

Apollonhymnos

- [1] μνήσομαι^{FuMed} οὐδὲ^{AdvPt} λάθωμαι^{AorMedKnj} Ἀπόλλωνος^{AdjG} ἐκάτοιο,^{AdjG}
I will remember and not I may forget of Apollo far shooter,
- [2] ὅντε^{APt Pr} θεοὶ^{Prp} κατὰ^{Prp} δῶμα^{AdjA} Διὸς^{AdjA} τρομέουσιν^{PräAkt} ἰόντα^{A PräAkt}
whom also gods down the house of Zeus tremble going:
- [3] καί^{Kon} ῥά^{Pt} τ' ἀναΐσσοουσιν^{PräAkt} ἐπὶ^{Prp} σχεδὸν^{Adv} ἐρχομένοιο^{G PräMed}
and then and dart up toward near of the coming one
- [4] πάντες^{AdjN} ἀφ' ὧν^{Prp} ἐδράων^{AdjA}, ὅτε^{Kon} φαίδιμα^{AdjA} τόξα^{AdjA} τιταίνει^{PräAkt}
all from seats, when bright bows he stretches.
- [5] Λητώ^{Pt} δ' οἷα^{AdjN} μίμνε^{PräAkt} παρὰ^{Prp} Διὸς^{AdjA} τερπικεραύνω^{AdjD}
Leto but alone remains beside Zeus delighting in thunder,
- [6] ἥ^{N Pr} ῥά^{Pt} βιὸν^{Pt} τ' ἐχάλασσε^{AorAkt} καί^{Kon} ἐκλήισσε^{AorAkt} φάρετρήν,
who then bow and loosened and shut quiver,
- [7] καί^{Kon} οἱ^{D Pr} ἀπ' ἰφθίμων^{AdjG} ὤμων^{AdjA} χεῖρεσσιν^{AdjA} ἐλοῦσα^{N AorSAkt}
and to him from strong of shoulders with hands having taken
- [8] τόξα^{AdjA} κατεκρέμασε^{AorAkt} πρὸς^{Prp} κίονα^{AdjA} πατρός^{AdjA} ἐοῖο^{G Pr}
bows hung up against pillar of father her own
- [9] πασσάλου^{AdjA} ἐκ^{Prp} χρυσεῖου^{AdjG} τὸν^{A Pr} δ' ἐς^{Prp} θρόνον^{AdjA} εἴσεν^{AorAkt} ἄγουσα^{N PräAkt}
of peg out of golden: him but into throne set leading.
- [10] τῷ^{D Pr} δ' ἄρα^{Pt} νέκταρ^{AdjA} ἔδωκε^{AorAkt} πατὴρ^{AdjA} δέπα^{AdjA} ἰχρυσείῳ^{AdjD}
to him but then nectar gave father with cup golden
- [11] δεικνύμενος^{N PräM/P} φίλον^{AdjA} υἱόν^{AdjA}· ἔπειτα^{Adv} δὲ^{Pt} δαίμονες^{AdjA} ἄλλοι^{AdjN}
showing dear son: then but spirits other
- [12] ἔνθα^{Adv} καθίζουσιν^{PräAkt} χαίρει^{PräAkt} δέ^{Pt} τε^{Pt} πότνια^{AdjN} Λητώ,
there sit down: rejoices and also lady Leto,
- [13] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καί^{Kon} καρτερόν^{AdjA} υἱὸν^{AdjA} ἔτικτε^{ImpAkt}
because bow bearing and strong son she was bearing.
- [14] χαῖρε^{PräAktImv} μάκαιρ^{Adv} ὦ^{ij} Λητοῖ^{AdjA}, ἐπεὶ^{Kon} τέκες^{AorSAkt} ἀγλάα^{AdjA} τέκνα,
hail, blessed O Leto, since you bore splendid children,
- [15] Ἀπόλλωνά^{AdjA} τ' ἄνακτα^{AdjA} καί^{Kon} Ἄρτεμιν^{AdjA} ἰοχέαιραν^{AdjA}
Apollo and lord also Artemis arrow showering,

[16] τήν^A_{Pr} μὲν^{Pt} ἐν^{Prp} Ὀρτυγίῃ, τὸν^A_{Pr} δὲ^{Pt} κρاناῖ^{AdjD} ἐν^{Prp} Δήλῳ,
her indeed in Ortygia, him but rocky in Delos,

[17] κεκλιμέ^N_{PerM/P} νη<sup>N πρὸς^{Prp} μακρὸν^{AdjA} ὄρος^N καὶ^{Kon} Κύνθιον^{AdjA} ὄχθον,
reclining toward long mountain and Cynthian hill,</sup>

[18] ἀγχοτά^{AdvSup} τω^{Adv} φοῖ^N νικος, ἐπ^{Prp} Ἴνω^N ποῖο^N ῥέ^N ἐθροίς.
nearest of palm, upon of Inopos streams.

[19] πῶς^{Adv} τ^{Pt} ἄρ^{Pt} σ^A_{Pr} ὑμνή^N σω^{FuAkt} πάν^{Adv} τως^{Adv} εὖ^{Adv} ὑμνον^{AdjA} ἐ^N ὄντα^A_{PräAkt};
how and then you shall I hymn entirely well hymned being;

[20] πάντῃ^{Adv} γάρ^{Pt} τοι^D_{Pr} Φοῖβε, νό^N μοι^N βε^N βλήατ^N_{PerPas} ἀ^N οἰδῆς,
everywhere for to you, Phoebus, tunes have been set of song,

[21] ἡμὲν^{Pt} ἀν^{Prp} ἥπει^N ρον^N πορ^N τιτρόφον^{AdjA} ἡδ^N_{Kon} ἀνὰ^{Prp} νή^N σους;
both through mainland calf nursing and through islands:

[22] πᾶσαι^{AdjN} δὲ^{Pt} σκοπι^N αἶ^N τοι^D_{Pr} ἄ^N δον^N_{PräAkt} καὶ^{Kon} πρῶνες^N ἄκροι^{AdjN}
all but watch heights to you please and promontories topmost

[23] ὕψη^N λῶν^{AdjG} ὀρέ^N ων^N ποτα^N μοί^N θ^N_{Pt} ἀλα^N δε^{Adv} προρέ^N οντες^N_{PräAkt}
of high of mountains rivers and seawards flowing forward

[24] ἄκται^N τ^{Pt} εἰς^{Prp} ἄλα^N κεκλιμέ^N ναι^N_{PerM/P} λιμέ^N νες^N τε^{Pt} θα^N λάσσης.
shores and into sea leaning harbors and of sea.

[25] ἦ^{Pt} ὥς^{Adv} σε^A_{Pr} πρῶ^N τον^{Adv} Ἀη^N τῷ^N τέκε^N_{AorSAkt} χάρμα^N βρο^N τοῖσι,
indeed thus you first Leto bore, delight to mortals,

[26] κλινθεῖ^N σα^N_{AorPas} πρὸς^{Prp} Κύνθου^N ὄρος^N κρاناῖ^{AdjD} ἐν^{Prp} νή^N σω,
having been laid toward of Cynthus mountain rocky in island,

[27] Δήλῳ^N ἐν^{Prp} ἀμφιρύ^N τη^N_{AdjD} ἐκά^N τερθε^N_{Adv} δὲ^{Pt} κῦμα^N κε^N λαινὸν^{AdjN}
in Delos in sea girt; on each side but wave dark

[28] ἐξή^N ει^N_{ImpAkt} χέρ^N σονδε^N_{Adv} λι^N γυπνοί^N οἰς^N_{AdjD} ἀνέ^N μοισιν,
went out to shore shrill blowing with winds,

[29] ἔνθεν^{Adv} ἀ^N πορνύμε^N νος^N_{PräM/P} πᾶ^N σι^N_{AdjD} θνη^N τοῖσιν^N ἀ^N νάσσεις^N_{PräAkt};
from there setting off to all mortals you rule.

[30] ὅσους^A_{Pr} Κρήτη^N τ^{Pt} ἐντὸς^N_{Adv} ἔ^N χει^N_{PräAkt} καὶ^{Kon} δῆμος^N Ἀ^N θηνῶν^N
as many as Crete and within has and people of Athenians

[31] νῆσός^N τ^{Pt} Αἰγί^N νη^N ναυ^N σικλει^N τη^N_{AdjN} τ^{Pt} Εὐ^N βοία,
island and Aegina ship famed and Euboea,

[32] Αἰγαί, Πειρεσίαι τε^{Pt} καὶ^{Kon} ἀγχιάλη^{AdjN} Πεπάρηθος
Aegae, Peiresiai and also near the shore Peparethos

[33] Θρηκίος^{AdjN} τ^{Pt} Ἀθώως καὶ^{Kon} Πηλίου ἄκρα^{AdjA} κάρηνα
Thracian and Athos also of Pelion topmost heads

[34] Θρηκίη τε^{Pt} Σάμος Ἰδης τ^{Pt} ὄρεα σκιά^{AdjA} εντα,
Thracian and Samos of Ida and mountains shadowy,

[35] Σκύρος καὶ^{Kon} Φώκαια καὶ^{Kon} Αὐτοκάνης ὄρος αἰπύ^{AdjN},
Skyros and Phocaea and Autokanes mountain steep,

[36] Ἰμβρος τ^{Pt} εὐκτιμένη^{AdjN} καὶ^{Kon} Λήμνος ἀμιχθαλόεσσα^{AdjN}
Imbros and well built also Lemnos rough surf

[37] Λέσβος τ^{Pt} ἡγαθέ^{AdjN} Μάκαρος ἔδος Αἰολίωνος,
Lesbos and noble, of Makar seat of Aeolion,

[38] καὶ^{Kon} Χίος, ἣ^N νήσων λιπαρωτάτη^{AdjSupN} εἰν^{Prp} ἅλιν κεῖται^{PräM/P},
and Chios, which of islands richest in sea lies,

[39] παρπαλόεις^{AdjN} τε^{Pt} Μίμας καὶ^{Kon} Κωρύκου ἄκρα^{AdjA} κάρηνα
rugged and Mimas also of Korykos topmost heads

[40] καὶ^{Kon} Κλάρος αἰγλήεσσα^{AdjN} καὶ^{Kon} Αἰσαγέης ὄρος αἰπύ^{AdjN}
and Klaros shining and Aisagēs mountain steep

[41] καὶ^{Kon} Σάμος ὕδρη^{AdjN} Μυκάλης τ^{Pt} αἰπεινά^{AdjA} κάρηνα
and Samos water rich of Mykale and lofty heads

[42] Μίλητός τε^{Pt} Κόως τε^{Pt} πόλις Μερόπων ἀνθρώπων,
Miletus and Kos and, city of Meropes of men,

[43] καὶ^{Kon} Κνίδος αἰπεινή^{AdjN} καὶ^{Kon} Κάρπαθος ἠνεμόεσσα^{AdjN}
and Knidos steep and Karpathos windy

[44] Νάξος τ^{Pt} ἠδέ^{Kon} Πάρος Ῥηναία τε^{Pt} πετρήεσσα^{AdjN}
Naxos and and Paros Rheneae and rocky,

[45] τόσσον^{Adv} ἔπ^{Prp} ὠδί^N νουσα^{PräAkt} Ἐκρηβόλον ἔκετο^{AorSMed} Λητώ,
so much upon laboring far shooter came Leto,

[46] εἴ^{Kon} τις^N οἱ^D γαί^Nων υἱ^N εἴ θέλοι^{PräAktOp} οἰκία θέσθαι^{AorMedInf},
if anyone to her of lands for son would wish house to set.

[47] αἳ^N δέ^{Pt} μάλ^{Adv} ἐτρόμεον^{ImpAkt} καὶ^{Kon} ἐδέιδισαν^{AorAkt} οὐδέ^{Kon} τις^N ἔτλη^{AorSAkt}
who but very were trembling and feared, and not anyone dared

[48] Φοῖβον δέξασθαι, καὶ πιοτέρη περ ἐοῦσα.
 Phoebus to receive, and richer even being:

[49] πρὶν γ' ὅτε δὴ ῥ' ἐπὶ Δήλου ἐβήσατο πότνια Λητώ
 before indeed when indeed then upon of Delos went lady Leto

[50] καὶ μιν ἀνειρομένην ἔπεα πτερόεντα προσηύδα·
 and her asking words winged addressed:

[51] δῆλ', εἰ γάρ κ' ἐθέλοις ἔδος ἔμμεναι υἱὸς ἐμοῖο,
 Delos, if for then you would wish seat to be of son of me,

[52] Φοῖβου Ἀπόλλωνος, θέσθαι τ' ἐν πύονα νηόν,
 of Phoebus of Apollo, to set and in rich temple,

[53] ἄλλος δ' οὔτις σεῖό ποθ' ἄψεται, οὐδὲ σε λήσει·
 other but no one of you ever will touch, and not you will escape notice:

[54] οὐδ' εὖ βων σέ γ' ἔσσεσθαι ὁἶμαι οὔτ' εὖ μῆλον,
 nor good in cattle you indeed to be I think neither good in sheep,

[55] οὐδ' ἐρύγην οἷσιν οὔτ' ἄρ' φυτὰ μύρια φύσεις·
 nor vintage you will bring nor then plants countless you will produce.

[56] εἰ δέ κ' Ἀπόλλωνος ἑκαέργου νηὸν ἔχρησθα,
 if but then of Apollo far working temple you should have,

[57] ἄνθρωποι τοι πάντες ἀγινήσουσ' ἑκατόμβας
 men to you all will bring hecatombs

[58] ἐνθάδ' ἀγειρόμενοι, κνίσσῃ δέ τοι ἄσπετος αἰεὶ
 here gathering, fume but for you unspeakable always

[59] δημοῦ ἀνάξει βοσκήσεις, θ' οἷ κέ σ' ἔχωσι
 of people will spring up you will graze and who would you may have

[60] χειρὸς ἀπ' ἀλλοτρίης, ἐπεὶ οὐτ' τοι πῖαρ ὑπ' οὔδας·
 of hand from anothers, since not to you fat under ground.

[61] ὥς φάτο· χαῖρε δὲ Δῆλος, ἀμειβομένη δὲ προσηύδα·
 thus spoke: rejoiced but Delos, answering but addressed:

[62] Λητοῖ, κυδίστη θυγάτηρ μεγάλου Κοῖοιο,
 Leto, most glorious daughter of great of Coeus,

[63] ἀσπασίη κεν ἐγώ γε γοῶν ἑκάτολο ἄνακτος
 welcome indeed I at least birth of far shooter of lord

[64] δεξαίμην·^{AorMedOp} αἰνῶς^{Adv} γὰρ^{Pt} ἐτήτυμόν^{Adv} εἰμι^{PräAkt} δυσηχής^{AdjN}
 I would receive: terribly for truly I am ill sounding

[65] ἀνδράσιν·^{Adv} ὥδε^{Pt} κεν^{Pt} περιτιμήεσσα^{AdjN} γενοίμην·^{AorMedOp}
 to men: thus but indeed very honored I would become.

[66] ἀλλὰ^{Kon} τόδε^A τρομέω^{PräAkt} Λητοῖ, ἔπος, οὐδέ^{Kon} σε^A κεύσω·^{FuAkt}
 but this I tremble, Leto, word, and not you I will hide:

[67] λίην^{Adv} γὰρ^{Pt} τινά^A φασιν^{PräAkt} ἀτάσθαλον^{AdjA} Ἀπόλλωνα
 exceedingly for someone they say reckless Apollo

[68] ἔσσεσθαι^{FuMedInf} μέγα^{Adv} δέ^{Pt} πρυτάνευσέμεν^{AorAktInf} ἀθανάτοις
 to be, greatly but to preside to immortals

[69] καὶ^{Kon} θνητοῖσι βροτοῖσιν ἐπὶ^{Prp} ζείδωρον^{AdjA} ἄρουραν.
 and to mortals mortal men over grain giving arable land.

[70] τῷ^D ῥ^{Pt} αἰνῶς^{Adv} δεῖδοικα^{PerAkt} κατὰ^{Prp} φρένα καὶ^{Kon} κατὰ^{Prp} θυμόν,
 therefore then terribly I fear in mind and in spirit,

[71] μή^{Pt} ὅπότε^{Kon} ἂν^{Pt} τὸ^{ArtA} πρῶτον^{AdjSupA} ἴδῃ^{AorSAktKnj} φάος ἡελίοιο,
 lest, when ever the first he may see light of the sun,

[72] νῆσον ἀτιμήσας^N ἀπὸ^{AorAkt} ἐπεὶ^{Kon} ἦ^{Pt} κραναήπεδός^{AdjN} εἰμι^{PräAkt}
 island having dishonored, since indeed rocky plain I am,

[73] ποσσὶ κατὰστρέψας^N ὧσιν^{AorAktKnj} ἁλὸς ἐν^{Prp} πελάγεσσιν,
 with feet having overturned he may push of the sea in open seas,

[74] ἐνθ^{Adv} ἐμὲ^A μὲν^{Pt} μέγα^{AdjA} κύμα κατὰ^{Prp} κρατὸς ἅλις^{Adv} αἰεὶ^{Adv}
 there me indeed great wave down upon of the head in the sea always

[75] κλύσσει·^{PräAkt} ὃν^N δ^{Pt} ἄλλην^{AdjA} γαῖαν ἀφίξεται^{FuMed} ἣν^N κεν^{Pt} ἂν^{PräAktKnj} οἶ^D
 it washes: who but other land he will arrive, which would may please to him,

[76] τεύξασθαι^{AorMedInf} νηὸν τε^{Pt} καὶ^{Kon} ἄλσεα δενδρῆεντα^{AdjA}
 to build for himself temple and also groves wooded:

[77] πολύποδες δ^{Pt} ἐν^{Prp} ἐμοὶ^D θαλάμας φῶκαί τε^{Pt} μέλαιναί^{AdjN}
 many footed but in in me chambers seals and black

[78] οἰκία ποιήσονται^{FuMed} ἀκηδέα^{AdjA} χήτεϊ λαῶν.
 homes they will make without care, with lack of peoples.

[79] ἀλλ^{Kon} εἴ^{Kon} μοι^D τλαίης^{AorAktOp} γε^{Pt} θεά, μέγαν^{AdjA} ὅρκον ὁμόσσαι^{AorAktInf}
 but if to me you would dare at least, goddess, great oath to swear,

[80] ἐνθάδε^{Adv} μιν^A_{Pr} πρῶ^{Adv} τον^{AdjA} τεύ^{Adv}ξιν^{FuAktInf} περι^{Adv}καλλέα^{AdjA} νηὸν^{Adv}
 here him first to build very beautiful temple

[81] ἔμμεναι^{PräAktInf} ἀνθρώ^{Adv}πων χρη^{Adv}στήριον, αὐτὰρ^{Kon} ἔπειτα^{Adv}
 to be of men oracle, but afterwards

[82] πάντας^{AdjA} ἐπ^{Adv}_{Prp} ἀνθρώ^{Adv}πους, ἐπεὶ^{Kon} ἦ^{Pt} πολυ^{Adv}ώνυμος^{AdjN} ἔσται^{FuMed}.
 all over men, since indeed much named he will be.

[83] ὥς^{Adv} ἄρ^{Pt} ἔ^{Adv}φη^{ImpAkt}: Λη^{Adv}τῶ δέ^{Pt} θε^{Adv}ῶν μέγαν^{AdjA} ὄρκον ὃ^{Adv} μοσσε^{AorAkt}.
 thus then she said: Leto but of gods great oath swore:

[84] ἴστω^{PräAktImv} νῦν^{Adv} τάδε^A_{Pr} Γαῖα^{Adv} καὶ^{Kon} Οὐρανός^{Adv} εὐρύς^{AdjN} ὤπερθεν^{Adv}
 let know now these things Earth and Sky wide from above

[85] καὶ^{Kon} τὸ^{ArtN} κα^{Adv}τειβόμε^N νον^N_{PräM/P} Στυγός^{Adv} ὕδωρ, ὅστε^N_{Pr} μέ^{Adv}γιστος^{AdjSupN}
 and the flowing down of Styx water, which greatest

[86] ὄρκος δεινότα^{AdjSupN} τός^{Adv} τε^{Pt} πέ^{Adv}λει^{PräAkt} μακά^{Adv}ρεσσι^{AdjD} θε^{Adv}οῖσιν.
 oath most terrible and is to blessed gods:

[87] ἦ^{Pt} μὴν^{Pt} φοί^{Adv}βου^{Adv} τῇδε^D_{Pr} θυ^{Adv}ώδης^{AdjN} ἔσσεται^{FuMed} αἰεὶ^{Adv}
 indeed surely of Phoebus in this incense rich will be always

[88] βωμός^{Adv} καὶ^{Kon} τέμε^{Adv}νος, τί^{Adv}σει^{FuAkt} δέ^{Pt} σέ^A_{Pr} γ^{Pt} ἔξοχα^{Adv} πάντων^{AdjG}.
 altar and sacred precinct, will honour but you at least exceptionally of all.

[89] αὐτὰρ^{Kon} ἐ^{Adv}πει^{Kon} ῥ^{Pt} ὁμο^{Adv}σέν^{AorAkt} τε^{Pt} τε^{Adv} λεύτη^{Adv}σέν^{AorAkt} τε^{Pt} τὸν^{ArtA} ὄρκον,
 but when then she swore and she completed and the oath,

[90] Δῆλος^{Adv} μὲν^{Pt} μάλα^{Adv} χαίρε^{ImpAkt} γο^{Adv}νῇ ἐκά^{Adv}τοις^{AdjG} ἄ^{Adv}νακτος.
 Delos indeed very was glad at birth far shooting of lord:

[91] Λητῶ δ^{Pt} ἐννῇ^{Adv} μάρ^{Adv} τε^{Pt} καὶ^{Kon} ἐννέα^{Adj} νύκτας ἀ^{Adv}έλπτοις^{AdjD}
 Leto but nine days and and nine nights unhoped for

[92] ὥδι^{Adv} νεσσι^{Adv} πέ^{Adv}παρτο^{PerMed} θε^{Adv}αὶ δ^{Pt} ἔσαν^{ImpAkt} ἐνδοθι^{Adv} πᾶσαι^{AdjN},
 with pangs had been pierced. goddesses but were within all,

[93] ὅσαι^N_{Pr} ἄ^{Adv}ρισται^{AdjSupN} ἔ^{Adv}ασι^{PräAkt} Δι^{Adv}ῶνι τε^{Pt} Ῥέ^{Adv}ι τε^{Pt}
 as many as best are, Dione and Rhea and

[94] Ἰχναί^{Adv}η^{Adv} τε^{Pt} Θέ^{Adv}μις καὶ^{Kon} ἀ^{Adv}γάστονος^{AdjN} Ἀμφι^{Adv}τρίτη^{Adv}
 Ichnaïê and Themis and loud sounding Amphitrite

[95] ἄλλαι^{AdjN} τ^{Pt} ἀθάνα^{Adv}ται^{Adv} νό^{Adv}σφιν^{Prp} λευ^{Adv}κωλένου^{AdjG} Ἡ^{Adv}ρης.
 others and immortal apart from white armed of Hera:

[96] ἦστο^{PlqMed} γὰρ^{Pt} ἐν^{Prp} μεγάροις^{Διὸς} νεφεληγερέταο^{AdjG}
 had sat for in halls of Zeus cloud gathering:

[97] μούνη^{AdjN} δ'·^{Pt} οὐκ^{Pt} ἐπέ^{Pt} πυστο^{PerMed} μογοστόκος^{AdjN} Εἰλείθυια^{AdjN}
 alone but not had learnt hard birthing Eileithyia:

[98] ἦστο^{PlqMed} γὰρ^{Pt} ἄκρῳ^{AdjD} Ὀλύμπῳ^{ὑπὸ} χρυσεῖοις^{AdjD} νέφεσιν^{AdjD}
 had sat for on the topmost Olympus under golden clouds,

[99] Ἥρης^{AdjN} φραδοσύνῃς^{AdjD} λευκωλένου^{AdjG} ἣ^N μιν^A ἔρυκε^{ImpAkt}
 of Hera of counsel white armed, who him was keeping back

[100] ζηλοσύνῃ^{AdjD} ὅτ'·^{Kon} ἄρ'·^{Pt} υἱὸν^{AdjD} ἀμύμονα^{AdjA} τε^{Pt} κρατερόν^{AdjA} τε^{Pt}
 with jealousy, when then son blameless and strong and

[101] Λητώ^{AdjN} τέξεσθαι^{FuMedInf} καλῶς^{Adv} λιπλόκαμος^{AdjN} τότε^{Adv} ἔμελλεν^{ImpAkt}
 Leto to bear beautifully tressed then was about to.

[102] αὐ^N δ'·^{Pt} Ἴριν^{AdjN} προὔπεμψαν^{AorAkt} ἐυκτιμένης^{AdjG} ἀπὸ^{Prp} νήσου^{AdjN}
 they but Iris sent forth well built from of island,

[103] ἀξέμεν^{AorAktInf} Εἰλείθυιαν^{AdjN} ὑποσχόμεναι^N μέγαν^{AdjA} ὄρμον^{AdjN}
 to fetch Eileithyia, having promised great necklace,

[104] χρυσεῖοις^{AdjD} λίνουσιν^{AdjD} ἐρμένον^A ἐννεάπηχυν^{AdjA}
 golden cords having been fastened, nine cubits long:

[105] νόσφιν^{Prp} δ'·^{Pt} ἦνωγον^{ImpAkt} καλέειν^{PräAktInf} λευκωλένου^{AdjG} Ἥρης^{AdjN}
 apart from but they commanded to call white armed of Hera,

[106] νή^{Pt} μιν^A ἔπειτ'·^{Adv} ἐπέ^{Pt} εἶπεν^{AorAktOp} ἰούσαν^A
 by her then with words might turn back going.

[107] αὐτὰρ^{Kon} ἐπεὶ^{Kon} τό^A γ'·^{Pt} ἄκουσε^{AorAkt} ποδῆνεμος^{AdjN} ὠκέα^{AdjN} Ἴρις^{AdjN}
 but when this at least heard wind footed swift Iris,

[108] βῆ^{AorAkt} ῥά^{Pt} θεῖν^{PräAktInf} ταχέως^{Adv} δέ^{Pt} διήνυσεν^{AorAkt} πᾶν^{AdjA} τὸ^{ArtA} μέσην^{AdjN}
 went then to run, quickly and went through all the middle space.

[109] αὐτὰρ^{Kon} ἐπεὶ^{Kon} ῥ'·^{Pt} ἵκανε^{AorSAkt} θεῶν^{AdjN} ἔδος^{AdjN} αἰπὺν^{AdjA} Ὀλύμπον^{AdjN}
 but when then came of gods abode, steep Olympus,

[110] αὐτίκ'·^{Adv} ἄρ'·^{Pt} Εἰλείθυιαν^{AdjN} ἀπέκ^{Prp} μεγάροιο^{AdjN} θύραζε^{Adv}
 at once then Eileithyia out from of hall to the door

[111] ἐκπροκαλεσσαμένη^N ἔπε^{Pt} α^{Adv} πτερόεντα^{AdjA} προσηύδα^{ImpAkt}
 having called forth words winged addressed,

[112] πάντα^{AdjA} μάλ',^{Adv} ὥς^{Kon} ἐπέτελλον^{ImpAkt} Ὀλύμπια^{AdjA} δώματ' ἔχουσαι.^{N PräAkt}
 all very, as were enjoining Olympian halls holding.

[113] τῇ^{D Pr} δ' ἄρα^{Pt} θυμὸν ἔπειθεν^{ImpAkt} ἐν^{Prp} στήθεσσι φίλοισι.^{AdjD}
 to her but then spirit persuaded in breasts dear:

[114] βὰν^{AorAkt} δὲ^{Pt} ποσὶ τρήρωσι^{AdjD} πελειάσιν ἴθμαθ' ὁμοῖαι.^{AdjN}
 went and with feet timid doves at speed alike.

[115] εὗτ',^{Kon} ἐπὶ^{Prp} Δήλου ἔβαινε^{ImpAkt} μογοστόκος^{AdjN} Εἰλείθυια,
 when upon Delos was going hard birthing Eileithyia,

[116] ὃ^{Pt} τότε^{Adv} τήν^{A Pr} τόκος ἔειλε,^{AorSAkt} μενοίνησεν^{AorAkt} δὲ^{Pt} τέκεσθαι.^{AorMedInf}
 indeed then her birth took, was eager but to bear.

[117] ἄμφι^{Prp} δὲ^{Pt} φοίνικι βάλε^{AorSAkt} πήχεε, γούνα δ' ἔρεισε^{AorAkt}
 around but palm cast both arms, both knees and braced

[118] λειμῶνι^{AdjD} μαλακῶς^{AdjD} μέιδησε^{AorAkt} δὲ^{Pt} γαῖ' ὑπὲρ νερθεν.^{Adv}
 meadow soft: smiled but earth beneath:

[119] ἐκ^{Prp} δ' ἔθορε^{AorSAkt} πρὸ^{Prp} φώσδε.^{Adv} θεαὶ δ' ὀλόλυξαν^{AorAkt} ἅπασαι.^{AdjN}
 out of and leapt forth toward light: goddesses and ululated all.

[120] ἔνθα^{Adv} σέ,^{A Pr} ἥτε^{Adv} Φοῖβε, θεαὶ λόον^{AorAkt} ὕδατι καλῶ^{AdjD}
 there you, holy Phoebus, goddesses washed with water fair

[121] ἀνῶς^{Adv} καὶ^{Kon} καθαρώς^{Adv} σπάρξαν^{AorAkt} δ' ἐν^{Prp} φάρει λευκῶ^{AdjD}
 purely and cleanly, having swaddled and in cloth white,

[122] λεπτῶ^{AdjD} νηγατέω^{AdjD} περὶ^{Prp} δὲ^{Pt} χρύσειον^{AdjA} στρόφον ἤκαν.^{AorAkt}
 fine, newly woven: around and golden band they placed.

[123] οὐδ' ἄρ' Ἀπόλλωνα χρυσάορα^{AdjA} θήσατο^{AorMed} μήτηρ,
 nor then Apollo golden sworded set mother,

[124] ἀλλὰ^{Kon} Θέμις νέκταρ τε καὶ^{Kon} ἄμβροσίν^{AdjA} ἐρατεινήν^{AdjA}
 but Themis nectar and and ambrosia lovely

[125] ἄθανάτησιν^{AdjD} χερσὶν ἐπήρξατο^{AorMed} χαῖρε^{PräAkt} δὲ^{Pt} Λητώ,
 with immortal hands began: was glad but Leto,

[126] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱὸν ἔτικτεν.^{ImpAkt}
 because bow bearing and strong son bore.

[127] αὐτὰρ^{Kon} ἐπεὶ^{Kon} δὴ^{Pt} Φοῖβε, κατέβρωσ^{AorAkt} ἄμβροτον^{AdjA} εἷδαρ,
 but when indeed, Phoebus, you ate up immortal food,

[128] οὐ^{Pt} σέ^A γ^{Pt} ἔπειτ^{Adv} ἔσχον^{ImpAkt} χρύσε^{oi} ^{AdjN} στρόφοι ασπαίροντα^A ^{PräAkt}
not you at least then held golden bands quivering,

[129] οὐδ^{Kon} ἔτι^{Adv} δέ^{σματος} ἔρουκε^{ImpAkt} λύοντο^{ImpM/P} δέ^{Pt} πείρατα πάντα^{AdjA}
nor any more bonds was holding back, were being loosed but limits all.

[130] αὐτίκα^{Adv} δ^{Pt} ἀθανάτησι^{AdjD} μετήύδα^{ImpAkt} Φοῖβος Ἄπολλων[:]
at once and to immortals spoke among Phoebus Apollo:

[131] "εἴη^{PräAktOp} μοι^D ^{Pr} κίθαρ^{ίς} τε^{Pt} φίλῃ^{AdjN} καὶ^{Kon} καμπύλῃ^{AdjA} τόξῃ[,]
"may it be to me lyre and dear and curved bows,

[132] ἡγήσω^{FuMed} δ^{Pt} ἀνθρώποισι^{Διὸς} νημερτέα^{AdjA} βουλὴν^{."}
I will declare and to men of Zeus unerring counsel."

[133] ὥς^{Adv} εἰπὼν^N ^{AorAkt} ἐβίβασκεν^{ImpAkt} ἐπὶ^{Prp} χθονὸς^{εὐρύο} δεῖης^{AdjG}
thus having said was stepping upon earth wide wayed

[134] Φοῖβος ἄκερσεκόμης^{AdjN} ἔκατ^{ηβόλος} ^{AdjN} αἱ^N ^{Pr} δ^{Pt} ἄρα^{Pt} πᾶσαι^{AdjN}
Phoebus unshorn haired, far shooting: they but then all

[135] θάμβεον^{ImpAkt} ἀθάναι^{ται} ^{AdjN} χρυσῷ^δ ^{Pt} ἄρα^{Pt} Δῆλος ἅπασα^{AdjN}
were astonished immortals: with gold and then Delos all

[136] [βεβρίθει^{PerPas} καθορῶσα^N ^{PräAkt} Διὸς^{Λητοῦς} τε^{Pt} γενέθλην[,]
[[had been weighted, looking down of Zeus of Leto and offspring,

[137] γηθοσύνῃ[,] ὅτι^{Kon} μιν^A ^{Pr} θεὸς^{εἵλετο} ^{AorSMed} οἰκίᾳ^{θέσθαι} ^{AorMedInf}
with joy, because him god chose for himself house to set

[138] νήσων^{ἡπείρου} τε^{Pt} ^{φίλησε} ^{AorAkt} δέ^{Pt} κηρόθι^{Adv} μᾶλλον^{AdvKmp}]
of islands of mainland and, he loved but in the heart more.

[139] ἦνθησ[᾽] ^{AorAkt} ὥς^{Kon} ὅτε^{Kon} τε^{Pt} ῥίον^{οὔρεος} ἄνθεσιν^{ῦλης}
it bloomed, as when and peak of mountain with flowers of woodland.

[140] αὐτὸς^{AdjV} δ^{Pt} ἀργυρότοξε^{AdjV} ἄναξ^{ἐκατ^{ηβόλος}} ^{AdjV} Ἄπολλον[,]
yourself but, silver bowed, lord far shooting Apollo,

[141] ἄλλοτε^{Adv} μέν^{Pt} τ^{Pt} ἐπὶ^{Prp} Κύνθου^{ἐβήσαο} ^{AorSMed} παιπαλόεντος^{AdjG}
at another time indeed and upon of Cynthus you went rugged,

[142] ἄλλοτε^{Adv} δ^{Pt} ἂν^{Pt} νήσους^{τε} ^{Pt} καὶ^{Kon} ἀνέρας^{ἡλάσκαζες} ^{ImpAkt}
at another time but then islands and also men you used to range.

[143] πολλοί^{AdjN} τοι^D ^{Pr} νηοί^{τε} ^{Pt} καὶ^{Kon} ἄλσεα^{δενδρήεντα} ^{AdjN}
many to you temples and also groves wooded:

[144] ^{AdjN}πᾶσαι ^{Pt}δὲ σκοπιαί ^{Pt}τε φίλαι ^{Kon}καὶ ^{AdjN}πρώνες ^{AdjN}ἄκροι
all but lookouts and dear also headlands topmost

[145] ^{AdjG}ὕψη ^{AdjG}λῶν ὀρέων ποταμοί ^{Pt}θ' ἄλλα ^{Adv}δε προρέοντες: ^NPrAkt
of high of mountains rivers and to the sea flowing forward:

[146] ^{Kon}ἀλλὰ ^Nσὺ ^{Pr}Δήλῳ, Φοῖβε, ^{AdvSup}μάλιστα ἐπὶ ^{PräM/P}τέρπεαι ἤτορ,
but you in Delos, Phoebus, most you take delight at heart,

[147] ^{Adv}ἐνθα ^Dτοί ^{Pr}ἐλκεχιτώνες ^{AdjN}Ἴάονες ^{PräM/P}ἠγερέθονται
there for you trailing robed Ionians gather

[148] ^{AdjD}αὐτοῖς ^{Prp}σὺν παῖδεσσι ^{Kon}καὶ ^{AdjD}αἰδοίῃς ^{AdjD}ἀλόχοισιν.
with themselves with children and modest wives.

[149] οἱ ^{Pt}δὲ σε ^{Pr}πυγμαχίῃ ^{Pt}τε καὶ ^{Kon}ὀρχηθμῷ καὶ ^{Kon}ἀοιδῇ
they but you with boxing and also with dancing and with song

[150] ^Nμνησάμενοι ^{AorMed}τέρπουσιν, ^{PräAkt}ὅτ' ^{Kon}ἅν ^{Pt}στήσωνται ^{AorMedKnj}ἀγῶνα.
having remembered they delight, when ever they may set up contest.

[151] ^{PräAktOp}φαίη ^{Pt}κ' ἀθανάτους ^{AdjA}καὶ ^{Kon}ἀγήρω ^{AdjA}ἔμμεναι ^{PräInf}αἰεῖ, ^{Adv}
he would say indeed immortal and ageless to be always,

[152] ^Nὃς ^{Pr}τόθ' ^{Adv}ὕπαντιάσει', ^{AorAktOp}ὅτ' ^{Kon}Ἴάονες ^{AdjN}ἀθρόοι ^{PräAktOp}εἴεν.
who then would meet, when Ionians gathered would be:

[153] ^{AdjG}πάντων γάρ ^{Pt}κεν ^{Pt}ἴδοιτο ^{AorSMedOp}χάριν, ^{PräAktOp}τέρψαιτο ^{Pt}δὲ ^{Pt}θυμὸν
of all for indeed he would behold grace, he would delight but spirit

[154] ^{Pt}ἄνδρας ^{Pt}τ' εἰσορόων ^Nκαλ' ^{AdjA}λιζώνους ^{Pt}τε ^{Pt}γυναικας
men and looking upon fair girdled and women

[155] ^{Pt}νῆας ^{Pt}τ' ὠκείας ^{AdjA}ἡδ' ^{Kon}αὐτῶν ^Gκτήματα ^{AdjA}πολλά.
ships and swift and of them possessions many.

[156] ^{Prp}πρὸς ^{Pt}δὲ τόδε ^{Pr}μέγα ^{AdjA}θαῦμα, ^Gὃου ^{Pr}κλέος ^{Adv}οὔποτ' ^{Adv}ὀλεῖται, ^{FuM/P}
besides but this great marvel, whose fame never will perish,

[157] ^Nκοῦραι ^{AdjN}Δηλιάδες, ^{AdjG}ἐκὰς ^{AdjG}τηβελέταο ^Nθεράπναι:
maidens Delian, of the far shooter handmaids:

[158] ^Nαἷ ^{Pt}τ' ἐπεὶ ^{Kon}ἄρ' ^{Pt}πρῶτον ^{Adv}μὲν ^{Pt}Ἀπόλλων' ^Nὕμνησιν, ^{AorAktKnj}
who and when then first indeed Apollo they may hymn,

[159] ^{Adv}αὖτις ^{Pt}δ' αὖ ^{Adv}Λητώ ^{Pt}τε καὶ ^{Kon}Ἄρτεμιν ^Nἰοχέαιραν, ^{AdjA}
again but again Leto and also Artemis arrow showering,

[160] μνησάμε^Nνα^{AorMed} ἄν^Nδρῶν^N τε^{Pt} πα^Nλαιῶν^{AdjG} ἡδὲ^{Kon} γυ^Nναικῶν^N
 having remembered of men and of old and of women

[161] ὕμνον^N ἀ^Nεἶδου^{PräAkt}σιν^{PräAkt} θέλ^Nγουσι^{PräAkt} δὲ^{Pt} φύλ^N ἄν^Nθρώπων^N.
 hymn they sing, they charm but tribes of men.

[162] πάντων^{AdjG} δ^{Pt} ἀνθρώπων^N φωνῶν^N καὶ^{Kon} βαμβαλίστων^N
 of all but of men voices and babble

[163] μιμεῖσθ^{PräM/Plnf} ἴσα^{PräAkt}σιν^{PräAkt} φαί^Nη^{PräAktOp} δέ^{Pt} κεν^{Pt} αὐτὸς^{AdjN} ἕκαστος^{AdjN}
 to imitate they know: he would say but indeed himself each

[164] φθέγγεσθ^{PräM/Plnf} οὕτω^{Adv} σφιν^{D_{Pr}} κα^Nλῆ^{AdjN} συνά^Nρῃ^{PerAkt} ἀ^Nοιδή^N.
 to speak: thus to them fair has fitted together song.

[165] ἀλλ^{Kon} ἄγεθ^{PräAktImv} ἰλή^Nκοι^{PräAktOp} μὲν^{Pt} Ἀ^Nπόλλων^N Ἀρτέμι^Nδιξύν^{Prp},
 but come may be gracious indeed Apollo to Artemis with,

[166] χαίρετε^{PräAktImv} δ^{Pt} ὑμεῖς^{N_{Pr}} πᾶσαι^{AdjN} ἐ^Nμεῖο^{G_{Pr}} δέ^{Pt} καὶ^{Kon} μετό^Nπισθεν^{Adv}
 rejoice but you all: of me but also afterwards

[167] μνήσασθ^{AorMedImv} ὅπποτε^{Kon} κέν^{Pt} τις^{N_{Pr}} ἐ^Nπιχθονί^Nων^{AdjG} ἀν^Nθρώπων^N
 remember, whenever indeed someone of earth dwelling of men

[168] ἐθάδ^{Adv} ἀ^Nνείρη^Nται^{PerM/P} ξεί^Nνος^N ταλα^Nπείριος^{AdjN} ἐλθών^N·^{AorSAkt}
 here has asked stranger much tried having come:

[169] ὦ^N κοῦ^Nραι, τίς^{N_{Pr}} δ^{Pt} ὑμῖν^{D_{Pr}} ἀ^Nνὴρ^N ἢ^N διστος^{AdjSupN} ἀ^Nοιδῶν^N
 O maidens, who then to you man sweetest of singers

[170] ἐνθάδε^{Adv} πωλεῖ^Nται^{PräM/P} καὶ^{Kon} τέω^{D_{Pr}} τέρ^Nπεσθε^{PräM/P} μάλιστα^{AdvSup}·
 here goes about, and by whom you are delighted most;

[171] ὑμεῖς^{N_{Pr}} δ^{Pt} εὖ^{Adv} μάλα^{Adv} πᾶσαι^{AdjN} ὑ^Nποκρί^Nνασθαι^{AorMedInf} ἀ^Nφήμως^{Adv}·
 you then well very all to answer unerringly:

[172] τυφλὸς^{AdjN} ἀ^Nνὴρ^N, οἱ^N κεῖ^{PräAkt} δέ^{Pt} Χί^Nω^N ξνι^{Prp} παιπαλο^Nέσση^{AdjD}
 blind man, he dwells but in Chios in rugged

[173] τοῦ^{G_{Pr}} μᾶ^Nσαι^{AdjN} μετό^Nπισθεν^{Adv} ἀ^Nριστεύ^Nσουσιν^{FuAkt} ἀ^Nοιδά^Nι.
 of him all afterwards will excel songs.

[174] ἡμεῖς^{N_{Pr}} δ^{Pt} ὑμέτε^Nρον^{AdjA} κλέος^N οἴσομεν^{FuAkt} ὅσον^{A_{Pr}} ἐπ^N,^{Prp} αἶ^Nλαν^N
 we but your fame we will carry, as far as over land

[175] ἀνθρώπων^N στρεφόμεσθα^{PräM/P} πό^Nλεις^N εὖ^{Adv} ναιετα^Nώσας^{A_{PräAkt}}·
 of men we wander cities well well inhabited:

[176] οὐ δ' ἐπὶ δὴ πεῖσονται, ἐπεὶ καὶ ἐτήτυμόν ἐστιν.
they but then indeed will be persuaded, since also true is.

[177] αὐτὰρ ἐγὼν οὐ λήξω ἐκὼν Ἀπόλλωνα
but I not I shall cease far shooting Apollo

[178] ὕμνέων ἀργυροτόξον, ὃν ἠύκομος τέκε Λητώ.
hymning silver bowed, whom fair haired bore Leto.

[179] ὦ ἄνα, καὶ Λυκίην καὶ Μηονίην ἐρατεινήν
O lord, and Lycia and Maeonia lovely

[180] καὶ Μίλητον ἔχεις, ἕνα λον πόλιν ἱμερόεσσαν
and Miletus you hold, sea girt city desirable,

[181] αὐτὸς δ' αὖτ' ἀγέλοιο περικλύστοιο ἀνάσσεις
yourself but again of Delos all washed around you rule.

[182] εἴσι δ' ἐφ' ὅρμιν ζων Λητοῦς ἐρικυδέος υἱὸς
he goes but lyre playing of Leto very glorious son

[183] φόρμιν γιγλαφυρὴν πρὸς Πυθὼν πετρῆεσσαν
with lyre hollow toward Pytho rocky,

[184] ἄμβροτα εἵματα ἔχων τεθυωμένα τοῖο δ' ἐφ' ὅρμιν γιγλαφυρῇ
immortal garments having incense scented: of him but lyre

[185] χρυσεύου ὑπὸ πλῆκτρον καναχὴν ἔχει ἱμερόεσσαν
of gold under of plectrum ringing it has desirable.

[186] ἔνθεν δ' ἐπὶ πρὸς Ὀλύμπῳ ἀπὸ χθονός, ὥστε νόημα,
thence but to Olympus from earth, like thought,

[187] εἴσι Διὸς πρὸς δῶμα θεῶν μεθ' ὀμήγουριν ἄλλων.
he goes of Zeus to house of gods with assembly of others.

[188] αὐτίκα δ' ἐπὶ ἀθανάτοισι μέλει κίθαρις καὶ αἰδή.
straightway then to immortals is a care lyre and song:

[189] Μοῦσαι μὲν θ' ἅμα πᾶσαι ἀμειβόμεναι ὀπι καλῇ
Muses indeed and together all answering with voice fair

[190] ὕμνευσίν ῥα θεῶν δῶρ' ἄμβροτα ἠδ' ἀνθρώπων
they hymn indeed of gods gifts immortal and of men

[191] τλημοσύνας, ὅσ' ἔχοντες ὑπ' ἀθανάτοισι θεοῖσι
sufferings, as many as having under immortal gods

[192] ζῶουσ' ^{PräAkt} ἀφραδέ ^{AdjN} ἐς ^{Kon} καὶ ^{AdjN} ἀμήχανοι, οὐδέ ^{Kon} δύ ^{PräM/P} νανταὶ
 they live witless and helpless, nor are able

[193] εὐρέμε ^{AorAktInf} ναι ^{Pt} θανά ^{Pt} τοις ^{Kon} ἅ ^{Kon} κος καὶ ^{Kon} γήραος ^{Kon} ἄλκαρ:
 to find of death and remedy and of old age ward:

[194] αὐτὰρ ^{Kon} ἐ ^{AdjN} υπλόκα μοι ^{AdjN} Χάρι ^{Kon} τες καὶ ^{Kon} ἐ ^{AdjN} ὕφρονες ὦραι
 but fair tressed Graces and good minded Seasons

[195] Ἀρμονί ^{Pt} η ^{Pt} θ ^{Pt} Ἥ ^{Pt} βη ^{Pt} τε ^{Pt} Δι ^{Pt} ὸς ^{Pt} θυγά ^{Pt} τηρ ^{Pt} τ ^{Pt} Ἄ ^{Pt} φρο ^{Pt} δί ^{Pt} τη
 Harmonia and Hebe and of Zeus daughter and Aphrodite

[196] ὀρχεῦντ' ^N ^{PräAkt} ἀλλή ^G λων ^{Pr} ἐπὶ ^{Prp} καρπῷ ^{Kon} χεῖρας ^{Kon} ἔ ^N χουσαι: ^{PräAkt}
 dancing of each other upon wrist hands holding:

[197] τῇσιν ^D ^{Pr} μὲν ^{Pt} οὔτ' ^{Kon} αἰ ^{AdjN} σχρὴ ^{AdjN} μετα ^{PräM/P} μέλπεται οὔτ' ^{Kon} ἐλά ^{AdjN} χεῖα,
 among them indeed neither shameful is sung with nor very small,

[198] ἀλλὰ ^{Kon} μά ^{Adv} λα ^{AdjN} μεγά ^{Pt} λη ^{Pt} τε ^{Pt} ἰ ^{Pt} δεῖν ^{AorSAktInf} καὶ ^{Kon} εἶ ^{Kon} δος ^{Kon} ἀ ^{AdjN} γητή,
 but very great and to see and form admirable,

[199] Ἄρτεμις ^{AdjN} ἰοχέ ^{AdjN} αιρα ^{AdjN} ὁ ^{AdjN} μότροφος ^{AdjN} Ἀπόλ ^{AdjN} λωνι.
 Artemis arrow showering reared together with Apollo.

[200] ἐν ^{Prp} δ ^{Pt} αὖ ^{Adv} τῇσιν ^D ^{Pr} Ἄ ^{AdjN} ρης καὶ ^{Kon} ἐ ^{AdjN} ὕσκοπος ^{AdjN} Ἄρ ^{AdjN} γει ^{AdjN} φόντης
 in then again among them Ares and keen sighted Argeiphontes

[201] παίζουσ' ^{PräAkt} αὐτὰρ ^{Kon} ὁ ^{ArtN} Φοῖβος ^{Kon} Ἀ ^{AdjN} πόλλων ^{Kon} ἐγκιθα ^{PräAkt} ρίζει
 are playing: but the Phoebus Apollo plays the lyre

[202] καλὰ ^{AdjA} καὶ ^{Kon} ὕψι ^{Adv} βι ^N βάς: ^{PräAkt} αἴ ^{AdjN} γλη ^{Pt} δέ ^{Pt} μιν ^A ^{Pr} ἀμφιφα ^{PräAkt} εἰναι
 beautifully and aloft stepping: radiance then him shines around

[203] μαρμαρυ ^{Pt} γαί ^{Pt} πο ^{Pt} δῶν ^{Kon} καὶ ^{Kon} ἐ ^{AdjG} υκλώ ^{AdjG} στοιο ^{AdjG} χι ^{AdjN} τῶνος.
 flashes and of feet and well twisted of tunic.

[204] οἱ ^{Pt} δ ^{Pt} ἐπὶ ^{PräM/P} τέρπον ^{Pt} θυ ^{AdjN} μὸν ^{AdjA} μέγαν ^{AdjA} εἰσορό ^N ^{PräAkt} ωντες
 they but take delight spirit great looking on

[205] Λητώ ^{Pt} τε ^{Pt} χρυ ^{AdjN} σοπλόκα ^{AdjN} ^{Kon} καὶ ^{Kon} μητίε ^{AdjN} τα ^{AdjN} Ζεὺς
 Leto and golden haired and counselor Zeus

[206] υἱά ^{AdjA} φί ^{AdjA} λον ^{AdjA} παί ^A ζοντα ^{PräAkt} μετ' ^{Prp} ἀθανά ^{AdjD} τοισι ^{AdjD} θε ^{AdjN} οἷσι.
 son dear playing among immortal gods.

[207] πῶς ^{Adv} τ ^{Pt} ἄρ ^{Pt} σ' ^A ^{Pr} ὕμνή ^{FuAkt} σω ^{Adv} πάν ^{Adv} τως ^{Adv} εὖ ^{AdjA} ^{PräAkt} υμνον ^{AdjA} ἐ ^{AdjA} ὄντα: ^{PräAkt}
 how then indeed you shall I hymn entirely well hymned being;

[208] ἢ ἐ^{Kon} σ' ^APr ἐ^ν ^{Prp}μνη^{στῆρσιν} ἂ^ς εἶδω^{PräAkt} καὶ^{Kon} φιλό^{τητι},
or you in suitors I sing and in affection,

[209] ὅππως^{Kon} μυνόμε^{νος} ^NPräMed νο^ς ἐκ^κ ^εAorSAkt ες^ς Ἀ^ςζαντίδα^ς κούρη^ν
how wooing you went Azantian maiden

[210] Ἰσχυ^ς ἅμ' ^{Prp}ἀντιθέ^ω ^{AdjD}ἔλα^ς ^{τιονί}δη εὖ ^(ἵππῳ)AdjD
Ischys together with godlike Elation son good in horses;

[211] ἢ ^{Kon}ἅμ' ^{Prp}Θόρβαν^{τι} Τριο^{πέω} γένος, ἢ ^{Kon}ἅμ' ^{Prp}Ἐ^ςρευθεῖ;
or together with Thorbas Triopaeon by race, or together with Ereuthes;

[212] ἢ ^{Kon}ἅμ' ^{Prp}Λευκίπ^ω καὶ^{Kon} Λευκίπ^{οιο} δά^ςμαρ^{τι}
or together with Leucippos and of Leucippos wife

[213] .. πε^ς ζός^ς ^{AdjN}δ' ^NPr δ' ^{Pt}ἵπ^{οισιν}: οὐ^{Pt} μὴ^ν ^{Pt}Τρίοπος γ' ^{Pt}ἐνέλειπεν^{ImpAkt}.
on foot, who but with horses: not indeed Triopos at least failed.

[214] ἢ ^{Kon}ὥς ^{Kon}τὸ ^{ArtA}πρῶ^{τον} ^{AdjA}χρη^{στῆριον} ἀνθρώ^{οισι}
or as the first oracle to men

[215] ζητεῦ^{ων} ^NPräAkt κατὰ^{Prp} γαῖαν^ς ἔβ^{ης} ^εAorSAkt ἔκα^ς ^{τηβόλ} ^{AdjV}Ἄ^ςπολλον;
seeking down along earth you went, far shooting Apollo;

[216] Πιερί^{ην} μὲν ^{Pt}πρῶτον^{Adv} ἀπ' ^{Prp}Οὐλύμ^{οιο} κα^ς ^{τηλθε} ^εAorSAkt
Pieria indeed first from Olympus you came down:

[217] Λέκτον^ς τ' ^{Pt}ἡμαθο^{έντα} ^{AdjA}πα^ς ^{ρέστιχε} ^{ImpAkt} ἡδ' ^{Kon}Ἐνι^{ῆνας}
Lecton and sandy you went past and Enians

[218] καὶ^{Kon} διὰ^{Prp} Περραι^{βούς}: τάχα^{Adv} δ' ^{Pt}εἰς^{Prp} ἰα^ς ^{ωλκὸν} ἵ^κ ^εAorSAkt
and through Perrhaebians: soon but into Iolkos you came,

[219] Κηναί^{ου} τ' ^{Pt}ἐπέ^{βης} ^εAorSAkt ναυ^ς ^{σικλει} ^{της} ^{AdjG}Εὐ^ς ^{βοίης}.
of Cenaium and you went upon ship famed of Euboea.

[220] στή^ς ^εAorSAkt δ' ^{Pt}ἐπὶ^{Prp} Ληλάν^{τω} ^{πεδί} ^ω: τό^N ^{τοί} ^DPr οὐ^χ ^{Pt}ἄδε ^εAorSAkt θυμῷ^ς
you stood but upon Lelantum plain: that to you not pleased in spirit

[221] τεύξαι^{σθαι} ^{AorMedInf} νη^{όν} τε^{Pt} καὶ^{Kon} ἄλσεα^ς δενδρῆ^{έντα} ^{AdjA}
to make for yourself temple and also groves wooded.

[222] ἔνθεν^{Adv} δ' ^{Pt}Εὐρι^{πον} δια^{βας} ^NPr ἔκα^ς ^{τηβόλ} ^{AdjV}Ἄ^ςπολλον,
thence but Euripos having crossed, far shooting Apollo,

[223] βῆ^ς ^εAorSAkt ἄν' ^{Prp}ὄ^{ρος} ζάθε^{ον} ^{AdjA}χλω^{ρόν} ^{AdjA}τάχα^{Adv} δ' ^{Pt}ἴξε^ς ^εAorSAkt ἀπ' ^{Prp}αὐτοῦ^G ^{Pr}
you went up mountain sacred, green: soon but you came from it

[224] ἐς^{Prp} Μυκάλησσον^N ἰὼν^{PräAkt} καὶ^{Kon} Τευμησσὸν^N λεχεῖ^{AdjA} ποίην.
 into Mycalessus going and Teumessus grass bedded.

[225] Θήβης^N δ'·^{Pt} εἰσαφίκανες^{AorSAkt} ἔδος^N καταειμένον^A ὕλη^N.
 of Thebes but you arrived seat covered with wood:

[226] οὐ^{Pt} γάρ^{Pt} πώ^{Pt} τις^N ξυναίε^{ImpAkt} βροτῶν^N ἱερῇ^{AdjD} ἐν^{Prp} Θήβῃ.
 not for yet someone dwelt of mortals holy in Thebes,

[227] οὐδ'·^{Kon} ἄρα^{Pt} πω^{Pt} τότε^{Adv} γ'·^{Pt} ἦσαν^{ImpAkt} ἀταρπιτοὶ^N οὐδ'·^{Kon} κέ^N λευθοὶ^N.
 nor then yet then at least were byways nor roads

[228] Θήβης^N ἄμ^{Prp} πεδίον^N πυρροφόρον^{AdjA} ἀλλ'·^{Kon} ἔχεν^{ImpAkt} ὕλη^N.
 of Thebes along plain grain bearing, but it held wood.

[229] ἔνθεν^{Adv} δ'·^{Pt} προτέρω^{AdvKmp} ἔκ^N ἐς^{ImpAkt} ἐκ^N τηβόλ^{AdjV} Ἀπολλόν^N.
 thence but further you went, far shooting Apollo,

[230] Ὀγγηστὸν^N δ'·^{Pt} ἔξ^N ἐς^{AorSAkt} Ποσειδῆιον^{AdjA} ἀγλάν^{AdjA} ἄλσος^N.
 Onchestos but you came, Poseidon ian splendid grove:

[231] ἔνθα^{Adv} νεοδμηγ^{AdjN} πῶλος^N ἀναπνέει^{PräAkt} ἀχθόμενος^N περ^{Pt}.
 there newly tamed colt breathes again being burdened indeed

[232] ἔλκων^N ἄρματα^N καλά^{AdjA} χαμαὶ^{Adv} δ'·^{Pt} ἐλατῆρ^N ἀγαθός^{AdjN} περ^{Pt}.
 dragging chariot fair: to the ground but driver good indeed

[233] ἐκ^{Prp} δίφροιο^N θορῶν^N ὁδὸν^N ἔρχεται^{PräM/P} οἱ^N δ'·^{Pt} τέως^{Adv} μὲν^{Pt}.
 from of chariot board leaping road he goes: they but meanwhile indeed

[234] κείν^N ὅχεα^N κροτέουσι^{PräAkt} ἀνακτορίην^{AdjA} ἀφ'·^N ἐντεσ^N.
 those vehicles they rattle lordly sending off.

[235] εἰ^{Kon} δ'·^{Pt} κεν^{Pt} ἄρματ'·^N ἀγῆσιν^{AorAktKnj} ἐν^{Prp} ἄλσει^N δενδρήεντι^{AdjD}.
 if but indeed chariot he may bring in grove wooded,

[236] ἵππους^N μὲν^{Pt} κομέουσι^{PräAkt} τὰ^{ArtA} δ'·^{Pt} κλίναντες^N ἑῶσιν^{PräAkt}.
 horses indeed they tend, the but having leaned they leave:

[237] ὥς^{Adv} γάρ^{Pt} τὰ^{ArtA} πρώτισθ^{AdjSupA} ὁσίη^N γένεθ'·^{AorSM/P} οἱ^N δ'·^{Pt} ἄνακτι^N.
 thus for the first things holy custom became: they but to the lord

[238] εὖχον^N ται^{PräM/P} δίφρον^N δ'·^{Pt} θεοῦ^N τότε^{Adv} μοῖρα^N φυλάσσει^{PräAkt}.
 they pray, chariot board but of god then share fate guards.

[239] ἔνθεν^{Adv} δ'·^{Pt} προτέρω^{AdvKmp} ἔκ^N ἐς^{ImpAkt} ἐκ^N τηβόλ^{AdjV} Ἀπολλόν^N.
 thence but further you went, far shooting Apollo:

[240] Κηφισ^{ον} δ^{·Pt} ἄρ^{·Pt} ἔπειτα^{Adv} κίχ^ησαο^{AorMed} καλλιρέεθρον^{AdjA}
 Kephissos but then afterwards you found fair flowing,

[241] ὅς^N τε^{Pt} Λιλαίηθεν^{Adv} προχέει^{PräAkt} καλ^ηλίσροον^{AdjA} ὕδωρ[·]
 who and from Lilaia pours forth fair flowing water.

[242] τὸν^{ArtA} διαβάς^N Ἐκάεργε^{Adv} καὶ^{Kon} Ὠκαλέην[·] πολὺ[·]πυργον^{AdjA}
 him having crossed, far working, and Ocalea many towered

[243] ἔνθεν^{Adv} ἄρ^{·Pt} εἰς^{Prp} Ἠλίσarton[·] ἀφίκεο^{AorMed} ποιήεντα^{AdjA}
 thence then into Haliartos you came grassy.

[244] βῆς^{AorSAkt} δ^{·Pt} ἐπὶ^{Prp} Τελφούσης[·] τόθι^{Adv} τοι^D ἅδε^{AorAkt} χώρος[·] ἀπήμων^{AdjN}
 you went but upon of Telphusa: there to you pleased place unharmed

[245] τεύξασθαι^{AorMedInf} νηόν[·] τε^{Pt} καὶ^{Kon} ἄλσεα[·] δενδρῆεντα^{AdjA}
 to make for yourself temple and also groves wooded:

[246] στής^{AorSAkt} δέ^{Pt} μάλ^{·Adv} ἄγχ^{·Adv} αὐτῆς^G καὶ^{Kon} μιν^A πρὸς^{Prp} μῦθον[·] ἔειπες^{AorSAkt}
 you stood but very near of her and her toward word you spoke:

[247] Τελφοῦς[·], ἐνθάδε^{Adv} δῆ^{Pt} φρονέω^{PräAkt} περικαλλέα^{AdjA} νηὸν[·]
 Telphusa, here indeed I intend very beautiful temple

[248] ἀνθρώπων[·] τεύξαι^{AorAktInf} χρηστήριον[·] οὔτε^N μοι^D αἰεί^{Adv}
 of men to make oracle, who indeed to me always

[249] ἐνθάδ^{·Adv} ἀγινήσουσι^{FuAkt} τέλεισας^{AdjA} ἑκατόμβας[·]
 here they will bring perfect hecatombs,

[250] ἡμὲν^{Pt} ὅσοι^N Πελοπόννησον[·] πλείραν^{AdjA} ἔχουσιν^{PräAkt}
 both as many as Peloponnese rich hold

[251] ἡδ^{·Kon} ὅσοι^N Εὐρώπην[·] τε^{Pt} καὶ^{Kon} ἀμφιρύτας^{AdjA} κατὰ^{Prp} νήσους[·]
 and as many as Europe and also sea girt down along islands,

[252] χρησόμενοι^N τοῖσιν^D δέ^{Pt} κ^{·Pt} ἐγὼ^N νημερτέα^{AdjA} βουλήν[·]
 consulting: to them but indeed I unerring counsel

[253] πᾶσι^{AdjD} θεμιστεύοιμι^{PräAktOp} χρέων[·] ἐνὶ^{Prp} πίοι^{AdjD} νηῶ[·]
 to all I would govern by law of needs in rich temple.'

[254] ὥς^{Adv} εἰπὼν^N διέθηκε^{AorAkt} θεμέλια[·] Φοῖβος[·] Ἀπόλλων[·]
 thus having said set in place foundations Phoebus Apollo

[255] εὐρέα^{AdjA} καὶ^{Kon} μάλα^{Adv} μακρὰ^{AdjA} διηνεκές^{AdjA} ἧ^N δέ^{Pt} ἰδοῦσα^N
 wide and very long continuous: who but having seen

[256] Τελφοῦσα καρδίην ἔχολώσατο AorMed εἶπέ AorSAkt τε Pt μῦθον:
Telphusa heart she became angry spoke and word:

[257] Φοῖβε ἄναξ ἐκάεργε, AdjV ἔπος τί A Pr τοι D Pr ἐν Prp φρεσὶ θήσω. FuAkt
'Phoebus lord far working, word what to you in thoughts I will put.

[258] ἐνθάδ Adv ἐπεὶ Kon φρονέεις PrAkt τεῦξαι AorAktInf περικαλλέα AdjA νηὸν
here since you intend to make very beautiful temple

[259] ἔμμεναι PrAktInf ἀνθρώποις χρηστήριον, οὔτε N Pr τοι D Pr αἰεὶ Adv
to be for men oracle, who indeed to you always

[260] ἐνθάδ Adv ἀγινήσουσι FuAkt τέλη εἰσας AdjA ἑκατόμβας:
here they will bring perfect hecatombs:

[261] ἀλλ Kon ἔκ Prp τοι D Pr ἐρέω FuAkt σύ N Pr δ Pt ἐν Prp φρεσὶ βάλλεο PrAktMedInv σῇσι, AdjD
but out of for you I will say, you but in thoughts put your own,

[262] πημανέει FuAkt σ' A Pr αἰεὶ Adv κτύπος ἵππων ὥκει ἄων AdjG
will harm you always din of horses swift

[263] ἀρδόμεναι vol N PrAkt/P τ Pt οὐρῆες ἐμῶν AdjG ἱερῶν AdjG ἀπὸ Prp πηγέων:
being watered and mules of my sacred from springs:

[264] ἐνθα Adv τις N Pr ἀνθρώπων βουλήσεται FuMed εἰσοράσθαι PrAkt/PlInf
there someone of men will wish to look upon

[265] ἄρματά τ Pt εὖ ποίητα AdjA καὶ Kon ὥκυπόδων AdjG κτύπον ἵππων
chariots and well made and of swift footed din of horses

[266] ἢ Kon νηὸν τε Pt μέγαν AdjA καὶ Kon κτήματα πόλλ' AdjA ἐνεόντα A PrAkt
or temple and great and possessions many being in.

[267] ἀλλ Kon εἰ Kon δῆ Pt τί A Pr πίθοιο, AorMedOp σύ N Pr δέ Pt κρείσσων AdjNKmp καὶ Kon ἀρείων AdjNKmp
but if indeed something you would heed, you but stronger and better

[268] ἐσσί, PrAkt ἄναξ, ἐμέθεν G Pr σεῦ G Pr δέ Pt σθένος ἐστὶ PrAkt μέγιστον, AdjNSup
you are, lord, of me, of you but strength is greatest,

[269] ἐν Prp Κρίση ποίησαι AorAktInf ὑπὸ Prp πτυχὶ Παρνησοῖο.
in Crisa to make under fold of Parnassus.

[270] ἐνθα Adv οὐθ Kon ἄρματα καλά AdjA δοθήσεται FuMed οὔτε Kon τοι D Pr ἵππων
there neither chariots fair will shake nor to you of horses

[271] ὥκυπόδων AdjG κτύπος ἔσται FuM/P ἐύδητον AdjA περὶ Prp βωμόν,
of swift footed din will be well built around altar,

[272] ἀλλά^{Kon} τοι^{D Pr} ὥς^{Adv} προσάγοιεν^{AorAktOp} ἡπαίῃ^{oni} δῶρα^{gifts}
but to you thus they might bring to Healer gifts

[273] ἀνθρώπων^{of men} κλυτὰ^{AdjN} φύλα^{tribes}: σὺ^{N Pr} δὲ^{Pt} φρένας^{mind} ἀμφιγεγῆθως^{N PerAkt}
of men famed tribes: you but mind having rejoiced around

[274] δέξαι^{AorMedOp} ἱερὰ^{AdjA} καλά^{AdjA} περικτιόνων^{of neighbours} ἀνθρώπων^{of men}.
you might receive sacred fair of neighbours of men.

[275] ὥς^{Adv} εἰποῦς^{N AorAkt} Ἑκάτου^{of Hecatos} πέπειθε^{PerAkt} φρένας^{mind}, ὅφρα^{Kon} οἱ^{D Pr} αὐτῇ^{D Pr}
thus having spoken of Hecatos she has persuaded mind, so that to her self

[276] Τελφούσῃ^{to Telphusa} κλέος^{fame} εἴη^{PräAktOp} ἐπὶ^{Prp} χθονί^{earth}, μηδ^{Kon} Ἑκάτοιο^{of Hecatos}.
to Telphusa fame might be upon earth, nor of Hecatos.

[277] ἔνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκει^{ImpAkt} ἐκατηβόλῃ^{AdjV} Ἄπολλον^{Apollon}:
thence but further you went, far shooting Apollo:

[278] ἔξες^{AorSAkt} δ^{Pt} ἐς^{Prp} Φλεγύων^{of the Phlegyans} ἀνδρῶν^{of men} πόλιν^{city} ὑβριστάων^{AdjG},
you came but into of the Phlegyans of men city overbearing,

[279] οἷ^{N Pr} Διὸς^{of Zeus} οὐκ^{Pt} ἀλέγοντες^{N PräAkt} ἐπὶ^{Prp} χθονὶ^{earth} ναιετάασκον^{ImpAkt}
who of Zeus not caring upon earth they dwelt

[280] ἐν^{Prp} καλῇ^{AdjD} βῆσσι^{glen} Κηφισίδος^{AdjG} ἐγγύθι^{Adv} λίμνης^{of lake}.
in beautiful glen of Kephisos near of lake.

[281] ἔνθεν^{Adv} καρπαλίμως^{Adv} προσέβης^{AorSAkt} πρὸς^{Prp} δειράδα^{ridge} θύων^{N PräAkt}
thence quickly you approached toward ridge sacrificing

[282] ἔκεο^{AorSMed} δ^{Pt} ἐς^{Prp} Κρίσην^{Crisa} ὑπὸ^{Prp} Παρνησὸν^{Parnassus} νιφέντα^{AdjA},
you came but into Crisa under Parnassus snowy,

[283] κνημὸν^{slope} πρὸς^{Prp} Ζέφυρον^{Zephyr} τετραμμένον^{A PerM/P} αὐτὰρ^{Kon} ὕπερθεν^{Adv}
slope toward Zephyr having been turned, but above

[284] πέτρῃ^{rock} ἐπικρέμαται^{PräM/P} κοίλῃ^{AdjN} δ^{Pt} ὑποδέδρομε^{PerAkt} βῆσσι^{glen},
rock hangs over, hollow but has run under glen,

[285] τρηχεῖ^{AdjN} ἔνθα^{Adv} ἄναξ^{lord} τεκμήρατο^{AorMed} Φοῖβος^{Phoebus} Ἀπόλλων^{Apollo}
rugged: there lord determined Phoebus Apollo

[286] νηὸν^{temple} ποιήσασθαι^{AorMedInf} ἐπήρατον^{AdjA} εἰπέ^{AorSAkt} τε^{Pt} μῦθον^{word}:
temple to make lovely said and word:

[287] ἐνθάδε^{Adv} δῆ^{Pt} φρονέω^{PräAkt} τεύξαι^{AorAktInf} περικαλλέα^{AdjA} νηὸν^{temple}
here indeed I intend to make very beautiful temple

[288] ἔμμεναι^{PräAktInf} ^{to be} ἄνθρῳ^N ^{for men} ποῖς ^{oracle,} χρηστήριον, οἷτε^N ^{Pr} μοι^D ^{Pr} αἰεὶ^{Adv} ^{always}

[289] ἐνθάδ^{Adv} ^{here} ἀγινήσουσι^{FuAkt} ^{they will bring} τέλει^{AdjA} ^{perfect} σάσας ^{hecatombs,} ἑκατόμβας,

[290] ἡμὲν^{Pt} ὅσοι^N ^{Pr} Πελοπόννησον ^{Peloponnese} πλείραν^{AdjA} ^{rich} ἔχουσιν^{PräAkt} ^{hold,}

[291] ἡδ^{Kon} ὅσοι^N ^{Pr} Εὐρώπην ^{Europe} τε^{Pt} καὶ^{Kon} ἀμφιρύτας^{AdjA} ^{sea girt} κατὰ^{Prp} ^{down along} νήσους, ^{islands,}

[292] χρησόμενοι^N ^{FuMed} τοῖσιν^D ^{Pr} δ^{Pt} ἄρ^{Pt} ἐγὼ^N ^{Pr} νημερτέα^{AdjA} ^{unerring} βουλήν ^{counsel}

[293] πᾶσι^{AdjD} ^{to all} θεμιστεύοιμι^{PräAktOp} ^{I would govern by law} χρέων ^{of needs} ἐνὶ^{Prp} ⁱⁿ πύονι^{AdjD} ^{rich} νηῶ. ^{temple.}

[294] ὥς^{Adv} εἰπὼν^N ^{AorSAkt} διέθηκε^{AorAkt} ^{set in place} θεμέλια ^{foundations} Φοῖβος ^{Phoebus} Ἀπόλλων ^{Apollo}

[295] εὐρέα^{AdjA} ^{wide} καὶ^{Kon} μάλα^{Adv} ^{and very} μακρά^{AdjA} ^{long} διηνεκές^{AdjA} ^{continuous:} αὐτὰρ^{Kon} ἐπ^{Prp} ^{upon} αὐτοῖς^D ^{Pr} ^{them}

[296] λάινον^{AdjA} ^{stone} οὐδὸν ^{threshold} ἔθηκε^{AorAkt} ^{placed} Τροφώνιος ^{Trophonios} ἡδ^{Kon} Ἀγαμήδης, ^{Agamêdês,}

[297] υἱέες ^{sons} Ἐργίνου, ^{of Erginos,} φίλοι^{AdjN} ^{dear} ἀθανάτοισι^{AdjD} ^{to immortal} θεοῖσιν^N ^{gods:}

[298] ἀμφὶ^{Prp} ^{around} δὲ^{Pt} νηὸν ^{temple} ἔνασαν^{AorAkt} ^{they settled} ἀθέσφατα^{AdjA} ^{countless} φύλ' ^{tribes} ἀνθρώπων ^{of men}

[299] ξεστοῖσιν^{AdjD} ^{with polished} λάεσσιν, ^{stones,} ἀοίδιμον^{AdjA} ^{song famed} ἔμμεναι^{PräAktInf} ^{to be} αἰεὶ^{Adv} ^{always.}

[300] ἀγχού^{Adv} ^{near} δὲ^{Pt} κρήνη ^{spring} καλὴν ^{fair} ῥοοσ, ^{flowing,} ἐνθα^{Adv} ^{there} δράκαιναν ^{dragoness}

[301] κτεῖνεν^{AorAkt} ^{killed} ἄναξ, ^{lord,} Διὸς ^{of Zeus} υἱός, ^{son,} ἀπὸ^{Prp} ^{from} κρατεροῖο^{AdjG} ^{strong} βιόιο, ^{of bow,}

[302] ζατρεφέα^{AdjA} ^{huge nursed,} μέγα^{AdjA} ^{great,} λην, ^{monster} τέρας ^{monster} ἄγριον, ^{wild,} ἣν^N ^{Pr} κακὰ ^{evils} πολλὰ^{AdjA} ^{many}

[303] ἄνθρῳ^N ^{men} ποῖς ^{used to do} ἔρδεσκεν^{ImpAkt} ^{upon} ἐπὶ^{Prp} ^{χθονί,} πολλὰ^{AdjA} ^{many} μὲν^{Pt} ^{indeed} αὐτούς^A ^{Pr} ^{them,}

[304] πολλὰ^{AdjA} δὲ^{Pt} μῆλα^N τὰ^N ναύποδ',^{AdjA} ἐπεὶ^{Kon} πέλε^{ImpAkt} πῆμα^N δα^N φοινόν.^{AdjN}
 many but flocks long hoofed, since was bane blood red.

[305] καὶ^{Kon} ποτε^{Pt} δεξαμένη^N χρυσοθρόνου^{AdjG} ἔτρεφεν^{ImpAkt} Ἥρης^N
 and once having received golden throned nourished of Hera

[306] δεινόν^{AdjA} τ' ἀργαλέον^{AdjA} τε^{Pt} Τυφάονα,^N πῆμα^N βροτοῖσιν.^N
 terrible and grievous and Typhaon, bane for mortals:

[307] ὃν^A ποτ' ἄρ' Ἥρη^N ἔτικτε^{ImpAkt} χολωσάμενη^N Διὶ^N πατρί,^N
 whom once then Hera bore having been angry to Zeus father,

[308] ἥνικ' ἄρα^{Pt} Κρονίδης^N ἐρικυδέα^{AdjA} γείνατ' Ἀθήνην^N
 when then Kronidēs very glorious begot Athênē

[309] ἐν^{Prp} κορυφῇ^N δ' αἷψα^{Adv} χολώσατο^{AorMed} πότνια^{AdjN} Ἥρη^N
 in peak: she but at once became angry lady Hera

[310] ἡδὲ^{Kon} καὶ^{Kon} ἀγρομένοισι^D μετ' ἀθανάτοισιν^{AdjD} ἔειπε^{AorSAkt}
 and also having been gathered among immortals said:

[311] κέκλυτέ^{PerAktImv} μευ^G πάντες^{AdjN} τε^{Pt} θεοὶ^N παῖσαι^{AdjN} τε^{Pt} θεαῖναι,^N
 hear of me, all and gods all and goddesses,

[312] ὥς^{Kon} ἐμ' ἀτιμάζειν^{PräAktInf} ἄρχει^{PräAkt} νεφεληγερέτα^{AdjN} Ζεὺς^N
 that me to dishonor begins cloud gathering Zeus

[313] πρῶτος^{AdjNSup} ἐπεὶ^{Kon} μ' ἄλοχον^N ποιήσατο^{AorMed} κέδν' εἰδυῖαν^A
 first, since me wife made prudent knowing:

[314] καὶ^{Kon} νῦν^{Adv} νόσφιν^{Prp} ἐμείτο^G τέκε^{AorSAkt} γλαυκῶπιν^{AdjA} Ἀθήνην,^N
 and now apart from of me bore grey eyed Athênē,

[315] ἥ^N πᾶσιν^{AdjD} μακάρεσσι^{AdjD} μετὰ^{PräAkt} ἀθανάτοισιν^{AdjD}
 who to all blessed stands out among immortals:

[316] αὐτὰρ^{Kon} ὃ^N γ' ἥπεδανός^{AdjN} γέγονεν^{PerAkt} μετὰ^{Prp} πᾶσι^{AdjD} θεοῖσι^N
 but he at least feeble has become among all gods

[317] παῖς^N ἐμὸς^{AdjN} Ἥφαιστος^N ῥίκνους^{AdjN} πόδας^N, ὃν^A τέκον^{AorSAkt} αὐτῇ^N
 child my Hephaistos, shrunken feet, whom I bore her self:

[318] ῥίψ' ἀνὰ^{Prp} χερσὶν^N ἐλοῦσα^N καὶ^{Kon} ἔμβαλον^{AorAkt} εὐρέι^{AdjD} πόντῳ^N
 I threw up hands having taken and I cast into wide sea:

[319] ἀλλὰ^{Kon} ἐπ' Ἠερῆος^N θυγάτηρ^N Θέτις^N ἀργυρόπεζα^{AdjN}
 but him of Nereus daughter Thetis silver footed

[320] δέξατο^{AorMed} καὶ^{Kon} μετὰ^{Prp} ἧσι^D_{Pr} κα^{Pr} σιγνὴ^{Pr} τῆσι^{Pr} κό^{Pr}μισσεν.^{AorAkt}
received and among her sisters she brought.

[321] ὥς^{Kon} ὄφελ'^{Pt} ἄλλο^{AdjA} θε^{Pr} οἷσι^{Pr} χα^{Pr}ρίζε^{PräM/Plnf}σθαι^{PräM/Plnf} μακά^{Pr}ρεσσι.^{AdjD}
thus would that other to the gods to show favour to the blessed.

[322] σχέτλιε,^{Adv} ποικιλο^{Pr}μῆτα,^{Adv} τί^A_{Pr} νῦν^{Adv} μη^{Pr}τίσεαι^{PräMed} ἄλλο,^{AdjA}
wretch, wily counselled, what now do you plan other;

[323] πῶς^{Adv} ἔτ'^{Pr} λῆς^{AorSAkt} οἷ^{Pr}ος^{AdjN} τεκέ^{Pr}ειν^{AorAktInf} γλαυ^{Pr}κῶπιν^{AdjA} Ἀ^{Pr}θήνην;
how you dared alone to beget grey eyed Athênê;

[324] οὐκ^{Pt} ἄν^{Pt} ἐ^{Pr}γώ^N_{Pr} τεκό^{Pr}μην;^{AorMed} καὶ^{Kon} σή^{AdjN} κε^{Pr} κλημένη^N_{PerM/P} ἔμπε^{Adv}ς
not indeed I I would have borne; and your having been called nevertheless

[325] ἦ^{ImpAkt} ῥ'^{Pt} ἐν^{Prp} ἀθανά^{Pr}τοισιν,^{AdjD} οἳ^N_{Pr} οὐρανόν^{Pr} εὐρύν^{AdjA} ἔ^{Pr}χουσι.^{PräAkt}
I was then among immortals, who sky wide hold.

[326] φράζεο^{PräMedImv} νῦν^{Adv} μή^{Pt} τοί^D_{Pr} τί^A_{Pr} κα^{Pr} κόν^{AdjA} μη^{Pr}τίσομ'^{FuMed} ὁ^{Pr}πίσσω.^{Adv}
take heed now not to you anything evil I will devise afterwards.

[327] καὶ^{Kon} νῦν^{Adv} μέντοι^{Pt} ἐ^{Pr}γώ^N_{Pr} τεχ^{Pr}νήσομαι,^{FuMed} ὥς^{Kon} κε^{Pt} γέ^{Pr}νηται^{AorMedKnj}
and now however I I will contrive, so that indeed may become

[328] παῖς^{Pr} ἐμός,^{AdjN} ὅς^N_{Pr} κε^{Pt} θε^{Pr} οἷσι^{Pr} με^{Pr}ταπρέποι^{PräAktOp} ἀθανά^{Pr}τοισιν,^{AdjD}
child mine, who indeed to gods might stand out among immortals,

[329] οὔτε^{Kon} σόν^{AdjA} αἰσχύνασ'^N_{AorAkt} ἱε^{Pr}ρόν^{AdjA} λέχος^{Pr} οὔτ'^{Kon} ἐμόν^{AdjA} αὐτῆς.^G_{Pr}
neither your having shamed sacred bed nor my of her self.

[330] οὐδέ^{Kon} τοί^D_{Pr} εἰς^{Prp} εὐ^{Pr}νήν^{Pr} πω^{Pr}λήσομαι,^{FuMed} ἀλλ^{Kon} ἀπό^{Prp} σεῖο^G_{Pr}
nor to you into bed I will go, but away from of you

[331] ὥς^{Adv} εἰ^{Pr}ποῦς^N_{AorSAkt} ἀπό^{Prp} νόσφι^{Prp} θε^{Pr} ὧν^{Pr} κίε^{ImpAkt} χωμέ^{Pr}νη^N_{PräM/P} κῆρ.^{Pr}
thus having said away from apart from gods she went being angry heart.

[332] αὐτίκ'^{Adv} ἔ^{Pr}πειτ'^{Adv} ἠ^{Pr}ράτο^{ImpMed} βο^{Pr}ώπις^{AdjN} πότνια^{AdjN} Ἥ^{Pr}ρη,
at once then prayed ox eyed lady Hera,

[333] χειρὶ^{Pr} κα^{Pr} ταπρη^{AdjD} νεί^{Pr} δ'^{Pt} ἔλα^{Pr}σε^{AorAkt} χθόνα^{Pr} καὶ^{Kon} φάτο^{ImpMed} μῦθον.
with hand headlong but smote earth and spoke word:

[334] κέκλυτε^{PerAktImv} νῦν^{Adv} μευ,^G_{Pr} Γαῖα^{Pr} καὶ^{Kon} Οὐρανός^{Pr} εὐρύς^{AdjN} ὕ^{Pr}περθεν^{Adv}
hear now of me, Earth and Sky wide above

[335] Τιτῆ^{Pr} νές^{Pr} τε^{Pt} θε^{Pr} οἳ^{Pr}, τοί^N_{Pr} ὑ^{Pr}πὸ^{Prp} χθονὶ^{Pr} ναιετά^{Pr}οντες^N_{PräAkt}
Titans and gods, who under earth dwelling

[336] Τάρταρον ἀμφὶ^{Prp} μέ^{γαν},^{AdjA} τῶν^G_{Pr} ἔξ^{Prp} ἅν^{δρες} τε^{Pt} θε^{οί} τε^{Pt}
Tartarus around great, of them out of men and gods and:

[337] αὐτοὶ^{AdjN} νῦν^{Adv} μευ^G_{Pr} πάντες^{AdjN} ἀ^{κούσατε}^{AorAktImv} καὶ^{Kon} δότε^{AorAktImv} παῖδα^{child}
yourselves now of me all hear and give child

[338] νόσφι^{Prp} Δι^{ός},^{ος} μη^{δέν}^A_{Pr} τι^A_{Pr} βίην^{ἐπι}^{δευέα}^{AdjA} κείνου^G_{Pr}
apart from of Zeus, nothing at all force lacking of that one:

[339] ἀλλ^{·Kon} ὁ^N_{Pr} γε^{Pt} φέρτερος^{AdjNKmp} ἔστω^{PräAktImv} ὅ^{σον}^A_{Pr} Κρόνου^{εὐρύο}^{AdjA} πα^{Zeús}
but he at least stronger let be, as much as of Kronos wide eyed Zeus.

[340] ὥς^{Adv} ἄρα^{Pt} φωνή^{σας}^{AorAkt} ἴμα^{σε}^{AorAkt} χθόνα^{χειρὶ}^{πα}^{χείη}^{AdjD}
thus then having spoken smote earth with hand thick:

[341] κινή^{θη}^{AorPas} δ^{·Pt} ἄρα^{Pt} Γαῖα^{φε}^{ρέσβιος}^{AdjN} ἧ^N_{Pr} δὲ^{Pt} ἰ^{δοῦσα}^{AorSAkt}
was moved but then Earth life bringing: she but having seen

[342] τέρπετο^{ImpMed} ὅν^A_{Pr} κατὰ^{Prp} θυμόν^{·ὀ}^{ίετο}^{ImpMed} γὰρ^{Pt} τελέ^{εσθαι}^{PräM/PlInf}
was delighting her own according to spirit: was thinking for to be fulfilled.

[343] ἐκ^{Prp} τοῦ^{του}^G_{Pr} δῆ^{Pt} ἔ^{πειτα}^{Adv} τε^{λεσφόρον}^{AdjA} εἰς^{Prp} ἐν^ι^{αὐτὸν}
out of this indeed then fulfilment bringing into year

[344] οὔτε^{Kon} πότε^{Pt} εἰς^{Prp} εὐ^{νὴν}^{Διός} ἦ^{λυθε}^{AorSAkt} μητιό^{εντος}^{AdjG}
neither ever into bed of Zeus came counselling,

[345] οὔτε^{Kon} πότε^{Adv} ἐς^{Prp} θῶ^{κον} πολυ^{δαίδαλον}^{AdjA} ὥς^{Kon} τὸ^{ArtA} πᾶ^{ρος}^{Adv} περ^{Pt}
neither ever into seat much wrought, as the formerly indeed

[346] αὐτῷ^D_{Pr} ἐ^{φεζομέ}^{νη}^N_{PräM/P} πυκι^{νὰς}^{AdjA} φρα^{ζέσκετο}^{ImpM/P} βουλὰς[·]
to him sitting upon close was considering counsels:

[347] ἀλλ^{·Kon} ἧ^N_{Pr} γ^{·Pt} ἐν^{Prp} νη^{οῖσι} πο^{λυλλί}^{στοισι}^{AdjD} μέ^{νουσα}^N_{PräAkt}
but who indeed in temples much prayed to remaining

[348] τέρπετο^{ImpM/P} οἷς^D_{Pr} ἰε^{ροῖσι}^{AdjD} βο^{ῶπις}^{AdjN} πότνια^{AdjN} Ἥ^{ρη}
was delighting in which sacred cow eyed lady Hera.

[349] ἀλλ^{·Kon} ὅτε^{Kon} δῆ^{Pt} μῆ^{νές} τε^{Pt} καὶ^{Kon} ἡμέραι^{ἐξετε}^{λεῦντο}^{ImpM/P}
but when indeed months and also days were being fulfilled

[350] ἄψ^{Adv} περι^{τελλομέ}^{νου}^G_{PräM/P} ἔ^{τε}^{ος} καὶ^{Kon} ἐ^{πήλυθον}^{AorSAkt} ὥ^{ραι}[·]
back of revolving of year and came seasons,

[351] ἧ^N_{Pr} δ^{·Pt} ἔ^{τεκ}^{AorSAkt} οὔτε^{Kon} θε^{οῖς} ἐ^{νά}^{λίγκιον}^{AdjA} οὔτε^{Kon} βρο^{τοῖσι}
she then bore neither to gods like nor to mortals,

[352] δεινόν^{AdjA} τ^{Pt} ἀργαλέ^{ον}^{AdjA} τε^{Pt} Τυφάονα, πῆμα βρο^{τοῖσιν}.
dreadful and grievous also Typhaon, bane to mortals.

[353] αὐτίκα^{Adv} τόνδε^A_{Pr} λαβούσα^N_{AorSAkt} βοῶπις^{AdjN} πότνια^{AdjN} Ἥρη
at once this having taken cow eyed lady Hera

[354] δῶκεν^{AorSAkt} ἔπειτα^{Adv} φέρουσα^N_{PräAkt} κακῷ^{κακόν}^{Adv} ἡ^N_{Pr} δ^{Pt} ὑπέδεκτο^{ImpM/P}.
gave then carrying to evil evil: she then accepted.

[355] ὃς^N_{Pr} κακά^{AdjA} πόλλ^{AdjA} ἔρδεσκεν^{ImpAkt} ἀγακλυτὰ^{AdjA} φύλ' ἀνθρώπων.
who evils many was doing famed tribes of men:

[356] ὃς^N_{Pr} τῇ^D_{Pr} γ^{Pt} ἀντιᾶσειε^{AorAktOp} φέρεσκέ^{ImpAkt} μιν^A_{Pr} αἵσιμον^{AdjA} ἡμαρ.
whoever to her indeed would meet, was bringing him fated day,

[357] πρίν^{Kon} γέ^{Pt} οἷ^D_{Pr} ἰόν^{ἐφῆκε}^{AorAkt} ἄναξ^{ἐκάεργος}^{AdjN} Ἀπόλλων
before indeed to her arrow sent lord far working Apollo

[358] καρτερόν^{AdjA} ἡ^N_{Pr} δ^{Pt} ὀδύνησιν^{ἐρεχθομένη}^N_{PräM/P} χαλεπῇσι^{AdjD}.
mighty: she then with pains being racked grievous

[359] κεῖτο^{ImpM/P} μέγ^{Adv} ἀσθμαίνουσα^N_{PräAkt} κυλινδομένη^N_{PräM/P} κατὰ^{Prp} χῶρον.
was lying greatly panting rolling down along ground.

[360] θεοπεσί^η^{AdjN} δ^{Pt} ἐνόη^{γένετ'}^{AorSM/P} ἄσπετος^{AdjN} ἡ^N_{Pr} δέ^{Pt} καθ^{Prp} ὕλην.
wondrous but cry became unspeakable: she but through down wood

[361] πυκνὰ^{AdjA} μάλ^{Adv} ἔνθα^{Adv} καὶ^{Kon} ἔνθα^{Adv} ἐλίσσεται^{ImpM/P} λεῖπε^{ImpAkt} δέ^{Pt} θυμὸν.
thickly very here and there was coiling, left but spirit

[362] φοινὼν^{AdjA} ἀποπνέ^{ουσ'}^N_{PräAkt} ὁ^N_{Pr} δ^{Pt} ἐπηύξατο^{AorM/P} Φοῖβος^{Ἀπόλλων}.
blood red breathing out: he then uttered Phoebus Apollo:

[363] ἐνταυ^{θοῖ}^{Adv} νῦν^{Adv} πύθει^{AorAktImv} ἐπὶ^{Prp} χθονὶ^{βωτιανεύρη}^{AdjD}.
here now rot upon earth man nourishing:

[364] οὐδέ^{Kon} σύ^N_{Pr} γέ^{Pt} ζώουσα^N_{PräAkt} κακὸν^{AdjA} δὴ^{λημα}^{βροτοῖσιν}
nor you indeed living evil bane to mortals

[365] ἔσσεαι^{FuM/P} οἷ^N_{Pr} γαίης^{πολυφόρβου}^{AdjG} καρπὸν^{ἐδοντες}^N_{PräAkt}.
you will be, who of earth much fed fruit eating

[366] ἐνθάδ^{Adv} ἀγινήσουσι^{FuAkt} τελεήσας^{AdjA} ἑκατόμβας.
here they will bring perfect hecatombs:

[367] οὐδέ^{Kon} τί^A_{Pr} τοι^D_{Pr} θάνατόν^{γέ}^{Pt} δυσηλεγέ^{AdjA} οὔτε^{Kon} Τυφωεύς.
nor anything to you death indeed hard to tell neither Typhoeus

[368] ἀρκέσει^{FuAkt} οὔτε^{Kon} Χίμαιρα^{AdjN} δυσώνυμος, ^{AdjN} ἀλλά^{Kon} σέ^A γ' ^{Pt} αὐτοῦ^{Adv}
 will ward off neither Chimaera ill named, but you indeed on the spot

[369] πύσει^{FuAkt} Γαῖα^{AdjN} μέλαινα^{AdjN} καί^{Kon} ἡλέκτωρ ^{AdjN} ὕπερίων.
 will rot Earth black and beaming Hyperion.

[370] ὥς^{Adv} φάτ' ^{ImpAkt} ἐπευχόμενος^N τῇν^A δέ^{Pt} σκότος ^{AdjN} ὅσσε^{Adv} κάλυψε^{AorAkt}.
 thus he spoke praying: her but darkness eyes covered.

[371] τῇν^A δ' ^{Pt} αὐτοῦ^{Adv} κατέπυσ' ^{AorSAkt} ἱερὸν^{AdjN} μένος ^{AdjN} Ἡελίου^{Adv},
 her then on the spot rotted holy might of Helios,

[372] ἐξ^{Prp} οὗ^G νῦν^{Adv} Πυθῶ^{AdjN} κικλήσκεται^{PräM/P} οἱ^N δέ^{Pt} ἄνακτα^{Adv}
 from which now Pytho is called: they but lord

[373] Πύθιον^{AdjA} ἀγκαλέουσιν^{PräAkt} ἐπώνυμον^{AdjA} οὐνεκά^{Kon} κεῖθι^{Adv}
 Pythian they call eponymous, because there

[374] αὐτοῦ^{Adv} πῦσε^{AorAkt} πέλωρ μένος ^{AdjN} ὀξεός^{AdjG} Ἡελίου^{Adv}.
 on the spot rotted monster might of keen of Helios.

[375] καί^{Kon} τότε^{Adv} ἄρ' ^{Pt} ἔγνω^{AorSAkt} ἥσιν^D ἐν^{Prp} φρεσὶ^{Adv} Φοῖβος ^{Adv} Ἀπόλλων^{Adv},
 and then indeed he knew with his in minds Phoebus Apollo,

[376] οὐνεκά^{Kon} μιν^A κρήνη^{Adv} καλὴ^{Adv} λίρροος^{AdjN} ἐξαπάφησε^{AorAkt}.
 because him spring fair flowing deceived utterly:

[377] βῆ^{AorSAkt} δ' ^{Pt} ἐπὶ^{Prp} Τελφούσῃ^{Adv} κεχολωμένος^N αἶψα^{Adv} δ' ^{Pt} ἵκανε^{ImpAkt}.
 went then to Telphusa having been angered, quickly then was coming:

[378] στή^{AorSAkt} δέ^{Pt} μάλ' ^{Adv} ἄγχ' ^{Adv} αὐτῆς^G καί^{Kon} μιν^A πρὸς^{Prp} μῦθον ^{Adv} εἶπε^{AorSAkt}.
 stood but very near of her and her toward word spoke:

[379] Τελφούσῃ^{Adv}, οὐκ ^{Pt} ἄρ' ^{Pt} ἐμελλες^{ImpAkt} ἐμὸν^{AdjA} νόον ^{Adv} ἐξαπαφούσα^N
 Telphousa, not then you were going to my mind deceiving

[380] χῶρον ^{Adv} ἔχουσ' ^N ἐρατὸν^{AdjA} προρέειν^{PräAktInf} καλὴ^{Adv} λίρροον^{AdjA} ὕδωρ.
 place holding lovely to flow forth fair flowing water.

[381] ἐνθάδε^{Adv} δὴ^{Pt} καί^{Kon} ἐμὸν^{AdjN} κλέος ^{Adv} ἔσσεται^{FuM/P} οὐδέ^{Kon} σὸν^{AdjN} οἷης^{AdjG}.
 here indeed and my fame will be, nor your alone.

[382] ἦ^{Pt} καί^{Kon} ἐπὶ^{Prp} ῥίον ^{Adv} ὥσε^{AorSAkt} ἄναξ ^{Adv} ἐκάεργος^{AdjN} Ἀπόλλων^{Adv}
 indeed and upon headland pushed lord far working Apollo

[383] πετραίης^{AdjD} προχύτησιν^{AdjD} ἀπέκρυψεν^{AorAkt} δέ^{Pt} ῥέεθρα^{Adv}
 with rocky outpoured, he hid but streams

[384] καὶ^{Kon} βωμὸν^{Pr} ποιήσατ'^{AorM/P} ἐν^{Prp} ἄλσεϊ^{Adv} δενδρὴ^{Adv} ἐντι,^{AdjD}
 and altar made for himself in grove tree filled,

[385] ἄγχι^{Adv} μάλα^{Adv} κρήνης^{Adv} καλὴ^{Adv} λιρροῦ^{Adv}· ἐνθαδ'^{Adv} ἄνακτι^{Adv}
 near very of spring fair flowing: here to the lord

[386] πάντες^{Adv} ἐπὶ^{Adv} κλήσιν^{Adv} Τελφουσίου^{Adv}· εὐχετόωνται,^{PräM/P}
 all by surname Telphusian pray,

[387] οὐνεκα^{Kon} Τελφούσης^{Adv} ἱερῆς^{Adv} ἥσυχυνε^{AorAkt} ῥέεθρα.^{Adv}
 because of Telphusa holy he shamed streams.

[388] καὶ^{Kon} τότε^{Adv} δὴ^{Pt} κατὰ^{Prp} θυμὸν^{Adv} ἐφράζετο^{ImpM/P} Φοῖβος^{Adv} Ἀπόλλων,^{Adv}
 and then indeed according to spirit was devising Phoebus Apollo,

[389] οὐστίνας^{Adv} ἀνθρώπους^{Adv} ὀργείονας^{Adv}· εἰσαγάγοιτο,^{AorM/POp}
 whom men temple servants he might bring in,

[390] οἳ^N θεράπευσον^{Adv}ταί^{FuM/P} Πυθοῖ^{Adv}· ἐν^{Prp} πετρῇ^{Adv} ἐσση.^{Adv}
 who will serve at Pytho in rocky:

[391] ταῦτ'^{Adv} ἄρα^{Pt} ὀρμαίνων^{Adv} ἐνόησ'^{Adv} ἐπὶ^{Prp} οἴνοπι^{Adv} πόντῳ^{Adv}
 these things then pondering he perceived upon wine dark sea

[392] νῆα^{Adv} θοήν^{Adv} ἐν^{Prp} δ'^{Pt} ἄνδρες^{Adv} ἔσαν^{ImpAkt} πολέες^{Adv} τε^{Pt} καὶ^{Kon} ἐσθλοί,^{Adv}
 ship swift: in then men were many and also noble,

[393] Κρήτες^{Adv} ἀπὸ^{Prp} Κνωσοῦ^{Adv} Μινωίου^{Adv}· οἳ^N ῥα^{Pt} ἄνακτι^{Adv}
 Cretans from of Knossos Minos ian, who then to the lord

[394] ἱερά^{Adv} τε^{Pt} ῥέζουσι^{PräAkt} καὶ^{Kon} ἀγγέλλουσι^{PräAkt} θεμίστας^{Adv}
 rites and perform and announce ordinances

[395] φοῖβου^{Adv} Ἀπόλλωνος^{Adv} χρυσάου^{Adv}· ὅττι^{Kon} κεν^{Pt} εἴπῃ^{PräAktKnl}
 of Phoebus of Apollo golden sworded, whatever indeed he may say

[396] χρείων^{Adv} ἐκ^{Prp} δάφνης^{Adv} γυάλων^{Adv} ὑπὸ^{Prp} Παρνησοῖο.^{Adv}
 oracling out of laurel of hollows under of Parnassus.

[397] οἳ^N μὲν^{Pt} ἐπὶ^{Prp} πρῆξιν^{Adv} καὶ^{Kon} χρήματα^{Adv} νηὶ^{Adv} μελαίνῃ^{Adv}
 they indeed for business and goods in ship black

[398] ἐς^{Prp} Πύλον^{Adv} ἡμαθόεντα^{Adv} Πυλοιγενέας^{Adv} τ'^{Pt} ἀνθρώπους^{Adv}
 into Pylos sandy Pylos born and men

[399] ἔπλεον^{Adv}· αὐτὰρ^{Kon} οὐ^N τοῖσι^{Adv} συνήντετο^{ImpM/P} Φοῖβος^{Adv} Ἀπόλλων·
 were sailing: but he with them was meeting Phoebus Apollo:

[400] ἐν^{Prp} πόν^N τῷ δ^{Pt} ἐπόρουσε^{ImpAkt} δέ^{Pt} μας δελφῖνι ἐοικώς^{N PerAkt}
 in sea then was bounding form to a dolphin resembling

[401] νηὶ^N θοῇ^{AdjD} καὶ^{Kon} κεῖτο^{ImpM/P} πέλωρ^N μέγα^{AdjN} τε^{Pt} δεινόν^{AdjN} τε^{Pt}
 on ship swift and was lying monster great and terrible and:

[402] τῶν^{G Pr} δ^{Pt} οὐ^{N Pr} τις^{N Pr} κατὰ^{Prp} θυμὸν ἐπεφράσαθ^{AorM/P} ὥστε^{Kon} νοῆσαι^{AorAktInf}
 of them then no one according to spirit contrived so as to perceive

[403] πάντοσ^{Adv} ἀνασσεύσασκε^{ImpAkt} τί^N νασσε^{ImpAkt} δέ^{Pt} νήια^{AdjA} δοῦρα.
 everywhere used to rule, was shaking but ship beams.

[404] οἱ^{N Pr} δ^{Pt} ἀκέων^{Adv} ἐν^{Prp} νηὶ κα^N θήατο^{ImpM/P} δειμαίνοντες^{N PräAkt}
 they then silently in ship were sitting fearing:

[405] οὐδ^{Kon} οἱ^{N Pr} γ^{Pt} ὄπλ^N ἔλυον^{ImpAkt} κοίλην^{AdjA} ἀνὰ^{Prp} νῆα μέλαιναν^{AdjA}
 nor they indeed tackle were loosing hollow along ship black,

[406] οὐδ^{Kon} ἔλυον^{ImpAkt} λαῖφος νηὸς κυανοπρώροιο^{AdjG}
 nor were loosing sail of ship dark prowed,

[407] ἀλλ^{Kon} ὥς^{Kon} τὰ^{ArtA} πρώτιστα^{AdjSupA} κατεστήσαντο^{AorM/P} βεῦσιν^N
 but as the first things they set up with cables,

[408] ὥς^{Adv} ἐπλεον^{ImpAkt} κραιπνὸς^{AdjN} δέ^{Pt} Νότος κατόπισθεν^{Adv} ἐπειγε^{ImpAkt}
 thus were sailing: swift but Notos from behind was urging

[409] νῆα^N θοήν^{AdjA} πρώτον^{Adv} δέ^{Pt} παρημέιβοντο^{ImpM/P} Μάλειαν^N
 ship swift: first but they were passing Malêa,

[410] παρ^{Prp} δέ^{Pt} Λακωνίδα^{AdjA} γαῖαν ἀλιστέφανον^{AdjA} πτολίεθρον^N
 by but Laconian land sea crowned city

[411] ἴξον^{AorSAkt} καὶ^{Kon} χῶρον^N τερψιμβρότου^{AdjG} Ἡελίοιο^N
 they came and place of delighting mortals of Helios,

[412] Ταίναρον^N ἐνθα^{Adv} τε^{Pt} μῆλα βαθύτριχα^{AdjN} βόσκεται^{PräM/P} αἰεὶ^{Adv}
 Taenarum, where and flocks deep haired grazes always

[413] Ἡελίοιο ἀνακτος, ἔχει^{PräAkt} δ^{Pt} ἐπιτερπέα^{AdjA} χῶρον.
 of Helios of lord, it has then delightful place.

[414] οἱ^{N Pr} μὲν^{Pt} ἄρ^{Pt} ἐνθα^{Adv} ἔθειλον^{ImpAkt} νῆα σχεῖν^{AorSAktInf} ἡδ^{Kon} ἀποβάντες^{N AorSAkt}
 they indeed then there were willing ship to have and having stepped off

[415] φράσασθαι^{AorMedInf} μέγα^{AdjA} θαῦμα καὶ^{Kon} ὀφθαλμοῖσιν^N ἰδέσθαι^{AorMedInf}
 to ponder great wonder and with eyes to see,

[416] εἰ^{Kon} μενέ^{ει}_{PräAkt} νη^{ος} γλαφυ^{ρῆς}_{AdjG} δαπέ^{δοισι} πέ^{λωρον}
 if remains of ship hollow on decks monster

[417] ἢ^{Kon} εἰς^{Prp} οἶδμ' ἄλι^{ον}_{AdjA} πολυ^{ίχθυνον}_{AdjA} αὖτις^{Adv} ὁ^{ρούσει}_{FuAkt}
 or into wave sea much fish again will spring.

[418] ἀλλ' ^{Kon} οὐ^{Pt} πηδαλί^{οισιν} ἐ^{πείθετο}_{ImpM/P} νη^{ῦς} εὖ^{εργής}_{AdjN}
 but not to the rudders was obeying ship well built,

[419] ἀλλὰ^{Kon} πα^{ρὲκ}_{Prp} Πελο^{πόννησον} πῖ^{ειραν}_{AdjA} ἔ^{χουσα}_{PräAkt}
 but past Peloponnesus rich having

[420] ἦ^{ImpAkt} ὁ^{δόν} πνοι^ῃ δέ^{Pt} ἄ^{ναξ} ἐκά^{εργος}_{AdjN} Ἀ^{πόλλων}
 was going way: with a breeze but lord far working Apollo

[421] ῥηιδί^{ως}_{Adv} ἴθυν' ^{ImpAkt} ἦ^N_{Pr} δέ^{Pt} πρήσου^{σα}_{PräAkt} κέ^{λευθον}
 easily was directing: she but accomplishing course

[422] Ἀρή^{νην} ἴκα^{νε}_{ImpAkt} καὶ^{Kon} Ἀργυφέ^{ην} ἐρα^{τεινήν}_{AdjA}
 Arene was coming and Argyphaea lovely

[423] καὶ^{Kon} Θρύον, Ἀλφει^{οῖο} πό^{ρον}, καὶ^{Kon} ἐ^{ύκτιτον}_{AdjA} Αἶ^{πυ}
 and Thryon, of Alpheios ford, and well built Aipu

[424] καὶ^{Kon} Πύλον ἡμαθό^{εντα}_{AdjA} Πυ^{λοιγενέ}_{ας}_{AdjA} τ' ^{Pt} ἀν^{θρώπους}.
 and Pylos sandy Pylos born and men.

[425] βῆ^{AorSAkt} δέ^{Pt} πα^{ρὰ}_{Prp} Κρου^{νοὺς} καὶ^{Kon} Χαλκίδα καὶ^{Kon} παρὰ^{Prp} Δύμη^ν
 went but past Krounoi and Chalkis and past Dyme

[426] ἡ^{δε}^{Kon} παρ' ^{Prp} Ἥλιδα οἶαν, ^{AdjA} ὅ^{θι}_{Adv} κρατέ^{ουσιν}_{PräAkt} Ἐ^{πειοί}.
 and past Elis divine, where rule Epeians.

[427] εὖ^{τε}^{Kon} Φε^{ράς} ἐπέ^{βαλλον}_{ImpAkt} ἀ^{γαλλομέ}_{νη}_{PräM/P} Δι^{ὸς} οὐ^{ρῳ},
 when Pherae was bearing on, rejoicing of Zeus with fair wind,

[428] καὶ^{Kon} σφιν^D_{Pr} ὑ^{πὲκ}_{Prp} νεφέ^{ων} ἰθά^{κης} τ' ^{Pt} ὄ^{ρος} αἰ^{πύ}_{AdjN} πέ^{φαντο}_{PerM/P}
 and to them from under of clouds of Ithaca and mountain steep had appeared

[429] Δουλίχι^{όν} τε^{Pt} Σά^{μη} τε^{Pt} καὶ^{Kon} ὕλη^{εσσα}_{AdjN} Ζά^{κυνθος}.
 Doulichion and Same and and wooded Zakynthos.

[430] ἀλλ' ^{Kon} ὅ^{τε}^{Kon} δῆ^{Pt} Πελο^{πόννησον} παρε^{νίστατο}_{AorMed} πᾶ^{σαν}_{AdjA}
 but when indeed Peloponnesus went past all

[431] καὶ^{Kon} δῆ^{Pt} ἐ^{πὶ}_{Prp} Κρί^{σης} κατε^{φαίνετο}_{ImpM/P} κό^{λπος} ἀ^{πείρων}_{AdjN},
 and indeed toward of Crisa was appearing bay boundless,

[432] ὅστε^N_{Pr} δι' ἐκ^{Prp} Πελοπόννησον^N πλείραν^{AdjA} ἐργει^{PräAkt}
 which across Peloponnesus rich encloses:

[433] ἦλθ'^{AorSAkt} ἄνεμος^N Ζέφυρος^N μέγας^{AdjN}, αἶθριος^{AdjN} ἐκ^{Prp} Διὸς^N αἴσης^N,
 came wind Zephyros great, clear, from of Zeus of decree,

[434] λάβρος^{AdjN} ἐπαιγίζων^N ἐξ^{Prp} αἰθέρος^N, ὅφρα^{Kon} τάχιστα^{AdvSup}
 raging buffeting out of of upper air, so that most swiftly

[435] νηῦς^N ἀνύσειε^{AorAktOp} θέουσα^N θαλάσσης^N ἄλμυρον^{AdjA} ὕδωρ^N.
 ship might make good running of sea salty water.

[436] ἄπο^{Adv} ῥοί^N δῆ^{Pt} ἐπειτα^{Adv} πρὸς^{Prp} ἡῶ^N τ^{Pt} ἡέλιόν^N τε^{Pt}
 back indeed then towards dawn and sun and

[437] ἐπλεον^{ImpAkt} ἡγεμόνευε^{ImpAkt} δ^{Pt} ἄναξ^N Διὸς^N υἱὸς^N Ἀπόλλων^N:
 were sailing: was guiding but lord of Zeus son Apollo:

[438] ἔξον^{AorSAkt} δ^{Pt} ἐς^{Prp} Κρίσην^N εὐδείλον^{AdjA} ἀμπελόεσσον^{AdjA}
 came but into Crisa well visible, vine grown,

[439] ἐς^{Prp} λιμέν^N: ἡ^N δ^{Pt} ἀμάθεισιν^N ἐχρίμψατο^{AorMed} ποντοπόρος^{AdjN} νηῦς^N.
 into harbor: she but on sands drew near sea faring ship.

[440] ἐν^{Adv} ἐκ^{Prp} νηὸς^N ὄρουσε^{AorSAkt} ἄναξ^N ἐκάεργος^{AdjN} Ἀπόλλων^N,
 there out of of ship leapt lord far working Apollo,

[441] ἀστέρι^N εἰδόμενος^N μέσῳ^{AdjD} ἡματι^N: τοῦ^G δ^{Pt} ἀπὸ^{Prp} πολλὰ^{AdjN}
 to a star seeming in mid day: of him and from many

[442] σπινθαρίδες^N πωτῶντο^{ImpM/P} σέλας^N δ^{Pt} εἰς^{Prp} οὐρανὸν^N ἵκεν^{AorSAkt}
 sparks were fluttering, light and into heaven reached:

[443] ἐς^{Prp} δ^{Pt} ἄδυτον^N κατέδυσε^{AorAkt} δι' αἶ^{Prp} τριπόδων^N ἐρίτιμων^{AdjG}.
 into and inner sanctum went down through of tripods very precious.

[444] ἐν^{Adv} ἄρ^{Pt} ὃ^N γε^{Pt} φλόγα^N δαΐε^{ImpAkt} πιφασκόμενος^N τὰ^{ArtA} ἅ^A κῆλα^N:
 there then he who at least flame was kindling showing forth the his shafts:

[445] πᾶσαν^{AdjA} δὲ^{Pt} Κρίσην^N κάτεχεν^{ImpAkt} σέλας^N: αἱ^N δ^{Pt} ὅλο^N λυξαν^{AorAkt}
 all but Crisa held radiance: they and shrieked

[446] Κρισαίων^N ἄλχοι^N καλὶζῶνοί^{AdjN} τε^{Pt} θύγατρες^N
 of the Crisaeans wives fair girdled and daughters

[447] Φοίβου^N ὑπὸ^{Prp} ῥιπῆς^N μέγα^{AdjA} γὰρ^{Pt} δέος^N ἔμβαλ^{AorSAkt} ἐκάστω^{AdjD}.
 of Phoebus under of blast: great for fear cast into to each.

[448] ἔνθεν^{Adv} δ' ^{Pt} αὖτ' ^{Adv} ἐπὶ ^{Prp} νῆα νόημ' ^{Adv} ὥς ^{AorSMed} ἄλτο πέτεσθαι, ^{PräM/PlInf}
 thence then again onto ship thought thus leapt to fly,

[449] ἀνέρι ^N εἰδόμενος ^{PräM/P} αἰζηῶ ^{AdjD} τε κρατερῶ ^{AdjD} τε, ^{Pt}
 to a man seeming stalwart and strong and,

[450] πρωθῆ ^{AdjD} βῆ, χαί ^{AdjA} τῆς εἰλυμένος ^N ἐυρέας ^{AdjA} ὤμους·
 in prime, with locks wrapped broad shoulders:

[451] καί ^{Kon} σφεας ^A ^{Pr} φωνήσας ^N ἔπεα ^{AdjA} πτερόεντα ^{AdjA} προσηύδα· ^{ImpAkt}
 and them having called words winged addressed:

[452] ὦ ^{ij} ξεῖνοι, τίνες ^N ^{Pr} ἐστέ; ^{PräAkt} πόθεν ^{Adv} πλεῖθ' ^{PräAkt} ὑγρὰ ^{AdjA} κέλευθα;
 O strangers, who are; whence do you sail wet ways;

[453] ἢ ^{Kon} τι ^A ^{Pr} κατὰ ^{Prp} πρῆξιν ἢ ^{Kon} μασιδίως ^{Adv} ἀλάλησθε ^{PerM/P}
 or something for the sake of business or blindly have wandered

[454] οἷά ^A ^{Pr} τε ^{Pt} ληϊστές ^N ὑπεῖρ ^{Prp} ἅλα, τοί ^N ^{Pr} τ' ^{Pt} ἀλόωνται ^{PräM/P}
 such as and raiders over sea, those and wander

[455] ψυχὰς ^N παρθέμενοι, ^{AorMed} κακὸν ^{AdjA} ἀλλοδαποῖσι ^{AdjD} φέροντες; ^N ^{PräAkt}
 lives having risked, evil to strangers bringing;

[456] τίφθ' ^A ^{Pr} οὐτ' ^{Adv} ὥς ^{Adv} ἡσθον ^{ImpM/P} τετιηότες, ^N ^{PerAkt} οὐδ' ^{Kon} ἐπὶ ^{Prp} γαῖαν
 why then so you sit sorrowing, nor onto land

[457] ἐκβῆτ' ^{AorSAkt} οὐδ' ^{Kon} καθ' ^{Prp} ὅπλα μελαίνης ^{AdjG} νηὸς ^N ἔθεσθε; ^{AorMed}
 did you go out, nor down gear of black of ship did you set;

[458] αὐτῇ ^N ^{Pr} μὲν ^{Pt} γέ ^{Pt} δίκῃ πέλει ^{PräAkt} ἀνδρῶν ἀλφιστάων, ^{AdjG}
 this indeed at least custom law is of men toil earning,

[459] ὅπποτ' ^{Kon} ἄν ^{Pt} ἐκ ^{Prp} πόντοιο ποτὶ ^{Prp} χθονὶ νηὶ μελαίνῃ ^{AdjD}
 whenever indeed from of sea toward earth in a ship black

[460] ἔλθωσιν ^{AorAktKnj} καμάτῳ ἀδικοῦτες, ^N ^{PerAkt} αὐτίκα ^{Adv} δέ ^{Pt} σφεας ^A ^{Pr}
 they may come with toil unfed, straightway but them

[461] σίτοι ^N ο γλυκεροῖο ^{AdjG} περὶ ^{Prp} φρένας ἱμερος αἶρεϊ· ^{PräAkt}
 of food sweet around minds desire takes.

[462] ὥς ^{Adv} φάτο ^{ImpM/P} καί ^{Kon} σφιν ^D ^{Pr} θάρσος ἐν ^{Prp} στήθεσιν ἔθηκε· ^{AorAkt}
 thus he spoke and to them courage in breasts put.

[463] τὸν ^A ^{Pr} καὶ ^{Pt} ἀμειβόμενος ^N ^{PräM/P} Κρητῶν ἀγὼς ἀντίον ^{Adv} ἠϋδα· ^{ImpAkt}
 him and answering of Cretans leader face to face spoke:

[464] ξεῖν', ἐπεὶ^{Kon} οὐ^{Pt} μὲν^{Pt} γάρ^{Pt} τι^A κα^{Pt} ταθνη^{Pt} τοῖσι^{AdjD} ξ^{Pt}οικας^{PerAkt}
 stranger, since not indeed for at all to mortals you seem,

[465] οὐ^{Pt} δέμας^{Pt} οὐδὲ^{Kon} φυ^{Pt}ήν, ἀλλ^{Kon} ἀθανά^{Pt} τοισι^{AdjD} θε^{Pt}οῖσιν,
 not form nor stature, but to immortals gods,

[466] οὐ^{Pt} λέ^{ij} τε^{Pt} καὶ^{Kon} μέγα^{Adv} χαίρε^{PräAktImv} θε^{Pt}οὶ δέ^{Pt} τοι^D πρ^{Pt} ὀλβια^{AdjA} δοῖεν^{AorAktOp}
 be well and and greatly rejoice, gods but to you blessings may they give.

[467] καὶ^{Kon} μοι^D πρ^{Pt} τοῦτ^A πρ^{Pt} ἀγό^{Pt}ρευσον^{AorAktImv} ἐ^{Pt} τή^{Pt}τυμον^{AdjA} ὅφρ^{Kon} εὖ^{Adv} εἰδῶ^{PräAktKnj}
 and to me this declare true, so that well I may know:

[468] τίς^N πρ^{Pt} δῆ^{Pt}μος; τίς^N πρ^{Pt} γαῖα; τί^N πρ^{Pt} βροτοὶ^{Pt} ἐγγεγά^{Pt}ασιν^{PerAkt}
 which people; which land; which mortals have been born;

[469] ἄλλη^{Adv} γὰρ^{Pt} φρονέ^{Pt}οντες^N πρ^{Pt} ἐ^{Pt} πεπλέο^{Pt}μεν^{ImpAkt} μέγα^{Adv} λαΐ^{Pt}τμα^{Pt}
 elsewhere for thinking we were sailing greatly deep

[470] ἐς^{Prp} Πύλον^{Pt} ἐκ^{Prp} Κρή^{Pt}της, ἐν^{Adv}θεν^{Pt} γένος^{Pt} εὐχόμεθ^{Pt} πρ^{Pt} εἶναι^{PräAktInf}
 to Pylos from Crete, whence lineage we profess to be:

[471] νῦν^{Adv} δ^{Pt} ὦ^{Pt} δε^{Adv} ξὺν^{Prp} νη^{Pt} κα^{Pt} τή^{Pt}λθομεν^{AorSAkt} οὐ^{Pt} τι^A πρ^{Pt} ἐ^{Pt} κόντες^N πρ^{Pt}
 now but here with ship we came down not at all willing,

[472] νόστου^{Pt} ἰέμενοι^N πρ^{Pt} ἄλλην^{AdjA} ὁδόν^{Pt}, ἄλλα^{AdjA} κέ^{Pt} λευθα^{Pt}
 of return desiring, other way, other routes:

[473] ἀλλά^{Kon} τις^N πρ^{Pt} ἀθανά^{Pt}των^{AdjG} δεῦρ^{Adv} ἦγαγεν^{AorSAkt} οὐκ^{Pt} ἐθέ^{Pt}λοντας^A πρ^{Pt}
 but someone of immortals hither led not willing.

[474] τοὺς^A πρ^{Pt} δ^{Pt} ἀπα^{Pt} μειβόμε^N νος^N πρ^{Pt} προσέ^{Pt}φη^{ImpAkt} ἐκά^{Pt} εργος^{AdjN} Ἀ^{Pt} πόλλων^{Pt}
 them and replying he addressed far working Apollo:

[475] 'Ξεῖνοι, τοῖ^{ArtN} Κνω^{Pt}σόν πολυ^{Pt} δένδρεον^{AdjA} ἀμφε^{Pt}νε^{Pt} μεσθε^{PräM/P}
 strangers, you who Knossos many treed you inhabit

[476] τὸ^{ArtA} πρίν^{Adv} ἀ^{Pt} τὰρ^{Kon} νῦν^{Adv} οὐκ^{Pt} ἔθ^{Adv} ὑ^{Pt} πότροποι^{AdjN} αὐ^{Pt}τις^{Adv} ἔ^{Pt} σεσθε^{FuAkt}
 the before, but now not still returning again you will be

[477] ἔς^{Prp} τε^{Pt} πό^{Pt}λιν ἐρα^{Pt} τήν^{AdjA} καὶ^{Kon} δώματα^{Pt} καλὰ^{AdjA} ἑ^{Pt} καστος^{AdjN}
 into and city lovely and houses fair each

[478] ἔς^{Prp} τε^{Pt} φί^{Pt}λας^{AdjA} ἀλό^{Pt}χους^{Pt}; ἀλλ^{Kon} ἐνθάδε^{Adv} πίονα^{AdjA} νηόν^{Pt}
 to and dear wives: but here rich temple

[479] ἔξετ^{FuAkt} ἐ^{Pt} μόν^{AdjA} πολ^{Pt} λοῖσι^{AdjD} τε^{Pt} τιμένον^A πρ^{Pt} ἄνθρω^{Pt} ποι^{Pt}σιν.
 you will have my by many honored men.

[480] εἰμὶ^{PräAkt} δ' ^{Pt} ἐγὼ^{N Pr} Διὸς υἱός, Ἀπόλλων δ' ^{Pt} εὐχομαι^{PräM/P} εἶναι^{PräAktInf}
 I am but I of Zeus son, Apollo and I profess to be:

[481] ὑμέας^{A Pr} δ' ^{Pt} ἡγαγον^{AorAkt} ἐνθάδ' ^{Adv} ὑπὲρ^{Prp} μέγα^{AdjA} λαῖτμα θαλάσσης,
 you but I led here over great depth of sea,

[482] οὐ^{Pt} τι^{A Pr} καὶ^{Kon} κατὰ^{AdjA} φρονέων^{N PräAkt} ἀλλ' ^{Kon} ἐνθάδε^{Adv} πίονα^{AdjA} νηὸν
 not at all evil things thinking, but here rich temple

[483] ἔξετ' ^{FuAkt} ἐμὸν^{AdjA} πᾶσιν^{AdjD} μάλα^{Adv} τίμιον^{AdjA} ἀνθρώποισι,
 you will have my to all very honored to men,

[484] βουλὰς τ' ^{Pt} ἀθανάτων^{AdjG} εἰδήσετε^{FuAkt} τῶν^{ArtG} ἰότητι
 counsels and of immortals you will know, of whom by will

[485] αἰεὶ^{Adv} τιμῇ^{σεσθε}^{FuM/P} διαμπερὲς^{Adv} ἡμέτα πάντα^{AdjA}
 always you will be honored continually days all.

[486] ἀλλ' ^{Kon} ἄγεθ' ^{PräAktImv} ὥς^{Kon} ἄν^{Pt} ἐγὼ^{N Pr} εἴπω^{AorAktKnj} πείθεσθε^{PräM/Plmv} τάχιστα^{AdvSup}
 but come, as ever I may say, obey most quickly:

[487] ἱστία μὲν^{Pt} πρῶτον^{Adv} κάθετον^{AorAktImv} λύσαντε^{N AorAkt} βοεῖας^{AdjA}
 sails indeed first let down having loosed ox hide,

[488] νῆα δ' ^{Pt} ἔπειτα^{Adv} θοῇ^{AdjA} μὲν^{Pt} ἐπ' ^{Prp} ἡπείρου ἐρύσασθε^{AorMedImv}
 ship but then swift indeed upon of mainland drag,

[489] ἐκ^{Prp} δὲ^{Pt} κτήμαθ' ^{εἰλεσθε}^{AorMedImv} καὶ^{Kon} ἔντεα νηὸς ἐΐσης^{AdjG}
 out of but goods take for yourselves and gear of ship well made

[490] καὶ^{Kon} βωμὸν ποιήσατ' ^{AorMedImv} ἐπὶ^{Prp} ῥηγμῖνι θαλάσσης:
 and altar make for yourselves upon surf line of sea:

[491] πῦρ δ' ^{Pt} ἐπὶ καίοντες^{N PräAkt} ἐπὶ^{Prp} τ' ^{Pt} ἄλφιτα λευκά^{AdjA} θύοντες^{N PräAkt}
 fire and kindling upon upon and barley meal white sacrificing

[492] εὐχέσθαι^{PräM/Plnf} δὲ^{Pt} ἔπειτα^{Adv} παριστάμενοι^{N PräM/P} περὶ^{Prp} βωμόν.
 to pray indeed then standing by around altar.

[493] ὥς^{Kon} μὲν^{Pt} ἐγὼ^{N Pr} τὸ^{ArtA} πρῶτον^{Adv} ἐν^{Prp} ἡεροειδέι^{AdjD} πόντῳ
 as indeed I the first in misty sea

[494] εἰδόμενος^{N PräM/P} δελφίνι θοῇ^{AdjG} ἐπὶ^{Prp} νηὸς ὄρουσα^{N AorSAkt}
 appearing to a dolphin of swift upon of ship leaping,

[495] ὥς^{Adv} ἐμοὶ^{D Pr} εὐχέσθαι^{PräM/Plnf} Δελφινίῳ^{AdjD} ἀυτὰρ^{Kon} ὁ^{ArtN} βωμὸς
 thus to me to pray Delphinian: but the altar

[496] αὐτὸς^{AdjN} | Δελφίνι^{ος}^{AdjN} | καὶ^{Kon} | ἐπὶ^{οἰος}^{AdjN} | ἔσσεται^{FuMed} | αἰεὶ^{Adv}.
 itself | Delphinian | and | overseer | will be | always.

[497] δειπνῆ^{σαι}^{AorAktInf} | τ[᾽]^{Pt} ἄρ[᾽]^{Pt} | ἔπειτα^{Adv} | θοῇ^{AdjD} | παρὰ^{Prp} | νηὶ^{με} | λαίνῃ^{AdjD}.
 to dine | and then | afterwards | swift | beside | ship | black

[498] καὶ^{Kon} | σπεῖ^{σαι}^{AorAktInf} | μακά^{ρεσσι}^{AdjD} | θε^{οῖς}^N | οἳ^N | Ὀ^{λυμπον} | ἔ^{χουσιν}^{PräAkt}.
 and | to pour libations | to blessed | gods, | who | Olympus | hold.

[499] αὐτὰρ^{Kon} | ἐπὶ^{πῇ}^{Kon} | σί^{τοιο} | με^{λίφρονος}^{AdjG} | ἐξ^{Prp} | ἔρον | ἦσθε^{AorMed}.
 but | when | of food | honey sweet | out of | desire | you sat down,

[500] ἔρχε^{σθαί}^{PräM/Plnf} | θ[᾽]^{Pt} ἅμ[᾽]^{Prp} | ἐμ^{οῖ}^D | καὶ^{Kon} | ἱ^{ηπαι} | ῥόν[᾽] | ἀ^{είδειν}^{PräAktInf}.
 to go | and together with | me | and | paeon | to sing,

[501] εἰς^{Prp} | ὅ^A | κε^{Pt} | χῶρον | ἵ^{κησθον}^{Du} | ἔν[᾽]^{Kon} | ἔξετε^{FuAkt} | πίονα^{AdjA} | νηόν[᾽].
 into | which indeed | | place | you two came, | where | you will have | rich | temple.'

[502] ὥς^{Adv} | ἔφαθ[᾽]^{AorAkt} | οἳ^N | δ[᾽]^{Pt} ἄρα^{Pt} | τοῦ^G | μάλα^{Adv} | μὲν^{Pt} | κλύον^{AorAkt} | ἡδ[᾽]^{Kon} | ἐπὶ^{θοντο}^{AorMed}.
 thus | he spoke: | they | but then | of him | very | indeed | heard | and | obeyed.

[503] ἱστία | μὲν^{Pt} | πρῶ^{τον}^{Adv} | κάθε^{σαν}^{AorAkt} | λῦ^{σαν}^{AorAkt} | δέ^{Pt} | βο^{είας}^{AdjA}.
 sails | indeed | first | they let down, | loosed | but | ox hide,

[504] ἱστὸν | δ[᾽]^{Pt} | ἱστοδό^{κη} | πέλα^{σαν}^{AorAkt} | προτό^{νοισιν} | ὑ^{φέντες}^N | ἄ^ρ^{AorAkt}.
 mast | but | to mast crutch | they brought | with fore stays | letting down:

[505] ἐκ^{Prp} | δέ^{Pt} | καὶ^{Kon} | αὐτοῖ^ς^{AdjN} | βαῖνον^{ImpAkt} | ἐπὶ^{Prp} | ῥήγ^{μῖνι} | θα^{λάσσης}.
 out of | but | and | themselves | they went | upon | surf line | of sea.

[506] ἐκ^{Prp} | δ[᾽]^{Pt} | ἄλ^{ος} | ἥπει^{ρόνδε}^{Adv} | θο^ῇ^{AdjA} | ἀνὰ^{Prp} | νῆ[᾽] | ἐρύ^{σαντο}^{AorMed}.
 out of | but | of sea | to mainland | swift | up | ship | they dragged for themselves

[507] ὑψοῦ^{Adv} | ἐπὶ^{Prp} | ψαμά^{θοις}, | ὑπὸ^{Prp} | δ[᾽]^{Pt} | ἔρ^{ματα} | μακρά^{AdjA} | τά^{νυσσαν}^{AorAkt}.
 aloft | upon | sands, | under | but | rollers | long | they stretched:

[508] καὶ^{Kon} | βω^{μόν} | ποί^{ησαν}^{AorAkt} | ἐπὶ^{Prp} | ῥήγ^{μῖνι} | θα^{λάσσης}.
 and | altar | they made | upon | surf line | of sea:

[509] πῦρ | δ[᾽]^{Pt} | ἐπὶ^{καίον}^N | τες^N | ἐπὶ^{Prp} | τ[᾽]^{Pt} | ἄλ^{φιτα} | λευκά^{AdjA} | θύ^{οντες}^N | ἄ^ρ^{PräAkt}.
 fire | and | kindling upon | upon | and | barley meal | white | sacrificing

[510] εὐχονθ[᾽]^{ImpM/P} | ὥς^{Kon} | ἐκέ^{λευε}^{ImpAkt} | πα^{ριστάμε}^N | νοί^N | περὶ^{Prp} | βω^{μόν}.
 they prayed, | as | he was ordering, | standing by | around | altar.

[511] δόρπον | ἔπ^{ειθ}^{Adv} | εἵ^{λοντο}^{AorMed} | θο^ῇ^{AdjD} | παρὰ^{Prp} | νηὶ^{με} | λαίνῃ^{AdjD}.
 supper | then | they chose | swift | beside | ship | black

[512] καὶ^{Kon} σπεῖ^{AorAkt}σαν μακά^{AdjD}ρεσσιν θε^Nοῖς, οἷ^N Pr Ὀ^Nλυμπον ἔ^{PräAkt}χουσιν.
and they poured libations to blessed gods, who Olympus hold.

[513] αὐτὰρ^{Kon} ἐ^{Kon}πει^{Kon} πόσι^Nος καὶ^{Kon} ἐ^{Kon}δητύος ἐξ^{Prp} ἔρον^N ἔντο^{AorMed}.
but when of drink and of food out of desire they set away,

[514] βάν^{AorSAkt} ῥ^{Pt} ἔμεν^{PräAktInf} ἦρχε^{ImpAkt} δ^{Pt} ἄ^{Pt}ρα σφιν^D Pr ἄ^Nναξ Διὸς υἱὸς Ἀ^Nπόλλων,
they went then to go: was leading but then to them lord of Zeus son Apollo,

[515] φόρμιγγ^N ἐν^{Prp} χεῖ^Nρεσσιν ἔ^Nχων, PräAkt ἔρα^N τὸν^{AdjA} κιθα^Nρίζων, PräAkt
lyre in hands having, lovely lyre playing,

[516] καλὰ^{AdjA} καὶ^{Kon} ὕψι^{Adv} βι^Nβάς, PräAkt οἷ^N Pr δέ^{Pt} ῥήσ^Nσοντες, PräAkt ἔ^Nποντο^{ImpM/P}
beautiful and aloft stepping: who but beating were following

[517] Κρήτες^N πρὸς^{Prp} Πυ^Nθῶ καὶ^{Kon} ἱ^Nηπαί^Nήον^N ἄ^Nειδον, ImpAkt
Cretans toward Pytho and paean they sang,

[518] οἷοί^N Pr τε^{Pt} Κρη^Nτῶν παι^Nήονες, οἷσιν^D Pr τε^{Pt} Μοῦσα
such as and of Cretans paeans, to whom and Muse

[519] ἐν^{Prp} στή^Nθεσσιν ἔ^Nθηκε^{AorAkt} θε^Nᾶ μελί^Nγερυν^{AdjA} ἄ^Nοιδήν.
in breasts placed goddess honey voiced song.

[520] ἄκμη^N τοι^{AdjN} δέ^{Pt} λό^Nφον προσέ^Nβαν^{AorAkt} ποσίν, αἶψα^{Adv} δ^{Pt} ἔ^Nκοντο^{AorMed}
unwearied but hill they approached with feet, quickly but they came

[521] Παρνη^Nσὸν καὶ^{Kon} χῶρον ἐ^Nπήρατον, AdjA ἔνθ^{Adv} ἄρ^{Pt} ἔ^Nμελλον^{ImpAkt}
Parnassus and place lovely, there then they were about to

[522] οἰκή^Nσειν^{FuAktInf} πολ^Nλοῖσι^{AdjD} τε^N τιμένοι^N PerM/P ἀνθρώ^Nποισι.
to dwell by many having been honored to men:

[523] δεῖξε^{AorAkt} δ^{Pt} ἄ^Nγων^N PräAkt ἄδ^Nυτον ζάθε^Nον^{AdjA} καὶ^{Kon} πίονα^{AdjA} νηόν.
he showed but leading inner sanctum very holy and rich temple.

[524] τῶν^G Pr δ^{Pt} ὠ^Nρίνετο^{ImpM/P} θυμὸς ἐ^Nνι^{Prp} στή^Nθεσσι φί^Nλοισι^{AdjD}.
of them but was stirred spirit in breasts dear:

[525] τὸν^A Pr καὶ^{Kon} ἀ^Nνειρόμε^Nνος^N PräM/P Κρη^Nτῶν ἀγός^N ἀντίον^{Adv} ἠὔδα^N ImpAkt
him and asking of Cretans leader face to face spoke:

[526] ὦ^N ἄνα, εἰ^{Kon} δὴ^{Pt} τή^Nλε^{Adv} φί^Nλων^{AdjG} καὶ^{Kon} πατρίδος αἰ^Nης
O lord, if indeed far of friends and of fatherland of land

[527] ἤγαγες^{AorAkt} οὕτω^{Adv} που^{Pt} τῷ^{ArtD} σῷ^{AdjD} φίλον^{AdjA} ἔπλετο^{ImpM/P} θυμῷ.
you led: thus I suppose to the your dear it was to spirit:

[528] πῶς^{Adv} καὶ^{Kon} νῦν^{Adv} βίο^Nμεσθα·^{FuMed} τό^A Pr σε^A Pr φρά^Nζεσθαι^{PräM/Plnf} ἄ^Nνωγμεν·^{PerM/P}
 how and now we shall live; this you to tell we have been bid.

[530] ὥστ·^{Kon} ἀπό^{Prp} τ·^{Pt} εὖ^{Adv} ζῶ^Nειν^{PräAktInf} καὶ^{Kon} ἅμ·^{Prp} ἀνθρώ^Nποισιν^N ὁ^Nπά^Nζειν·^{PräAktInf}
 so that from and well to live and together with men to bestow.

[531] τοὺς^A Pr δ·^{Pt} ἐπι^Nμειδή^Nσας^N AorAkt προσέ^Nφη^{ImpAkt} Διὸς^N υἱὸς^N Ἀ^Nπόλλων·^N
 them but smiling upon he addressed of Zeus son Apollo:

[532] 'νήπιοι^{AdjN} ἄ^Nνθρω^Nποι·^N δυστ^Nλήμονες·^{AdjN} οἱ^N Pr μελε^Nδῶνας^N
 foolish men, hard suffering, who cares

[533] βούλεσθ·^{PräM/P} ἀργαλέ^Nους^{AdjA} τε^{Pt} πό^Nνους καὶ^{Kon} στείνεα^N θυμῷ·^N
 you wish painful and labors and distresses in spirit:

[534] ῥηί^Nδιον^{AdjA} ἔπος^N ὑμῖ^N Pr ἐρέ^Nω^{FuAkt} καὶ^{Kon} ἐ^Nπι^{Prp} φρεσὶ^N θήσω·^{FuAkt}
 easy word to you I will say and upon minds I will place,

[535] δεξιτε^N ρῆ^{AdjD} μάλ·^{Adv} ἑ^Nκαστος^{AdjN} ἑ^Nχων^N PräAkt ἐν^{Prp} χειρὶ^N μά^Nχαιραν·^N
 with right very each holding in hand knife,

[536] σφάζειν^{PräAktInf} αἰεὶ^{Adv} μῆ^Nλα·^N τὰ^{ArtA} δ·^{Pt} ἄφθονα^{AdjA} πάντα^{AdjA} πα^Nρέσται·^{FuMed}
 to slaughter always flocks: the but abundant all will be present,

[537] ὅσσα^A Pr τ·^{Pt} ἐ^Nμοί^N Pr κ·^{Pt} ἀγά^Nγωσι^{AorAktKnj} πε^Nρικλυτά^{AdjA} φύλ·^N ἀν^Nθρώπων·^N
 as many things and to me indeed they may bring very famed tribes of men:

[538] νηὸν^N δὲ^{Pt} προφύ^Nλαχθε·^{AorMedImv} δέ^N δεχθε^{PerM/Plmv} δὲ^{Pt} φύλ·^N ἀν^Nθρώπων·^N
 temple but guard for yourselves, receive but tribes of men

[539] ἐνθάδ·^{Adv} ἀ^Nγειρομέ^Nνων^G PräM/P καὶ^{Kon} ἐ^Nμῃ^Nν^{AdjA} ἰ^Nθύν^N τε^{Pt} μά^Nλιστα·^{AdvSup}
 here of gathering and my direction and most.

[540] ἢ^{Kon} τί^A Pr τηύσι^Nον^{AdjA} ἔπος^N ἔσσεται^{FuM/P} ἢ^{Kon} τί^A Pr ἔργον^N
 or something vain word will be or something deed

[541] ὕβρις^N θ·^{Pt} ἣ^N Pr θέμις^N ἐστὶ^{PräAkt} κα^N ταθνη^Nτων^{AdjG} ἀν^Nθρώπων·^N
 outrage and, which custom law is of mortal of men,

[542] ἄλλοι^{AdjN} ἔ^Nπειθ·^{Adv} ὑ^Nμῖν^N Pr ση^Nμάντορες^N ἄνδρες^N ἔ^Nσονται·^{FuM/P}
 others then to you interpreters men will be,

[543] τῶν^G Pr ὑ^Nπ·^{Prp} ἀ^Nναγκαί^Nη^{AdjD} δεδ^Nμήσεσθ·^{FuM/P} ἡ^Nματα^N πάντα·^{AdjA}
 of whom under necessity you will be subdued days all.

[544] εἶρη^N ταί^{PerM/P} τοι^N Pr πάντα·^{AdjA} σὺ^N Pr δὲ^{Pt} φρεσὶ^N σῇ^Nσι^{AdjD} φύ^Nλαξαι·^{AorMedImv}
 has been said to you all: you but in minds your own guard.'

[545]	καὶ ^{Kon}	σύ ^{N Pr}	μὲν ^{Pt}	οὕτω ^{Adv}	χαῖρε, ^{PräAktImv}	Δι ^ο ς	καὶ ^{Kon}	Λητοῦς	υἱέ:
	and	you	indeed	thus	rejoice,	of Zeus	and	of Leto	son:

[546]	αὐτὰρ ^{Kon}	ἐγὼ ^{N Pr}	καὶ ^{Kon}	σεῖο ^{G Pr}	καὶ ^{Kon}	ἄλλης ^{AdjG}	μνήσομ ^{' FuMed}	ᾠδῆς.
	but	I	and	of you	and	of other	I will remember	of song.