA}
golden cords having been fastened, nine cubits long:

[105] νόσφιν^{Prp} δ^{Pt} ἦν^{ImpAkt} γονυκαλέειν^{PräAktInf} λευκώλενον^{AdjG} Ἥρης^{AdjG}
apart from but they commanded to call white armed of Hera,

[106] νή^{Pt} μιν^A ἔ^{Adv} πειτ^{Adv} ἐπέ^{Adv} εἰσιν^{Adv} ἀποστρέψειν^{AorAktOp} ἰούσαν^A
by her then with words might turn back going.

[107] αὐτὰρ^{Kon} ἐ^{Kon} πεί^{Kon} τό^A γ^{Pt} ἄκουσε^{AorAkt} ποδήνεμος^{AdjN} ὠκέα^{AdjN} Ἴρις^{AdjG}
but when this at least heard wind footed swift Iris,

[108] βῆ^{AorAkt} ῥά^{Pt} θεῖ^{PräAktInf} ταχέως^{Adv} δέ^{Pt} διήνυσεν^{AorAkt} πᾶν^{AdjA} τὸ^{ArtA} μεσσηγύ^{AdjG}
went then to run, quickly and went through all the middle space.

[109] αὐτὰρ^{Kon} ἐ^{Kon} πεί^{Kon} ῥ^{Pt} ἵκα^{AdjG} νε^{AorSAkt} θεῶν^{Adv} ἔδος^{Adv} αἰπὺν^{AdjA} Ὀλύμπον^{AdjG}
but when then came of gods abode, steep Olympus,

[110] αὐτίκ^{Adv} ἄρ^{Pt} Εἰλείθυιαν^{AdjG} ἀπὸ^{Prp} μεγάροιο^{AdjG} θύραζε^{Adv}
at once then Eileithyia out from of hall to the door

[111] ἐκπροκαλεσσαμένη^N ἔπε^{Adv} α^{Adv} πτερόεντα^{AdjA} προσηύδα^{ImpAkt}
having called forth words winged addressed,

[112] πάντα^{AdjA} μάλ',^{Adv} ὥς^{Kon} ἐπέ^{ImpAkt} τελλον^{ImpAkt} Ὀλύμπια^{AdjA} δώματ' ἔχουσαι.^{N PräAkt}
 all very, as were enjoining Olympian halls holding.

[113] τῇ^{D Pr} δ'^{Pt} ἄρα^{Pt} θυμὸν ἔπειθεν^{ImpAkt} ἐνὶ^{Prp} στήθεσσι φίλοισι.^{AdjD}
 to her but then spirit persuaded in breasts dear:

[114] βὰν^{AorAkt} δὲ^{Pt} ποσὶ τρήρῳσι^{AdjD} πελειάσιν ἴθμαθ'^{Adv} ὁμοῖαι.^{AdjN}
 went and with feet timid doves at speed alike.

[115] εὗτ'^{Kon} ἐπὶ^{Prp} Δήλου ἔβαινε^{ImpAkt} μογυστόκος^{AdjN} Εἰλείθυια,
 when upon Delos was going hard birthing Eileithyia,

[116] δὴ^{Pt} τότε^{Adv} τήν^{A Pr} τόκος εἴλε, ^{AorSAkt} μενοῖνη^{AorAkt} σε^{AorAkt} δὲ^{Pt} τέκεσθαι.^{AorMedInf}
 indeed then her birth took, was eager but to bear.

[117] ἀμφὶ^{Prp} δὲ^{Pt} φοῖνικι βάλε^{AorSAkt} πῆχες, γούνα δ'^{Pt} ἔρεισε^{AorAkt}
 around but palm cast both arms, both knees and braced

[118] λειμῶνι μαλακῷ^{AdjD} μέιδησε^{AorAkt} δὲ^{Pt} γαῖ' ὑπὲρ^{Adv} νερθεν.
 meadow soft: smiled but earth beneath:

[119] ἐκ^{Prp} δ'^{Pt} ἔθορε^{AorSAkt} πρὸ^{Prp} φῶσδε^{Adv} θεαὶ δ'^{Pt} ὀλόλυξαν^{AorAkt} ἅπασαι.^{AdjN}
 out of and leapt forth toward light: goddesses and ululated all.

[120] ἐνθα^{Adv} σέ^{A Pr} ἦτε^{AdjV} Φοῖβε, θεαὶ λόον^{AorAkt} ὕδατι καλῷ^{AdjD}
 there you, holy Phoebus, goddesses washed with water fair

[121] ἀγνῶς^{Adv} καὶ^{Kon} καθαρώς^{Adv} σπάρξαν^{N AorAkt} δ'^{Pt} ἐν^{Prp} φάρει λευκῷ^{AdjD}
 purely and cleanly, having swaddled and in cloth white,

[122] λεπτῷ^{AdjD} νηγατέω^{AdjD} περὶ^{Prp} δὲ^{Pt} χρύσειον^{AdjA} στρόφον ἤκαν.^{AorAkt}
 fine, newly woven: around and golden band they placed.

[123] οὐδ'^{Kon} ἄρ'^{Pt} Ἀπόλλων^A χρυσάορα^{AdjA} θήσατο^{AorMed} μήτηρ,
 nor then Apollo golden sworded set mother,

[124] ἀλλὰ^{Kon} Θέμις νέκταρ τε^{Pt} καὶ^{Kon} ἄμβροσίν^{ην} ἔρατεινὴν^{AdjA}
 but Themis nectar and and ambrosia lovely

[125] ἀθανάτησιν^{AdjD} χερσὶν ἐπήρξατο^{AorMed} χαῖρε^{PräAkt} δὲ^{Pt} Λητώ,
 with immortal hands began: was glad but Leto,

[126] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱὸν ἔτικτεν.^{ImpAkt}
 because bow bearing and strong son bore.

[127] αὐτὰρ^{Kon} ἐπεὶ^{Kon} δὴ^{Pt} Φοῖβε, κατέβρωσ^{AorAkt} ἄμβροτον^{AdjA} εἷδαρ,
 but when indeed, Phoebus, you ate up immortal food,

[128] οὐ^{Pt} σέ^A γ^{Pt} ἐπειτ^{Adv} ἴσχον^{ImpAkt} χρύσε^{oi} ^{AdjN} στρόφοι ασπαί^A ροντα^{PräAkt}
not you at least then held golden bands quivering,

[129] οὐδ^{Kon} ἔτι^{Adv} δέσματ' ἔρυκε^{ImpAkt} λύοντο^{ImpM/P} δέ^{Pt} πείρατα πάντα^{AdjA}
nor any more bonds was holding back, were being loosed but limits all.

[130] αὐτίκα^{Adv} δ^{Pt} ἀθανάτησι^{AdjD} μετήδ^{ImpAkt} φοῖβος ἅ^A πόλλων[:]
at once and to immortals spoke among Phoebus Apollo:

[131] "εἴη^{PräAktOp} μοι^D κίθαρίς τε^{Pt} φίλ^{AdjN}η^{Kon} καμπύλα^{AdjA} τόξα,
"may it be to me lyre and dear and curved bows,

[132] χρῆσω^{FuMed} δ^{Pt} ἀνθρώποισι^{Δι} ^{ος} νημερτέα^{AdjA} βουλήν."
I will declare and to men of Zeus unerring counsel."

[133] ὥς^{Adv} εἰπὼν^N ^{AorAkt} ἐβίβασκεν^{ImpAkt} ἐπὶ^{Prp} χθονὸς εὐρυοδείης^{AdjG}
thus having said was stepping upon earth wide wayed

[134] φοῖβος ἀκερσεκόμης^{AdjN} ἔκατηβόλος^{AdjN} αἱ^N ^{Pr} δ^{Pt} ἄρα^{Pt} πᾶσαι^{AdjN}
Phoebus unshorn haired, far shooting: they but then all

[135] θάμβεον^{ImpAkt} ἀθάναται^{AdjN} χρυσῷ δ^{Pt} ἄρα^{Pt} Δήλος ἅ^A πασα^{AdjN}
were astonished immortals: with gold and then Delos all

[136] [βεβρίθει^{PerPas} καθορῶσα^N ^{PräAkt} Διὸς Λητοῦς τε^{Pt} γενέθλην,
[[had been weighted, looking down of Zeus of Leto and offspring,

[137] γηθοσύνη^{Kon} ὅτι^{Kon} μιν^A ^{Pr} θεὸς εἵλετο^{AorSMed} οἰκία θέσθαι^{AorMedInf}
with joy, because him god chose for himself house to set

[138] νήσων ἡπείρου τε^{Pt} φίλ^{AdjN}ησε^{AorAkt} δέ^{Pt} κηρόθι^{Adv} μᾶλλον^{AdvKmp}]
of islands of mainland and, he loved but in the heart more.

[139] ἦνθησ' ^{AorAkt} ὥς^{Kon} ὅτε^{Kon} τε^{Pt} ρίον οὐρεος ἄνθεσιν ὕλης.
it bloomed, as when and peak of mountain with flowers of woodland.

[140] αὐτὸς^{AdvJ} δ^{Pt} ἀργυρότοξε^{AdjV} ἄναξ ἔκατηβόλ^{AdjV} ἅ^A πολλων,
yourself but, silver bowed, lord far shooting Apollo,

[141] ἄλλοτε^{Adv} μέν^{Pt} τ^{Pt} ἐπὶ^{Prp} Κύνθου ἐβήσας^{AorSMed} παιπαλόεντος^{AdjG}
at another time indeed and upon of Cynthus you went rugged,

[142] ἄλλοτε^{Adv} δ^{Pt} ἂν^{Pt} νήσους τε^{Pt} καὶ^{Kon} ἀνέρας ἤλασκαζες^{ImpAkt}
at another time but then islands and also men you used to range.

[143] πολλοί^{AdjN} τοι^D ^{Pr} νηοί τε^{Pt} καὶ^{Kon} ἄλσεα δενδρήεντα^{AdjN}
many to you temples and also groves wooded:

[144] **πᾶσαι**^{AdjN} **δὲ**^{Pt} **σκοπιαί** **τε**^{Pt} **φίλαι**^{AdjN} **καὶ**^{Kon} **πρώνες** **ἄκροι**^{AdjN}
all but lookouts and dear also headlands topmost

[145] **ὕψη**^{AdjG} **λῶν**^{AdjG} **ὀρέων** **ποταμοί** **θ'**^{Pt} **ἄλα** **δε**^{Adv} **προρέοντες**^N **PräAkt**
of high of mountains rivers and to the sea flowing forward:

[146] **ἀλλὰ**^{Kon} **σύ**^N **Pr** **Δήλῳ,** **Φοίβῃ,** **μά** **λιστα**^{AdvSup} **ἐπιτέρπεται**^{PräM/P} **ἤτορ,**
but you in Delos, Phoebus, most you take delight at heart,

[147] **ἐνθα**^{Adv} **τοῖς**^D **Pr** **ἐλκεχίτωνες**^{AdjN} **Ἴάονες** **ἡγερέθονται**^{PräM/P}
there for you trailing robed Ionians gather

[148] **αὐτοῖς**^{AdjD} **σὺν**^{Prp} **παῖδεσσι** **καὶ**^{Kon} **αἰδοίῃς**^{AdjD} **ἀλόχοισιν.**
with themselves with children and modest wives.

[149] **οἱ** **δὲ**^{Pt} **σε**^A **Pr** **πυγμαχίῃ** **τε**^{Pt} **καὶ**^{Kon} **ὀρχηθμῷ** **καὶ**^{Kon} **ἀοιδῇ**
they but you with boxing and also with dancing and with song

[150] **μνησάμενοι**^N **AorMed** **τέρπουσιν,**^{PräAkt} **ὅτ'**^{Kon} **ἄν**^{Pt} **στήσωνται**^{AorMedKnj} **ἄγῶνα.**
having remembered they delight, when ever they may set up contest.

[151] **φαίη**^{PräAktOp} **κ'**^{Pt} **ἀθανάτους**^{AdjA} **καὶ**^{Kon} **ἀγήρω**^{AdjA} **ἔμμεναι**^{PräInf} **αἰεὶ,**^{Adv}
he would say indeed immortal and ageless to be always,

[152] **ὃς**^N **Pr** **τόθ'**^{Adv} **ὕπαντιάσει,**^{AorAktOp} **ὅτ'**^{Kon} **Ἴάονες** **ἀθροοί**^{AdjN} **εἴεν**^{PräAktOp}
who then would meet, when Ionians gathered would be:

[153] **πάντων**^{AdjG} **γάρ**^{Pt} **κεν**^{Pt} **ἴδοιτο**^{AorSMedOp} **χάριν,** **τέρψαιτο**^{AorMedOp} **δὲ**^{Pt} **θυμὸν**
of all for indeed he would behold grace, he would delight but spirit

[154] **ἄνδρας** **τ'**^{Pt} **εἰσορόων**^N **PräAkt** **καλλιζώνους**^{AdjA} **τε**^{Pt} **γυναῖκας**
men and looking upon fair girdled and women

[155] **νῆας** **τ'**^{Pt} **ὠκείας**^{AdjA} **ἡδ'**^{Kon} **αὐτῶν**^G **Pr** **κτήματα** **πολλά.**^{AdjA}
ships and swift and of them possessions many.

[156] **πρὸς**^{Prp} **δὲ**^{Pt} **τόδε**^A **Pr** **μέγα**^{AdjA} **θαῦμα,** **ὃ**^G **ου**^{Pr} **κλέος** **οὐποτ'**^{Adv} **ὀλεῖται,**^{FuM/P}
besides but this great marvel, whose fame never will perish,

[157] **κούραι** **Δηλιάδες,**^{AdjN} **ἐκὰς** **τηβελέταο**^{AdjG} **θεράπναι:**
maidens Delian, of the far shooter handmaids:

[158] **αἱ**^N **Pr** **τ'**^{Pt} **ἐπεὶ**^{Kon} **ἄρ**^{Pt} **πρῶτον**^{Adv} **μὲν**^{Pt} **Ἀπόλλων'** **ὕμνησωσιν,**^{AorAktKnj}
who and when then first indeed Apollo they may hymn,

[159] **αὖτις**^{Adv} **δ'**^{Pt} **αὖ**^{Adv} **Λητώ** **τε**^{Pt} **καὶ**^{Kon} **Ἄρτεμιν** **ἰοχέαιραν,**^{AdjA}
again but again Leto and also Artemis arrow showering,

[160] μνησάμεναι^N AorMed ἄνδρῶν^N τε^{Pt} παλαιῶν^{AdjG} ἡδὲ^{Kon} γυναικῶν^N
 having remembered of men and of old and of women

[161] ὕμνον ἁείδουσιν^{PräAkt} θέλγουσι^{PräAkt} δὲ^{Pt} φύλ' ἄνθρώπων.
 hymn they sing, they charm but tribes of men.

[162] πάντων^{AdjG} δ' ^{Pt} ἀνθρώπων φωνὰς καὶ^{Kon} βαμβαλίστων^N
 of all but of men voices and babble

[163] μιμῆσθ' ^{PräM/PlInf} ἴσα^N σιν^{PräAkt} φαίη^{PräAktOp} δέ^{Pt} κεν^{Pt} αὐτὸς^{AdjN} ἕκαστος^{AdjN}
 to imitate they know: he would say but indeed himself each

[164] φθέγγεσθ' ^{PräM/PlInf} οὕτω^{Adv} σφιν^{D_{Pr}} καλῇ^{AdjN} συνάρηρεν^{PerAkt} ᾠδῇ.
 to speak: thus to them fair has fitted together song.

[165] ἀλλ' ^{Kon} ἄγεθ' ^{PräAktImv} ἰλήκοι^{PräAktOp} μὲν^{Pt} Ἀπόλλων Ἀρτέμιδι^{Prp}
 but come may be gracious indeed Apollo to Artemis with,

[166] χαίρετε^{PräAktImv} δ' ^{Pt} ὑμεῖς^{N_{Pr}} πᾶσαι^{AdjN} ἐμείο^{G_{Pr}} δέ^{Pt} καὶ^{Kon} μετόπισθεν^{Adv}
 rejoice but you all: of me but also afterwards

[167] μνησασθ' ^{AorMedImv} ὅποτε^{Kon} κέν^{Pt} τις^{N_{Pr}} ἐπιχθονίων^{AdjG} ἀνθρώπων^N
 remember, whenever indeed someone of earth dwelling of men

[168] ἐθάδ' ^{Adv} ἀνείρηται^{PerM/P} ξένος^N ταλαπείριος^{AdjN} ἐλθών^N AorSAkt
 here has asked stranger much tried having come:

[169] ὦ^{ij} κοῦραι, τίς^{N_{Pr}} δ' ^{Pt} ὑμῖν^{D_{Pr}} ἀνὴρ ἡδιστος^{AdjSupN} ᾠδῶν^N
 O maidens, who then to you man sweetest of singers

[170] ἐνθάδε^{Adv} πωλεῖται^{PräM/P} καὶ^{Kon} τέω^{D_{Pr}} τέρπεσθε^{PräM/P} μάλιστα^{AdvSup}
 here goes about, and by whom you are delighted most;

[171] ὑμεῖς^{N_{Pr}} δ' ^{Pt} εὖ^{Adv} μάλα^{Adv} πᾶσαι^{AdjN} ὑποκρίνασθαι^{AorMedInf} ἀφήμως^{Adv}
 you then well very all to answer unerringly:

[172] τυφλὸς^{AdjN} ἀνὴρ, οἱ κεῖ^{PräAkt} δέ^{Pt} Χίῳ^N ἐνι^{Prp} παιπαλοέσση^{AdjD}
 blind man, he dwells but in Chios in rugged

[173] τοῦ^{G_{Pr}} μᾶσαι^{AdjN} μετόπισθεν^{Adv} ἀριστεύσουσιν^{FuAkt} ᾠδαί.
 of him all afterwards will excel songs.

[174] ἡμεῖς^{N_{Pr}} δ' ^{Pt} ὑμέτερον^{AdjA} κλέος οἴσομεν^{FuAkt} ὅσον^{A_{Pr}} ἐπ' ^{Prp} αἶαν^N
 we but your fame we will carry, as far as over land

[175] ἀνθρώπων στρεφόμεσθα^{PräM/P} πόλεις εὖ^{Adv} ναιετάουσας^{A_{PräAkt}}
 of men we wander cities well well inhabited:

[176] οἱ δ' ἐπὶ δὴ πείσονται, ἐπεὶ καὶ ἐτήτυμόν ἐστιν.
 they but then indeed will be persuaded, since also true is.

[177] αὐτὰρ ἐγὼν οὐ λήξω ἐκὼν Ἀπόλλωνα
 but I not I shall cease far shooting Apollo

[178] ὕμνέων ἀργυρότοξον, ὃν ἠύκομος τέκε Λητώ.
 hymning silver bowed, whom fair haired bore Leto.

[179] ὦ ἄνα, καὶ Λυκίην καὶ Μηονίην ἐρατεινὴν
 O lord, and Lycia and Maeonia lovely

[180] καὶ Μίλητον ἔχεις, ἔναλον πόλιν ἱμερόεσσαν,
 and Miletus you hold, sea girt city desirable,

[181] αὐτὸς δ' αὖθις Δήλοιο περικλύστοιο ἀνάσσεις.
 yourself but again of Delos all washed around you rule.

[182] εἴσι δὲ φορμίζων Ἀητοῦς ἐρικυδέος υἱὸς
 he goes but lyre playing of Leto very glorious son

[183] φόρμιγγι γλαφυρῇ πρὸς Πυθῶ πετρῇ εἰσσαν,
 with lyre hollow toward Pytho rocky,

[184] ἄμβροτα εἵματ' ἐχὼν τεθυωμένα, τοιοῦτο δὲ φόρμιγγι
 immortal garments having incense scented: of him but lyre

[185] χρυσεύου ὑπὸ πλῆκτρον καναχὴν ἔχει ἱμερόεσσαν.
 of gold under of plectrum ringing it has desirable.

[186] ἔνθεν δὲ πρὸς Ὀλύμπον ἀπὸ χθονός, ὥστε νόημα,
 thence but to Olympus from earth, like thought,

[187] εἴσι Διὸς πρὸς δῶμα θεῶν μεθ' ὁμήγουριν ἄλλων.
 he goes of Zeus to house of gods with assembly of others.

[188] αὐτίκα δ' ἀθανάτοισι μέλει κίθαρις καὶ οἰδή:
 straightway then to immortals is a care lyre and song:

[189] Μοῦσαι μὲν θ' ἅμα πᾶσαι ἀμειβόμεναι ὀπίκαλῃ
 Muses indeed and together all answering with voice fair

[190] ὕμνευσίν ῥα θεῶν δῶρ' ἄμβροτα ἡδ' ἀνθρώπων
 they hymn indeed of gods gifts immortal and of men

[191] τλημοσύνας, ὅσ' ἔχοντες ὑπ' ἀθανάτοισι θεοῖσι
 sufferings, as many as having under immortal gods

[192] ζῶουσ' ^{PräAkt} they live ἀφραδέ ^ες ^{AdjN} witless καὶ ^{Kon} and ἀμήχανοι, ^{AdjN} helpless, οὐδὲ ^{Kon} nor δύνανται ^{PräM/P} are able

[193] εὗρέμε ^{ναι} ^{AorAktInf} to find θανά ^{τοιοῦ} ^{Pt} of death ἅ ^{κος} ^{Kon} and remedy καὶ ^{Kon} and γήραος ^{ἄλκαρ} ^{Pt} of old age ward:

[194] αὐτὰρ ^{Kon} but ἐ ^υπλόκα ^{μοι} ^{AdjN} fair tressed Χάρι ^{τες} ^{Kon} Graces and ἐ ^ύφρονες ^{AdjN} good minded ὧραι ^{Pt} Seasons

[195] Ἄρμονί ^η ^{Pt} Harmonia and Ἥ ^{βη} ^{Pt} Hebe and Δι ^{ος} ^{Pt} of Zeus θυγά ^{τηρ} ^{Pt} daughter and Ἀφρο ^{δίτη} ^{Pt} Aphrodite

[196] ὀρχεῦντ' ^N ^{PräAkt} dancing ἀλλή ^{λων} ^G ^{Pr} of each other ἐπὶ ^{Prp} upon καρπῷ ^{χειρας} ^{Pt} wrist hands ἔ ^{χουσαι} ^N ^{PräAkt} holding:

[197] τῇσι ^D ^{Pr} among them μέν ^{Pt} indeed οὐτ' ^{Kon} neither αἰ ^{σχρῇ} ^{AdjN} shameful μετὰ ^{μέλπεται} ^{PräM/P} is sung with οὔτ' ^{Kon} nor ἐλά ^{χεια} ^{AdjN} very small,

[198] ἀλλὰ ^{Kon} but μά ^{λα} ^{Adv} very μεγά ^{λη} ^{AdjN} great τε ^{Pt} and ἰ ^{δεῖν} ^{AorSAktInf} to see καὶ ^{Kon} and εἶδος ^ἀ ^{γῆτή} ^{AdjN} form admirable,

[199] Ἄρτεμις ^{ιοχέ} ^{αιρα} ^{AdjN} Artemis arrow showering ὁ ^{μότροφος} ^{AdjN} reared together ἀπό ^{λων} ^{Pt} with Apollo.

[200] ἐν ^{Prp} in δ' ^{Pt} then αὖ ^{Adv} again τῇσιν ^D ^{Pr} among them Ἄ ^{ρης} ^{Pt} Ares and ἐ ^ύσκοπος ^{AdjN} keen sighted Ἄργει ^{φόντης} ^{Pt} Argeiphontes

[201] παίζουσ' ^N ^{PräAkt} are playing: αὐτὰρ ^{Kon} but ὁ ^{ArtN} the Φοῖβος ^A Phoebus πόλλων ^{Pt} Apollo ἐγκιθα ^{ρίζει} ^{PräAkt} plays the lyre

[202] καλὰ ^{AdjA} beautifully καὶ ^{Kon} and ὕψι ^{Adv} aloft βι ^{βάς} ^N ^{PräAkt} stepping: αἶ ^{γλη} ^{Pt} radiance δέ ^{Pt} then μιν ^A ^{Pr} him ἀμφιφα ^{εἶνει} ^{PräAkt} shines around

[203] μαρμαρυ ^{γαί} ^{Pt} flashes and πο ^{δῶν} ^{Pt} of feet καὶ ^{Kon} and ἐ ^υκλῷ ^{στοιο} ^{AdjG} well twisted χι ^{τῶνος} ^{Pt} of tunic.

[204] οἱ ^{Pt} they δ' ^{Pt} but ἐπὶ ^{τέρπον} ^{ται} ^{PräM/P} take delight θυ ^{μόν} ^{Pt} spirit μέγαν ^{AdjA} great εἰσορό ^{ωντες} ^N ^{PräAkt} looking on

[205] Λητώ ^{Pt} Leto and χρυ ^{σοπλόκα} ^{μος} ^{AdjN} golden haired καὶ ^{Kon} and μητίε ^{τα} ^{Pt} counselor Ζεὺς ^{Pt} Zeus

[206] υἱά ^{φί} ^{λον} ^{AdjA} son dear παί ^{ζοντα} ^A ^{PräAkt} playing μετ' ^{Prp} among ἀθανά ^{τοισι} ^{AdjD} immortal θε ^{οῖσι} ^{Pt} gods.

[207] πῶς ^{Adv} how τ' ^{Pt} then ἄρ ^{Pt} indeed σ' ^A ^{Pr} you ὕμνή ^{σω} ^{FuAkt} shall I hymn πάν ^{τως} ^{Adv} entirely εὖ ^{υμνον} ^{AdjA} well hymned ἐ ^{όντα} ^A ^{PräAkt} being;

[208] ἢ^{Kon} σ' ^APr ἐν^{Prp} μνη^N στῆρσιν ἄ^N εἶδω^{PräAkt} καὶ^{Kon} φιλό^N τητι,
or you in suitors I sing and in affection,

[209] ὅππως^{Kon} μυνώμε^N νος^{PräMed} ἔκ^N ἐς^{AorSAkt} Ἀ^N ζαντίδα κούρη^N
how wooing you went Azantian maiden

[210] Ἰσχυ' ^Nἄμ^{Prp} ἀντιθέ^N ω^{AdjD} Ἐλα^N τιονί^N δη^N εὖ^N ἰππῳ^{AdjD}
Ischys together with godlike Elation son good in horses;

[211] ἢ^{Kon} ἅμα^{Prp} Θόρβαν^N τι Τριο^N πέω^N γένος, ἢ^{Kon} ἅμ^{Prp} Ἐ^N ρευθεῖ;
or together with Thorbas Triopaeon by race, or together with Ereuthes;

[212] ἢ^{Kon} ἅμα^{Prp} Λευκίπ^N πῳ καὶ^{Kon} Λευκίπ^N ποιο^N δά^N μαρτι^N
or together with Leucippos and of Leucippos wife

[213] .. πε^N ζός^{AdjN} ὅ^N ^{Pr}δ^{Pt} ἵπ^N ποισιν: οὐ^{Pt} μὴ^{Pt} Τρίο^N πός^N γ^{Pt} ἐνέλειπεν^{ImpAkt}.
on foot, who but with horses: not indeed Triopos at least failed.

[214] ἢ^{Kon} ὥς^{Kon} τὸ^{ArtA} πρῶ^N τον^{AdjA} χρη^N στήριον ἀνθρώ^N ποισι
or as the first oracle to men

[215] ζητεύ^N ων^{PräAkt} κατὰ^{Prp} γαῖαν^N ἔ^N βης^{AorSAkt} ἔκα^N τηβόλ^{AdjV} Ἀ^N πολλων;
seeking down along earth you went, far shooting Apollo;

[216] Πιερί^N ην^N μὲν^{Pt} πρῶτον^{Adv} ἀπ^{Prp} Οὐλύμ^N ποιο^N κα^N τῆλ^N θες^{AorSAkt}.
Pieria indeed first from Olympus you came down:

[217] Λέκτον^N τ^{Pt} ἡμαθο^N ἐντα^{AdjA} πα^N ρέστιχες^{ImpAkt} ἡδ^{Kon} Ἐνι^N ἦνας^N
Lecton and sandy you went past and Enians

[218] καὶ^{Kon} διὰ^{Prp} Περραι^N βούς^N τάχα^{Adv} δ^{Pt} εἰς^{Prp} ἰα^N ὠλκὸν ἵ^N κανες^{AorSAkt}.
and through Perrhaebians: soon but into Iolkos you came,

[219] Κηναί^N ου^N τ^{Pt} ἐπέ^N βης^{AorSAkt} ναυ^N σικλει^N τῆς^{AdjG} Εὐ^N βοίης.
of Cenaum and you went upon ship famed of Euboea.

[220] στῆς^{AorSAkt} δ^{Pt} ἐπὶ^{Prp} Ληλάν^N τῳ πεδί^N ω: τό^N ^{Pr}τοι^D ^{Pr}οὐχ^{Pt} ἅδε^{AorAkt} θυμῷ^N
you stood but upon Lelantum plain: that to you not pleased in spirit

[221] τεύξα^N σθαι^{AorMedInf} νη^N ὄν^N τε^{Pt} καὶ^{Kon} ἄλ^N σεα^N δενδρή^N εντα^{AdjA}.
to make for yourself temple and also groves wooded.

[222] ἐνθεν^{Adv} δ^{Pt} Εὐρι^N πον^N δια^N βάς^N ^{AorAkt} ἔκα^N τηβόλ^{AdjV} Ἀ^N πολλων,
thence but Euripus having crossed, far shooting Apollo,

[223] βῆς^{AorSAkt} ἄν^{Prp} ὄ^N ρος^N ζάθε^N ον^{AdjA} χλω^N ρόν^N: ^{AdjA} τάχα^{Adv} δ^{Pt} ἵ^N ξες^{AorSAkt} ἀπ^{Prp} αὐτοῦ^G ^{Pr}
you went up mountain sacred, green: soon but you came from it

[224] ἐς^{Prp} Μυκαλῆσσόν^N ἰὼν^{PräAkt} καὶ^{Kon} Τευμησσόν^N λεχε^N ποίην.^{AdjA}
 into Mycalessus going and Teumessus grass bedded.

[225] Θήβης^N δ^{Pt} εἰσαφί^N κανες^{AorSAkt} ἔ^Nδος^N κατα^N εἰμένον^A ὕλη^N.
 of Thebes but you arrived seat covered with wood:

[226] οὐ^{Pt} γάρ^{Pt} πώ^{Pt} τις^N ἔ^Nναιε^{ImpAkt} βροτῶν^N ἱε^Nρῇ^{AdjD} ἐν^{Prp} Θήβῃ,
 not for yet someone dwelt of mortals holy in Thebes,

[227] οὐδ^{Kon} ἄρα^{Pt} πώ^{Pt} τότε^{Adv} γ^{Pt} ἦσαν^{ImpAkt} ἀ^Nταρπιτοὶ^N οὐδ^{Kon} κέ^N λευθοὶ^N.
 nor then yet then at least were byways nor roads

[228] Θήβης^N ἄμ^{Prp} πεδί^Nον^N πυ^Nρηνφόρον^{AdjA} ἀλλ^{Kon} ἔ^Nχεν^{ImpAkt} ὕλη^N.
 of Thebes along plain grain bearing, but it held wood.

[229] ἐνθεν^{Adv} δ^{Pt} προτέρω^{AdvKmp} ἔ^Nκ^N ἐς^{ImpAkt} ἐκα^N τηβόλ^{AdjV} Ἄ^Nπολλον,
 thence but further you went, far shooting Apollo,

[230] Ὀγγηστὸν^N δ^{Pt} ἰ^Nξες^{AorSAkt} Ποσιδῆιον^{AdjA} ἀγλαόν^{AdjA} ἄλσος^N.
 Onchestos but you came, Poseidon ian splendid grove:

[231] ἐνθα^{Adv} νε^Nοδμῆς^{AdjN} πῶλος^N ἀ^Nναπνέει^{PräAkt} ἀχθόμε^N νός^N περ^{Pt}.
 there newly tamed colt breathes again being burdened indeed

[232] ἔλκων^N ἄρματα^N καλά^{AdjA} χα^Nμαι^{Adv} δ^{Pt} ἐλα^N τηρ^N ἀγα^N θός^{AdjN} περ^{Pt}.
 dragging chariot fair: to the ground but driver good indeed

[233] ἐκ^{Prp} δί^Nφροιο^N θο^Nρῶν^N ὁδόν^N ἔ^Nρχεται^{PräM/P} οἱ^N δ^{Pt} τέ^Nως^{Adv} μὲν^{Pt}.
 from of chariot board leaping road he goes: they but meanwhile indeed

[234] κείν^A ὅχε^N α^N κροτέ^N οὔσι^{PräAkt} ἀ^Nνακτορί^Nην^{AdjA} ἀ^Nφι^N ἐν^Nτες^N ἀ^Nφ^N.
 those vehicles they rattle lordly sending off.

[235] εἰ^{Kon} δ^{Pt} κεν^{Pt} ἄρματ^N ἄ^N γῆσιν^{AorAktKnj} ἐν^{Prp} ἄλσει^N δενδρῇ^N ἐν^Nτι^{AdjD}.
 if but indeed chariot he may bring in grove wooded,

[236] ἵππους^N μὲν^{Pt} κομέ^N οὔσι^{PräAkt} τὰ^{ArtA} δ^{Pt} κλί^N ναντες^N ἐ^N ὤσιν^N.
 horses indeed they tend, the but having leaned they leave:

[237] ὥς^{Adv} γάρ^{Pt} τὰ^{ArtA} πρῶ^N τισθ^N ὁσί^N ἡ^N γένεθ^N οἱ^N δ^{Pt} ἄ^Nνακτι^N.
 thus for the first things holy custom became: they but to the lord

[238] εὐχόν^N ται^N δί^Nφρον^N δ^{Pt} θε^N οὐ^N τότε^{Adv} μοῖρα^N φυ^N λάσσει^N.
 they pray, chariot board but of god then share fate guards.

[239] ἐνθεν^{Adv} δ^{Pt} προτέρω^{AdvKmp} ἔ^Nκ^N ἐς^{ImpAkt} ἐκα^N τηβόλ^{AdjV} Ἄ^Nπολλον.
 thence but further you went, far shooting Apollo:

[240] **Κηφισ**^N **σόν**^{Pt} **δ**^{Pt} **ἄρ**^{Pt} **ἔ**^{Pt} **πειτα**^{Adv} **κι**^{Pt} **χῆσαο**^{AorMed} **καλλιρέ**^{AdjA} **εθρον**^{AdjA}
 Kephissos but then afterwards you found fair flowing,

[241] **ὅς**^N **τε**^{Pt} **Λι**^{Pt} **λαίη**^{Pt} **θεν**^{Adv} **προχέ**^{Pt} **ει**^{Pt} **καλ**^{Pt} **λίρροον**^{AdjA} **ὔδωρ**^{Pt}
 who and from Lilaia pours forth fair flowing water.

[242] **τὸν**^{ArtA} **δια**^{Pt} **βάς**^N **ἄορα**^{AorAkt} **ἔκα**^{Pt} **εργε**^{Adv} **καί**^{Kon} **ὠκαλέ**^{Pt} **ην**^{Pt} **πολύ**^{Pt} **πυργον**^{AdjA}
 him having crossed, far working, and Ocalea many towered

[243] **ἐνθεν**^{Adv} **ἄρ**^{Pt} **εἰς**^{Pt} **ἅλι**^{Pt} **αρτον**^{Pt} **ἀ**^{Pt} **φίκεο**^{AorMed} **ποιή**^{Pt} **εντα**^{AdjA}
 thence then into Haliartos you came grassy.

[244] **βῆς**^{AorSAkt} **δ**^{Pt} **ἐπὶ**^{Pt} **Τελφού**^{Pt} **σης**^{Pt} **τόθι**^{Adv} **τοι**^D **ἄδε**^{AorAkt} **χῶρος**^{Pt} **ἀ**^{Pt} **πήμων**^{AdjN}
 you went but upon of Telphusa: there to you pleased place unharmed

[245] **τεύξα**^{Pt} **σθαι**^{AorMedInf} **νη**^{Pt} **όν**^{Pt} **τε**^{Pt} **καί**^{Kon} **ἄλσεα**^{Pt} **δενδρή**^{Pt} **εντα**^{AdjA}
 to make for yourself temple and also groves wooded:

[246] **στῆς**^{AorSAkt} **δὲ**^{Pt} **μάλ**^{Adv} **ἄγχ**^{Adv} **αὐ**^{Pt} **τῆς**^G **καί**^{Kon} **μιν**^A **πρὸς**^{Pt} **μῦθον**^{Pt} **ἔ**^{Pt} **εἶπες**^{AorSAkt}
 you stood but very near of her and her toward word you spoke:

[247] **Τελφού**^{Pt} **ἔνθα**^{Adv} **δε**^{Pt} **δὴ**^{Pt} **φρονέ**^{Pt} **ω**^{Pt} **περι**^{Pt} **καλλέα**^{AdjA} **νηόν**^{Pt}
 Telphusa, here indeed I intend very beautiful temple

[248] **ἀνθρώ**^{Pt} **πων**^{Pt} **τεύ**^{Pt} **ξαι**^{AorAktInf} **χρη**^{Pt} **στήριον**^{Pt} **οἷτε**^N **μοι**^D **αἰεὶ**^{Adv}
 of men to make oracle, who indeed to me always

[249] **ἐνθάδ**^{Adv} **ἀ**^{Pt} **γινή**^{Pt} **σουσι**^{FuAkt} **τε**^{Pt} **λήεσ**^{AdjA} **σας**^{Pt} **ἑκα**^{Pt} **τόμβας**^{Pt}
 here they will bring perfect hecatombs,

[250] **ἡμὲν**^{Pt} **ὅ**^{Pt} **σοι**^N **Πελο**^{Pt} **πόννη**^{Pt} **σον**^{Pt} **πί**^{Pt} **ειραν**^{AdjA} **ἔ**^{Pt} **χουσιν**^{Pt}
 both as many as Peloponnese rich hold

[251] **ἡδ**^{Kon} **ὅσοι**^N **Εὐρώ**^{Pt} **πην**^{Pt} **τε**^{Pt} **καί**^{Kon} **ἀμφιρύ**^{Pt} **τας**^{AdjA} **κατὰ**^{Pt} **νήσους**^{Pt}
 and as many as Europe and also sea girt down along islands,

[252] **χρησόμε**^{Pt} **νοι**^N **τοῖ**^{Pt} **σιν**^D **δὲ**^{Pt} **κ**^{Pt} **ἔ**^{Pt} **γὼν**^N **νη**^{Pt} **μερτέα**^{AdjA} **βουλήν**^{Pt}
 consulting: to them but indeed I unerring counsel

[253] **πᾶσι**^{AdjD} **θε**^{Pt} **μιστεῦ**^{Pt} **οιμι**^{Pt} **χρέ**^{Pt} **ων**^{Pt} **ἐνὶ**^{Pt} **πίονι**^{AdjD} **νηῶ**^{Pt}
 to all I would govern by law of needs in rich temple.'

[254] **ὥς**^{Adv} **εἰ**^{Pt} **πὼν**^N **διέ**^{Pt} **θηκε**^{AorAkt} **θε**^{Pt} **μεῖλια**^{Pt} **Φοῖβος**^{Pt} **Ἄ**^{Pt} **πόλλων**^{Pt}
 thus having said set in place foundations Phoebus Apollo

[255] **εὐρέα**^{AdjA} **καί**^{Kon} **μάλα**^{Adv} **μακρὰ**^{AdjA} **δι**^{Pt} **ηνεκές**^{AdjA} **ἡ**^N **δὲ**^{Pt} **ἰ**^{Pt} **δοῦσα**^N
 wide and very long continuous: who but having seen

[256] Τελφοῦ^{sa} καρδίην^{ην} ἔχολώσατο^{AorMed} εἶπέ^{AorSAkt} τε^{Pt} μῦθον[:]
Telfusa heart she became angry spoke and word:

[257] Φοῖβε^α ἄναξ^{ἄναξ} ἐκά^{εργε, Adv} ἔπος^{τι^A Pr} τί^A τοι^D Pr ἐν^{Prp} φρεσὶ[:] θήσω^{FuAkt}
'Phoebus lord far working, word what to you in thoughts I will put.

[258] ἐνθάδ^{Adv} ἐπεὶ^{Kon} φρονέ^{εις PrāAkt} τεῦ^{Ξαι AorAktInf} ξαι[:] περι^{καλλέα AdjA} καλλέα[:] νηὸν[:]
here since you intend to make very beautiful temple

[259] ἔμμεναι^{PrāAktInf} ἀνθρώ^{ποις} ποί^ς χρη^{στήριον,} οὔτε^{N Pr} τοι^D Pr αἰεὶ^{Adv}
to be for men oracle, who indeed to you always

[260] ἐνθάδ^{Adv} ἀ^{γινήσουσι FuAkt} γινή[:] σουσι[:] τε^{ληέσ^{σας} AdjA} ληέσ[:] σας[:] ἑκα^{τόμβας:} τόμβας[:]
here they will bring perfect hecatombs:

[261] ἀλλ^{Kon} ἔκ^{Prp} τοι^D Pr ἐρέ^{ω, FuAkt} ω[:] σὺ^N Pr δ^{Pt} ἐν^{νι Prp} φρεσὶ[:] βάλλεο^{PrāMedImv} σῇ^{σι, AdjD} σι[:] σῇ^{σι, AdjD}
but out of for you I will say, you but in thoughts put your own,

[262] πημανέ^{ει FuAkt} ει[:] σ^A Pr αἰ^{ει Adv} εἰ[:] κτύπος[:] ἵππων[:] ὠκει^{άων AdjG} άων[:]
will harm you always din of horses swift

[263] ἀρδόμε^{νοι N PrāM/P} νοί[:] τ^{Pt} οὐ[:] ῥῆες^{έ μων AdjG} ῥῆες[:] ἐ[:] μων[:] ἱε^{ρων AdjG} ρων[:] ἀπὸ^{Prp} πηγέων[:]
being watered and mules of my sacred from springs:

[264] ἐνθα^{Adv} τις^{N Pr} ἀνθρώ^{πων} πων[:] βου^{λήσεται FuMed} λήσεται[:] εἰσορά^{ασθαι PrāM/PInf} ασθαι[:]
there someone of men will wish to look upon

[265] ἄρματά[:] τ^{Pt} εὐποί^{ητα AdjA} ητα[:] καὶ^{Kon} ὠκυπό^{δων AdjG} δων[:] κτύπον[:] ἵππων[:]
chariots and well made and of swift footed din of horses

[266] ἢ^{Kon} νη^{όν} τε^{Pt} μέ^{γαν AdjA} γαν[:] καὶ^{Kon} κτήματα[:] πόλλ^{AdjA} ἄ^{νε όντα A PrāAkt} όντα[:] A
or temple and great and possessions many being in.

[267] ἀλλ^{Kon} εἰ^{Kon} δῆ^{Pt} τι^A Pr πῖ^{θοιο, AorMedOp} θοιο[:] σὺ^N Pr δέ^{Pt} κρείσ^{σων AdjNKmp} σων[:] καὶ^{Kon} ἀ^{ρείων AdjNKmp} ρείων[:]
but if indeed something you would heed, you but stronger and better

[268] ἐσσί^{PrāAkt} ἄ^{ναξ,} νας[:] ἐμέ^{θεν, G Pr} θεν[:] σεῦ^{G Pr} σεῦ[:] δέ^{Pt} σθένος[:] ἐστὶ^{PrāAkt} μέ^{γιστον, AdjNSup} γιστον[:]
you are, lord, of me, of you but strength is greatest,

[269] ἐν^{Prp} κρί^{ση} ποί^{ησαι AorAktInf} ησαι[:] ὑ^{πὸ Prp} πὸ[:] πτυχι[:] Παρνη^{σοῖο.} σοῖο[:]
in Crisa to make under fold of Parnassus.

[270] ἐνθ^{Adv} οὐθ^{Kon} ἄρματα[:] καλὰ^{AdjA} δο^{νήσεται FuMed} νήσεται[:] οὔτε^{Kon} τοι^D Pr ἵππων[:]
there neither chariots fair will shake nor to you of horses

[271] ὠκυπό^{δων AdjG} δων[:] κτύπος[:] ἔσται^{FuM/P} ἔ[:] ὕδμη^{τον AdjA} τον[:] περὶ^{Prp} βωμόν[:]
of swift footed din will be well built around altar,

- [272] ἀλλά^{Kon} τοι^{D Pr} ὥς^{Adv} προσάγοιεν^{AorAktOp} ἱηπαί^N ἡόνι^N δῶρα^N
but to you thus they might bring to Healer gifts
- [273] ἀνθρώπων^N κλυτὰ^{AdjN} φῦλα· σὺ^{N Pr} δὲ^{Pt} φρένας^N ἀμφιγεγῆθως^{N PerAkt}
of men famed tribes: you but mind having rejoiced around
- [274] δέξαι^{AorMedOp} ἱέρα^{AdjA} καλὰ^{AdjA} περικτιόνων^N ἀνθρώπων·^N
you might receive sacred fair of neighbours of men.'
- [275] ὥς^{Adv} εἰποῦς^{N AorAkt} Ἑκάτου^N πέπειθε^{N PerAkt} φρένας^N, ὅφρα^{Kon} οἱ^{D Pr} αὐτῇ^{D Pr}
thus having spoken of Hecatos she has persuaded mind, so that to her self
- [276] Τελφούσῃ^N κλέος^N εἴη^{PräAktOp} ἐπι^{Prp} χθονί^N, μηδ^{Kon} Ἑκάτοιο^N.
to Telphusa fame might be upon earth, nor of Hecatos.
- [277] ἔνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκιες^{N ImpAkt} ἐκ^N τηβόλ^{N AdjV} Ἄπολλον^N:
thence but further you went, far shooting Apollo:
- [278] ἴξεας^{N AorSAkt} δ^{Pt} ἐς^{Prp} Φλεγύων^N ἀνδρῶν^N πόλιν^N ὕβριστάων^{N AdjG},
you came but into of the Phlegyans of men city overbearing,
- [279] οἱ^{N Pr} Διὸς^N οὐκ^{Pt} ἀλέγοντες^{N PräAkt} ἐπι^{Prp} χθονὶ^N ναιετάσκον^{N ImpAkt}
who of Zeus not caring upon earth they dwelt
- [280] ἐν^{Prp} καλῇ^{N AdjD} βῆσσι^N Κηφισίδος^{N AdjG} ἐγγύθι^{N Adv} λίμνης^N.
in beautiful glen of Kephisos near of lake.
- [281] ἔνθεν^{Adv} καρπαλίμως^{N Adv} προσέβης^{N AorSAkt} πρὸς^{Prp} δειράδα^N θύων^{N PräAkt}
thence quickly you approached toward ridge sacrificing
- [282] ἵκεο^{N AorSMed} δ^{Pt} ἐς^{Prp} Κρίσιν^N ὑπὸ^{Prp} Παρνησόν^N νιφόεντα^{N AdjA},
you came but into Crisa under Parnassus snowy,
- [283] κνημὸν^N πρὸς^{Prp} Ζέφυρον^N τετραμμένον^{N A PerM/P} αὐτὰρ^{Kon} ὕπερθεν^{N Adv}
slope toward Zephyr having been turned, but above
- [284] πέτρῃ^N ἐπικρέμαται^{N PräM/P} κοίλῃ^{N AdjN} δ^{Pt} ὑποδέδρομε^{N PerAkt} βῆσσι^N,
rock hangs over, hollow but has run under glen,
- [285] τρηχεῖ^{N AdjN} ἔνθα^{N Adv} ἄναξ^N τεκμήρατο^{N AorMed} Φοῖβος^N Ἄπολλων^N
rugged: there lord determined Phoebus Apollo
- [286] νηὸν^N ποιήσασθαι^{N AorMedInf} ἐπήρατον^{N AdjA} εἰπέ^{N AorSAkt} τε^{Pt} μῦθον^N:
temple to make lovely said and word:
- [287] ἐνθάδε^{N Adv} δὲ^{Pt} φρονέω^{N PräAkt} τεῦξαι^{N AorAktInf} περικαλλέα^{N AdjA} νηὸν^N
here indeed I intend to make very beautiful temple

[288] ἔμμεναι^{PräAktInf} ἀνθρώ^Nποις^{Pr} χρη^Nστήριον,^{Pr} οὔτε^N μοι^D αἰεὶ^{Adv}
to be for men oracle, who indeed to me always

[289] ἐνθάδ' ^{Adv} ἀ^Nγινή^Nσουσι^{FuAkt} τε^N λήεσ^{AdjA} σας^N ἑκα^Nτόμβας,^N
here they will bring perfect hecatombs,

[290] ἡμὲν^{Pt} ὅ^Nσοι^N Πελο^Nπόννη^Nσον^N πί^Nειραν^{AdjA} ἔ^Nχουσιν^{PräAkt}
both as many as Peloponnese rich hold,

[291] ἡδ' ^{Kon} ὅ^Nσοι^N Εὐρώ^Nπην^N τε^{Pt} καὶ^{Kon} ἀμφιρύ^Nτας^{AdjA} κατὰ^{Prp} νή^Nσους,^N
and as many as Europe and also sea girt down along islands,

[292] χρησόμε^Nνοι^{FuMed} τοῖ^Nσιν^D δ' ^{Pt} ἄρ' ^{Pt} ἐ^Nγώ^N νη^Nμερτέα^{AdjA} βουλή^N
consulting: to those but then I unerring counsel

[293] πᾶσι^{AdjD} θε^Nμιστεύ^Nοιμι^{PräAktOp} χρέ^Nων^N ἐνὶ^{Prp} πίο^Nνι^{AdjD} νηῶ^N.
to all I would govern by law of needs in rich temple.

[294] ὥς^{Adv} εἰ^Nπών^N διέ^Nθηκε^{AorAkt} θε^Nμείλια^N Φοῖ^Nβος^N Ἀ^Nπόλλων^N
thus having said set in place foundations Phoebus Apollo

[295] εὐρέα^{AdjA} καὶ^{Kon} μάλα^{Adv} μακρά^{AdjA} δι^Nηνεκές^{AdjA} αὐτὰρ^{Kon} ἐπ' ^{Prp} αὐτοῖς^D
wide and very long continuous: but upon them

[296] λάινον^{AdjA} οὐδὸν^N ἔ^Nθηκε^{AorAkt} Τρο^Nφώνιος^N ἡδ' ^{Kon} Ἀγα^Nμήδης,^N
stone threshold placed Trophonios and Agamêdês,

[297] υἱέες^N Ἔργι^Nνου^N, φίλοι^{AdjN} ἀθανά^Nτοισι^{AdjD} θε^Nοῖσιν^N:
sons of Erginos, dear to immortal gods:

[298] ἀμφι^{Prp} δὲ^{Pt} νηὸν^N ἔ^Nνασσαν^{AorAkt} ἀ^Nθέσφατα^{AdjA} φύλ' ^N ἀν^Nθρώπων^N
around but temple they settled countless tribes of men

[299] ξεστοῖ^Nσιν^{AdjD} λά^Nεσσιν^N, ἀ^Nοίδιμον^{AdjA} ἔ^Nμμεναι^{PräAktInf} αἰεὶ^{Adv}.
with polished stones, song famed to be always.

[300] ἀγχού^{Adv} δὲ^{Pt} κρή^Nνη^N καλ^Nλίρροος^{AdjN} ἐνθα^{Adv} δρά^Nκαιναν^N
near but spring fair flowing, there dragoness

[301] κτείνεν^{AorAkt} ἄ^Nναξ^N, Διὸς^N υἱός^N, ἀ^Nπὸ^{Prp} κρατε^Nροῖο^{AdjG} βι^Nοῖο,^N
killed lord, of Zeus son, from strong of bow,

[302] ζατρεφέ^Nα^{AdjA} μεγά^Nλην^{AdjA} τέρας^N ἄγριον^{AdjA} ἧ^N κακὰ^N πολλα^{AdjA}
huge nursed, great, monster wild, who evils many

[303] ἀνθρώ^Nπους^N ἔ^Nρδεσκεν^{ImpAkt} ἐ^Nπὶ^{Prp} χθονί^N, πολλα^{AdjA} μὲν^{Pt} αὐτούς^N
men used to do upon earth, many indeed them,

[304] πολλὰ AdjA δὲ Pt μῆλα τα ναύποδ' , AdjA ἐπεὶ Kon πέλε ImpAkt πῆμα δα φοινόν. AdjN
many but flocks long hoofed, since was bane blood red.

[305] καὶ Kon ποτε Pt δεξαμένη N AorMed χρυσοθρόνου AdjG ἔτρεφεν ImpAkt Ἡρης
and once having received golden throned nourished of Hera

[306] δεινόν AdjA τ' Pt ἀργαλέον AdjA τε Pt Τυφάονα, πῆμα βροτοῖσιν:
terrible and grievous and Typhaon, bane for mortals:

[307] ὃν A Pr ποτ' Pt ἄρ' Pt Ἡρη ἔτικτε ImpAkt χολωσάμενη N AorMed Διὶ πατρί,
whom once then Hera bore having been angry to Zeus father,

[308] ἥνικ' , Kon ἄρα Pt Κρονίδης ἐρικυδέα AdjA γείνατ' AorSMed Ἀθήνην
when then Kronidēs very glorious begot Athênē

[309] ἐν Prp κορυφῇ: ἡ N Pr δ' Pt αἶψα Adv χολώσατο AorMed πότνια AdjN Ἡρη
in peak: she but at once became angry lady Hera

[310] ἥδε Kon καὶ Kon ἀγρομένοισι D AorMed μετ' Prp ἀθανάτοισιν AdjD ἔειπε: AorSAkt
and also having been gathered among immortals said:

[311] κέκλυτέ PerAktImv μευ, G Pr πάντες AdjN τε Pt θεοὶ πᾶσαι AdjN τε Pt θεαῖναι,
hear of me, all and gods all and goddesses,

[312] ὥς Kon ἔμ' A Pr ἀτιμάζειν PrāktInf ἄρχει Prākt νεφέληγερέτα AdjN Ζεὺς
that me to dishonor begins cloud gathering Zeus

[313] πρῶτος, AdjNSup ἐπεὶ Kon μ' A Pr ἄλοχον ποιήσατο AorMed κέδν' , AdjA εἰδυῖαν: A PerAkt
first, since me wife made prudent knowing:

[314] καὶ Kon νῦν Adv νόσφιν Prp ἐμεῖο G Pr τέκε AorSAkt γλαυκῶπιν AdjA Ἀθήνην,
and now apart from of me bore grey eyed Athênē,

[315] ἡ N Pr πᾶσιν AdjD μακάρεσσι AdjD μεταπρέπει Prākt ἀθανάτοισιν AdjD
who to all blessed stands out among immortals:

[316] αὐτὰρ Kon ὃν N Pr γ' Pt ἥπεδα νός AdjN γέγονεν PerAkt μετὰ Prp πᾶσι AdjD θεοῖσι
but he at least feeble has become among all gods

[317] παῖς ἐμός AdjN Ἥφαιστος, ῥικνός AdjN πόδας, ὃν A Pr τέκον AorSAkt αὐτῇ: N Pr
child my Hephaistos, shrunken feet, whom I bore her self:

[318] ῥίψ' AorAkt ἀνὰ Prp χερσὶν ἐλοῦσα N AorSAkt καὶ Kon ἔμβαλον AorAkt εὐρεί AdjD πόντῳ:
I threw up hands having taken and I cast into wide sea:

[319] ἀλλὰ Kon ἐμ' A Pr Νηρήος θυγάτηρ Θέτις ἀργυρόπεζα AdjN
but him of Nereus daughter Thetis silver footed

- [320] **δέξατο**^{AorMed} **καί**^{Kon} **μετὰ**^{Prp} **ἧσι**^{D Pr} **κα** **σιγνήτησι** **κόμισσεν**^{AorAkt}
received and among her sisters she brought.
- [321] **ὥς**^{Kon} **ὄφελ**^{Pt} **ἄλλο**^{AdjA} **θεοῖσι** **χαρίζεσθαι**^{PräM/Plnf} **μακάρεσσι**^{AdjD}
thus would that other to the gods to show favour to the blessed.
- [322] **σχέτιε**^{AdjV} **ποικίλομῆτα**^{AdjV} **τί**^{A Pr} **νῦν**^{Adv} **μητίσεαι**^{PräMed} **ἄλλο**^{AdjA}
wretch, wily counselled, what now do you plan other;
- [323] **πῶς**^{Adv} **ἔτλης**^{AorSAkt} **οἷος**^{AdjN} **τεκέειν**^{AorAktInf} **γλαυκῶπιν**^{AdjA} **Ἀθήνην**
how you dared alone to beget grey eyed Athênê;
- [324] **οὐκ**^{Pt} **ἂν**^{Pt} **ἐγὼ**^{N Pr} **τεκόμην**^{AorMed} **καί**^{Kon} **σὴ**^{AdjN} **κεκλημένη**^{N PerM/P} **ἐμπεης**^{Adv}
not indeed I I would have borne; and your having been called nevertheless
- [325] **ἦ**^{ImpAkt} **ῥ**^{Pt} **ἐν**^{Prp} **ἀθανάτοισιν**^{AdjD} **οἷ**^{N Pr} **οὐρανὸν** **εὐρύν**^{AdjA} **ἐχουσι**^{PräAkt}
I was then among immortals, who sky wide hold.
- [326] **φράζεο**^{PräMedImv} **νῦν**^{Adv} **μή**^{Pt} **τοί**^{D Pr} **τι**^{A Pr} **κακὸν**^{AdjA} **μητίσομ**^{FuMed} **ὀπίσω**^{Adv}
take heed now not to you anything evil I will devise afterwards.
- [327] **καί**^{Kon} **νῦν**^{Adv} **μέντοι**^{Pt} **ἐγὼ**^{N Pr} **τεχνήσομαι**^{FuMed} **ὥς**^{Kon} **κε**^{Pt} **γένηται**^{AorMedKnj}
and now however I I will contrive, so that indeed may become
- [328] **παῖς** **ἐμός**^{AdjN} **ὅς**^{N Pr} **κε**^{Pt} **θεοῖσι** **μεταπρέποι**^{PräAktOp} **ἀθανάτοισιν**^{AdjD}
child mine, who indeed to gods might stand out among immortals,
- [329] **οὔτε**^{Kon} **σὺν**^{AdjA} **αἰσχύνασα**^{N AorAkt} **ἱερὸν**^{AdjA} **λέχος** **οὔτ**^{Kon} **ἐμὸν**^{AdjA} **αὐτῆς**^{G Pr}
neither your having shamed sacred bed nor my of her self.
- [330] **οὔδε**^{Kon} **τοί**^{D Pr} **εἰς**^{Prp} **ἐὺν** **πωλήσομαι**^{FuMed} **ἀλλ**^{Kon} **ἀπὸ**^{Prp} **σεῖο**^{G Pr}
nor to you into bed I will go, but away from of you
- [331] **ὥς**^{Adv} **εἰποῦς**^{N AorSAkt} **ἀπὸ**^{Prp} **νόσφι**^{Prp} **θεῶν** **κίε**^{ImpAkt} **χωμένη**^{N PräM/P} **κῆρ**
thus having said away from apart from gods she went being angry heart.
- [332] **αὐτίκ**^{Adv} **ἔπειτ**^{Adv} **ῥα**^{ImpMed} **βοῶπις**^{AdjN} **πότνια**^{AdjN} **Ἥρη**
at once then prayed ox eyed lady Hera,
- [333] **χειρὶ** **καταπρηνεί**^{AdjD} **δ**^{Pt} **ἔλασε**^{AorAkt} **χθόνα** **καί**^{Kon} **φάτο**^{ImpMed} **μῦθον**
with hand headlong but smote earth and spoke word:
- [334] **κέκλυτε**^{PerAktImv} **νῦν**^{Adv} **μευ**^{G Pr} **Γαῖα** **καί**^{Kon} **Οὐρανὸς** **εὐρύς**^{AdjN} **ὑπερθευ**^{Adv}
hear now of me, Earth and Sky wide above
- [335] **Τιτῆνες** **τε**^{Pt} **θεοί**, **τοῖ**^{N Pr} **ὑπὸ**^{Prp} **χθονὶ** **ναιετὰοντες**^{N PräAkt}
Titans and gods, who under earth dwelling

[336] **Τάρταρον** ^{ἀμφι}Prp ^{μέ}γαν, ^{AdjA} τῶν ^GPr ^{ἔξ}Prp ^{ἄν}δρες ^{τε}Pt ^{θεοί} τε: ^{Pt}
Tartarus around great, of them out of men and gods and:

[337] **αὐτοῖ** ^{AdjN} ^{νῦν}Adv ^{μευ}G Pr ^{πάντες} ^{AdjN} ^ἀκούσατε ^{AorAktmv} ^{καὶ}Kon ^{δότε} ^{AorAktmv} ^{παῖδα}
yourselves now of me all hear and give child

[338] ^{νόσφι}Prp ^{Διός,} ^{μη} ^{δέν}A Pr ^{τι}A Pr ^{βίην} ^{ἐπι} ^{δευέα} ^{AdjA} ^{κείνου:}G Pr
apart from of Zeus, nothing at all force lacking of that one:

[339] ^{ἀλλ} ^{Kon} ^ὃN Pr ^{γε}Pt ^{φέρτερος} ^{AdjNKmp} ^{ἔστω,} ^{PräAktlmv} ^ὅσον ^APr ^{Κρόνου} ^{εὐρύο} ^{πα} ^{AdjA} ^{Ζεὺς.}
but he at least stronger let be, as much as of Kronos wide eyed Zeus.

[340] ^{ὥς}Adv ^{ἄρα}Pt ^{φωνή} ^{σας} ^N ^{ἴμα} ^{σε} ^{AorAkt} ^{χθόνα} ^{χειρὶ} ^{πα} ^{χειρή:} ^{AdjD}
thus then having spoken smote earth with hand thick:

[341] ^{κινή} ^{θη} ^{AorPas} ^δ ^{Pt} ^{ἄρα}Pt ^{Γαῖα} ^{φε} ^{ρέσβιος:} ^{AdjN} ^ἧN Pr ^{δὲ}Pt ^ἰ ^{δοῦσα} ^N ^{AorSAkt}
was moved but then Earth life bringing: she but having seen

[342] ^{τέρπετο} ^{ImpMed} ^{ὃν}A Pr ^{κατὰ}Prp ^{θυμόν:} ^ὁ ^{ἔιτο} ^{ImpMed} ^{γὰρ}Pt ^{τελέ} ^{εσθαι.} ^{PräM/PInf}
was delighting her own according to spirit: was thinking for to be fulfilled.

[343] ^{ἐκ}Prp ^{τού} ^{του}G Pr ^{δὴ}Pt ^ἔ ^{πειτα}Adv ^{τε} ^{λεσφόρον} ^{AdjA} ^{εἰς}Prp ^{ἐν} ^{αὐτὸν}
out of this indeed then fulfilment bringing into year

[344] ^{οὔτε} ^{Kon} ^{πότ} ^{Pt} ^{εἰς}Prp ^{εὐ} ^{νήν} ^{Διός} ^{ἦλυθε} ^{AorSAkt} ^{μητιό} ^{εντος,} ^{AdjG}
neither ever into bed of Zeus came counselling,

[345] ^{οὔτε} ^{Kon} ^{πότ} ^{Adv} ^{ἐς}Prp ^{θῶ} ^{κον} ^{πολυ} ^{δαίδαλον,} ^{AdjA} ^{ὥς} ^{Kon} ^{τὸ} ^{ArtA} ^{πά} ^{ρος} ^{Adv} ^{περ} ^{Pt}
neither ever into seat much wrought, as the formerly indeed

[346] ^{αὐτῷ}D Pr ^ἐ ^{φεζομέ} ^{νη} ^N ^{PräM/P} ^{πυκι} ^{νὰς} ^{AdjA} ^{φρα} ^{ζέσκετο} ^{ImpM/P} ^{βουλὰς:}
to him sitting upon close was considering counsels:

[347] ^{ἀλλ} ^{Kon} ^ἧN Pr ^γ ^{Pt} ^{ἐν}Prp ^{νηοῖσι} ^{πο} ^{λυλλί} ^{στοισι} ^{AdjD} ^{μέ} ^{νουςα} ^N ^{PräAkt}
but who indeed in temples much prayed to remaining

[348] ^{τέρπετο} ^{ImpM/P} ^{οἷς}D Pr ^{ἱε} ^{ροῖσι} ^{AdjD} ^{βο} ^{ῶπις} ^{AdjN} ^{πότνια} ^{AdjN} ^{Ἥρη.}
was delighting in which sacred cow eyed lady Hera.

[349] ^{ἀλλ} ^{Kon} ^{ὅτε} ^{Kon} ^{δὴ}Pt ^{μή} ^{νές} ^{τε}Pt ^{καὶ} ^{Kon} ^{ἡμέραι} ^{ἔξετε} ^{λεῦντο} ^{ImpM/P}
but when indeed months and also days were being fulfilled

[350] ^{ἄψ}Adv ^{περι} ^{τελλομέ} ^{νου}G ^{PräM/P} ^{ἔτε} ^{ος} ^{καὶ} ^{Kon} ^ἐ ^{πήλυθον} ^{AorSAkt} ^{ῶραι,}
back of revolving of year and came seasons,

[351] ^ἧN Pr ^δ ^{Pt} ^{ἔτεκ} ^{AorSAkt} ^{οὔτε} ^{Kon} ^{θεοῖς} ^{ένα} ^{λίγκιον} ^{AdjA} ^{οὔτε} ^{Kon} ^{βρο} ^{τοῖσι,}
she then bore neither to gods like nor to mortals,

[352] δεινόν^{AdjA} τ' ^{Pt} ἀργαλέον^{AdjA} τε^{Pt} Τυφάονα, πῆμα βροτοῖσιν.
dreadful and grievous also Typhaon, bane to mortals.

[353] αὐτίκα^{Adv} τόνδε^{A Pr} λαβούσα^{N AorSAkt} βοῶπις^{AdjN} πότνια^{AdjN} Ἥρη
at once this having taken cow eyed lady Hera

[354] δῶκεν^{AorSAkt} ἔπειτα^{Adv} φέρουσα^{N PrāAkt} κακῷ κακόν· ἡ^{N Pr} δ' ^{Pt} ὑπέδεκτο^{ImpM/P}.
gave then carrying to evil evil: she then accepted.

[355] ὃς^{N Pr} κακά^{AdjA} πόλλ' ^{AdjA} ἔρδεσκεν^{ImpAkt} ἀγακλυτὰ^{AdjA} φύλ' ἀνθρώπων·
who evils many was doing famed tribes of men:

[356] ὃς^{N Pr} τῇ^{D Pr} γ' ^{Pt} ἀντιᾷσειε^{AorAktOp} φέρεσκε^{ImpAkt} μιν^{A Pr} αἵσιμον^{AdjA} ἡμαρ,
whoever to her indeed would meet, was bringing him fated day,

[357] πρίν^{Kon} γέ^{Pt} οἱ^{D Pr} ἰὼν ἐφῆκε^{AorAkt} ἄναξ ἐκάεργος^{AdjN} Ἀπόλλων
before indeed to her arrow sent lord far working Apollo

[358] καρτερόν^{AdjA} ἡ^{N Pr} δ' ^{Pt} ὀδύνησιν ἐρεχθομένη^{N PrāM/P} χαλεπήσι^{AdjD}
mighty: she then with pains being racked grievous

[359] κέιτο^{ImpM/P} μέγ' ^{Adv} ἀσθμαίνουσα^{N PrāAkt} κυλινδομένη^{N PrāM/P} κατὰ^{Prp} χῶρον.
was lying greatly panting rolling down along ground.

[360] θεσπεσίη^{AdjN} δ' ^{Pt} ἐνόπῃ γένητ' ^{AorSM/P} ἄσπετος^{AdjN} ἡ^{N Pr} δέ^{Pt} καθ' ^{Prp} ὕλην
wondrous but cry became unspeakable: she but through down wood

[361] πυκνὰ^{AdjA} μάλ' ^{Adv} ἐνθά^{Adv} καὶ^{Kon} ἐνθά^{Adv} ἐλίσσετο^{ImpM/P} λείπε^{ImpAkt} δέ^{Pt} θυμὸν
thickly very here and there was coiling, left but spirit

[362] φοινδόν^{AdjA} ἀποπνέουσ' ^{N PrāAkt} ὁ^{N Pr} δ' ^{Pt} ἐπηύξατο^{AorM/P} Φοῖβος Ἀπόλλων·
blood red breathing out: he then uttered Phoebus Apollo:

[363] ἐνταυθοί^{Adv} νῦν^{Adv} πύθει^{AorAktImv} ἐπὶ^{Prp} χθονὶ βωτῖα νείρη·^{AdjD}
here now rot upon earth man nourishing:

[364] οὐδέ^{Kon} σύ^{N Pr} γέ^{Pt} ζώουσα^{N PrāAkt} κακὸν^{AdjA} δῆλμα βροτοῖσιν
nor you indeed living evil bane to mortals

[365] ἔσσεαι^{FuM/P} οἱ^{N Pr} γαίης πολυφόρβου^{AdjG} καρπὸν ἔδοντες^{N PrāAkt}
you will be, who of earth much fed fruit eating

[366] ἐνθάδ' ^{Adv} ἀγινήσουσι^{FuAkt} τελεέσας^{AdjA} ἑκατόμβας·
here they will bring perfect hecatombs:

[367] οὐδέ^{Kon} τί^{A Pr} τοι^{D Pr} θάνατόν γε^{Pt} δυσηλεγέ·^{AdjA} οὔτε^{Kon} Τυφωεύς
nor anything to you death indeed hard to tell neither Typhoeus

[368] ἀρκέσει^{FuAkt} οὔτε^{Kon} Χίμαιρα^{Chimaera} δυσώνυμος^{AdjN} ἀλλά^{Kon} σέ^{A_{Pr}} γ^{Pt} αὐτοῦ^{Adv}
will ward off neither Chimaera ill named, but you indeed on the spot

[369] πύσει^{FuAkt} Γαῖα^{Earth} μέλαινα^{AdjN} καὶ^{Kon} ἠλέκτωρ^{beaming} ὕπερίων.^{Hyperion.}

[370] ὥς^{Adv} φάτ^{ImpAkt} ἐπευχόμενος^{N_{PräM/P}} τῇν^{A_{Pr}} δέ^{Pt} σκότος^{darkness} ὅσσε^{eyes} κάλυψε.^{AorAkt}
thus he spoke praying: her but darkness eyes covered.

[371] τῇν^{A_{Pr}} δ^{Pt} αὐτοῦ^{Adv} κατέπυσ^{AorSAkt} ἱερὸν^{AdjN} μένος^{might} Ἡελίοιο,^{of Helios,}

[372] ἐξ^{Prp} οὗ^{G_{Pr}} νῦν^{Adv} Πυθῶ^{Pytho} κικλήσκεται^{PräM/P} οἱ^{N_{Pr}} δέ^{Pt} ἄνακτα^{lord}
from which now Pytho is called: they but lord

[373] Πύθιον^{AdjA} ἀγκαλέουσιν^{PräAkt} ἐπώνυμον^{AdjA} οὐνεκά^{Kon} κεῖθι^{Adv}
Pythian they call eponymous, because there

[374] αὐτοῦ^{Adv} πῦσε^{AorAkt} πέλωρ^{monster} μένος^{might} ὀξέος^{AdjG} Ἡελίοιο.^{of Helios.}

[375] καὶ^{Kon} τότε^{Adv} ἄρ^{Pt} ἔγνων^{AorSAkt} ἧσιν^{D_{Pr}} ἐνὶ^{Prp} φρεσὶ^{minds} Φοῖβος^{Phoebus} Ἀπόλλων,^{Apollo,}

[376] οὐνεκά^{Kon} μιν^{A_{Pr}} κρήνη^{spring} καλὴ^{fair} ῥοοῦ^{AdjN} ἔξαπαφῆσε^{AorAkt}
because him spring fair flowing deceived utterly:

[377] βῆ^{AorSAkt} δ^{Pt} ἐπὶ^{Prp} Τελφούσῃ^{Telphusa} κεχολωμένος^{N_{PerM/P}} αἶψα^{Adv} δ^{Pt} ἵκανε^{ImpAkt}
went then to Telphusa having been angered, quickly then was coming:

[378] στῆ^{AorSAkt} δέ^{Pt} μάλ^{Adv} ἄγχ^{Adv} αὐτῆς^{G_{Pr}} καὶ^{Kon} μιν^{A_{Pr}} πρὸς^{Prp} μῦθον^{word} ἔειπε^{AorSAkt}
stood but very near of her and her toward word spoke:

[379] Τελφούσ^{Telphousa,} οὐκ^{Pt} ἄρ^{Pt} ἔμελλες^{ImpAkt} ἐμὸν^{AdjA} νόον^{mind} ἔξαπαφούσα^{N_{PräAkt}}
Telphousa, not then you were going to my mind deceiving

[380] χῶρον^{place} ἔχουσ^{N_{PräAkt}} ἔρατὸν^{AdjA} προρέειν^{PräAktInf} καλὴ^{fair} ῥοοῦ^{AdjN} ὕδωρ.^{water.}

[381] ἐνθάδε^{Adv} δῆ^{Pt} καὶ^{Kon} ἐμὸν^{AdjN} κλέος^{fame} ἔσsetai^{FuM/P} οὐδέ^{Kon} σὸν^{AdjN} οἷς^{AdjG}
here indeed and my fame will be, nor your alone.

[382] ἦ^{Pt} καὶ^{Kon} ἐπὶ^{Prp} ῥίον^{headland} ὥσε^{AorSAkt} ἄναξ^{lord} ἐκάεργος^{AdjN} Ἀπόλλων^{Apollo}
indeed and upon headland pushed lord far working Apollo

[383] πετραίης^{AdjD} προχυτῆσιν^{AdjD} ἀπέκρυψεν^{AorAkt} δέ^{Pt} ῥέεθρα^{streams}
with rocky outpoured, he hid but streams

- [384] καὶ^{Kon} βωμὸν^N ποιήσατ'^{AorM/P} ἐν^{Prp} ἄλσει^N δενδρῇ^N ἐντι^{AdjD}
and altar made for himself in grove tree filled,
- [385] ἄγχι^{Adv} μάλα^{Adv} κρήνης^N καλὴ^{AdjG} λιρρούου^{AdjG} ἔνθα^{Adv} ἄνακτι^N
near very of spring fair flowing: here to the lord
- [386] πάντες^{AdjN} ἐπὶ^{Prp} κλήσιν^N Τελφουσίῳ^{AdjD} εὐχετόωνται^{PräM/P}
all by surname Telphusian pray,
- [387] οὐνεκα^{Kon} Τελφούσης^N ἱερῆς^{AdjG} ἣ^{Kon} σχυνε^{AorAkt} ῥέεθρα^N
because of Telphusa holy he shamed streams.
- [388] καὶ^{Kon} τότε^{Adv} δὴ^{Pt} κατὰ^{Prp} θυμὸν^N ἐφράζετο^{ImpM/P} Φοῖβος^N Ἀπόλλων^N
and then indeed according to spirit was devising Phoebus Apollo,
- [389] οὐστίνας^A ἄνθρώπους^N ὀργείονας^{AdjA} εἰσαγάγοιτο^{AorM/POp}
whom men temple servants he might bring in,
- [390] οἱ^N θερά^N πεύσονται^{FuM/P} Πυθοῖ^N ἐν^{Prp} πετρῇ^N ἐσση^{AdjD}
who will serve at Pytho in rocky:
- [391] ταῦτ'^A ἄρα^{Pt} ὀρμαίνων^N ἐνόησ'^{AorSAkt} ἐπὶ^{Prp} οἴνοπι^{AdjD} πόντῳ^N
these things then pondering he perceived upon wine dark sea
- [392] νῆα^N θοήν^{AdjA} ἐν^{Prp} ᾧ^{Pt} ἄνδρες^N ἔσαν^{ImpAkt} πολέες^{AdjN} τε^{Pt} καὶ^{Kon} ἐσθλοί^{AdjN}
ship swift: in then men were many and also noble,
- [393] Κρήτες^N ἀπὸ^{Prp} Κνωσοῦ^N Μινωίου^{AdjG} οἱ^N ῥα^{Pt} ἄνακτι^N
Cretans from of Knossos Minos ian, who then to the lord
- [394] ἱερά^N τε^{Pt} ῥέζουσι^{PräAkt} καὶ^{Kon} ἀγγέλλουσι^{PräAkt} θεμίστας^N
rites and perform and announce ordinances
- [395] φοίβου^{AdjG} Ἀπόλλωνος^N χρυσαόρου^{AdjG} ὅττι^{Kon} κεν^{Pt} εἴπῃ^{PräAktKnj}
of Phoebus of Apollo golden sworded, whatever indeed he may say
- [396] χρείων^N ἐκ^{Prp} δάφνης^N γυάλων^N ὑπὸ^{Prp} Παρνησοῖο^N
oracling out of laurel of hollows under of Parnassus.
- [397] οἱ^N μὲν^{Pt} ἐπὶ^{Prp} πρῆξιν^N καὶ^{Kon} χρήματα^N νηὶ^N μελαίνῃ^{AdjD}
they indeed for business and goods in ship black
- [398] ἐς^{Prp} Πύλον^N ἡμαθόεντα^{AdjA} Πυλογενέας^{AdjA} τ'^{Pt} ἀνθρώπους^N
into Pylos sandy Pylos born and men
- [399] ἔπλεον^{ImpAkt} αὐτὰρ^{Kon} ὃ^N τοῖσι^D συνήντετο^{ImpM/P} Φοῖβος^N Ἀπόλλων^N
were sailing: but he with them was meeting Phoebus Apollo:

[400] ἐν^{Prp} πόν^G τῷ δ^{Pt} ἐπὶ^{Pt} ρουσε^{ImpAkt} δέ^G μας δελ^G φῖνι^G ἐ^G οἰκῶς^N PerAkt
 in sea then was bounding form to a dolphin resembling

[401] νηⁱ θο^h ἤ^{AdjD} καὶ^{Kon} κεί^{to} ImpM/P πέ^{λωρ} μέ^{γα} AdjN τε^{Pt} δει^{νόν} AdjN τε^{Pt}
 on ship swift and was lying monster great and terrible and:

[402] τῶν^G δ^{Pt} οὐ^G τις^N κατὰ^{Prp} θυμὸν^G ἐ^G πεφράσαθ['] AorM/P ὥστε^{Kon} νο^{ῆσαι} AorAktInf
 of them then no one according to spirit contrived so as to perceive

[403] πάν^{τοσ} Adv ἀ^G νασσεῖ^G σασκε['] ImpAkt τί^G νασσε^{ImpAkt} δέ^{Pt} νή^{ια} AdjA δοῦ^{ρα}.
 everywhere used to rule, was shaking but ship beams.

[404] οἱ^N δ^{Pt} ἀ^{κέ} ων^{Adv} ἐνⁱ νηⁱ κα^{θή}ατο^{ImpM/P} δει^{μαί} νον^{τες}:^N PrāAkt
 they then silently in ship were sitting fearing:

[405] οὐ^δ Kon οἱ^N γ['] Pt ὅ^{πλ} ἐ^{λυ}ον^{ImpAkt} κοί^{λην} AdjA ἀ^{νὰ} Prp νῆ^α μέ^{λαι}αν^{AdjA},
 nor they indeed tackle were loosing hollow along ship black,

[406] οὐ^δ Kon ἐ^{λυ}ον^{ImpAkt} λαῖ^{φος} νη^{ος} κυ^α νο^{πρώ} ροιο^{AdjG},
 nor were loosing sail of ship dark prowed,

[407] ἀ^{λλ} Kon ὥ^ς Kon τὰ^{ArtA} πρῶ^{τιστα} AdjSupA κα^{τε}στή^{σαντο} AorM/P βο^{εῦ}σιν,
 but as the first things they set up with cables,

[408] ὥ^ς Adv ἐ^{πλε}ον^{:ImpAkt} κραι^{πνός} AdjN δέ^{Pt} νό^{τος} κα^{τό} πισ^{θεν} Adv ἐ^{πει}γε^{ImpAkt}
 thus were sailing: swift but Notos from behind was urging

[409] νῆ^α θο^{ήν}:^{AdjA} πρῶ^{τον} Adv δέ^{Pt} πα^{ρημεί}βοντο^{ImpM/P} μά^{λει}αν,
 ship swift: first but they were passing Malëa,

[410] πα^ρ Prp δέ^{Pt} λα^{κωνίδα} AdjA γαῖ^{αν} ἀ^{λιστέ}φαν^{ον} AdjA πτο^{λί}εθρον
 by but Laconian land sea crowned city

[411] ἴ^{ξον} AorSAkt καὶ^{Kon} χώ^{ρον} τερ^{ψιμβρότου} AdjG ἡ^{ελί}οιο,
 they came and place of delighting mortals of Helios,

[412] ταῖ^{ναρον}, ἐν^{θα} Adv τε^{Pt} μῆ^{λα} βα^{θύτριχα} AdjN βό^{σκειται} PrāM/P αἰ^{ει} Adv
 Taenarum, where and flocks deep haired grazes always

[413] ἡ^{ελί}οιο ἄ^{νακτος}, ἐ^{χει} PrāAkt δ^{Pt} ἐ^{πι} τερ^{πέα} AdjA χώ^{ρον}.
 of Helios of lord, it has then delightful place.

[414] οἱ^N μὲν^{Pt} ἄ^ρ Pt ἐν^θ Adv ἐ^{θε}λον^{ImpAkt} νῆ^α σχεῖν^{AorSAktInf} ἢ^δ Kon ἀ^{πο}βάν^{τες}:^N AorSAkt
 they indeed then there were willing ship to have and having stepped off

[415] φρά^{σσα}σθαι^{AorMedInf} μέ^{γα} AdjA θαῦ^{μα} καὶ^{Kon} ὁ^{φθαλ}μοῖ^{σιν} ἰ^{δέ}σθαι^{AorSMedInf}
 to ponder great wonder and with eyes to see,

[416] εἰ^{Kon} μενέει^{PräAkt} νηὸς γλαφυρῆς^{AdjG} δαπέδοισι πέλωρον
 if remains of ship hollow on decks monster

[417] ἢ^{Kon} εἰς^{Prp} οἶδμ' ἄλιον^{AdjA} πολυῖχθον^{AdjA} αὖτις^{Adv} ὀρούσει^{FuAkt}.
 or into wave sea much fish again will spring.

[418] ἀλλ' ^{Kon} οὐ^{Pt} πηδαλίοισιν ἐπείθετο^{ImpM/P} νηὺς εὐεργής^{AdjN}
 but not to the rudders was obeying ship well built,

[419] ἀλλὰ^{Kon} παρὲκ^{Prp} Πελοπόννησον πείειραν^{AdjA} ἔχουσα^{N PräAkt}
 but past Peloponnesus rich having

[420] ἦι' ^{ImpAkt} ὁδόν· πνοιῇ δέ^{Pt} ἄναξ ἐκάεργος^{AdjN} Ἀπόλλων
 was going way: with a breeze but lord far working Apollo

[421] ῥηιδίως^{Adv} ἴθυν' ^{ImpAkt} ἡ^{N Pr} δέ^{Pt} πρήσσοι^{N PräAkt} κέλευθον
 easily was directing: she but accomplishing course

[422] Ἀρήνην ἴκανε^{ImpAkt} καὶ^{Kon} Ἀργυφέν^N ἐρατεινήν^{AdjA}
 Arene was coming and Argyphaea lovely

[423] καὶ^{Kon} Θρύον, Ἀλφειοῖο πόρον, καὶ^{Kon} ἐύκτιτον^{AdjA} Αἶψυ
 and Thryon, of Alpheios ford, and well built Aipu

[424] καὶ^{Kon} Πύλον ἡμαθόεντα^{AdjA} Πυλογενέας^{AdjA} τ' ^{Pt} ἀνθρώπους.
 and Pylos sandy Pylos born and men.

[425] βῆ^{AorSAkt} δέ^{Pt} παρὰ^{Prp} Κρουνοὺς καὶ^{Kon} Χαλκίδα καὶ^{Kon} παρὰ^{Prp} Δύμην
 went but past Krounoi and Chalkis and past Dyme

[426] ἠδὲ^{Kon} παρ' ^{Prp} Ἠλίδας διὰν^{AdjA} ὅθι^{Adv} κρατέουσιν^{PräAkt} Ἑπειοί.
 and past Elis divine, where rule Epeians.

[427] εὗτε^{Kon} Φεράς ἐπέβαλλεν^{ImpAkt} ἀγαλλομένη^{N PräM/P} Διὸς οὖρῳ,
 when Pherae was bearing on, rejoicing of Zeus with fair wind,

[428] καὶ^{Kon} σφιν^{D Pr} ὑπὲκ^{Prp} νεφέων Ἰθάκης τ' ^{Pt} ὄρος αἰπὺν^{AdjN} πέφαντο^{PerM/P}
 and to them from under of clouds of Ithaca and mountain steep had appeared

[429] Δουλίχιόν τε^{Pt} Σάμη τε^{Pt} καὶ^{Kon} ὕλη^N εἴσσα^{AdjN} Ζάκυνθος.
 Doulichion and Same and wooded Zakynthos.

[430] ἀλλ' ^{Kon} ὅτε^{Kon} δῆ^{Pt} Πελοπόννησον παρενίστατο^{AorMed} πᾶσαν^{AdjA}
 but when indeed Peloponnesus went past all

[431] καὶ^{Kon} δῆ^{Pt} ἐπὶ^{Prp} Κρίσης κατεφαίνετο^{ImpM/P} κόλπος ἀπείρων^{AdjN}
 and indeed toward of Crisa was appearing bay boundless,

[432] ὅστε^{N Pr} δι^{ἐκ} Prp Πελο^{Πόννη} σου^{πί} ειραν^{AdjA} ἐ^{έργει} PrAkt
 which across Peloponnesus rich encloses:

[433] ἦλθ^{AorSAkt} ἄνε^{μος} Ζέφυ^{ρος} μέγας^{AdjN} αἶθριος^{AdjN} ἐκ^{Prp} Διὸς^{αἴσης},
 came wind Zephyros great, clear, from of Zeus of decree,

[434] λάβρος^{AdjN} ἐ^{παιγί} ζων^{N PrAkt} ἐξ^{Prp} αἰθέρος^{οῖρα} Kon τά^{χιστα} AdvSup
 raging buffeting out of of upper air, so that most swiftly

[435] νηῦς^{άνυ} σε^{ει} AorAktOp θε^{ουσα} N PrAkt θα^{λάσσης} ἀλμυρὸν^{AdjA} ὕδωρ.
 ship might make good running of sea salty water.

[436] ἄπο^{ροι} Adv δῆ^{Pt} ἐ^{πειτα} Adv πρὸς^{Prp} ἡ^ῶ τ^{Pt} ἡ^{ἑλίων} τε^{Pt}
 back indeed then towards dawn and sun and

[437] ἐπλεον^{ImpAkt} ἡγεμό^{νευε} ImpAkt δ^{Pt} ἄ^{ναξ} Διὸς^{υῖος} Ἀ^{πόλλων}:
 were sailing: was guiding but lord of Zeus son Apollo:

[438] ἵξον^{AorSAkt} δ^{Pt} ἐς^{Prp} Κρί^{σιν} εὐ^{δείλον} AdjA ἀμπελό^{εσσαν} AdjA
 came but into Crisa well visible, vine grown,

[439] ἐς^{Prp} λιμέν^ῃ N Pr δ^{Pt} ἀμά^{θοισιν} ἐ^{χρίμψατο} AorMed ποντοπό^{ρος} AdjN νηῦς.
 into harbor: she but on sands drew near sea faring ship.

[440] ἐν^θ Adv ἐκ^{Prp} νηὸς^{οῖρουσε} AorSAkt ἄ^{ναξ} ἐκά^{εργος} AdjN Ἀ^{πόλλων},
 there out of of ship leapt lord far working Apollo,

[441] ἀστέρι^{εἰδόμε} νος^{N PrA/M/P} μέσῳ^{AdjD} ἡ^{ματι}: τοῦ^{G Pr} δ^{Pt} ἀπὸ^{Prp} πολλὰ^{AdjN}
 to a star seeming in mid day: of him and from many

[442] σπινθαρί^{δες} πω^{τῶντο} ImpM/P σέ^{λας} δ^{Pt} εἰς^{Prp} οὐρανὸν^{ἵκεν} AorSAkt
 sparks were fluttering, light and into heaven reached:

[443] ἐς^{Prp} δ^{Pt} ἄδυ^{τον} κατέ^{δυσε} AorAkt δι^ᾶ Prp τριπό^{δων} ἐρι^{τίμων} AdjG
 into and inner sanctum went down through of tripods very precious.

[444] ἐν^θ Adv ἄρ^{Pt} ὃ^{N Pr} γε^{Pt} φλόγα^{δαῖε} ImpAkt πι^{φασκόμε} νος^{N PrA/M/P} τὰ^{ArtA} ἃ^{A Pr} κῆ^{λα}:
 there then he who at least flame was kindling showing forth the his shafts:

[445] πᾶσαν^{AdjA} δὲ^{Pt} Κρί^{σιν} κάτε^{χεν} ImpAkt σέ^{λας}: αἱ^{N Pr} δ^{Pt} ὀλό^{λυξαν} AorAkt
 all but Crisa held radiance: they and shrieked

[446] Κρισαί^{ων} ἄλο^{χοι} καλ^{λίζω} νοί^{AdjN} τε^{Pt} θύ^{γατρεις}
 of the Crisaeans wives fair girdled and daughters

[447] Φοίβου^ὕ πο^{Prp} ρί^{πῃς} μέγα^{AdjA} γὰρ^{Pt} δέος^{ἔμβαλ} AorSAkt ἐ^{κάστω} AdjD
 of Phoebus under of blast: great for fear cast into to each.

[448] ἐνθεν^{Adv} δ^{·Pt} αὐτ^{·Adv} ἐπὶ^{Prp} νῆα νόημ' ὥς^{Adv} ἄλτο^{AorSMed} πέτεσθαι,^{PräM/Plnf}
 thence then again onto ship thought thus leapt to fly,

[449] ἀνέρι εἰδόμενος^{N PräM/P} αἰζηῶ^{AdjD} τε^{Pt} κρατερῶ^{AdjD} τε,^{Pt}
 to a man seeming stalwart and strong and,

[450] πρωθήβη,^{AdjD} χαίτης εἰλυμένος^{N PerM/P} εὐρέας^{AdjA} ὠμούς:
 in prime, with locks wrapped broad shoulders:

[451] καὶ^{Kon} σφεας^{A Pr} φωνήσας^{N AorAkt} ἔπεα πτερόεντα^{AdjA} προσηύδα:^{ImpAkt}
 and them having called words winged addressed:

[452] ὦ ξεῖνοι, τίνες^{N Pr} ἐστέ;^{PräAkt} πόθεν^{Adv} πλεῖθ' ^{PräAkt} ὕγρα^{AdjA} κέλευθα;
 O strangers, who are; whence do you sail wet ways;

[453] ἢ^{Kon} τι^{A Pr} κατὰ^{Prp} πρῆξιν ἢ^{Kon} μασιδίως^{Adv} ἀλάλησθε^{PerM/P}
 or something for the sake of business or blindly have wandered

[454] οἷά^{A Pr} τε^{Pt} ληϊστές ὑπεῖρ^{Prp} ἅλα, τοί^{N Pr} τ' ^{Pt} ἀλόωνται^{PräM/P}
 such as and raiders over sea, those and wander

[455] ψυχὰς παρθέμενοι,^{N AorMed} κακὸν^{AdjA} ἄλλοδαποῖσι^{AdjD} φέροντες;^{N PräAkt}
 lives having risked, evil to strangers bringing;

[456] τίφθ' ^{A Pr} οὐτώς^{Adv} ἤσθον^{ImpM/P} τετιηότες,^{N PerAkt} οὐδ' ^{Kon} ἐπὶ^{Prp} γαίαν
 why then so you sit sorrowing, nor onto land

[457] ἐκβῆτ' ^{AorSAkt} οὐδὲ^{Kon} καθ' ^{Prp} ὅπλα μελαίνης^{AdjG} νηὸς ἔθεσθε;^{AorMed}
 did you go out, nor down gear of black of ship did you set;

[458] αὕτη^{N Pr} μέν^{Pt} γε^{Pt} δίκη πέλει^{PräAkt} ἀνδρῶν ἀλφιστάων,^{AdjG}
 this indeed at least custom law is of men toil earning,

[459] ὅπποτ' ^{Kon} ἀν^{Pt} ἐκ^{Prp} πόντοιο ποτὶ^{Prp} χθονὶ νηὶ μελαίνῃ^{AdjD}
 whenever indeed from of sea toward earth in a ship black

[460] ἔλθωσιν^{AorAktKmj} καμάτῳ ἀδηκότες,^{N PerAkt} αὐτίκα^{Adv} δέ^{Pt} σφεας^{A Pr}
 they may come with toil unfed, straightway but them

[461] σίτοι^o γλυκεροῖο^{AdjG} περὶ^{Prp} φρένας ἱμερος αἰρεῖ,^{PräAkt}
 of food sweet around minds desire takes.

[462] ὥς^{Adv} φάτο^{ImpM/P} καὶ^{Kon} σφιν^{D Pr} θάρσος ἐνὶ^{Prp} στήθεσιν ἔθηκε.^{AorAkt}
 thus he spoke and to them courage in breasts put.

[463] τὸν^{A Pr} καὶ^{Pt} ἀμειβόμενος^{N PräM/P} Κρητῶν ἀγὼς ἀντίον^{Adv} ἠύδα:^{ImpAkt}
 him and answering of Cretans leader face to face spoke:

- [464] ξεῖν', ἐπεὶ^{Kon} οὐ^{Pt} μὲν^{Pt} γάρ^{Pt} τι^A κα^{Pr} ταθνη^{AdjD} τοῖσι^{AdjD} ξ^{PerAkt} οικας,
stranger, since not indeed for at all to mortals you seem,
- [465] οὐ^{Pt} δέμας^{Kon} οὐδ^{Kon} φυ^{ήν}, ἀλλ^{Kon} ἀθανά^{AdjD} τοῖσι^{AdjD} θε^{οῖσιν},
not form nor stature, but to immortals gods,
- [466] οὐ^{ij} λέ^{Pt} τε^{Pt} καὶ^{Kon} μέγα^{Adv} χαῖρε,^{PräAktImv} θε^{οὶ} δέ^{Pt} τοι^D π^{Pr} ὄλβια^{AdjA} δοῖεν.^{AorAktOp}
be well and and greatly rejoice, gods but to you blessings may they give.
- [467] καὶ^{Kon} μοι^D π^{Pr} τοῦτ'^A π^{Pr} ἀγό^{PräAktImv} ρευσσον^{AorAktImv} ἐ^{AdjA} τήτυμον,^{AdjA} ὅφρ^{Kon} εὖ^{Adv} εἰδῶ.^{PräAktKnj}
and to me this declare true, so that well I may know:
- [468] τίς^N π^{Pr} δῆ^{μος}; τίς^N π^{Pr} γαῖα; τί^N νες^N π^{Pr} βροτοὶ^N ἐγγεγά^{PerAkt} ασιν;^{PerAkt}
which people; which land; which mortals have been born;
- [469] ἄλλῃ^{Adv} γάρ^{Pt} φρονέ^N οντες^{PräAkt} ἐ^{ImpAkt} πεπλέο^{μεν} μ^{ImpAkt} μέγα^{Adv} λαῖτμα^{Adv}
elsewhere for thinking we were sailing greatly deep
- [470] ἐς^{Prp} Πύλον^N ἐκ^{Prp} Κρή^N τ^{ης}, ἐν^{Adv}θεν^{Adv} γένος^N εὐχόμεθ'^{PräM/P} εἶναι.^{PräAktInf}
to Pylos from Crete, whence lineage we profess to be:
- [471] νῦν^{Adv} δ^{Pt} ὥ^{Pt} δε^{Adv} ξὺν^{Prp} νη^ι κα^{Pr} τήλθομεν^{AorSAkt} οὐ^{Pt} τι^A π^{Pr} ἐ^N κόντες,^{PräAkt}
now but here with ship we came down not at all willing,
- [472] νόστου^N ἰ^N ἐμένοι,^{PräM/P} ἄλλῃ^{AdjA} ὁδόν,^N ἄλλα^{AdjA} κέ^N λευθα:^N
of return desiring, other way, other routes:
- [473] ἀλλά^{Kon} τις^N π^{Pr} ἀθανά^{AdjG} των^N δεῦρ^{Adv} ἤγαγεν^{AorSAkt} οὐκ^{Pt} ἐθέ^N λοντας.^{PräAkt}
but someone of immortals hither led not willing.
- [474] τοὺς^A π^{Pr} δ^{Pt} ἀπα^N μειβόμε^N νος^{PräM/P} προσέ^N φη^{ImpAkt} ἐκά^N εργος^{AdjN} Ἄ^N πόλλων:^N
them and replying he addressed far working Apollo:
- [475] 'Ξεῖνοι, τοι^{ArtN} Κνω^N σόν^N πολυ^N δένδρεον^{AdjA} ἀμφε^N νε^N μεσθε^{PräM/P}
strangers, you who Knossos many treed you inhabit
- [476] τὸ^{ArtA} πρίν,^{Adv} ἀ^N τάρ^{Kon} νῦν^{Adv} οὐκ^{Pt} ἔθ^{Adv} ὑ^N πότροποι^{AdjN} αὐ^N τ^{ις} εἰ^{Adv} σεσθε^{FuAkt}
the before, but now not still returning again you will be
- [477] ἐς^{Prp} τε^{Pt} πό^N λιν^N ἐρα^N τήν^{AdjA} καὶ^{Kon} δώματα^N καλὰ^{AdjA} ἕ^N καστος^{AdjN}
into and city lovely and houses fair each
- [478] ἐς^{Prp} τε^{Pt} φί^N λας^{AdjA} ἀλό^N χους:^N ἀλλ^{Kon} ἐνθάδε^{Adv} πίο^N να^{AdjA} νηόν^N
to and dear wives: but here rich temple
- [479] ἔξετ'^{FuAkt} ἐ^N μόν^{AdjA} πολ^N λοῖσι^{AdjD} τε^N τιμένον^A ἀνθρώ^N ποι^N σιν.^N
you will have my by many honored men.

[480] εἰμὶ^{PräAkt} δ'·Pt ἐγὼ^{N Pr} Διὸς^A υἱός, Ἀπόλλων^A δ'·Pt εὐχομαι^{PräM/P} εἶναι^{PräAktInf}
I am but I of Zeus son, Apollo and I profess to be:

[481] ὑμέας^{A Pr} δ'·Pt ἤγαγον^{AorAkt} ἐνθάδ'·Adv ὕπερ^{Prp} μέγα^{AdjA} λαῖτμα^A θαλάσσης,
you but I led here over great depth of sea,

[482] οὐ^{Pt} τι^{A Pr} κακά^{AdjA} φρονέων^{N PräAkt} ἀλλ'·Kon ἐνθάδε^{Adv} πíoνα^{AdjA} νηὸν^A
not at all evil things thinking, but here rich temple

[483] ἔξετ'^{FuAkt} ἐμὸν^{AdjA} πᾶσιν^{AdjD} μάλα^{Adv} τίμιον^{AdjA} ἀνθρώποισι,
you will have my to all very honored to men,

[484] βουλὰς^A τ'·Pt ἀθανάτων^{AdjG} εἰδήσετε^{FuAkt} τῶν^{ArtG} ἰότητι^A
counsels and of immortals you will know, of whom by will

[485] αἰεὶ^{Adv} τιμῆσεσθε^{FuM/P} διαμπερὲς^{Adv} ἡμέτα^A πάντα^{AdjA}.
always you will be honored continually days all.

[486] ἀλλ'·Kon ἄγεθ'^{PräAktImv} ὥς^{Kon} ἄν^{Pt} ἐγὼ^{N Pr} εἴπω^{AorAktKnj} πείθεσθε^{PräM/Plmv} τάχιστα^{AdvSup}
but come, as ever I may say, obey most quickly:

[487] ἱστία^A μὲν^{Pt} πρῶτον^{Adv} κάθετόν^{AorAktImv} λύσαντε^{N AorAkt} βοείας^{AdjA}
sails indeed first let down having loosed ox hide,

[488] νῆα δ'·Pt ἔπειτα^{Adv} θοῇ^{AdjA} μὲν^{Pt} ἐπ'^{Prp} ἡπείρου^A ἐρύσασθε^{AorMedImv}
ship but then swift indeed upon of mainland drag,

[489] ἐκ^{Prp} δὲ^{Pt} κτήμαθ'^A ἑλεσθε^{AorMedImv} καὶ^{Kon} ἔντεα^A νηὸς^A εἰσῆς^{AdjG}
out of but goods take for yourselves and gear of ship well made

[490] καὶ^{Kon} βωμὸν^A ποιήσατ'^{AorMedImv} ἐπὶ^{Prp} ῥηγμῖνι^A θαλάσσης^A
and altar make for yourselves upon surf line of sea:

[491] πῦρ δ'·Pt ἐπὶ^{Prp} καίοντες^{N PräAkt} ἐπὶ^{Prp} τ'·Pt ἄλφιτα^A λευκά^{AdjA} θύοντες^{N PräAkt}
fire and kindling upon upon and barley meal white sacrificing

[492] εὐχέσθαι^{PräM/Plmf} δὲ^{Pt} ἔπειτα^{Adv} παριστάμενοι^{N PräM/P} περὶ^{Prp} βωμόν.
to pray indeed then standing by around altar.

[493] ὥς^{Kon} μὲν^{Pt} ἐγὼ^{N Pr} τὸ^{ArtA} πρῶτον^{Adv} ἐν^{Prp} ἡέροειδέϊ^{AdjD} πόντῳ^A
as indeed I the first in misty sea

[494] εἰδόμενος^{N PräM/P} δελφῖνι^A θοῇ^{AdjG} ἐπὶ^{Prp} νηὸς^A ὄρουσα^{N AorSAkt}
appearing to a dolphin of swift upon of ship leaping,

[495] ὥς^{Adv} ἐμοὶ^{D Pr} εὐχέσθαι^{PräM/Plmf} Δελφινίῳ^{AdjD} αὐτὰρ^{Kon} ὁ^{ArtN} βωμὸς^A
thus to me to pray Delphinian: but the altar

[496] αὐτὸς^{AdjN} Δελφίνιος^{AdjN} καὶ^{Kon} ἐπόπιος^{AdjN} ἔσσεται^{FuMed} αἰεὶ.^{Adv}
 itself Delphinian and overseer will be always.

[497] δειπνῇ^{AorAktInf} σαί^{AorAktInf} τ'^{Pt} ἄρ'^{Pt} ἔπειτα^{Adv} θοῇ^{AdjD} παρὰ^{Prp} νηὶ^{με} λαίνῃ^{AdjD}
 to dine and then afterwards swift beside ship black

[498] καὶ^{Kon} σπεῖσαι^{AorAktInf} μακάρεσσι^{AdjD} θεοῖς, οἳ^N οἱ^{Pr} Ὀλύμπων^ε χουσιν.^{PräAkt}
 and to pour libations to blessed gods, who Olympus hold.

[499] αὐτὰρ^{Kon} ἐπὶ^{Kon} πῆν^{Kon} σί^{τοιο} μελίφρονος^{AdjG} ἐξ^{Prp} ἔρον^{ῆσθε},^{AorMed}
 but when of food honey sweet out of desire you sat down,

[500] ἔρχεσθαι^{PräM/Plnf} θ'^{Pt} ἅμ'^{Prp} ἐμοὶ^D καὶ^{Kon} ἱηπαί^{ήον'} ἀεῖδειν,^{PräAktInf}
 to go and together with me and paeon to sing,

[501] εἰς^{Prp} ὅ^A κε^{Pt} χῶρον^ἱ κησθον,^{Du} ἔν^{Kon} ἔξετε^{FuAkt} πῖονα^{AdjA} νηόν.[']
 into which indeed place you two came, where you will have rich temple.'

[502] ὥς^{Adv} ἔφαθ'^{AorAkt} οἳ^N δ'^{Pt} ἄρα^{Pt} τοῦ^G μάλα^{Adv} μὲν^{Pt} κλύον^{AorAkt} ἡδ'^{Kon} ἐπὶ^{θοντο}.^{AorMed}
 thus he spoke: they but then of him very indeed heard and obeyed.

[503] ἱστία^{μὲν} πρῶ^{τον}Adv κάθεσαν,^{AorAkt} λῦσαν^{AorAkt} δὲ^{Pt} βοείας,^{AdjA}
 sails indeed first they let down, loosed but ox hide,

[504] ἱστὸν^{δ'} ἱστοδόκη^{πέλα}σαν^{AorAkt} προτόνοισιν^ὕ φέντες.^N ^{AorAkt}
 mast but to mast crutch they brought with fore stays letting down:

[505] ἐκ^{Prp} δὲ^{Pt} καὶ^{Kon} αὐτοὶ^{AdjN} βαῖνον^{ImpAkt} ἐπὶ^{Prp} ῥηγμῖνι^{θα} λάσσης.
 out of but and themselves they went upon surf line of sea.

[506] ἐκ^{Prp} δ'^{Pt} ἁλὸς^{ἥπει}ρόνδε^{Adv} θοῇ^{AdjA} ἀνὰ^{Prp} νῇ['] ἐρύσαντο^{AorMed}
 out of but of sea to mainland swift up ship they dragged for themselves

[507] ὑψοῦ^{Adv} ἐπὶ^{Prp} ψαμάθοις, ὑπὸ^{Prp} δ'^{Pt} ἔρματα^{μακρὰ}AdjA τά^{νυsson}.^{AorAkt}
 aloft upon sands, under but rollers long they stretched:

[508] καὶ^{Kon} βωμόν^{ποίησαν} ^{AorAkt} ἐπὶ^{Prp} ῥηγμῖνι^{θα} λάσσης:
 and altar they made upon surf line of sea:

[509] πῦρ^{δ'} ἐπὶ^{καίον}τες^N ^{PräAkt} ἐπὶ^{Prp} τ'^{Pt} ἄλφιτα^{λευκὰ}AdjA θύοντες^N ^{PräAkt}
 fire and kindling upon upon and barley meal white sacrificing

[510] εὐχονθ'^{ImpM/P} ὥς^{Kon} ἐκέλευε,^{ImpAkt} παριστάμενοι^N ^{PräM/P} περὶ^{Prp} βωμόν.
 they prayed, as he was ordering, standing by around altar.

[511] δόρπον^{ἐπείθ'} ^{Adv} εἵλοντο^{AorMed} θοῇ^{AdjD} παρὰ^{Prp} νηὶ^{με} λαίνῃ^{AdjD}
 supper then they chose swift beside ship black

[512] καὶ^{Kon} σπεῖσαν^{AorAkt} μακάρεσσι^{AdjD} θεοῖς, οἳ^{N Pr} Ὀλυμπον^N ἔχουσιν^{PräAkt}.
and they poured libations to blessed gods, who Olympus hold.

[513] αὐτὰρ^{Kon} ἐπεὶ^{Kon} πόσι^N οὖς^N καὶ^{Kon} ἐδητύος^N ἐξ^{Prp} ἔρον^N ἔντο^{AorMed}.
but when of drink and of food out of desire they set away,

[514] βάν^{AorSakt} ῥ^{Pt} ἴμεν^{PräAktInf} ἦρχε^{ImpAkt} δ^{Pt} ἄρα^{Pt} σφιν^{D Pr} ἄναξ^N Διὸς^N υἱὸς^N Ἀπόλλων^N,
they went then to go: was leading but then to them lord of Zeus son Apollo,

[515] φόρμιγγ' ἐν^{Prp} χεῖρεσσιν^N ἔχων^{N PräAkt} ἔρατὸν^{AdjA} κιθαρίζων^{N PräAkt}.
lyre in hands having, lovely lyre playing,

[516] καλὰ^{AdjA} καὶ^{Kon} ὕψι^{Adv} βιβάζ^{N PräAkt} οἳ^{N Pr} δέ^{Pt} ῥήσ^N σοντες^{N PräAkt} ἔποντο^{ImpM/P}.
beautiful and aloft stepping: who but beating were following

[517] Κρήτες^N πρὸς^{Prp} Πυθῶ καὶ^{Kon} ἱηπαίῳ^N ᾗ^N εἶδον^{ImpAkt}.
Cretans toward Pytho and paean they sang,

[518] οἳ^{N Pr} οἳ^{N Pr} τε^{Pt} Κρητῶν^N παιήνες^N, οἳ^{N Pr} οἳ^{N Pr} τε^{Pt} Μοῦσα^N.
such as and of Cretans paeans, to whom and Muse

[519] ἐν^{Prp} στήθεσσιν^N ἔθηκε^{AorAkt} θεᾶ^N μελίγηρυν^{AdjA} ἀοιδὴν^N.
in breasts placed goddess honey voiced song.

[520] ἄκμη^N τοι^{AdjN} δέ^{Pt} λόφον^N προσέβαν^{AorAkt} ποσίν^N, αἷψα^{Adv} δ^{Pt} ἵκοντο^{AorMed}.
unwearied but hill they approached with feet, quickly but they came

[521] Παρνησὸν^N καὶ^{Kon} χῶρον^N ἐπήρατον^{AdjA} ἐν^{Adv} θ^N ἄρ^{Pt} ἔμελλον^{ImpAkt}.
Parnassus and place lovely, there then they were about to

[522] οἰκήσειν^{FuAktInf} πολλοῖσι^{AdjD} τε τιμένοι^{N PerM/P} ἀνθρώποισι^N.
to dwell by many having been honored to men:

[523] δεῖξε^{AorAkt} δ^{Pt} ἄγων^{N PräAkt} ἅδου^N τον^N ζάθεον^{AdjA} καὶ^{Kon} πῖονα^{AdjA} νηόν^N.
he showed but leading inner sanctum very holy and rich temple.

[524] τῶν^{G Pr} δ^{Pt} ὥρινετο^{ImpM/P} θυμὸς^N ἐν^{Prp} στήθεσσι^N φίλοισι^{AdjD}.
of them but was stirred spirit in breasts dear:

[525] τὸν^{A Pr} καὶ^{Kon} ἀνειρόμενος^{N PräM/P} Κρητῶν^N ἀγὼς^N ἀντίον^{Adv} ἠύδα^{ImpAkt}.
him and asking of Cretans leader face to face spoke:

[526] ὦ^{ij} ἄνα, εἰ^{Kon} δὲ^{Pt} τῆλε^{Adv} φίλων^{AdjG} καὶ^{Kon} πατρίδος^N αἵης^N.
O lord, if indeed far of friends and of fatherland of land

[527] ἤγαγες^{AorAkt} οὕτω^{Adv} που^{Pt} τῷ^{ArtD} σῷ^{AdjD} φίλον^{AdjA} ἔπλετο^{ImpM/P} θυμῷ^N.
you led: thus I suppose to the your dear it was to spirit:

[528] πῶς^{Adv} καὶ^{Kon} νῦν^{Adv} βιώμεσθα;^{FuMed} τό^A Pr σε^A Pr φράζεσθαι^{PräM/Plnf} ἃ νῦν^{Adv} γαμεν^{PerM/P}
 how and now we shall live; this you to tell we have been bid.

[530] ὥστ'^{Kon} ἀπό^{Prp} τ'^{Pt} εὖ^{Adv} ζῶειν^{PräAktInf} καὶ^{Kon} ἅμ'^{Prp} ἀνθρώποισιν^{Adv} ὁ πάζειν^{PräAktInf}
 so that from and well to live and together with men to bestow.

[531] τοὺς^A Pr δ'^{Pt} ἐπιμειδῆσας^N AorAkt προσέφη^{ImpAkt} Διὸς^{Adv} υἱὸς^A Ἀπόλλωνος^{Adv}
 them but smiling upon he addressed of Zeus son Apollo:

[532] ἄνθρωποι^{Adv} ἀνθρώποι, δυστήμονες^{Adv} οἱ^N Pr μελεδῶνας^{Adv}
 foolish men, hard suffering, who cares

[533] βούλεσθ'^{PräM/P} ἀργαλέους^{Adv} τε^{Pt} πόνοους καὶ^{Kon} στείνεα θυμῷ^{Adv}
 you wish painful and labors and and distresses in spirit:

[534] ῥηίδιον^{Adv} ἔπος ὑμῖν^D Pr ἐρέω^{FuAkt} καὶ^{Kon} ἐπὶ^{Prp} φρεσὶ θήσω^{FuAkt}
 easy word to you I will say and upon minds I will place,

[535] δεξιτερῇ^{Adv} μάλ'^{Adv} ἑκάστος^{Adv} ἔχων^N PräAkt ἐν^{Prp} χειρὶ μάχαιραν^{Adv}
 with right very each holding in hand knife,

[536] σφάζειν^{PräAktInf} αἰεὶ^{Adv} μῆλα: τὰ^{ArtA} δ'^{Pt} ἄφθονα^{Adv} πάντα^{Adv} παρῆσται^{FuMed}
 to slaughter always flocks: the but abundant all will be present,

[537] ὅσσα^A Pr τ'^{Pt} ἐμοί^D Pr κ'^{Pt} ἀγάγῃσι^N AorAktKnj περικλυτὰ^{Adv} φύλ'^{Adv} ἀνθρώπων^{Adv}
 as many things and to me indeed they may bring very famed tribes of men:

[538] νηὸν^{Adv} δὲ^{Pt} προφύλαχθε^N AorMedImv δέδεχθε^{PerM/Plmv} δὲ^{Pt} φύλ'^{Adv} ἀνθρώπων^{Adv}
 temple but guard for yourselves, receive but tribes of men

[539] ἐνθάδ'^{Adv} ἀγειρομένων^G PräM/P καὶ^{Kon} ἐμὴν^{Adv} ἰθὺν τε^{Pt} μάλιστα^{AdvSup}
 here of gathering and my direction and most.

[540] ἢ^{Kon} τι^A Pr τηύσιον^{Adv} ἔπος ἔσσειται^{FuM/P} ἢ^{Kon} τι^A Pr ἔργον^{Adv}
 or something vain word will be or something deed

[541] ὕβρις θ'^{Pt} ἣ^N Pr θέμις ἐστὶ^{PräAkt} κατὰ^{Adv} θνητῶν^{Adv} ἀνθρώπων^{Adv}
 outrage and, which custom law is of mortal of men,

[542] ἄλλοι^{Adv} ἔπειθ'^{Adv} ὑμῖν^D Pr σημάντορες ἄνδρες ἔσονται^{FuM/P}
 others then to you interpreters men will be,

[543] τῶν^G Pr ὑπ'^{Prp} ἀναγκαίῃ^{Adv} δεδμήσεσθ'^{FuM/P} ἡμέτα πάντα^{Adv}
 of whom under necessity you will be subdued days all.

[544] εἶρηταί^{PerM/P} τοι^D Pr πάντα^{Adv} σὺν^N Pr δὲ^{Pt} φρεσὶ σῇσι^{Adv} φύλαξαι^N AorMedImv
 has been said to you all: you but in minds your own guard.'

[545]	καὶ ^{Kon}	σὺ ^N Pr	μὲν ^{Pt}	οὕτω ^{Adv}	χαῖρε, ^{PräAktImv}	Δι òς	καὶ ^{Kon}	Λητοῦς	υἱέ:
	and	you	indeed	thus	rejoice,	of Zeus	and	of Leto	son:

[546]	αὐτὰρ ^{Kon}	ἐγὼ ^N Pr	καὶ ^{Kon}	σεῖο ^G Pr	καὶ ^{Kon}	ἄλλης ^{AdjG}	μνήσομ' ^{FuMed}	ᾠδῆς.
	but	I	and	of you	and	of other	I will remember	of song.