Andria

Didascalia

Periocha G. Sulpici Apollinaris

[-10] Sorōrem falsō^{Adv} crēditam$^{A}_{PerPas}$ meretrīculae

[-9] Genere Andriae, Glycerium, vitiat$_{PräAkt}$ Pamphilus

[-8] Gravidāque^{AdjAblKon} factā$^{Abl}_{PerPas}$ dat$_{PräAkt}$ fidem, uxōrem sibi$^{D}_{Pr}$

[-7] Fore$_{InfFu1Akt}$ hanc;$^{A}_{Pr}$ namque^{Kon} aliam^{AdjA} pater ēī$^{D}_{Pr}$ dēsponderat,$_{PlqAkt}$

[-6] Gnātam Chremētis, atque^{Kon} ut^{Kon} amōrem comperit,$_{PerAkt}$

[-5] Simulat$_{PräAkt}$ futūrās$^{A}_{Fu1Akt}$ nūptiās, cupiēns$^{N}_{PräAkt}$ suus^{AdjN}

[-4] Quid$^{A}_{Pr}$ habēret$_{ImpKnjAkt}$ animī fīlius cognōscere.$_{InfAkt}$

[-3] Dāvī suāsū$^{Abl}_{Spn}$ nōn^{Pt} repugnat$_{PräAkt}$ Pamphilus.

[-2] Sed^{Kon} ex^{Prp} Glyceriō nātum$^{A}_{PerPas}$ ut^{Kon} vīdit$_{PerAkt}$ puerulum

[-1] Chremēs, recūsat$_{PräAkt}$ nūptiās, generum abdicat.$_{PräAkt}$

[0] Hanc$^{A}_{Pr}$ Pamphilō,$^{D}_{Pr}$ aliam^{AdjA} dat$_{PräAkt}$ Charīnō$^{D}_{Pr}$ conjugem.

Prolog

[1] [PROLOGUS]: Poēta cum^{Kon} prīmum^{Adv} animum ad^{Prp} scrībendum$^{A}_{Ger}$ appulit,$_{PerAkt}$

[2] id$^{A}_{Pr}$ sibi$^{D}_{Pr}$ negōtī crēdidit$_{PerAkt}$ sōlum^{Adv} darī,$_{InfPas}$

[3] populō ut^{Kon} placērent$_{ImpKnjAkt}$ quās$^{A}_{Pr}$ fēcisset$_{PlqKnjAkt}$ fābulās.

[4] vērum^{Kon} aliter^{Adv} ēvenīre$_{InfAkt}$ multō^{AdjAbl} intellegit;$_{PräAkt}$

[5] nam^{Kon} in^{Prp} prōlogīs scrībendīs$^{Abl}_{GdvFu1Pas}$ operam abūtitur,$_{PräAkt}$

[6] nōn^{Pt} quī$^{N}_{Pr}$ argūmentum nārret$_{PräKnjAkt}$ sed^{Kon} quī$^{N}_{Pr}$ malevolī

[7] veteris^{AdjG} poētae maledictīs respondeat.$_{PräKnjAkt}$

[8] nunc^{Adv} quam$^{A}_{Pr}$ rem vitiō dent$_{PräKnjAkt}$ quaesō$_{PräAkt}$ animum advortite.$_{PräImvAkt}$

[9] Menander fēcit$_{PerAkt}$ Andriam et^{Kon} Perinthiam.

[10] quī$^{N}_{Pr}$ utramvīs$^{A}_{Pr}$ rēctē^{Adv} nōrit$_{PerKnjAkt}$ ambās$^{A}_{Pr}$ nōverit:$_{PerKnjAkt}$

[11] nōn^{Pt} ita^{Adv} dissimilī^{AdjAbl} sunt$_{PräAkt}$ argūmentō, et^{Kon} tamen^{Pt}

[12] dissimilī^{AdjAbl} ōrātiōne sunt$_{PräAkt}$ factae$^{N}_{PerPas}$ ac^{Kon} stilō.

[13] quae$^{N}_{Pr}$ convēnēre$_{PerAkt}$ in^{Prp} Andriam ex^{Prp} Perinthiā

[14] fatētur$_{PräAkt}$ trānstulisse$_{InfPerAkt}$ atque^{Kon} ūsum$^{A}_{PerAkt}$ prō^{Prp} suīs.

[15] id$^{A}_{Pr}$ istī$^{N}_{Pr}$ vituperant$_{PräAkt}$ factum$^{A}_{PerPas}$ atque^{Kon} in^{Prp} eō$^{Abl}_{Pr}$ disputant$_{PräAkt}$

[16] contāminārī$_{InfPas}$ nōn^{Pt} decēre$_{InfAkt}$ fābulās.

[17] faciuntne$^{Pt}_{PräAkt}$ intellegendō$^{Abl}_{Ger}$ ut^{Kon} nīl$^{A}_{Pr}$ intellegant?$_{PräKnjAkt}$

[18] quī$^{N}_{Pr}$ cum^{Kon} hunc$^{A}_{Pr}$ accūsant,$_{PräAkt}$ Naevium Plautum Ennium

[19] accūsant$_{PräAkt}$ quōs$^{A}_{Pr}$ hic$^{N}_{Pr}$ noster$^{N}_{Pr}$ auctōrēs habet,$_{PräAkt}$

[20] quōrum$^{G}_{Pr}$ aemulārī$_{InfAkt}$ exoptat$_{PräAkt}$ nēglegentiam

[21] potius^{Adv} quam^{Kon} istōrum$^{G}_{Pr}$ obscūram^{AdjA} dīligentiam.

[22] dehinc^{Adv} ut^{Kon} quiēscant$_{PräKnjAkt}$ porrō^{Adv} moneō$_{PräAkt}$ et^{Kon} dēsinant$_{PräKnjAkt}$

[23] male^{Adv} dīcere,$_{InfAkt}$ malefacta nē^{Pt} nōscant$_{PräKnjAkt}$ sua.^{AdjA}

[24] favēte,$_{PräImvAkt}$ adeste$_{PräImvAkt}$ aequō^{AdjAbl} animō et^{Kon} rem cognōscite,$_{PräImvAkt}$

[25] ut^{Kon} $\text{pernōscātis}_{PräKnjAkt}$ ecquid^{A}_{Pr} speī $\text{sit}_{PräKnjAkt}$ relicuum,

[26] posthāc^{Adv} quās^{A}_{Pr} faciet_{Fu1Akt} dē^{Prp} integrō cōmoediās,

[27] $\text{spectandae}^{N}_{GdvFu1Pas}$ an^{Kon} $\text{exigendae}^{N}_{GdvFu1Pas}$ $\text{sint}_{PräKnjAkt}$ vōbīs^{D}_{Pr} prius.^{Adv}

Akt I

Simo Sosia

[28] [SIMO SENEX]: Vōs^{N}_{Pr} istaec^{A}_{Pr} intrō^{Adv} $\text{auferte:}_{PräImvAkt}$ $\text{abīte.}_{PräImvAkt}$ Sōsia,

[29] $\text{adēs}_{PräImvAkt}$ dum:^{Pt} paucīs tē^{A}_{Pr} $\text{volō.}_{PräAkt}$ $\text{dictum}^{A}_{PerPas}$ $\text{putā:}_{PräImvAkt}$

[30] [SOSIA LIBERTUS]: nempe^{Pt} ut^{Kon} $\text{cūrentur}_{PräKnjPas}$ rēctē^{Adv} haec?^{N}_{Pr} immō^{Pt} aliud.^{N}_{Pr} quid^{N}_{Pr} $\text{est}_{PräAkt}$

[31] quod^{N}_{Pr} tibi^{D}_{Pr} mea^{AdjN} ars efficere_{InfAkt} hōc^{Abl}_{Pr} $\text{possit}_{PräKnjAkt}$ amplius?^{Adv}

[32] [SIMO SENEX]: nīl^{N}_{Pr} istāc^{Abl}_{Pr} opus $\text{est}_{PräAkt}$ arte ad^{Prp} hanc^{A}_{Pr} rem quam^{A}_{Pr} $\text{parō,}_{PräAkt}$

[33] sed^{Kon} eīs^{Abl}_{Pr} quās^{A}_{Pr} semper^{Adv} in^{Prp} tē^{Abl}_{Pr} $\text{intellēxī}_{PerAkt}$ $\text{sitās,}^{A}_{PerPas}$

[34] fidē et^{Kon} taciturnitāte. $\text{exspectō}_{PräAkt}$ quid^{A}_{Pr} $\text{velīs.}_{PräKnjAkt}$

[35] ego^{N}_{Pr} postquam^{Kon} tē^{A}_{Pr} ēmī,_{PerAkt} ā^{Prp} parvulō ut^{Kon} semper^{Adv} tibi^{D}_{Pr}

[36] apud^{Prp} mē^{A}_{Pr} jūsta^{AdjN} et^{Kon} clēmēns^{AdjN} $\text{fuerit}_{PerKnjAkt}$ servitus

[37] $\text{scīs.}_{PräAkt}$ fēcī_{PerAkt} ex^{Prp} servō ut^{Kon} $\text{essēs}_{ImpKnjAkt}$ lībertus mihi,^{D}_{Pr}

[38] proptereā^{Adv} quod^{Kon} servībās_{ImpAkt} $\text{līberāliter:}^{Adv}$

[39] quod^{A}_{Pr} habuī_{PerAkt} summum^{AdjA} pretium persolvī_{PerAkt} tibi.^{D}_{Pr}

[40] [SOSIA LIBERTUS]: in^{Prp} memoriā $\text{habeō.}_{PräAkt}$ haud^{Pt} $\text{mūtō}_{PräAkt}$ $\text{factum.}^{N}_{PerPas}$ $\text{gaudeō}_{PräAkt}$

[41] sī^{Kon} tibi^{D}_{Pr} quid^{A}_{Pr} fēcī_{PerAkt} aut^{Kon} $\text{faciō}_{PräAkt}$ quod^{A}_{Pr} $\text{placeat,}_{PräKnjAkt}$ Simō,

[42] et^{Kon} id^{A}_{Pr} grātum^{AdjA} $\text{fuisse}_{PerInfAkt}$ advorsum^{Prp} tē^{A}_{Pr} $\text{habeō}_{PräAkt}$ grātiam.

[43] sed^{Kon} hoc^{N}_{Pr} mihi^{D}_{Pr} $\text{molestumst;}_{PräAkt}$ nam^{Kon} istaec^{N}_{Pr} commemorātiō

[44] quasi^{Pt} $\text{exprobrātiōst}_{PräAkt}$ immemoris^{AdjG} beneficī.

[45] quīn^{Pt} tū^{N}_{Pr} ūnō verbō $\text{dīc}_{PräImvAkt}$ quid^{N}_{Pr} $\text{est}_{PräAkt}$ quod^{N}_{Pr} mē^{A}_{Pr} $\text{velīs.}_{PräKnjAkt}$

[46] [SIMO SENEX]: ita^{Adv} faciam._{Fu1Akt} hoc^{A}_{Pr} prīmum^{Adv} in^{Prp} hāc^{Abl}_{Pr} rē $\text{praedīcō}_{PräAkt}$ tibi:^{D}_{Pr}

[47] quās^{A}_{Pr} $\text{crēdis}_{PräAkt}$ esse_{InfAkt} hās^{A}_{Pr} nōn^{Pt} $\text{sunt}_{PräAkt}$ vērae^{AdjN} nūptiae.
        nuptials.

[48] [SOSIA LIBERTUS]: cūr^{Adv} $\text{simulās}_{PräAkt}$ igitur?^{Pt} rem omnem^{AdjA} ā^{Prp} prīncipiō audiēs:_{Fu1Akt}

[49] [SIMO SENEX]: eō^{Abl}_{Pr} pactō et^{Kon} gnātī vītam et^{Kon} cōnsilium meum^{AdjA}

[50] $\text{cognōscēs}_{Fu1Akt}$ et^{Kon} quid^{N}_{Pr} facere_{InfAkt} in^{Prp} hāc^{Abl}_{Pr} rē tē^{A}_{Pr} $\text{velim.}_{PräKnjAkt}$

[51] nam^{Pt} is^{N}_{Pr} postquam^{Kon} excessit_{PerAkt} ex^{Prp} ephēbīs, Sōsia, et^{Kon}

[52] lībrius^{AdvKmp} vīvendī^{G}_{Ger} fuit_{PerAkt} potestās (nam^{Pt} anteā^{Adv}

[53] quī^{N}_{Pr} scīre_{InfAkt} $\text{possēs}_{ImpKnjAkt}$ aut^{Kon} ingenium nōscere,_{InfAkt}

[54] dum^{Kon} aetās metus magister $\text{prohibēbant?}_{ImpAkt}$ $\text{itast.}_{PräAkt}$)

[55] quod^{N}_{Pr} plērīque^{AdjN} omnēs^{AdjN} $\text{faciunt}_{PräAkt}$ adulēscentulī,

[56] ut^{Kon} animum ad^{Prp} aliquod^{AdjA} studium $\text{adjungant,}_{PräKnjAkt}$ aut^{Kon} equōs

[57] alere_{InfAkt} aut^{Kon} canēs ad^{Prp} $\text{vēnandum}^{A}_{Ger}$ aut^{Kon} ad^{Prp} philosophōs,

[58] hōrum^{G}_{Pr} ille^{N}_{Pr} nīl^{N}_{Pr} ēgregiē^{Adv} praeter^{Prp} cētera

[59] studēbat_{ImpAkt} et^{Kon} tamen^{Pt} omnia haec^{A}_{Pr} $\text{mediōcriter.}^{Adv}$

[60] $\text{gaudēbam.}_{ImpAkt}$ nōn^{Pt} injūriā; nam^{Pt} id^{A}_{Pr} $\text{arbitror}_{PräPas}$

[61] [SOSIA LIBERTUS]: apprīmē^{Adv} in^{Prp} vītā esse_{InfAkt} ūtile,^{AdjN} ut^{Kon} nēquid^{N}_{Pr} nimis.^{Adv}

[62] [SIMO SENEX]: sīc^{Adv} vīta erat:_{ImpAkt} facile^{Adv} omnīs perferre_{InfAkt} ac^{Kon} patī;_{InfPas}

[63] cum^{Prp} quibus^{Abl}_{Pr} erat_{ImpAkt} cumque^{Pt} ūnā^{Adv} īs^{Abl}_{Pr} sēsē^{A}_{Pr} dēdere,_{InfAkt}

[64]   eōrum$^{G}_{Pr}$ obsequī$_{InfPas}$ studiīs, adversus^{Prp} nēminī,

[65]   numquam^{Adv} praepōnēns$^{N}_{PräAkt}$ sē$^{A}_{Pr}$ illīs;$^{D}_{Pr}$ ita^{Adv} ut^{Kon} facillimē^{AdvSup}

[66]   sine^{Prp} invidiā laudem inveniās$_{PräKnjAkt}$ et^{Kon} amīcōs parēs.^{AdjA}

[67] [SOSIA LIBERTUS]: sapienter^{Adv} vītam īnstituit;$_{PerAkt}$ namque^{Kon} hōc$^{Abl}_{Pr}$ tempore

[68]   obsequium amīcōs, vēritās odium parit.$_{PräAkt}$

[69] [SIMO SENEX]: intereā^{Adv} mulier quaedam$^{N}_{Pr}$ abhinc^{Adv} triennium

[70]   ex^{Prp} Andrō commigrāvit$_{PerAkt}$ hūc^{Adv} vīcīniae,

[71]   inopiā et^{Kon} cognātōrum nēglegentiā

[72]   coacta,$^{N}_{PerPas}$ ēgregiā^{AdjAbl} fōrmā atque^{Kon} aetāte integrā.^{AdjAbl}

[73] [SOSIA LIBERTUS]: ei!^{ij} vereor$_{PräPas}$ nēquid$^{N}_{Pr}$ Andria apportet$_{PräKnjAkt}$ malī!

[74] [SIMO SENEX]: prīmō^{Adv} haec$^{N}_{Pr}$ pudīcē^{Adv} vītam parcē^{Adv} ac^{Kon} dūriter^{Adv}

[75]   agēbat,$_{ImpAkt}$ lānā et^{Kon} tēlā vīctum quaeritāns;$^{N}_{PräAkt}$

[76]   sed^{Kon} postquam^{Kon} amāns$^{N}_{PräAkt}$ accessit$_{PerAkt}$ pretium pollicēns$^{N}_{PräAkt}$

[77]   ūnus et^{Kon} item^{Adv} alter, ita^{Adv} ut^{Kon} ingeniumst$_{PräAkt}$ omnium

[78]   hominum ab^{Prp} labōre prōclīve^{AdjN} ad^{Prp} libīdinem,

[79]   accēpit$_{PerAkt}$ condiciōnem, dehinc^{Adv} quaestum$^{A}_{Spn}$ occipit.$_{PräAkt}$

[80]   quī$^{N}_{Pr}$ tum^{Adv} illam$^{A}_{Pr}$ amābant$_{ImpAkt}$ forte,^{Adv} ita^{Adv} ut^{Kon} fit,$_{PräAkt}$ fīlium

[81]   perdūxēre$_{PerAkt}$ illūc,^{Adv} sēcum$^{AblPrp}_{Pr}$ ut^{Kon} ūnā^{Adv} esset,$_{ImpKnjAkt}$ meum.^{AdjA}

[82]   egomet$^{N}_{Pr}$ continuō^{Adv} mēcum$^{AblPrp}_{Pr}$ 'certē^{Adv} captus$^{N}_{PerPas}$ est:$_{PräAkt}$

[83]   habetr'.$_{PräAkt}$ observābam$_{ImpAkt}$ māne^{Adv} illōrum$^{G}_{Pr}$ servulōs

[84]   venientīs$^{A}_{PräAkt}$ aut^{Kon} abeuntīs:$^{A}_{PräAkt}$ rogitābam$_{ImpAkt}$ 'heus^{ij} puer,

[85]   dīc$_{PräImvAkt}$ sōdēs,^{Pt} quis$^{N}_{Pr}$ herī^{Adv} Chrȳsidem habuit?$_{PerAkt}$ ' nam^{Pt} Andriae
        for

[86]   illī$^{D}_{Pr}$ id$^{A}_{Pr}$ erat$_{ImpAkt}$ nōmen. teneō.$_{PräAkt}$ Phaedrum aut^{Kon} Clīniam

[87]   dīcēbant$_{ImpAkt}$ aut^{Kon} Nīcēratum; nam^{Pt} hī$^{N}_{Pr}$ trēs^{AdjN} simul^{Adv}

[88]   amābant.$_{ImpAkt}$ 'eho^{ij} quid$^{N}_{Pr}$ Pamphilus? i' 'quid?$^{N}_{Pr}$ symbolam
        'what?

[89]   dedit,$_{PerAkt}$ cēnāvit.'$_{PerAkt}$ gaudēbam.$_{ImpAkt}$ item^{Adv} aliō diē

[90]   quaerēbam:$_{ImpAkt}$ comperiēbam$_{ImpAkt}$ nīl$^{N}_{Pr}$ ad^{Prp} Pamphilum

[91]   quicquam$^{N}_{Pr}$ attinēre.$_{InfAkt}$ enimvērō^{Pt} spectātum$^{A}_{Spn}$ satis^{Adv}

[92]   putābam$_{ImpAkt}$ et^{Kon} magnum^{AdjA} exemplum continentiae;

[93]   nam^{Pt} quī$^{N}_{Pr}$ cum^{Prp} ingeniīs cōnflīctātur$_{PräPas}$ ejus$^{G}_{Pr}$ modī

[94]   neque^{Kon} commovētur$_{PräPas}$ animus in^{Prp} eā$^{Abl}_{Pr}$ rē tamen,^{Pt}

[95]   sciās$_{PräKnjAkt}$ posse$_{InfAkt}$ habēre$_{InfAkt}$ jam^{Adv} ipsum$^{A}_{Pr}$ suae^{AdjG} vītae modum.

[96]   cum^{Kon} id$^{A}_{Pr}$ mihi$^{D}_{Pr}$ placēbat$_{ImpAkt}$ tum^{Adv} ūnō^{AdjAbl} ōre omnēs^{AdjN} omnia

[97]   bona dīcere$_{InfAkt}$ et^{Kon} laudāre$_{InfAkt}$ fortūnās meās,^{AdjA}

[98]   quī$^{N}_{Pr}$ gnātum habērem$_{ImpKnjAkt}$ tālī^{AdjAbl} ingeniō praeditum.$^{A}_{PerPas}$

[99]   quid$^{N}_{Pr}$ verbīs opus est?$_{PräAkt}$ hāc$^{Abl}_{Pr}$ fāmā impulsus$^{N}_{PerPas}$ Chremēs

[100]   ultrō^{Adv} ad^{Prp} mē$^{A}_{Pr}$ vēnit,$_{PerAkt}$ ūnicam^{AdjA} gnātam suam^{AdjA}

[101]   cum^{Prp} dōte summā^{AdjAbl} fīliō$^{D}_{Pr}$ uxōrem ut^{Kon} daret.$_{ImpKnjAkt}$

[102]   placuit:$_{PerAkt}$ dēspondī.$_{PerAkt}$ hic$^{N}_{Pr}$ nūptiīs dictust$_{PerPas}$ diēs.

[103] [SOSIA LIBERTUS]: quid$^{N}_{Pr}$ obstat$_{PräAkt}$ cur^{Adv} nōn^{Pt} vērae^{AdjN} fīant?$_{PräKnjPas}$ audiēs.$_{Fu1Akt}$

[104] [SIMO SENEX]: fermē^{Adv} in^{Prp} diēbus paucīs^{AdjAbl} quibus$^{Abl}_{Pr}$ haec$^{N}_{Pr}$ ācta$^{N}_{PerPas}$ sunt$_{PräAkt}$

[105]   Chrȳsis vīcīna^{AdjN} haec$^{N}_{Pr}$ moritur.$_{PräPas}$ ō^{ij} factum bene!^{Adv}

[106] [SOSIA LIBERTUS]: beāstī;$_{PerAkt}$ eī$^{D}_{Pr}$ metuī$_{PerAkt}$ ā^{Prp} Chrȳside. ibi^{Adv} tum^{Adv} fīlius

[107] [SIMO SENEX]: cum^{Prp} illīs$^{Abl}_{Pr}$ quī$^{N}_{Pr}$ amābant$_{ImpAkt}$ Chrȳsidem ūnā^{Adv} aderat$_{ImpAkt}$ frequēns;^{AdjN}

[108] cūrābat$_{ImpAkt}$ ūnā^{Adv} fūnus; trīstis^{AdjN} interim,^{Adv}

[109] nōnnumquam^{Adv} collacrimābat.$_{ImpAkt}$ placuit$_{PerAkt}$ tum^{Adv} id$^{A}_{Pr}$ mihi.$^{D}_{Pr}$

[110] sīc^{Adv} cōgitābam$_{ImpAkt}$ 'hic$^{N}_{Pr}$ parvae^{AdjG} cōnsuētūdinis

[111] causa hujus$^{G}_{Pr}$ mortem tam^{Adv} fert$_{PräAkt}$ familiāriter:^{Adv}

[112] quid$^{N}_{Pr}$ sī^{Kon} ipse$^{N}_{Pr}$ amāsset?$_{PlqKnjAkt}$ quid$^{N}_{Pr}$ hic$^{N}_{Pr}$ mihī$^{D}_{Pr}$ faciet$_{Fu1Akt}$ patrī? '

[113] haec$^{A}_{Pr}$ ego$^{N}_{Pr}$ putābam$_{ImpAkt}$ esse$_{InfAkt}$ omnia^{AdjA} hūmānī^{AdjG} ingenī

[114] mānsuētīque^{AdjGKon} animī officia. quid$^{N}_{Pr}$ multīs^{AdjAbl} moror?$_{PräPas}$

[115] egomet$^{N}_{Pr}$ quoque^{Pt} ejus$^{G}_{Pr}$ causā in^{Prp} fūnus prōdeō,$_{PräAkt}$

[116] nīl$^{N}_{Pr}$ suspicāns$^{N}_{PräAkt}$ etiam^{Adv} malī. hem^{ij} quid$^{N}_{Pr}$ id$^{N}_{Pr}$ est?$_{PräAkt}$ sciēs.$_{Fu1Akt}$

[117] effertur;$_{PräPas}$ īmus.$_{PräAkt}$ intereā^{Adv} inter^{Prp} mulierēs

[118] quae$^{N}_{Pr}$ ibi^{Adv} aderant$_{ImpAkt}$ forte^{Adv} ūnam^{AdjA} aspiciō$_{PräAkt}$ adulēscentulam

[119] formā. . . bonā^{AdjAbl} fortasse.^{Adv} et^{Kon} vultū, Sōsia,

[120] adeō^{Adv} modestō,^{AdjAbl} adeō^{Adv} venustō^{AdjAbl} ut^{Kon} nīl$^{N}_{Pr}$ suprā.^{Adv}

[121] quia^{Kon} tum^{Adv} mihi$^{D}_{Pr}$ lāmentārī$_{InfPas}$ praeter^{Prp} cēterās

[122] vīsast$_{PerPas}$ et^{Kon} quia^{Kon} erat$_{ImpAkt}$ fōrmā praeter^{Prp} cēterās

[123] honestā^{AdjAbl} ac^{Kon} līberālī,^{AdjAbl} accēdō$_{PräAkt}$ ad^{Prp} pedisequās,

[124] quae$^{N}_{Pr}$ sit$_{PräKnjAkt}$ rogō:$_{PräAkt}$ sorōrem esse$_{InfAkt}$ ajunt$_{PräAkt}$ Chrȳsidis.

[125] percussit$_{PerAkt}$ īlicō^{Adv} animum. attāt^{ij} hoc$^{N}_{Pr}$ illud$^{N}_{Pr}$ est,$_{PräAkt}$

[126] hinc^{Adv} illae$^{N}_{Pr}$ lacrumae, haec$^{N}_{Pr}$ illast$^{N}_{Pr}$ misericordia.

[127] [SOSIA LIBERTUS]: quam^{Adv} timeō$_{PräAkt}$ quōrsum^{Adv} ēvādās!$_{PräKnjAkt}$ fūnus interim^{Adv}

[128] [SIMO SENEX]: prōcēdit:$_{PräAkt}$ sequimur;$_{PräPas}$ ad^{Prp} sepulcrum vēnimus;$_{PerAkt}$

[129] in^{Prp} ignem impositast;$_{PerPas}$ flētur.$_{PräPas}$ intereā^{Adv} haec$^{N}_{Pr}$ soror

[130] quam$^{A}_{Pr}$ dīxī$_{PerAkt}$ ad^{Prp} flammam accessit$_{PerAkt}$ imprūdentius,^{AdvKmp}

[131] satis^{Adv} cum^{Prp} perīclō. ibi^{Adv} tum^{Adv} exanimātus$^{N}_{PerPas}$ Pamphilus

[132] bene^{Adv} dissimulātum$^{A}_{PerPas}$ amōrem et^{Kon} cēlātum$^{A}_{PerPas}$ indicat:$_{PräAkt}$

[133] accurrit;$_{PräAkt}$ mediam^{AdjA} mulierem complectitur:$_{PräPas}$

[134] 'mea^{AdjN} Glycerium,' inquit$_{PräAkt}$ 'quid$^{N}_{Pr}$ agis?$_{PräAkt}$ cūr^{Adv} tē$^{A}_{Pr}$ īs$_{PräAkt}$ perditum?$^{A}_{Spn}$ '

[135] tum^{Adv} illa,$^{N}_{Pr}$ ut^{Kon} cōnsuētum$^{A}_{PerPas}$ facile^{Adv} amōrem cernerēs,$_{ImpKnjAkt}$

[136] rejēcit$_{PerAkt}$ sē$^{A}_{Pr}$ in^{Prp} eum$^{A}_{Pr}$ flēns$^{N}_{PräAkt}$ quam^{Adv} familiāriter!^{Adv}

[137] [SOSIA LIBERTUS]: quid$^{N}_{Pr}$ aīs?$_{PräAkt}$ redeō$_{PräAkt}$ inde^{Adv} īrātus^{AdjN} atque^{Kon} aegrē^{Adv} ferēns;$^{N}_{PräAkt}$

[138] [SIMO SENEX]: nec^{Kon} satis^{Adv} ad^{Prp} objūrgandum$^{A}_{Ger}$ causae. dīceret$_{ImpKnjAkt}$

[139] 'quid$^{N}_{Pr}$ fēcī?$_{PerAkt}$ quid$^{N}_{Pr}$ commeruī$_{PerAkt}$ aut^{Kon} peccāvī,$_{PerAkt}$ pater?

[140] quae$^{N}_{Pr}$ sēsē$^{A}_{Pr}$ in^{Prp} ignem inicere$_{InfAkt}$ voluit,$_{PerAkt}$ prohibuī$_{PerAkt}$

[141] servāvī.'$_{PerAkt}$ honesta^{AdjN} ōrātiōst. rēctē^{Adv} putās;$_{PräAkt}$

[142] [SOSIA LIBERTUS]: nam^{Kon} sī^{Kon} illum$^{A}_{Pr}$ objūrgēs$_{PräKnjAkt}$ vītae quī$^{N}_{Pr}$ auxilium tulit,$_{PerAkt}$

[143] quid$^{N}_{Pr}$ faciās$_{PräKnjAkt}$ illī$^{D}_{Pr}$ quī$^{N}_{Pr}$ dederit$_{Fu2Akt}$ damnum aut^{Kon} malum?

[144] [SIMO SENEX]: vēnit$_{PerAkt}$ Chremēs postrīdiē^{Adv} ad^{Prp} mē clāmitāns:$^{N}_{PräAkt}$

[145] indignum^{AdjN} facinus; comperisse$_{InfPerAkt}$ Pamphilum

[146] prō^{Prp} uxōre habēre$_{InfAkt}$ hanc$^{A}_{Pr}$ peregrīnam.^{AdjA} ego$^{N}_{Pr}$ illud$^{A}_{Pr}$ sēdulō^{Adv}

[147] negāre$_{InfAkt}$ factum. ille$^{N}_{Pr}$ īnstat$_{PräAkt}$ factum. dēnique^{Adv}

[148] ita^{Adv} tum^{Adv} discēdō$_{PräAkt}$ ab^{Prp} illō,$^{Abl}_{Pr}$ ut^{Kon} quī$^{N}_{Pr}$ sē$^{A}_{Pr}$ fīliam

[149] neget$_{PräKnjAkt}$ datūrum.$^{A}_{Fu1Akt}$ nōn^{Pt} tū$^{N}_{Pr}$ ibi^{Adv} gnātum. . . ? nē^{Pt} haec$^{N}_{Pr}$ quidem^{Pt}

[150]   satis^Adv vehemēns^AdjN causa ad^Prp objūrgandum.^A_Ger quī?^N_Pr cedo._PräAkt

[151]   'tūte^N_Pr ipse^N_Pr hīs^Abl_Pr rēbus fīnem praescripstī,_PerAkt pater:

[152]   prope^Adv adest_PräAkt cum^Prp aliēnō^AdjAbl mōre vīvendumst^N_GdvFu1Pas mihi:^D_Pr

[153]   sine_PräImvAkt nunc^Adv meō^AdjAbl mē^A_Pr vīvere_InfAkt intereā^Adv modō.'

[154] [SOSIA LIBERTUS]: quī^N_Pr igitur^Pt relictus^N_PerPas est_PräAkt objūrgandī^G_Ger locus?

[155] [SIMO SENEX]: sī^Kon propter^Prp amōrem uxōrem nōlet_Fu1Akt dūcere:_InfAkt

[156]   ea^N_Pr prīmum^Adv ab^Prp illō^Abl_Pr animum advortenda^N_GdvFu1Pas injūriast;

[157]   et^Kon nunc^Adv id^A_Pr operam dō,_PräAkt ut^Kon per^Prp falsās^AdjA nūptiās

[158]   vēra^AdjN objūrgandī^G_Ger causa sit,_PräKnjAkt sī^Kon dēneget:_PräKnjAkt

[159]   simul^Adv scelerātus^AdjN Dāvus sī^Kon quid^N_Pr cōnsilī

[160]   habet,_PräAkt ut^Kon cōnsūmat_PräKnjAkt nunc^Adv cum^Kon nīl^N_Pr obsint_PräKnjAkt dolī;

[161]   quem^A_Pr ego^N_Pr crēdō_PräAkt manibus pedibusque obnīxē^Adv omnia^AdjA

[162]   factūrum,^A_Fu1Akt magis^AdvKmp id^A_Pr adeō^Adv mihi^D_Pr ut^Kon incommodet_PräKnjAkt

[163]   quam^Kon ut^Kon obsequātur_PräKnjPas gnātō. quāpropter?^Adv rogās?_PräAkt

[164]   mala^AdjN mēns, malus^AdjN animus. quem^A_Pr quidem^Pt ego^N_Pr sī^Kon sēnserō._Fu2Akt · ·

[165]   sed^Kon quid^N_Pr opust_PräAkt verbīs? sīn^Kon ēveniat_PräKnjAkt quod^N_Pr volō,_PräAkt

[166]   in^Prp Pamphilō ut^Kon nīl^N_Pr sit_PräKnjAkt morae, restat_PräAkt Chremēs

[167]   cui^D_Pr mī^D_Pr expūrgandus^N_GdvFu1Pas est:_PräAkt et^Kon spērō_PräAkt cōnfore._InfAkt

[168]   nunc^Adv tuumst^AdjN officium hās^A_Pr bene^Adv ut^Kon assimulēs_PräKnjAkt nūptiās,

[169]   perterrefaciās_PräKnjAkt Dāvum, observēs_PräKnjAkt fīlium

[170]   quid^N_Pr agat,_PräKnjAkt quid^N_Pr cum^Prp illō^Abl_Pr cōnsilī captet._PräKnjAkt sat^Adv est:_PräAkt

[171] [SOSIA LIBERTUS]: cūrābō._Fu1Akt eāmus_PräKnjAkt nūnciam^Adv intrō:^Adv ī_PräImvAkt prae,^Adv sequar._Fu1Pas

Simo Davus

[172] [SIMO SENEX]: Nōn^Pt dubiumst quīn^Kon uxōrem nōlit_PräKnjAkt fīlius;

[173]   ita^Adv Dāvum modo^Adv timēre_InfAkt sēnsī,_PerAkt ubi^Kon nūptiās

[174]   futūrās^A_Fu1Akt esse_InfAkt audīvit._PerAkt sed^Kon ipse^N_Pr exit_PräAkt forās.^Adv

[175] [DAVUS SERVUS]: mīrābar_ImpPas hoc^A_Pr sī^Kon sīc^Adv abīret_ImpKnjAkt et^Kon erī semper^Adv lēnitās

[176]   verēbar_ImpPas quōrsum^Adv ēvāderet._ImpKnjAkt

[177]   quī^N_Pr postquam^Kon audierat_PlqAkt nōn^Pt datum^N_PerPas īrī_InfPas fīliō uxōrem suō,^AdjD

[178]   numquam^Adv cuiquam^D_Pr nostrum^G_Pr verbum fēcit_PerAkt neque^Kon id^A_Pr aegrē^Adv tulit._PerAkt

[179] [SIMO SENEX]: at^Kon nunc^Adv faciet_Fu1Akt neque,^Kon ut^Kon opīnor,_PräPas sine^Prp tuō^AdjAbl magnō^AdjAbl malō.

[180] [DAVUS SERVUS]: id^N_Pr voluit_PerAkt nōs^A_Pr sīc^Adv necopīnantīs^A_PräAkt dūcī_InfPas falsō^AdjAbl gaudiō,

[181]   spērantīs^A_PräAkt jam^Adv āmōtō^Abl_PerPas metū, interōscitantīs^A_PräAkt opprimī,_InfPas

[182]   ne^Pt esset_ImpKnjAkt spatium cōgitandī^G_Ger ad^Prp disturbandās^A_GdvFu1Pas nūptiās:

[183]   astūtē.^Adv carnufex quae^N_Pr loquitur?_PräPas erus est_PräAkt neque^Kon prōvīderam._PlqAkt

[184] [SIMO SENEX]: Dāve. hem^ij quid^N_Pr est?_PräAkt eho^ij dum^Pt ad^Prp mē.^A_Pr quid^N_Pr hic^N_Pr vult?_PräAkt quid^N_Pr aīs?_PräAkt quā^Abl_Pr dē^Prp rē? rogās?_PräAkt

[185]   meum^AdjA gnātum rūmor est_PräAkt amāre._InfAkt id^N_Pr populus cūrat_PräAkt scīlicet.^Pt

[186]   hoccin^APt_Pr agis_PräAkt an^Kon nōn?^Pt ego^N_Pr vērō^Pt istūc.^A_Pr sed^Kon nunc^Adv ea^A_Pr mē^A_Pr exquīrere_InfAkt

[187]   inīquī^AdjG patris est;_PräAkt nam^Pt quod^N_Pr antehāc^Adv fēcit_PerAkt nīl^N_Pr ad^Prp mē^A_Pr attinet._PräAkt

[188]   dum^Kon tempus ad^Prp eam^A_Pr rem tulit,_PerAkt sīvī_PerAkt animum ut^Kon explēret_ImpKnjAkt suum;^AdjA

[189]   nunc^Adv hic^N_Pr diēs aliam^AdjA vītam dēfert,_PräAkt aliōs^AdjA mōrēs postulat:_PräAkt

[190] dehinc^{Adv} postulō$_{PräAkt}$ sīve^{Kon} aequumst tē$^{A}_{Pr}$ ōrō,$_{PräAkt}$ Dāve, ut^{Kon} redeat$_{PräKnjAkt}$ jam^{Adv} in^{Prp} viam.

[191] hoc$^{N}_{Pr}$ quid$^{N}_{Pr}$ sit?$_{PräKnjAkt}$ omnēs^{AdjN} quī$^{N}_{Pr}$ amant$_{PräAkt}$ graviter^{Adv} sibi$^{D}_{Pr}$ darī$_{InfPas}$ uxōrem ferunt.$_{PräAkt}$

[192] [DAVUS SERVUS]: ita^{Adv} ajunt.$_{PräAkt}$ tum^{Adv} sīquis$^{N}_{Pr}$ magistrum cēpit$_{PerAkt}$ ad^{Prp} eam$^{A}_{Pr}$ rem improbum,^{AdjA}

[193] [SIMO SENEX]: ipsum$^{A}_{Pr}$ animum aegrōtum^{AdjA} ad^{Prp} dēteriōrem^{AdjA} partem plērumque^{Adv} applicat.$_{PräAkt}$

[194] [DAVUS SERVUS]: nōn^{Pt} hercle^{ij} intellegō.$_{PräAkt}$ nōn?^{Pt} hem.^{ij} nōn:^{Pt} Dāvus sum,$_{PräAkt}$ nōn^{Pt} Oedipus.

[195] [SIMO SENEX]: nempe^{Pt} ergō^{Pt} apertē^{Adv} vīs$_{PräAkt}$ quae$^{N}_{Pr}$ restant$_{PräAkt}$ mē$^{A}_{Pr}$ loquī?$_{InfPas}$ sānē^{Pt} quidem.^{Pt}

[196] sī^{Kon} sēnserō$_{Fu2Akt}$ hodiē^{Adv} quicquam$^{A}_{Pr}$ in^{Prp} hīs$^{Abl}_{Pr}$ tē$^{A}_{Pr}$ nūptiīs

[197] fallāciae cōnārī$_{InfPas}$ quō^{Kon} fīant$_{PräKnjAkt}$ minus,^{AdvKmp}

[198] aut^{Kon} velle$_{InfAkt}$ in^{Prp} eā$^{Abl}_{Pr}$ rē ostendī$_{InfPas}$ quam^{Adv} sīs$_{PräKnjAkt}$ callidus,^{AdjN}

[199] verberibus caesum$^{A}_{PerPas}$ tē$^{A}_{Pr}$ in^{Prp} pistrīnum, Dāve, dēdam$_{Fu1Akt}$ usque^{Adv} ad^{Prp} necem,

[200] eā$^{Abl}_{Pr}$ lēge atque^{Kon} ōmine ut,^{Kon} sī^{Kon} tē$^{A}_{Pr}$ inde^{Adv} exēmerim,$_{PerKnjAkt}$ ego$^{N}_{Pr}$ prō^{Prp} tē$^{Abl}_{Pr}$ molam.$_{Fu1Akt}$

[201] quid,$^{N}_{Pr}$ hoc$^{A}_{Pr}$ intellextī?$_{PerAkt}$ an^{Kon} nōndum^{Adv} etiam^{Adv} nē^{Pt} hoc$^{A}_{Pr}$ quidem?^{Pt} immō^{Pt} callidē:^{Adv}

[202] [DAVUS SERVUS]: ita^{Adv} apertē^{Adv} ipsam^{AdjA} rem modo^{Adv} locutus$^{N}_{PerPas}$ nīl$^{N}_{Pr}$ circum^{Prp} itiōne ūsus$^{N}_{PerPas}$ ēs.$_{PerAkt}$

[203] [SIMO SENEX]: ubivīs^{Adv} facilius^{AdvKmp} passus$^{N}_{PerPas}$ sim$_{PräKnjAkt}$ quam^{Kon} in^{Prp} hāc$^{Abl}_{Pr}$ rē mē$^{A}_{Pr}$ dēlūdier.$_{InfPas}$

[204] [DAVUS SERVUS]: bona^{AdjA} verba, quaesō!$_{PräAkt}$ irrīdēs?$_{PräAkt}$ nīl$^{N}_{Pr}$ mē$^{A}_{Pr}$ fallis.$_{PräAkt}$ ēdīcō$_{PräAkt}$ tibi:$^{D}_{Pr}$

[205] [SIMO SENEX]: nē^{Pt} temere^{Adv} faciās;$_{PräKnjAkt}$ neque^{Kon} tū$^{N}_{Pr}$ haud^{Pt} dīcās$_{PräKnjAkt}$ tibi$^{D}_{Pr}$ nōn^{Pt} praedictum:$^{N}_{PerPas}$ cavē!$_{PräImvAkt}$

Davus

[206] [DAVUS SERVUS]: Enimvērō,^{Pt} Dāve, nīl$^{N}_{Pr}$ locīst$_{PräAkt}$ sēgnitiae neque^{Kon} socordiae,

[207] quantum^{Adv} intellēxī$_{PerAkt}$ modo^{Adv} senis sententiam dē^{Prp} nūptiīs:

[208] quae$^{N}_{Pr}$ sī^{Kon} nōn^{Pt} āstū prōvidentur,$_{PräPas}$ mē$^{A}_{Pr}$ aut^{Kon} erum pessum^{Adv} dabunt.$_{Fu1Akt}$

[209] nec^{Kon} quid$^{N}_{Pr}$ agam$_{PräKnjAkt}$ certumst,$_{PräAkt}$ Pamphilumne$^{APt}_{Pr}$ adjūtem$_{PräKnjAkt}$ an^{Kon} auscultem$_{PräKnjAkt}$ senī.

[210] sī^{Kon} illum$^{A}_{Pr}$ relinquō,$_{PräAkt}$ ejus$^{G}_{Pr}$ vītae timeō;$_{PräAkt}$ sīn^{Kon} opitulōr,$_{PräAkt}$ hujus$^{G}_{Pr}$ minās,

[211] cui$^{D}_{Pr}$ verba dare$_{InfAkt}$ difficilest:$_{PräAkt}$ prīmum^{Adv} jam^{Adv} dē^{Prp} amōre hoc$^{Abl}_{Pr}$ comperit;$_{PerAkt}$

[212] mē$^{A}_{Pr}$ īnfēnsus^{AdjN} servat$_{PräAkt}$ nēquam^{AdjA} faciam$_{PräKnjAkt}$ nūptiīs fallāciam.

[213] sī^{Kon} sēnserit,$_{PerKnjAkt}$ periī:$_{PerAkt}$ aut^{Kon} sī^{Kon} lubitum$^{A}_{Spn}$ fuerit,$_{Fu2Akt}$ causam cēperit$_{Fu2Akt}$

[214] quō^{Adv} jūre quāque$^{AblKon}_{Pr}$ injūriā praecipitem^{AdjA} in^{Prp} pistrīnum dabit.$_{Fu1Akt}$

[215] ad^{Prp} haec$^{A}_{Pr}$ mala hoc$^{N}_{Pr}$ mī$^{D}_{Pr}$ accēdit$_{PräAkt}$ etiam:^{Adv} haec$^{N}_{Pr}$ Andria,

[216] sī^{Kon} ista$^{N}_{Pr}$ uxor sīve^{Kon} amīcast,$_{PräAkt}$ gravida^{AdjN} ē^{Prp} Pamphilōst.$^{Abl}_{PrPräAkt}$

[217] audīreque$^{Kon}_{InfAkt}$ eōrumst$^{G}_{PrPräAkt}$ operae pretium audāciam

[218] (nam^{Kon} inceptiōst$^{N}_{PräAkt}$ āmentium,^{AdjG} haud^{Pt} amantium):$^{G}_{PräAkt}$

[219] quidquid$^{N}_{Pr}$ peperisset$_{PlqKnjAkt}$ dēcrēvērunt$_{PerAkt}$ tollere.$_{InfAkt}$

[220] et^{Kon} fingunt$_{PräAkt}$ quandam^{AdjA} inter^{Prp} sē$^{A}_{Pr}$ nunc^{Adv} fallāciam

[221] cīvem Atticam^{AdjA} esse$_{InfAkt}$ hanc:$^{A}_{Pr}$ 'fuit$_{PerAkt}$ ōlim^{Adv} quīdam$^{N}_{Pr}$ senex

[222] mercātor; nāvem is$^{N}_{Pr}$ frēgit$_{PerAkt}$ apud^{Prp} Andrum īnsulam;

[223] is$^{N}_{Pr}$ obiit$_{PerAkt}$ mortem.' ibi^{Adv} tum^{Adv} hanc$^{A}_{Pr}$ ējectam$^{A}_{PerPas}$ Chrȳsidis

[224] patrem recēpisse$_{InfPerAkt}$ orbam^{AdjA} parvam.^{AdjA} fābulae!

[225] miquidem$^{DPt}_{Pr}$ hercle^{ij} nōn^{Pt} fit$_{PräAkt}$ vērī simile;^{AdjN} atque^{Kon} ipsīs$^{D}_{Pr}$ commentum placet.$_{PräAkt}$

[226] sed^{Kon} Mȳsis ab^{Prp} eā$^{Abl}_{Pr}$ ēgreditur.$_{PräAkt}$ at^{Kon} ego$^{N}_{Pr}$ hinc^{Adv} mē$^{A}_{Pr}$ ad^{Prp} forum ut^{Kon}

[227] conveniam$_{PräKnjAkt}$ Pamphilum,$^{A}_{Pr}$ nē^{Pt} dē^{Prp} hāc$^{Abl}_{Pr}$ rē pater imprūdentem^{AdjA} opprimat.$_{PräKnjAkt}$

Mysis

[228] [MYSIS ANCILLA]: Audīvī,$_{PerAkt}$ Archylis, jamdūdum:^{Adv} Lesbiam$^{A}_{Pr}$ addūcī$_{InfPas}$ jubēs.$_{PräAkt}$

[229] sānē^{Adv} pol^{ij} illa$^{N}_{Pr}$ tēmulentast$^{AdjN}_{PräAkt}$ mulier et^{Kon} temerāria^{AdjN}

[230] nec^{Kon} satis^{Adv} digna^{AdjN} cui$^{D}_{Pr}$ committās$_{PräKnjAkt}$ prīmō^{AdjAbl} partū mulierem.

[231] tamen^{Adv} eam$^{A}_{Pr}$ addūcam?$_{Fu1Akt}$ importūnitātem spectāte$_{PräImvAkt}$ aniculae

[232] quia^{Kon} compōtrīx ejus$^{G}_{Pr}$ est.$_{PräAkt}$ dī, date$_{PräImvAkt}$ facultātem obsecrō$_{PräAkt}$

[233] huic$^{D}_{Pr}$ pariendī$^{G}_{Ger}$ atque^{Kon} illī$^{D}_{Pr}$ in^{Prp} aliīs^{AdjAbl} potius^{Adv} peccandī$^{G}_{Ger}$ locum.

[234] sed^{Kon} quidnam$^{N}_{Pr}$ Pamphilum$^{A}_{Pr}$ exanimātum$^{A}_{PerPas}$ videō?$_{PräAkt}$ vereor$_{PräPas}$ quid$^{N}_{Pr}$ siet.$_{PräKnjAkt}$

[235] opperiar,$_{PräKnjPas}$ ut^{Kon} sciam$_{PräKnjAkt}$ num^{Pt} quidnam$^{N}_{Pr}$ haec$^{N}_{Pr}$ turba trīstitiae afferat.$_{PräKnjAkt}$

Pamphilus Mysis

[236] [PAMPHILUS ADULESCENS]: Hoccinest$^{NPt}_{PrPräAkt}$ hūmānum^{AdjN} factū$^{Abl}_{Spn}$ aut^{Kon} inceptū?$^{Abl}_{Spn}$ hoccin$^{NPt}_{Pr}$ officium patris?

[237] [MYSIS ANCILLA]: quid$^{N}_{Pr}$ illud$^{N}_{Pr}$ est?$_{PräAkt}$ prō^{Prp} deum fidem quid$^{N}_{Pr}$ est,$_{PräAkt}$ sī^{Kon} haec$^{N}_{Pr}$ nōn^{Pt} contumēliast?$^{N}_{PräAkt}$

[238] [PAMPHILUS ADULESCENS]: uxōrem dēcrērat$_{PlqAkt}$ dare$_{InfAkt}$ sēsē$^{A}_{Pr}$ mī$^{D}_{Pr}$ hodiē:^{Adv} nōnne^{Pt} oportuit$_{PerAkt}$

[239] praescīsse$_{InfPerAkt}$ mē$^{A}_{Pr}$ ante?^{Adv} nōnne^{Pt} prius^{AdvKmp} commūnicātum$^{A}_{PerPas}$ oportuit?$_{PerAkt}$

[240] [MYSIS ANCILLA]: miseram^{AdjA} mē,$^{A}_{Pr}$ quod$^{A}_{Pr}$ verbum audiō!$_{PräAkt}$

[241] [PAMPHILUS ADULESCENS]: quid?$^{N}_{Pr}$ Chremēs, quī$^{N}_{Pr}$ dēnegārat$_{PlqAkt}$ sē$^{A}_{Pr}$ commissūrum$^{A}_{Fu1Akt}$ mihi$^{D}_{Pr}$

[242] gnātam$^{A}_{Pr}$ suam^{AdjA} uxōrem, id$^{A}_{Pr}$ mūtāvit$_{PerAkt}$ quia^{Kon} mē$^{A}_{Pr}$ immūtātum$^{A}_{PerPas}$ videt?$_{PräAkt}$

[243] itane^{AdvPt} obstinātē^{Adv} operam dat$_{PräAkt}$ ut^{Kon} mē$^{A}_{Pr}$ ā^{Prp} Glyceriō miserum^{AdjA} abstrahat?$_{PräKnjAkt}$

[244] quod^{Kon} sī^{Kon} fit$_{PräAkt}$ pereō$_{PräAkt}$ funditus.^{Adv}

[245] adeōn^{AdvPt} hominem esse$_{InfAkt}$ invenustum^{AdjA} aut^{Kon} īnfēlīcem^{AdjA} quemquam$^{A}_{Pr}$ ut^{Kon} ego$^{N}_{Pr}$ sum!$_{PräAkt}$

[246] prō^{Prp} deum atque^{Kon} hominum fidem!

[247] nūllōn^{AdjAblPt} ego$^{N}_{Pr}$ Chremētis pactō affīnitātem effugere$_{InfAkt}$ poterō?$_{Fu1Akt}$

[248] quot$^{Abl}_{Pr}$ modīs contemptus$^{N}_{PerPas}$ sprētus!$^{N}_{PerPas}$ facta$^{N}_{PerPas}$ trānsacta$^{N}_{PerPas}$ omnia.^{AdjN} hem^{ij}

[249] repudiātus$^{N}_{PerPas}$ repetor.$_{PräPas}$ quam^{Adv} ob^{Prp} rem? nisi^{Kon} sī^{Kon} id$^{N}_{Pr}$ est$_{PräAkt}$ quod$^{N}_{Pr}$ suspicor:$_{PräAkt}$

[250] aliquid$^{N}_{Pr}$ mōnstrī alunt:$_{PräAkt}$ ea$^{N}_{Pr}$ quoniam^{Kon} nēminī$^{D}_{Pr}$ obtrūdī$_{InfPas}$ potest,$_{PräAkt}$

[251] ītur$_{PräPas}$ ad^{Prp} mē.$^{A}_{Pr}$ ōrātiō haec$^{N}_{Pr}$ mē$^{A}_{Pr}$ miseram^{AdjA} exanimāvit$_{PerAkt}$ metū.

[252] nam^{Pt} quid$^{N}_{Pr}$ ego$^{N}_{Pr}$ dīcam$_{PräKnjAkt}$ dē^{Prp} patre? āh^{ij}

[253] tantamne^{AdjAPt} rem tam^{Adv} nēglegenter^{Adv} agere!$_{InfAkt}$ praeteriēns$^{N}_{PräAkt}$ modo^{Adv}

[254] mī$^{D}_{Pr}$ apud^{Prp} forum 'uxor tibi$^{D}_{Pr}$ dūcendast,$^{N}_{GdvFu1Pas}$ Pamphile, hodiēi'^{Adv} inquit:$_{PräAkt}$ 'parā,$_{PräImvAkt}$

[255] abi$_{PräImvAkt}$ domum.' id$^{N}_{Pr}$ mihi$^{D}_{Pr}$ vīsust$^{N}_{PerPas}$ dīcere$_{InfAkt}$ 'abi$_{PräImvAkt}$ citō^{Adv} ac^{Kon} suspende$_{PräImvAkt}$ tē.'$^{A}_{Pr}$

[256] obstipuī.$_{PerAkt}$ cēnsēn$^{Pt}_{PräAkt}$ mē$^{A}_{Pr}$ verbum potuisse$_{InfPerAkt}$ ūllum^{AdjA} prōloquī?$_{InfAkt}$ aut^{Kon}

[257] ūllam^{AdjA} causam, ineptam^{AdjA} saltem^{Adv} falsam^{AdjA} inīquam?^{AdjA} obmūtuī.$_{PerAkt}$

[258] quod^{Kon} sī^{Kon} ego$^{N}_{Pr}$ rescīssem$_{PlqKnjAkt}$ id$^{A}_{Pr}$ prius,^{AdvKmp} quid$^{N}_{Pr}$ facerem$_{ImpKnjAkt}$ sīquis$^{N}_{Pr}$ nunc^{Adv} mē$^{A}_{Pr}$ roget:$_{PräKnjAkt}$

[259] aliquid$^{N}_{Pr}$ facerem$_{ImpKnjAkt}$ ut^{Kon} hoc$^{A}_{Pr}$ nē^{Pt} facerem.$_{ImpKnjAkt}$ sed^{Kon} nunc^{Adv} quid$^{N}_{Pr}$ prīmum^{Adv} exsequar?$_{PräKnjAkt}$

[260] tot^{AdjN} mē$^{A}_{Pr}$ impediunt$_{PräAkt}$ cūrae, quae$^{N}_{Pr}$ meum^{AdjA} animum dīvorsae^{AdjN} trahunt:$_{PräAkt}$

[261] amor, misericordia hujus,$^{G}_{Pr}$ nūptiārum sollicitātiō,

[262] tum^{Adv} patris pudor, quī$^{N}_{Pr}$ mē$^{A}_{Pr}$ tam^{Adv} lēnī^{AdjAbl} passus$^{N}_{PerPas}$ est$_{PräAkt}$ animō usque^{Adv} adhūc^{Adv}

[263] quae$^{N}_{Pr}$ meō^{AdjAbl} cumque^{Pt} animō lubitumst$^{N}_{PerPas}$ facere.$_{InfAkt}$ eīne$^{DPt}_{Pr}$ ego$^{N}_{Pr}$ ut^{Kon} advorser?$_{PräKnjAkt}$ ei^{ij} mihi!$^{D}_{Pr}$

[264] incertumst$_{PräAkt}$ quid$^{N}_{Pr}$ agam.$_{PräKnjAkt}$ misera^{AdjN} timeō$_{PräAkt}$ 'incertum'^{AdjN} hoc$^{N}_{Pr}$ quōrsus^{Adv} accidat.$_{PräKnjAkt}$

[265] [MYSIS ANCILLA]: sed^{Kon} nunc^{Adv} peropust$^{N}_{PräAkt}$ aut^{Kon} hunc$^{A}_{Pr}$ cum^{Prp} ipsā$^{Abl}_{Pr}$ aut^{Kon} dē^{Prp} illā$^{Abl}_{Pr}$ aliquid$^{N}_{Pr}$ mē$^{A}_{Pr}$ advorsum^{Prp} hunc$^{A}_{Pr}$ loquī:$_{InfAkt}$

[266] dum^{Kon} in^{Prp} dubiōst$^{AdjAbl}_{PräAkt}$ animus, paulō mōmentō hūc^{Adv} vel^{Kon} illūc^{Adv} impellitur.$_{PräPas}$

[267] [PAMPHILUS ADULESCENS]: quis$^{N}_{Pr}$ hic^{Adv} loquitur?$_{PräAkt}$ Mȳsis, salvē.$_{PräImvAkt}$ ō^{ij} salvē,$_{PräImvAkt}$ Pamphile. quid$^{N}_{Pr}$ agit?$_{PräAkt}$ rogās?$_{PräAkt}$

[268] [MYSIS ANCILLA]: labōrat$_{PräAkt}$ ē^{Prp} dolōre atque^{Kon} ex^{Prp} hōc$^{Abl}_{Pr}$ misera^{AdjN} sollicitast,$^{N}_{PräAkt}$ diem

[269] quia^{Kon} ōlim^{Adv} in^{Prp} hunc$^{A}_{Pr}$ sunt$_{PräAkt}$ cōnstitūtae$^{N}_{PerPas}$ nūptiae. tum^{Adv} autem^{Pt} hoc$^{A}_{Pr}$ timet,$_{PräAkt}$

[270] nē^{Pt} dēserās$_{PräKnjAkt}$ sē.$^{A}_{Pr}$ egone$^{NPt}_{Pr}$ istūc$^{A}_{Pr}$ cōnārī$_{InfAkt}$ queam?$_{PräKnjAkt}$

[271] [PAMPHILUS ADULESCENS]: egon$^{NPt}_{Pr}$ propter^{Prp} mē$^{A}_{Pr}$ illam$^{A}_{Pr}$ dēcipī$_{InfPas}$ miseram^{AdjA} sinam,$_{Fu1Akt}$

[272] quae$^{N}_{Pr}$ mihi$^{D}_{Pr}$ suum^{AdjA} animum atque^{Kon} omnem^{AdjA} vītam crēdidit,$_{PerAkt}$

[273] quam$^{A}_{Pr}$ ego$^{N}_{Pr}$ animō ēgregiē^{Adv} cāram^{AdjA} prō^{Prp} uxōre habuerim?$_{PerKnjAkt}$

[274] bene^{Adv} et^{Kon} pudīcē^{Adv} ejus$^{G}_{Pr}$ doctum$^{A}_{PerPas}$ atque^{Kon} ēductum$^{A}_{PerPas}$ sinam$_{Fu1Akt}$

[275] coāctum$^{A}_{PerPas}$ egestāte ingenium immūtārier?$_{InfPas}$

[276] nōn^{Pt} faciam.$_{Fu1Akt}$ haud^{Pt} verear$_{PräKnjAkt}$ sī^{Kon} in^{Prp} tē$^{Abl}_{Pr}$ sōlō^{AdjAbl} sit$_{PräKnjAkt}$ situm;$^{N}_{PerPas}$

[277] [MYSIS ANCILLA]: sed^{Kon} vim ut^{Kon} queās$_{PräKnjAkt}$ ferre.$_{InfAkt}$ adeōn^{AdvPt} mē$^{A}_{Pr}$ ignāvum^{AdjA} putās,$_{PräAkt}$

[278] [PAMPHILUS ADULESCENS]: adeōn^{AdvPt} porrō^{Adv} ingrātum^{AdjA} aut^{Kon} inhūmānum^{AdjA} aut^{Kon} ferum,^{AdjA}

[279] ut^{Kon} neque^{Kon} mē$^{A}_{Pr}$ cōnsuētūdō neque^{Kon} amor neque^{Kon} pudor

[280] commoveat$_{PräKnjAkt}$ neque^{Kon} commoneat$_{PräKnjAkt}$ ut^{Kon} servem$_{PräKnjAkt}$ fidem?

[281] [MYSIS ANCILLA]: ūnum^{AdjA} hoc$^{A}_{Pr}$ sciō,$_{PräAkt}$ hanc$^{A}_{Pr}$ meritam$^{A}_{PerPas}$ esse$_{InfAkt}$ ut^{Kon} memor^{AdjN} essēs$_{ImpKnjAkt}$ suī.$^{G}_{Pr}$

[282] [PAMPHILUS ADULESCENS]: memor^{AdjN} essem?$_{ImpKnjAkt}$ ō^{ij} Mȳsis Mȳsis, etiam^{Adv} nunc^{Adv} mihi$^{D}_{Pr}$

[283] scrīpta$^{N}_{PerPas}$ illa$^{N}_{Pr}$ dicta$^{N}_{PerPas}$ sunt$_{PräAkt}$ in^{Prp} animō Chrȳsidis

[284] dē^{Prp} Glyceriō. jam^{Adv} fermē^{Adv} moriēns$^{N}_{PräAkt}$ mē$^{A}_{Pr}$ vocat:$_{PräAkt}$

[285] accessī;$_{PerAkt}$ vōs$^{N}_{Pr}$ sēmōtae:$^{N}_{PerPas}$ nōs$^{N}_{Pr}$ sōlī:^{AdjN} incipit$_{PräAkt}$

[286] 'mī^{AdjV} Pamphile, hujus$^{G}_{Pr}$ fōrmam atque^{Kon} aetātem vidēs,$_{PräAkt}$

[287] nec^{Kon} clam^{Adv} tē$^{A}_{Pr}$ est$_{PräAkt}$ quam^{Adv} illī$^{D}_{Pr}$ nunc^{Adv} utraeque$^{N}_{Pr}$ inūtilēs^{AdjN}

[288] et^{Kon} ad^{Prp} pudicitiam et^{Kon} ad^{Prp} rem tūtandam$^{A}_{GdvFu1Pas}$ sient.$_{PräKnjAkt}$

[289] quod^{Kon} ego$^{N}_{Pr}$ per^{Prp} hanc$^{A}_{Pr}$ tē$^{A}_{Pr}$ dexteram et^{Kon} genium tuum,^{AdjA}

[290] per^{Prp} tuam^{AdjA} fidem perque^{PrpKon} hujus$^{G}_{Pr}$ sōlitūdinem

[291] tē$^{A}_{Pr}$ obtestor$_{PräAkt}$ nē^{Pt} abs^{Prp} tē$^{Abl}_{Pr}$ hanc$^{A}_{Pr}$ sēgregēs$_{PräKnjAkt}$ neu^{Kon} dēserās.$_{PräKnjAkt}$

[292] sī^{Kon} tē$^{A}_{Pr}$ in^{Prp} germānī frātris dīlēxī$_{PerAkt}$ locō

[293] sīve^{Kon} haec$^{N}_{Pr}$ tē$^{A}_{Pr}$ sōlum^{Adv} semper^{Adv} fēcit$_{PerAkt}$ maximī

[294] seu^{Kon} tibi$^{D}_{Pr}$ mōrigera^{AdjN} fuit$_{PerAkt}$ in^{Prp} rēbus omnibus,^{AdjAbl}

[295] tē$^{A}_{Pr}$ istī$^{D}_{Pr}$ virum dō,$_{PräAkt}$ amīcum tūtōrem patrem;

[296] bona nostra^{AdjA} haec$^{A}_{Pr}$ tibi$^{D}_{Pr}$ permittō$_{PräAkt}$ et^{Kon} tuae^{AdjD} mandō$_{PräAkt}$ fidē.'

[297] hanc$^{A}_{Pr}$ mī$^{D}_{Pr}$ in^{Prp} manum dat;$_{PräAkt}$ mors continuō^{Adv} ipsam$^{A}_{Pr}$ occupat.$_{PräAkt}$

[298] accēpī:$_{PerAkt}$ acceptam$^{A}_{PerPas}$ servābō.$_{Fu1Akt}$ ita^{Adv} spērō$_{PräAkt}$ quidem.^{Pt}

[299] sed^{Kon} cūr^{Adv} tū$^{N}_{Pr}$ abīs$_{PräAkt}$ ab^{Prp} illā?$^{Abl}_{Pr}$ obstetrīcem accersō.$_{PräAkt}$ properā.$_{PräImvAkt}$ atque^{Kon} audīn?$^{Pt}_{PräAkt}$

[300]   verbum ūnum$^{\text{AdjA}}$ cave$_{\text{PräImvAkt}}$ dē$^{\text{Prp}}$ nūptiīs, nē$^{\text{Pt}}$ ad$^{\text{Prp}}$ morbum hoc$^{\text{A}}_{\text{Pr}}$ etiam.$^{\text{Adv}}$ . . teneō.$_{\text{PräAkt}}$

Akt II

Charinus Byrria Pamphilus

[301] [CHARINUS ADULESCENS]: Quid$^{\text{N}}_{\text{Pr}}$ ais,$_{\text{PräAkt}}$ Byrria? daturne$^{\text{Pt}}_{\text{PräPas}}$ illa$^{\text{N}}_{\text{Pr}}$ Pamphilō$^{\text{D}}_{\text{Pr}}$ hodiē$^{\text{Adv}}$ nūptum?$^{\text{A}}_{\text{Spn}}$ sīc$^{\text{Adv}}$ est.$_{\text{PräAkt}}$

[302]   quī$^{\text{Adv}}$ scīs?$_{\text{PräAkt}}$ apud$^{\text{Prp}}$ forum modo$^{\text{Adv}}$ ē$^{\text{Prp}}$ Dāvō audīvī.$_{\text{PerAkt}}$ ei$^{\text{ij}}$ miserō$^{\text{AdjD}}$ mihi!$^{\text{D}}_{\text{Pr}}$

[303]   ut$^{\text{Kon}}$ animus in$^{\text{Prp}}$ spē atque$^{\text{Kon}}$ in$^{\text{Prp}}$ timōre usque$^{\text{Adv}}$ antehāc$^{\text{Adv}}$ attentus$^{\text{N}}_{\text{PerPas}}$ fuit,$_{\text{PerAkt}}$

[304]   ita,$^{\text{Adv}}$ postquam$^{\text{Kon}}$ adēmpta$^{\text{N}}_{\text{PerPas}}$ spēs est,$_{\text{PräAkt}}$ lassus$^{\text{AdjN}}$ cūrā cōnfectus$^{\text{N}}_{\text{PerPas}}$ stupet.$_{\text{PräAkt}}$

[305] [BYRRIA SERVUS]: quaesō$_{\text{PräAkt}}$ edepol,$^{\text{ij}}$ Charīne, quoniam$^{\text{Kon}}$ nōn$^{\text{Pt}}$ potest$_{\text{PräAkt}}$ id$^{\text{A}}_{\text{Pr}}$ fierī$_{\text{InfPas}}$ quod$_{\text{Pr}}$ vīs,$_{\text{PräAkt}}$

[306]   id$_{\text{Pr}}$ velīs$_{\text{PräKnjAkt}}$ quod$_{\text{Pr}}$ possit.$_{\text{PräKnjAkt}}$ nīl$^{\text{N}}_{\text{Pr}}$ volō$_{\text{PräAkt}}$ aliud$^{\text{N}}_{\text{Pr}}$ nisi$^{\text{Kon}}$ Philūmenam. āh$^{\text{ij}}$

[307]   quantō$^{\text{Adv}}$ satiust$_{\text{PräAkt}}$ tē$^{\text{A}}_{\text{Pr}}$ id$^{\text{A}}_{\text{Pr}}$ dare$_{\text{InfAkt}}$ operam quī$^{\text{N}}_{\text{Pr}}$ istum$^{\text{A}}_{\text{Pr}}$ amōrem ex$^{\text{Prp}}$ animō āmoveās,$_{\text{PräKnjAkt}}$

[308]   quam$^{\text{Kon}}$ id$_{\text{Pr}}$ loquī$_{\text{InfAkt}}$ quō$^{\text{Abl}}_{\text{Pr}}$ magis$^{\text{AdvKmp}}$ libīdō frūstrā$^{\text{Adv}}$ incendātur$_{\text{PräKnjPas}}$ tua!$^{\text{AdjN}}$

[309] [CHARINUS ADULESCENS]: facile$^{\text{Adv}}$ omnēs$^{\text{AdjN}}$ cum$^{\text{Kon}}$ valēmus$_{\text{PräAkt}}$ rēcta$^{\text{AdjA}}$ cōnsilia aegrōtīs damus.$_{\text{PräAkt}}$

[310]   tū$^{\text{N}}_{\text{Pr}}$ sī$^{\text{Kon}}$ hīc$^{\text{Adv}}$ sīs$_{\text{PräKnjAkt}}$ aliter$^{\text{Adv}}$ sentiās.$_{\text{PräKnjAkt}}$ age$_{\text{PräImvAkt}}$ age,$_{\text{PräImvAkt}}$ ut$^{\text{Kon}}$ libet.$_{\text{PräAkt}}$ sed$^{\text{Kon}}$ Pamphilum

[311]   videō.$_{\text{PräAkt}}$ omnia$^{\text{AdjA}}$ experīrī$_{\text{InfAkt}}$ certumst$_{\text{PräAkt}}$ prius$^{\text{AdvKmp}}$ quam$^{\text{Kon}}$ pereō.$_{\text{PräAkt}}$ quid$^{\text{N}}_{\text{Pr}}$ hic$^{\text{Adv}}$ agit?$_{\text{PräAkt}}$

[312]   ipsum$^{\text{A}}_{\text{Pr}}$ hunc$^{\text{A}}_{\text{Pr}}$ ōrābō,$_{\text{Fu1Akt}}$ huic$^{\text{D}}_{\text{Pr}}$ supplicābō,$_{\text{Fu1Akt}}$ amōrem huic$^{\text{D}}_{\text{Pr}}$ nārrābō$_{\text{Fu1Akt}}$ meum:$^{\text{AdjA}}$

[313]   crēdō$_{\text{PräAkt}}$ impetrābō$_{\text{Fu1Akt}}$ ut$^{\text{Kon}}$ aliquot$^{\text{AdjA}}$ saltem$^{\text{Adv}}$ nūptiīs prōdat$_{\text{PräKnjAkt}}$ diēs:

[314]   intereā$^{\text{Adv}}$ fīet$_{\text{Fu1Akt}}$ aliquid,$^{\text{N}}_{\text{Pr}}$ spērō.$_{\text{PräAkt}}$ id$^{\text{N}}_{\text{Pr}}$ 'aliquid'$^{\text{N}}_{\text{Pr}}$ nīl$^{\text{N}}_{\text{Pr}}$ est.$_{\text{PräAkt}}$ Byrria,

[315]   quid$^{\text{N}}_{\text{Pr}}$ tibi$^{\text{D}}_{\text{Pr}}$ vidētur?$_{\text{PräPas}}$ adeōn$^{\text{Pt}}_{\text{PräAkt}}$ ad$^{\text{Prp}}$ eum?$^{\text{A}}_{\text{Pr}}$ quidnī?$^{\text{Pt}}$ sī$^{\text{Kon}}$ nīl$^{\text{N}}_{\text{Pr}}$ impetrēs,$_{\text{PräKnjAkt}}$

[316] [BYRRIA SERVUS]: ut$^{\text{Kon}}$ tē$^{\text{A}}_{\text{Pr}}$ arbitrētur$_{\text{PräKnjAkt}}$ sibi$^{\text{D}}_{\text{Pr}}$ parātum$^{\text{AdjA}}$ moechum, sī$^{\text{Kon}}$ illam$^{\text{A}}_{\text{Pr}}$ dūxerit.$_{\text{Fu2Akt}}$

[317] [CHARINUS ADULESCENS]: abin$^{\text{Pt}}_{\text{PräImvAkt}}$ hinc$^{\text{Adv}}$ in$^{\text{Prp}}$ malam$^{\text{AdjA}}$ rem cum$^{\text{Prp}}$ suspīciōne istāc,$^{\text{Abl}}_{\text{Pr}}$ scelus?

[318] [PAMPHILUS ADULESCENS]: Charīnum videō.$_{\text{PräAkt}}$ salvē.$_{\text{PräImvAkt}}$ ō$^{\text{ij}}$ salvē,$_{\text{PräImvAkt}}$ Pamphile:

[319] [CHARINUS ADULESCENS]: ad$^{\text{Prp}}$ tē$^{\text{A}}_{\text{Pr}}$ adveniō$_{\text{PräAkt}}$ spem salūtem auxilium cōnsilium expetēns.$^{\text{N}}_{\text{PräAkt}}$

[320] [PAMPHILUS ADULESCENS]: neque$^{\text{Kon}}$ pol$^{\text{ij}}$ cōnsilī locum habeō$_{\text{PräAkt}}$ neque$^{\text{Kon}}$ ad$^{\text{Prp}}$ auxilium cōpiam.

[321]   sed$^{\text{Kon}}$ istūc$^{\text{N}}_{\text{Pr}}$ quidnamst?$^{\text{N}}_{\text{PrPräAkt}}$ hodiē$^{\text{Adv}}$ uxōrem dūcis?$_{\text{PräAkt}}$ ajunt.$_{\text{PräAkt}}$ Pamphile,

[322] [CHARINUS ADULESCENS]: sī$^{\text{Kon}}$ id$^{\text{N}}_{\text{Pr}}$ facis,$_{\text{PräAkt}}$ hodiē$^{\text{Adv}}$ postrēmum$^{\text{Adv}}$ mē$^{\text{A}}_{\text{Pr}}$ vidēs.$_{\text{PräAkt}}$ quid$^{\text{N}}_{\text{Pr}}$ ita?$^{\text{Adv}}$ ei$^{\text{ij}}$ mihi,$^{\text{D}}_{\text{Pr}}$

[323]   vereor$_{\text{PräAkt}}$ dīcere:$_{\text{InfAkt}}$ huic$^{\text{D}}_{\text{Pr}}$ dīc$_{\text{PräImvAkt}}$ quaesō,$_{\text{PräAkt}}$ Byrria. ego$^{\text{N}}_{\text{Pr}}$ dīcam.$_{\text{Fu1Akt}}$ quid$^{\text{N}}_{\text{Pr}}$ est?$_{\text{PräAkt}}$

[324] [BYRRIA SERVUS]: spōnsam hic$^{\text{N}}_{\text{Pr}}$ tuam$^{\text{AdjA}}$ amat.$_{\text{PräAkt}}$ nē$^{\text{Pt}}$ iste$^{\text{N}}_{\text{Pr}}$ haud$^{\text{Pt}}$ mēcum$^{\text{AblPrp}}_{\text{Pr}}$ sentit.$_{\text{PräAkt}}$ eho$^{\text{ij}}$ dum$^{\text{Pt}}$ dīc$_{\text{PräImvAkt}}$ mihi:$^{\text{D}}_{\text{Pr}}$

[325] [PAMPHILUS ADULESCENS]: numquidnam$^{\text{N}}_{\text{Pr}}$ amplius$^{\text{Adv}}$ tibi$^{\text{D}}_{\text{Pr}}$ cum$^{\text{Prp}}$ illā$^{\text{Abl}}_{\text{Pr}}$ fuit,$_{\text{PerAkt}}$ Charīne? āh,$^{\text{ij}}$ Pamphile,

[326] [CHARINUS ADULESCENS]: nīl.$^{\text{N}}_{\text{Pr}}$ quam$^{\text{Adv}}$ vellem!$_{\text{ImpKnjAkt}}$ nunc$^{\text{Adv}}$ tē$^{\text{A}}_{\text{Pr}}$ per$^{\text{Prp}}$ amīcitiam et$^{\text{Kon}}$ per$^{\text{Prp}}$ amōrem obsecrō,$_{\text{PräAkt}}$

[327]   prīncipiō$^{\text{Adv}}$ ut$^{\text{Kon}}$ nē$^{\text{Pt}}$ dūcās.$_{\text{PräKnjAkt}}$ dabō$_{\text{Fu1Akt}}$ equidem$^{\text{Pt}}$ operam. sed$^{\text{Kon}}$ sī$^{\text{Kon}}$ id$^{\text{N}}_{\text{Pr}}$ nōn$^{\text{Pt}}$ potest$_{\text{PräAkt}}$

[328]   aut$^{\text{Kon}}$ tibi$^{\text{D}}_{\text{Pr}}$ nūptiae hae$^{\text{N}}_{\text{Pr}}$ sunt$_{\text{PräAkt}}$ cordī, cordī! saltem$^{\text{Adv}}$ aliquot$^{\text{AdjA}}$ diēs

[329]   prōfer,$_{\text{PräImvAkt}}$ dum$^{\text{Kon}}$ proficīscor$_{\text{PräPas}}$ aliquō$^{\text{Adv}}$ nē$^{\text{Pt}}$ videam.$_{\text{PräKnjAkt}}$ audī$_{\text{PräImvAkt}}$ nūnciam:$^{\text{Adv}}$

[330] [PAMPHILUS ADULESCENS]: ego,$^{\text{N}}_{\text{Pr}}$ Charīne, nē$^{\text{Pt}}$ utiquam$^{\text{Adv}}$ officium līberī$^{\text{AdjG}}$ esse$_{\text{InfAkt}}$ hominis putō,$_{\text{PräAkt}}$

[331] cum^{Kon} is^N_{Pr} nīl^N_{Pr} mereat,_{PräKnjAkt} postulāre_{InfAkt} id^A_{Pr} grātiae appōnī_{InfPas} sibi.^D_{Pr}

[332] nūptiās effugere_{InfAkt} ego^N_{Pr} istās^{AdjA} mālō_{PräAkt} quam^{Kon} tū^N_{Pr} adipīscier._{InfPas}

[333] [CHARINUS ADULESCENS]: reddidistī_{PerAkt} animum. nunc^{Adv} sīquid^N_{Pr} potes_{PräAkt} aut^{Kon} tū^N_{Pr} aut^{Kon} hic^N_{Pr} Byrria,

[334] [PAMPHILUS ADULESCENS]: facite_{PräImvAkt} fingite_{PräImvAkt} invenīte_{PräImvAkt} efficite_{PräImvAkt} quī^N_{Pr} dētur_{PräKnjPas} tibi;^D_{Pr}

[335] ego^N_{Pr} id^A_{Pr} agam_{Fu1Akt} mihi^D_{Pr} quī^N_{Pr} nē^{Pt} dētur._{PräKnjPas} sat^{Adv} habeō._{PräAkt} Dāvum^A_{Pr} optimē^{Adv}

[336] videō,_{PräAkt} cujus^G_{Pr} cōnsiliō frētus^{AdjN} sum._{PräAkt} at^{Kon} tū^N_{Pr} hercle^{ij} haud^{Pt} quicquam^N_{Pr} mihi,^D_{Pr}

[337] [CHARINUS ADULESCENS]: nisi^{Kon} ea^N_{Pr} quae^N_{Pr} nīl^N_{Pr} opus sunt_{PräAkt} scīre._{InfAkt} fugin^{Pt}_{PräAkt} hinc?^{Adv} ego^N_{Pr} vērō^{Pt} ac^{Kon} libēns.^N_{PräAkt}

Davus Charinus Pamphilus

[338] [DAVUS SERVUS]: Dī bonī,^{AdjV} bonī^{AdjN} quid^N_{Pr} portō?_{PräAkt} sed^{Kon} ubi^{Adv} inveniam_{PräKnjAkt} Pamphilum,^A_{Pr}

[339] ut^{Kon} metum in^{Prp} quō^{Abl}_{Pr} nunc^{Adv} est_{PräAkt} adimam_{PräKnjAkt} atque^{Kon} expleam_{PräKnjAkt} animum gaudiō?

[340] [CHARINUS ADULESCENS]: laetus^{AdjN} est_{PräAkt} nescioquid.^N_{Pr} nīl^N_{Pr} est:_{PräAkt} nōndum^{Adv} haec^N_{Pr} rescīvit_{PerAkt} mala.^{AdjN}

[341] [DAVUS SERVUS]: quem^A_{Pr} ego^N_{Pr} nunc^{Adv} crēdō,_{PräAkt} sī^{Kon} jam^{Adv} audierit_{Fu2Akt} sibi^D_{Pr} parātās^A_{PerPas} nūptiās

[342] [CHARINUS ADULESCENS]: audīn^{Pt}_{PräAkt} tu^N_{Pr} illum?^A_{Pr} tōtō^{AdjAbl} mē^A_{Pr} oppidō exanimātum^A_{PerPas} quaerere._{InfAkt}

[343] [DAVUS SERVUS]: sed^{Kon} ubi^{Adv} quaeram?_{PräKnjAkt} quō^{Adv} nunc^{Adv} prīmum^{Adv} intendam?_{PräKnjAkt} cessās_{PräAkt} colloquī?_{InfPas}

[344] abeō._{PräAkt} Dāve, adēs_{PräImvAkt} resiste._{PräImvAkt} quis^N_{Pr} homōst_{PräAkt} quī^N_{Pr} mē.^A_{Pr} . . ? ō^{ij} Pamphile,

[345] tē^A_{Pr} ipsum^{AdjA} quaerō._{PräAkt} eugae,^{ij} Charīne! ambō^{AdjN} opportūnē:^{Adv} vōs^A_{Pr} volō._{PräAkt}

[346] [PAMPHILUS ADULESCENS]: Dāve, periī._{PerAkt} quīn^{Pt} tū^N_{Pr} hoc^A_{Pr} audī._{PräImvAkt} interiī._{PerAkt} quid^N_{Pr} timeās_{PräKnjAkt} sciō._{PräAkt}

[347] mea^{AdjN} quidem^{Pt} hercle^{ij} certē^{Adv} in^{Prp} dubiō vītast._{PräAkt} et^{Kon} quid^N_{Pr} tū,^N_{Pr} sciō._{PräAkt}

[348] nūptiae mī.^D_{Pr} . . etsī^{Kon} sciō?_{PräAkt} hodiē.^{Adv} . . obtundis,_{PräAkt} tam^{Adv} etsī^{Kon} intellegō?_{PräAkt}

[349] [DAVUS SERVUS]: id^A_{Pr} pavēs_{PräAkt} nē^{Pt} dūcās_{PräKnjAkt} tū^N_{Pr} illam;^A_{Pr} tū^N_{Pr} autem^{Pt} ut^{Kon} dūcās._{PräKnjAkt} rem tenēs._{PräAkt}

[350] [PAMPHILUS ADULESCENS]: istūc^N_{Pr} ipsum.^{AdjN} atque^{Kon} istūc^N_{Pr} ipsum^{AdjN} nīl^N_{Pr} perīclīst:_{PräAkt} mē^A_{Pr} vidē._{PräImvAkt}

[351] obsecrō_{PräAkt} tē,^A_{Pr} quam^{Adv} prīmum^{Adv} hōc^A_{Pr} mē^A_{Pr} līberā_{PräImvAkt} miserum^{AdjA} metū. em^{ij}

[352] [DAVUS SERVUS]: līberō:_{PräAkt} uxōrem tibi^D_{Pr} nōn^{Pt} dat_{PräAkt} jam^{Adv} Chremēs.^N_{Pr} quī^{Adv} scīs?_{PräAkt} sciō._{PräAkt}

[353] tuus^{AdjN} pater modo^{Adv} mē^A_{Pr} prehendit:_{PerAkt} ait_{PräAkt} tibi^D_{Pr} uxōrem dare_{InfAkt}

[354] hodiē,^{Adv} item^{Adv} alia^{AdjA} multa^{AdjA} quae^N_{Pr} nunc^{Adv} nōn^{Pt} est_{PräAkt} nārrandī^G_{Ger} locus.

[355] continuō^{Adv} ad^{Prp} tē^A_{Pr} properāns^N_{PräAkt} percurrō_{PräAkt} ad^{Prp} forum ut^{Kon} dīcam_{PräKnjAkt} haec^A_{Pr} tibi.^D_{Pr}

[356] ubi^{Adv} tē^A_{Pr} nōn^{Pt} inveniō_{PräAkt} ibi^{Adv} ēscendō_{PräAkt} in^{Prp} quendam^A_{Pr} excelsum^{AdjA} locum,

[357] circumspiciō:_{PräAkt} nusquam.^{Adv} forte^{Adv} ibi^{Adv} hujus^G_{Pr} videō_{PräAkt} Byrriam;^A_{Pr}

[358] rogo:_{PräAkt} negat_{PräAkt} vīdisse._{InfPerAkt} mihi^D_{Pr} molestum;^{AdjN} quid^N_{Pr} agam_{PräKnjAkt} cōgitō._{PräAkt}

[359] redeuntī^D_{PräAkt} intereā^{Adv} ex^{Prp} ipsā^{AdjAbl} rē mī^D_{Pr} incidit_{PräAkt} suspīciō 'hem^{ij}

[360] paululum^{Adv} obsōnī; ipsus^{AdjN} trīstis;^{AdjN} dē^{Prp} imprōvīsō^{Adv} nūptiae:

[361] nōn^{Pt} cohaerent.'_{PräAkt} quōrsum^{Adv} nam^{Kon} istūc?^N_{Pr} ego^N_{Pr} mē^A_{Pr} continuō^{Adv} ad^{Prp} Chremem.

[362] cum^{Prp} illō^{Abl}_{Pr} adveniō,_{PräAkt} sōlitūdō ante^{Prp} ōstium: jam^{Adv} id^A_{Pr} gaudeō._{PräAkt}

[363] [CHARINUS ADULESCENS]: rēctē^{Adv} dīcis._{PräAkt} perge._{PräImvAkt} maneō._{PräAkt} intereā^{Adv} intrō^{Adv} īre_{InfAkt} nēminem^A_{Pr}

[364] [DAVUS SERVUS]: videō,_{PräAkt} exīre_{InfAkt} nēminem;^A_{Pr} mātrōnam nūllam^{AdjA} in^{Prp} aedibus,

[365] nīl^N_{Pr} ōrnātī, nīl^N_{Pr} tumultī: accessī;_{PerAkt} intrō^{Adv} aspexī._{PerAkt} sciō:_{PräAkt}

[366] [PAMPHILUS ADULESCENS]: magnum^{AdjN} signum. num^{Pt} videntur_{PräPas} convenīre_{InfAkt} haec^N_{Pr} nūptiīs?

[367] nōn^{Pt} $\text{opīnor,}_{PräPas}$ Dāve. $\text{'opīnor'}_{PräPas}$ $\text{nārrās?}_{PräAkt}$ nōn^{Pt} rēctē^{Adv} $\text{accipis:}_{PräAkt}$

[368] [DAVUS SERVUS]: certa^{AdjN} rēs $\text{est.}_{PräAkt}$ etiam^{Adv} puerum^{A}_{Pr} inde^{Adv} $\text{abiēns}^{N}_{PräAkt}$ convēnī_{PerAkt} Chremī:^{G}_{Pr}

[369] holera et^{Kon} pisciculōs minūtōs^{AdjA} ferre_{InfAkt} obolō in^{Prp} cēnam senī.

[370] [CHARINUS ADULESCENS]: $\text{līberātus}^{N}_{PerPas}$ $\text{sum}_{PräAkt}$ hodiē,^{Adv} Dāve, tuā^{AdjAbl} operā. ac^{Kon} nūllus^{AdjN} quidem.^{Pt}

[371] quid^{N}_{Pr} ita?^{Adv} nempe^{Pt} huic^{D}_{Pr} prōrsus^{Adv} illam^{A}_{Pr} nōn^{Pt} $\text{dat.}_{PräAkt}$ rīdiculum^{AdjN} caput,

[372] [DAVUS SERVUS]: quasi^{Kon} necesse^{AdjN} $\text{sit,}_{PräKnjAkt}$ sī^{Kon} huic^{D}_{Pr} nōn^{Pt} $\text{dat,}_{PräAkt}$ tē^{A}_{Pr} illam^{A} uxōrem dūcere,_{InfAkt}

[373] nisi^{Kon} $\text{vidēs,}_{PräAkt}$ nisi^{Kon} senis amīcōs $\text{ōrās,}_{PräAkt}$ $\text{ambīs.}_{PräAkt}$ bene^{Adv} $\text{monēs:}_{PräAkt}$

[374] [CHARINUS ADULESCENS]: ībō,_{Fu1Akt} etsī^{Kon} hercle^{ij} saepe^{Adv} jam^{Adv} mē^{A}_{Pr} spēs haec^{N}_{Pr} $\text{frūstrātast.}_{PerPas}$ $\text{valē.}_{PrälmvAkt}$

Pamphilus Davus

[375] [PAMPHILUS ADULESCENS]: Quid^{N}_{Pr} igitur^{Pt} sibi^{D}_{Pr} $\text{vult}_{PräAkt}$ pater? cūr^{Adv} $\text{simulat?}_{PräAkt}$ ego^{N}_{Pr} $\text{dīcam}_{PräKnjAkt}$ tibi.^{D}_{Pr}

[376] [DAVUS SERVUS]: sī^{Kon} id^{A}_{Pr} $\text{suscēnseat}_{PräKnjAkt}$ nunc^{Adv} quia^{Kon} nōn^{Pt} $\text{det}_{PräKnjAkt}$ tibi^{D}_{Pr} uxōrem Chremēs,

[377] ipsus^{AdjN} sibi^{D}_{Pr} esse_{InfAkt} injūrius^{AdjN} $\text{videātur,}_{PräKnjPas}$ neque^{Kon} id^{A}_{Pr} injūriā,

[378] prius^{Adv} quam^{Kon} tuum^{AdjA} ut^{Kon} sēsē^{A}_{Pr} $\text{habeat}_{PräKnjAkt}$ animum ad^{Prp} nūptiās $\text{perspexerit:}_{PerKnjAkt}$

[379] sed^{Kon} sī^{Kon} tū^{N}_{Pr} $\text{negāris}_{PräKnjAkt}$ dūcere,_{InfAkt} ibi^{Adv} culpam in^{Prp} tē^{A}_{Pr} $\text{trānsferet:}_{Fu1Akt}$

[380] tum^{Adv} illae^{N}_{Pr} turbae fīent._{Fu1Akt} quidvīs^{N}_{Pr} $\text{patiar.}_{PräKnjPas}$ pater $\text{est,}_{PräAkt}$ Pamphile:

[381] $\text{difficilest.}_{PräAkt}$ tum^{Adv} haec^{N}_{Pr} sōlast^{AdjN} mulier. $\text{dictum}^{N}_{PerPas}$ $\text{factum}^{N}_{PerPas}$ $\text{invēnerit}_{Fu2Akt}$

[382] aliquam^{AdjA} causam quam^{A}_{Pr} ob^{Prp} rem $\text{ēiciat}_{PräKnjAkt}$ oppidō. $\text{ēiciat?}_{PräKnjAkt}$ cito.^{Adv}

[383] [PAMPHILUS ADULESCENS]: $\text{cedo}_{PrälmvAkt}$ igitur^{Pt} quid^{N}_{Pr} $\text{faciam,}_{PräKnjAkt}$ Dāve? $\text{dīc}_{PrälmvAkt}$ tē^{A}_{Pr} $\text{ductūrum.}^{A}_{Fu1Akt}$ hem.^{ij} quid^{N}_{Pr} $\text{est?}_{PräAkt}$

[384] egon^{NPt}_{Pr} $\text{dīcam?}_{PräKnjAkt}$ cūr^{Adv} nōn?^{Pt} numquam^{Adv} $\text{faciam.}_{PräKnjAkt}$ nē^{Pt} $\text{negā.}_{PrälmvAkt}$

[385] suādēre_{InfAkt} $\text{nōlī.}_{PrälmvAkt}$ ex^{Prp} eā^{Abl}_{Pr} rē quid^{N}_{Pr} $\text{fīat}_{PräKnjAkt}$ $\text{vidē.}_{PrälmvAkt}$

[386] ut^{Kon} ab^{Prp} illā^{Abl}_{Pr} $\text{exclūdar,}_{PräKnjPas}$ hōc^{Abl}_{Pr} $\text{conclūdar.}_{PräKnjPas}$ nōn^{Pt} $\text{itast.}_{PräAkt}$

[387] [DAVUS SERVUS]: nempe^{Pt} hoc^{A}_{Pr} sīc^{Adv} esse_{InfAkt} $\text{opīnor:}_{PräPas}$ $\text{dictūrum}^{A}_{Fu1Akt}$ patrem

[388] $\text{'dūcās}_{PräKnjAkt}$ $\text{volō}_{PräAkt}$ hodiē^{Adv} uxōrem'; tū^{N}_{Pr} $\text{'dūcami'}_{PräKnjAkt}$ inquiēs:_{Fu1Akt}

[389] $\text{cedo}_{PrälmvAkt}$ quid^{N}_{Pr} jūrgābit_{Fu1Akt} $\text{tēcum?}^{AblPrp}_{Pr}$ hīc^{Adv} reddēs_{Fu1Akt} omnia.^{AdjA}

[390] quae^{N}_{Pr} nunc^{Adv} $\text{sunt}_{PräAkt}$ certa^{AdjN} cōnsilia, incerta^{AdjN} ut^{Kon} $\text{sient}_{PräKnjAkt}$

[391] sine^{Prp} omnī^{AdjAbl} perīclō. nam^{Pt} hoc^{N}_{Pr} haud^{Pt} dubiumst quīn^{Kon} Chremēs

[392] tibi^{D}_{Pr} nōn^{Pt} $\text{det}_{PräKnjAkt}$ gnātam; nec^{Kon} tū^{N}_{Pr} eā^{Abl}_{Pr} causā $\text{minuerīs}_{PerKnjAkt}$

[393] haec^{A}_{Pr} quae^{N}_{Pr} $\text{facis,}_{PräAkt}$ nē^{Pt} is^{N}_{Pr} $\text{mūtet}_{PräKnjAkt}$ suam^{AdjA} sententiam.

[394] patrī $\text{dīc}_{PrälmvAkt}$ velle,_{InfAkt} ut,^{Kon} cum^{Kon} $\text{velit,}_{PräKnjAkt}$ tibi jūre īrāscī_{InfPas} nōn^{Pt} $\text{queat.}_{PräKnjAkt}$

[395] nam^{Pt} quod^{N}_{Pr} tū^{N}_{Pr} $\text{spērēs}_{PräKnjAkt}$ $\text{'prōpulsābō}_{Fu1Akt}$ facile^{Adv} uxōrem hīs^{Abl}_{Pr} mōribus;

[396] dabit_{Fu1Akt} nēmōi':^{N}_{Pr} inveniet_{Fu1Akt} inopem^{AdjA} potius^{AdvKmp} quam^{Kon} tē^{A}_{Pr} corrumpī_{InfPas} $\text{sinat.}_{PräKnjAkt}$

[397] sed^{Kon} sī^{Kon} tē^{A}_{Pr} aequō^{AdjAbl} animō ferre_{InfAkt} $\text{accipiet,}_{Fu1Akt}$ $\text{nēglegentem}^{AdjA}$ fēceris;_{Fu2Akt}

[398] aliam^{AdjA} ōtiōsus^{AdjN} quaeret:_{Fu1Akt} intereā^{Adv} aliquid^{N}_{Pr} $\text{acciderit}_{Fu2Akt}$ bonī.

[399] [PAMPHILUS ADULESCENS]: itan^{AdvPt} $\text{crēdis?}_{PräAkt}$ haud^{Pt} dubium id^{N}_{Pr} quidemst.^{Pt} $\text{vide}_{PrälmvAkt}$ quō^{Adv} mē^{A}_{Pr} $\text{indūcās.}_{PräKnjAkt}$ quīn^{Kon} $\text{tacēs?}_{PräAkt}$

[400] $\text{dīcam.}_{PräKnjAkt}$ puerum autem^{Pt} nē^{Pt} $\text{rescīscat}_{PräKnjAkt}$ mī^{D}_{Pr} esse_{InfAkt} ex^{Prp} illā^{Abl}_{Pr} $\text{cautiōst;}_{PräAkt}$

[401] nam^{Pt} $\text{pollicitus}^{N}_{PerPas}$ $\text{sum}_{PräAkt}$ $\text{susceptūrum.}^{A}_{Fu1Akt}$ ō^{ij} facinus audāx!^{AdjN} hanc^{A}_{Pr} fidem

[402] sibi^{D}_{Pr} mē^{A}_{Pr} $\text{obsecrāvit,}_{PerAkt}$ quī^{N}_{Pr} sē^{A}_{Pr} $\text{scīret}_{ImpKnjAkt}$ nōn^{Pt} $\text{dēsertūrum,}^{A}_{Fu1Akt}$ ut^{Kon} $\text{darem.}_{ImpKnjAkt}$

[403] [DAVUS SERVUS]: $\text{cūrābitur.}_{Fu1Pas}$ sed^{Kon} pater $\text{adest.}_{PräAkt}$ $\text{cave}_{PrälmvAkt}$ tē^{A}_{Pr} esse_{InfAkt} trīstem^{AdjA} $\text{sentiat.}_{PräKnjAkt}$

Simo Davus Pamphilus

[404] [SIMO SENEX]: Revīsō_PräAkt quid^N_Pr agant_PräKnjAkt aut^Kon quid^N_Pr captent_PräKnjAkt cōnsilī.

[405] [DAVUS SERVUS]: hic^N_Pr nunc^Adv nōn^Pt dubitat_PräAkt quīn^Kon tē^A_Pr ductūrum^Fu1Akt negēs._PräKnjAkt

[406] venit_PräAkt meditātus^N_PerPas alicunde^Adv ex^Prp sōlō^AdjAbl locō:

[407] ōrātiōnem spērat_PräAkt invēnisse_InfPerAkt sē^A_Pr

[408] quī^N_Pr differat_PräKnjAkt tē:^A_Pr proin^Adv tū^N_Pr fac_PräImvAkt apud^Prp tē^A_Pr ut^Kon siēs._PräKnjAkt

[409] [PAMPHILUS ADULESCENS]: modo^Adv ut^Kon possim,_PräKnjAkt Dāve! crēde_PräImvAkt inquam_PräAkt hoc^A_Pr mihi,^D_Pr Pamphile,

[410] [DAVUS SERVUS]: numquam^Adv hodiē^Adv tēcum^AblPrp_Pr commūtātūrum^Fu1Akt patrem

[411] ūnum^AdjN esse_InfAkt verbum, sī^Kon tē^A_Pr dīcēs_Fu1Akt dūcere._InfAkt

Byrria Simo Davus Pamphilus

[412] [BYRRIA SERVUS]: Erus mē^A_Pr relictīs^Abl_PerPas rēbus jussit_PerAkt Pamphilum

[413] hodiē^Adv observāre,_InfAkt ut^Kon quid^N_Pr ageret_ImpKnjAkt dē^Prp nūptiīs

[414] scīrem:_ImpKnjAkt id^A_Pr proptereā^Adv nunc^Adv hunc^A_Pr venientem^A_PräAkt sequor._PräPas

[415] ipsum^A_Pr adeō^Adv praestō^Adv videō_PräAkt cum^Prp Dāvō: hoc^A_Pr agam._Fu1Akt

[416] [SIMO SENEX]: utrumque^N_Pr adesse_InfAkt videō._PräAkt em^ij servā._PräImvAkt Pamphile.

[417] [DAVUS SERVUS]: quasi^Kon dē^Prp imprōvīsō respice_PräImvAkt ad^Prp eum.^A_Pr ehem^ij pater.

[418] probē._Adv hodiē^Adv uxōrem dūcās,_PräKnjAkt ut^Kon dīxī,_PerAkt volō._PräAkt

[419] [BYRRIA SERVUS]: nunc^Adv nostrae^AdjD timeō_PräAkt partī quid^N_Pr hic^N_Pr respondeat._PräKnjAkt

[420] [PAMPHILUS ADULESCENS]: neque^Kon istīc^Adv neque^Kon alibī^Adv tibi^D_Pr erit_Fu1Akt usquam^Adv in^Prp mē^Abl_Pr mora. hem.^ij

[421] [DAVUS SERVUS]: obmūtuit._PerAkt quid^N_Pr dīxit?_PerAkt facis_PräAkt ut^Kon tē^A_Pr decet,_PräAkt

[422] [SIMO SENEX]: cum^Kon istūc^A_Pr quod^N_Pr postulō_PräAkt impetrō_PräAkt cum^Prp grātiā.

[423] [DAVUS SERVUS]: sum_PräAkt vērus?^AdjN erus, quantum^Adv audiō,_PräAkt uxōre excidit._PerAkt

[424] [SIMO SENEX]: ī_PräImvAkt nūnciam^Adv intrō,^Adv nē^Pt in^Prp morā, cum^Kon opus sit,_PräKnjAkt siēs._PräKnjAkt

[425] [PAMPHILUS ADULESCENS]: eō._PräAkt nūllāne^AdjAblPt in^Prp rē esse_InfAkt cuiquam^D_Pr hominī fidem!

[426] [BYRRIA SERVUS]: vērum^AdjN illud^N_Pr verbumst,_PräAkt vulgō^Adv quod^N_Pr dīcī_InfPas solet,_PräAkt

[427] omnīs^AdjN sibi^D_Pr malle_InfAkt melius^AdvKmp esse_InfAkt quam^Kon alterī.^D_Pr

[428] ego^N_Pr illam^A_Pr vīdī:_PerAkt virginem fōrmā bonā^AdjAbl

[429] meminī_PerAkt vidērī:_InfPas quō^Abl_Pr aequior^AdjNKmp sum_PräAkt Pamphilō,

[430] sī^Kon sē^A_Pr illam^A_Pr in^Prp somnīs quam^Kon illum^A_Pr amplectī_InfPas māluit._PerAkt

[431] renūntiābō,_Fu1Akt ut^Kon prō^Prp hōc^Abl_Pr malō mihi^D_Pr det_PräKnjAkt malum.

Davus Simo

[432] [DAVUS SERVUS]: Hic^N_Pr nunc^Adv mē^A_Pr crēdit_PräAkt aliquam^AdjA sibi^D_Pr fallāciam

[433] portāre_InfAkt et^Kon eā^Abl_Pr mē^A_Pr hīc^Adv restitisse_InfPerAkt grātiā.

[434] [SIMO SENEX]: quid^N_Pr Dāvus nārrat?_PräAkt aegrē^Adv quicquam^N_Pr nunc^Adv quidem.^Pt

[435] nīlne?^NPt_Pr hem.^ij nīl^N_Pr prōrsus.^Adv atquī^Pt exspectābam_ImpAkt quidem.^Pt

[436] [DAVUS SERVUS]: praeter^Prp spem ēvēnit,_PerAkt sentiō:_PräAkt hoc^N_Pr male^Adv habet_PräAkt virum.

[437] [SIMO SENEX]: potin^Pt ēs_PräAkt mihi^D_Pr vērum dīcere?_InfAkt nīl^N_Pr facilius.^AdvKmp

[438] num^Pt illī^D_Pr molestae^AdjN quippiam^N_Pr hae^N_Pr sunt_PräAkt nūptiae

[439] propter^Prp hujusce^G_Pr hospitāī cōnsuētūdinem?

[440] [DAVUS SERVUS]: nīl^N_Pr hercle;^ij aut,^Kon sī^Kon adeō,^Adv bīduīst_PräAkt aut^Kon trīduī

[441] haec^N_Pr sollicitūdō: nōstī?_PerAkt deinde^Adv dēsinet._Fu1Akt

[442]   etenim^Pt ipsus^N_Pr sēcum^AblPrp_Pr eam^A_Pr rem reputāvit^PerAkt viā.

[443] [SIMO SENEX]: laudō.^PräAkt dum^Kon licitumst^PräAkt ēī^D_Pr dumque^Kon aetās tulit,^PerAkt

[444] [DAVUS SERVUS]: amāvit;^PerAkt tum^Adv id^A_Pr clam:^Adv cāvit^PerAkt nē^Pt umquam^Adv īnfāmiae

[445]   ea^N_Pr rēs sibi^D_Pr esset,^ImpKnjAkt ut^Kon virum fortem^AdjA decet.^PräAkt

[446]   nunc^Adv uxōre opus est:^PräAkt animum ad^Prp uxōrem appulit.^PerAkt

[447] [SIMO SENEX]: subtrīstis^AdjN vīsus^N_PerPas est^PräAkt esse^InfAkt aliquantum^Adv mihi.^D_Pr

[448] [DAVUS SERVUS]: nīl^N_Pr propter^Prp hanc^A_Pr rem, sed^Kon est^PräAkt quod^N_Pr suscēnset^PräAkt tibi.^D_Pr

[449] [SIMO SENEX]: quidnamst?^NPt_PrPräAkt puerīlest.^AdjN_PräAkt quid^N_Pr id^N_Pr est?^PräAkt nīl.^N_Pr quīn^Pt dīc,^PrälmvAkt quid^N_Pr
     est?^PräAkt

[450] [DAVUS SERVUS]: ait^PräAkt nimium^Adv parcē^Adv facere^InfAkt sūmptum. mēne?^APt_Pr tē.^A_Pr

[451]   'vixi'^Adv inquit^PräAkt 'drachumīs est^PräAkt obsōnātum^N_PerPas decem:^AdjAbl

[452]   nōn^Pt fīliō vidētur^PräPas uxōrem dare.^InfAkt

[453]   quemi'^A_Pr inquit^PräAkt 'vocābō^Fu1Akt ad^Prp cēnam meōrum^G_Pr aequālium^AdjG

[454]   potissimum^Adv nunc?^Adv ， et,^Kon quod^N_Pr dīcendum^GdvFu1Pas hīc^Adv siet,^PräKnjAkt
                                    and,

[455]   tū^N_Pr quoque^Pt perparcē^Adv nimium:^Adv nōn^Pt laudō.^PräAkt tacē.^PrälmvAkt

[456]   commōvī.^PerAkt ego^N_Pr istaec^A_Pr rēctē^Adv ut^Kon fīant^PräKnjAkt vīderō.^Fu2Akt

[457] [SIMO SENEX]: quidnam^NPt_Pr hoc^N_Pr est^PräAkt rēī? quid^N_Pr hic^N_Pr vult^PräAkt veterātor sibi?^D_Pr

[458]   nam^Kon sī^Kon hīc^Adv malīst^N_PräAkt quicquam,^N_Pr em^ij illīc^Adv est^PräAkt huic^D_Pr reī caput.

Akt III

Mysis Simo Davus Lesbia (glycerium)

[459] [MYSIS ANCILLA]: Ita^Adv pol^ij quidem^Pt rēs est,^PräAkt ut^Kon dīxtī,^PerAkt Lesbia:

[460]   fidēlem^AdjA haud^Pt fermē^Adv mulierī inveniās^PräKnjAkt virum.

[461] [SIMO SENEX]: ab^Prp Andriāst^Abl_PräAkt ancilla haec.^N_Pr quid^N_Pr nārrās?^PräAkt ita^Adv est.^PräAkt

[462] [MYSIS ANCILLA]: sed^Kon hic^N_Pr Pamphilus. . . quid^N_Pr dīcit?^PräAkt firmāvit^PerAkt fidem. hem.^ij

[463] [DAVUS SERVUS]: utinam^Pt aut^Kon hic^N_Pr surdus^AdjN aut^Kon haec^N_Pr mūta^AdjN facta^N_PerPas sit!^PräKnjAkt

[464] [MYSIS ANCILLA]: nam^Kon quod^N_Pr peperisset^PlqKnjAkt jussit^PerAkt tollī.^InfPas ō^ij Juppiter,

[465] [SIMO SENEX]: quid^N_Pr ego^N_Pr audiō?^PräAkt āctumst,^N_PerPasPräAkt siquidem^Kon haec^N_Pr vēra^AdjA praedicat.^PräAkt

[466] [LESBIA OBSTETRIX]: bonum^AdjA ingenium nārrās^PräAkt adulēscentis. optimum^AdjNSup

[467] [MYSIS ANCILLA]: sed^Kon sequere^PrälmvPas mē^A_Pr intrō,^Adv nē^Pt in^Prp morā illī^D_Pr sīs.^PräKnjAkt sequor.^PräPas

[468] [DAVUS SERVUS]: quod^N_Pr remedium nunc^Adv huic^D_Pr malō inveniam?^PräKnjAkt quid^N_Pr hoc?^N_Pr

[469] [SIMO SENEX]: adeōn^AdvPt est^PräAkt dēmēns?^AdjN ex^Prp peregrīnā?^AdjAbl jam^Adv sciō:^PräAkt āh^ij

[470]   vix^Adv tandem^Adv sēnsī^PerAkt stolidus.^AdjN quid^N_Pr hic^N_Pr sēnsisse^InfPerAkt ait?^PräAkt

[471]   haec^N_Pr prīmum^Adv affertur^PräPas jam^Adv mī^D_Pr ab^Prp hōc^Abl_Pr fallācia:

[472]   hanc^A_Pr simulant^PräAkt parere,^InfAkt quō^Kon Chremētem absterreant.^PräKnjAkt

[473] [GLYCERIUM MULIER]: Jūnō Lūcīna, fer^PrälmvAkt opem, servā^PrälmvAkt mē,^A_Pr obsecrō.^PräAkt

[474] [SIMO SENEX]: hui^ij tam^Adv citō?^Adv rīdiculum:^AdjN postquam^Kon ante^Prp ōstium

[475]   mē^A_Pr audīvit^PerAkt stāre,^InfAkt approperat.^PräAkt nōn^Pt sat^Adv commodē^Adv

[476]   dīvīsa^N_PerPas sunt^PräAkt temporibus tibi,^D_Pr Dāve, haec.^N_Pr mihīn?^DPt_Pr

[477]   num^Pt immemorēs^AdjN discipulī? ego^N_Pr quid^N_Pr nārrās^PräAkt nesciō.^PräAkt

[478]   hicin^NPt_Pr mē^A_Pr sī^Kon imparātum^AdjA in^Prp vērīs^AdjAbl nūptiīs

[479]   adortus^N_PerAkt esset,^ImpKnjAkt quōs^A_Pr mihi^D_Pr lūdōs redderet!^ImpKnjAkt

[480]   nunc^{Adv} hujus$^{G}_{Pr}$ perīclō fīt,$_{PräAkt}$ ego$^{N}_{Pr}$ in^{Prp} portū nāvigō.$_{PräAkt}$

Lesbia Simo Davus

[481] [LESBIA OBSTETRIX]: Adhūc,^{Adv} Archylis, quae$^{N}_{Pr}$ assolent$_{PräAkt}$ quaeque$^{NKon}_{Pr}$ oportent$_{PräKnjAkt}$

[482]   signa esse$_{InfAkt}$ ad^{Prp} salūtem, omnia^{AdjN} huic$^{D}_{Pr}$ esse$_{InfAkt}$ videō.$_{PräAkt}$

[483]   nunc^{Adv} prīmum^{Adv} fac$_{PräImvAkt}$ istaec$^{A}_{Pr}$ lavet;$_{PräKnjAkt}$ postē^{Adv} deinde,^{Adv}

[484]   quod$^{N}_{Pr}$ jussī$_{PerAkt}$ darī$_{InfPas}$ bibere$_{InfAkt}$ et^{Kon} quantum$^{N}_{Pr}$ imperāvī,$_{PerAkt}$

[485]   date;$_{PräImvAkt}$ mox^{Adv} ego$^{N}_{Pr}$ hūc^{Adv} revortor.$_{PräPas}$

[486]   per^{Prp} ecastor^{ij} scītus^{AdjN} puer est$_{PräAkt}$ nātus$^{N}_{PerPas}$ Pamphilō.

[487]   deōs quaesō$_{PräAkt}$ ut^{Kon} sit$_{PräKnjAkt}$ superstes,^{AdjN} quandoquidem^{Kon} ipsest$^{N}_{PrPräAkt}$ ingeniō bonō,^{AdjAbl}

[488]   cumque^{Kon} huic$^{D}_{Pr}$ est$_{PräAkt}$ veritus$^{N}_{PerPas}$ optimae^{AdjDSup} adulēscentī facere$_{InfAkt}$ injūriam.

[489] [SIMO SENEX]: vel^{Kon} hoc$^{A}_{Pr}$ quis$^{N}_{Pr}$ crēdat,$_{PräKnjAkt}$ quī$^{N}_{Pr}$ tē$^{A}_{Pr}$ nōrit,$_{PerKnjAkt}$ abs^{Prp} tē$^{Abl}_{Pr}$ esse$_{InfAkt}$ ortum?$^{A}_{PerPas}$ quidnam$^{NPt}_{Pr}$ id$^{N}_{Pr}$ est?$_{PräAkt}$

[490]   nōn^{Pt} imperābat$_{ImpAkt}$ cōram^{Adv} quid$^{N}_{Pr}$ opus factō$^{Abl}_{PerPas}$ esset$_{ImpKnjAkt}$ puerperae,

[491]   sed^{Kon} postquam^{Kon} ēgressast,$^{N}_{PerPasPräAkt}$ illīs$^{D}_{Pr}$ quae$^{N}_{Pr}$ sunt$_{PräAkt}$ intus^{Adv} clāmat$_{PräAkt}$ dē^{Prp} viā

[492]   ō^{ij} Dāve, itan^{AdvPt} contemnor$_{PräPas}$ abs^{Prp} tē?$^{Abl}_{Pr}$ aut^{Kon} itane^{AdvPt} tandem^{Adv} idōneus^{AdjN}

[493]   tibi$^{D}_{Pr}$ videor$_{PräPas}$ esse$_{InfAkt}$ quem$^{A}_{Pr}$ tam^{Adv} apertē^{Adv} fallere$_{InfAkt}$ incipiās$_{PräKnjAkt}$ dolīs?

[494]   saltem^{Adv} accūrātē,^{Adv} ut^{Kon} metuī$_{InfPas}$ videar$_{PräKnjPas}$ certē,^{Adv} sī^{Kon} rescīverim.$_{PerKnjAkt}$

[495] [DAVUS SERVUS]: certē^{Adv} hercle^{ij} nunc^{Adv} hic$^{N}_{Pr}$ sē$^{A}_{Pr}$ ipsus^{AdjA} fallit,$_{PräAkt}$ haud^{Pt} ego.$^{N}_{Pr}$ ēdīxīn$^{Pt}_{PerAkt}$ tibi,$^{D}_{Pr}$

[496] [SIMO SENEX]: interminātus$^{N}_{PerPas}$ sum$_{PräAkt}$ nē^{Pt} facerēs?$_{ImpKnjAkt}$ num^{Pt} veritus?$^{N}_{PerPas}$ quid$^{N}_{Pr}$ rē tulit?$_{PerAkt}$

[497]   crēdōn$^{Pt}_{PräAkt}$ tibi$^{D}_{Pr}$ hoc$^{A}_{Pr}$ nunc,^{Adv} peperisse$_{InfPerAkt}$ hanc$^{A}_{Pr}$ ē^{Prp} Pamphilō?$^{Abl}_{Pr}$

[498] [DAVUS SERVUS]: teneō$_{PräAkt}$ quid$^{N}_{Pr}$ erret$_{PräKnjAkt}$ et^{Kon} quid$^{N}_{Pr}$ agam$_{PräKnjAkt}$ habeō.$_{PräAkt}$ quid$^{N}_{Pr}$ tacēs?$_{PräAkt}$

[499]   quid$^{N}_{Pr}$ crēdās?$_{PräKnjAkt}$ quasi^{Kon} nōn^{Pt} tibi$^{D}_{Pr}$ renūntiāta$^{N}_{PerPas}$ sint$_{PräKnjAkt}$ haec$^{N}_{Pr}$ sīc^{Adv} fore.$_{InfAkt}$

[500] [SIMO SENEX]: mihin$^{DPt}_{Pr}$ quisquam?$^{N}_{Pr}$ eho^{ij} an^{Kon} tūte$^{N}_{Pr}$ intellextī$_{PerAkt}$ assimulārier?$_{InfPas}$ irrīdeor.$_{PräPas}$

[501] [DAVUS SERVUS]: renūntiātumst;$^{N}_{PerPas}$ nam^{Kon} quī$^{N}_{Pr}$ istaec$^{N}_{Pr}$ tibi$^{D}_{Pr}$ incidit$_{PräAkt}$ suspīciō?

[502] [SIMO SENEX]: quī?$^{N}_{Pr}$ quia^{Kon} tē$^{A}_{Pr}$ nōram.$_{PlqAkt}$ quasi^{Kon} tū$^{N}_{Pr}$ dīcās$_{PräKnjAkt}$ factum$^{N}_{PerPas}$ id$^{A}_{Pr}$ cōnsiliō meō.^{AdjAbl}

[503]   certē^{Adv} enim^{Pt} sciō.$_{PräAkt}$ nōn^{Pt} satis^{Adv} mē$^{A}_{Pr}$ pernōstī$_{PerAkt}$ etiam^{Adv} quālis^{AdjN} sim,$_{PräKnjAkt}$ Simō.

[504]   egon$^{NPt}_{Pr}$ tē?$^{A}_{Pr}$ sed^{Kon} sīquid$^{KonN}_{Pr}$ tibi$^{D}_{Pr}$ nārrāre$_{InfAkt}$ occēpī,$_{PerAkt}$ continuō^{Adv} darī$_{InfPas}$

[505] [DAVUS SERVUS]: tibi$^{D}_{Pr}$ verba cēnsēs$_{PräAkt}$ falsō,^{Adv} itaque^{Kon} hercle^{ij} nīl$^{N}_{Pr}$ jam^{Adv} muttīre$_{InfAkt}$ audeō.$_{PräAkt}$

[506] [SIMO SENEX]: hoc$^{A}_{Pr}$ ego$^{N}_{Pr}$ sciō$_{PräAkt}$ ūnum,^{AdjA} nēminem$^{A}_{Pr}$ peperisse$_{InfPerAkt}$ hīc.^{Adv} intellextī;$_{PerAkt}$

[507] [DAVUS SERVUS]: sed^{Kon} nīlō sētius^{AdvKmp} referētur$_{Fu1Pas}$ mox^{Adv} hūc^{Adv} puer ante^{Prp} ōstium.

[508]   id$^{A}_{Pr}$ ego$^{N}_{Pr}$ jam^{Adv} nunc^{Adv} tibi,$^{D}_{Pr}$ ere, renūntiō$_{PräAkt}$ futūrum,$^{A}_{Fu1Akt}$ ut^{Kon} sīs$_{PräKnjAkt}$ sciēns,$^{N}_{PräAkt}$

[509]   nē^{Pt} tū$^{N}_{Pr}$ hoc$^{A}_{Pr}$ posterius^{AdvKmp} dīcās$_{PräKnjAkt}$ Dāvī$^{G}_{Pr}$ factum$^{A}_{PerPas}$ cōnsiliō aut^{Kon} dolīs.

[510]   prōrsus^{Adv} ā^{Prp} mē$^{Abl}_{Pr}$ opīniōnem hanc$^{A}_{Pr}$ tuam^{AdjA} esse$_{InfAkt}$ ego$^{N}_{Pr}$ āmōtam$^{A}_{PerPas}$ volō.$_{PräAkt}$

[511] [SIMO SENEX]: unde^{Adv} id$^{A}_{Pr}$ scīs?$_{PräAkt}$ audīvī$_{PerAkt}$ et^{Kon} crēdō:$_{PräAkt}$ multa^{AdjN} concurrunt$_{PräAkt}$ simul^{Adv}

[512] [DAVUS SERVUS]: quī$^{N}_{Pr}$ conjectūram hanc$^{A}_{Pr}$ nunc^{Adv} faciō.$_{PräAkt}$ jam^{Adv} prius^{AdvKmp} haec$^{N}_{Pr}$ sē$^{A}_{Pr}$ ē^{Prp} Pamphilō$^{Abl}_{Pr}$

[513]   gravidam^{AdjA} dīxit$_{PerAkt}$ esse:$_{InfAkt}$ inventumst$^{N}_{PerPas}$ falsum.^{AdjN} nunc,^{Adv} postquam^{Kon} videt$_{PräAkt}$

[514]   nūptiās domī apparārī,$_{InfPas}$ missast$^{N}_{PerPas}$ ancilla īlicō^{Adv}

[515]   obstetrīcem accersītum$^{A}_{Spn}$ ad^{Prp} eam$^{A}_{Pr}$ et^{Kon} puerum ut^{Kon} afferret$_{ImpKnjAkt}$ simul.^{Adv}

[516]   hoc$^{N}_{Pr}$ nisi^{Kon} fit,$_{PräAkt}$ puerum ut^{Kon} tū$^{N}_{Pr}$ videās,$_{PräKnjAkt}$ nīl$^{N}_{Pr}$ moventur$_{PräPas}$ nūptiae.

[517] [SIMO SENEX]: quid$^{N}_{Pr}$ aīs?$_{PräAkt}$ cum^{Kon} intellēxerās$_{PlqAkt}$

[518]   id$^{A}_{Pr}$ cōnsilium capere,$_{InfAkt}$ cūr^{Adv} nōn^{Pt} dīxtī$_{PerAkt}$ extemplō^{Adv} Pamphilō?$^{D}_{Pr}$

[519] [DAVUS SERVUS]: quis[N][Pr] igitur[Pt] eum[A][Pr] ab[Prp] illā[Abl][Pr] abstrāxit[PerAkt] nisi[Kon] ego?[N][Pr] nam[Kon] omnēs[AdjN] nōs[N][Pr] quidem[Pt]

[520] scīmus[PräAkt] quam[Adv] miserē[Adv] hanc[A][Pr] amārit:[PerAkt] nunc[Adv] sibi[D][Pr] uxōrem expetit.[PräAkt]

[521] postrēmō[Adv] id[A][Pr] mihi[D][Pr] dā[PrälmvAkt] negōtī; tū[N][Pr] tamen[Pt] īdem[AdjN] hās[A][Pr] nūptiās

[522] perge[PrälmvAkt] facere[InfAkt] ita[Adv] ut[Kon] facis,[PräAkt] et[Kon] id[A][Pr] spērō[PräAkt] adjūtūrōs[A][Fu1Akt] deōs.

[523] [SIMO SENEX]: immō[Pt] abī[PrälmvAkt] intrō:[Adv] ibi[Adv] mē[A][Pr] opperīre[PrälmvPas] et[Kon] quod[A][Pr] parātō[Abl][PerPas] opus est[PräAkt] parā.[PrälmvAkt]

[524] nōn[Pt] impulit[PerAkt] mē[A][Pr] haec[N][Pr] nunc[Adv] omnīnō[Adv] ut[Kon] crēderem;[ImpKnjAkt]

[525] atque[Kon] haud[Pt] sciō[PräAkt] an[Kon] quae[N][Pr] dīxit[PerAkt] sint[PräKnjAkt] vēra[AdjN] omnia,[AdjN]

[526] sed[Kon] parvī pendō:[PräAkt] illud[A][Pr] mihi[D][Pr] multō maximumst[AdjNSup]

[527] quod[N][Pr] mihi[D][Pr] pollicitust[N][PerPas] ipsus[AdjN] gnātus. nunc[Adv] Chremem[A][Pr]

[528] conveniam,[PräKnjAkt] ōrābō[Fu1Akt] gnātō[D][Pr] uxōrem: sī[Kon] impetrō,[PräAkt]

[529] quid[N][Pr] aliās[Adv] mālim[PräKnjAkt] quam[Kon] hodiē[Adv] hās[A][Pr] fierī[InfPas] nūptiās?

[530] nam[Kon] gnātus quod[N][Pr] pollicitust,[N][PerPas] haud[Pt] dubiumst[AdjN] mihi,[D][Pr] id[N][Pr]

[531] sī[Kon] nōlit,[PräKnjAkt] quīn[Kon] eum[A][Pr] meritō possim[PräKnjAkt] cōgere.[InfAkt]

[532] atque[Kon] adeō[Adv] in[Prp] ipsō[AdjAbl] tempore eccum[ij] ipsum[AdjA] obviam.[Adv]

Simo Chremes

[533] [SIMO SENEX]: Jubeō[PräAkt] Chremētem.[A][Pr] . . ō[ij] tē[A][Pr] ipsum[AdjA] quaerēbam.[ImpAkt] et[Kon] ego[N][Pr] tē.[A][Pr] optātō[Abl][PerPas] advenīs.[PräAkt]

[534] [CHARINUS ADULESCENS]: aliquot[AdjN] mē[A][Pr] adiērunt,[PerAkt] ex[Prp] tē[Abl][Pr] audītum[A][PerPas] quī[N][Pr] aibant[ImpAkt] hodiē[Adv] fīliam

[535] meam[AdjA] nūbere[InfAkt] tuō[AdjD] gnātō; id[A][Pr] vīsō[Fu1Akt] tūne[NPt][Pr] an[Kon] illī[N][Pr] īnsāniant.[PräKnjAkt]

[536] [SIMO SENEX]: auscultā[PrälmvAkt] pauca:[AdjA] et[Kon] quid[A][Pr] ego[N][Pr] tē[A][Pr] velim[PräKnjAkt] et[Kon] tū[N][Pr] quod[A][Pr] quaeris[PräAkt] sciēs.[Fu1Akt]

[537] [CHARINUS ADULESCENS]: auscultō:[PräAkt] loquere[PrälmvPas] quid[A][Pr] velīs.[PräKnjAkt]

[538] [SIMO SENEX]: per[Prp] tē[A][Pr] deōs ōrō[PräAkt] et[Kon] nostram[AdjA] amīcitiam, Chremē,

[539] quae[N][Pr] incepta[N][PerPas] ā[Prp] parvīs[AdjAbl] cum[Prp] aetāte accrēvit[PerAkt] simul,[Adv]

[540] perque[PrpKon] ūnicam[AdjA] gnātam tuam[AdjA] et[Kon] gnātum meum,[AdjA]

[541] cujus[G][Pr] tibi[D][Pr] potestās summa[AdjN] servandī[G][Ger] datur,[PräPas]

[542] ut[Kon] mē[A][Pr] adjuvēs[PräKnjAkt] in[Prp] hāc[Abl][Pr] rē atque[Kon] ita[Adv] utī[Kon] nūptiae

[543] fuerant[PlqAkt] futūrae,[N][Fu1Akt] fīant.[PräKnjAkt] āh[ij] nē[Pt] mē[A][Pr] obsecrā:[PrälmvAkt]

[544] [CHARINUS ADULESCENS]: quasi[Kon] hoc[A][Pr] tē[A][Pr] ōrandō[Abl][Ger] ā[Prp] mē[Abl][Pr] impetrāre[InfAkt] oporteat.[PräKnjAkt]

[545] alium[AdjA] esse[InfAkt] cēnsēs[PräAkt] nunc[Adv] mē[A][Pr] atque[Kon] ōlim[Adv] cum[Kon] dabam?[ImpAkt]

[546] sī[Kon] in[Prp] remst[A][PräAkt] utrīque[D][Pr] ut[Kon] fīant,[PräKnjAkt] accersī[InfPas] jubē;[PrälmvAkt]

[547] sed[Kon] sī[Kon] ex[Prp] eā[Abl][Pr] rē plūs[Adv] malīst[PräAkt] quam[Kon] commodī

[548] utrīque,[D][Pr] id[N][Pr] ōrō[PräAkt] tē[A][Pr] in[Prp] commūne[AdjA] ut[Kon] cōnsulās,[PräKnjAkt]

[549] quasi[Kon] sī[Kon] illa[N][Pr] tua[AdjN] sit[PräKnjAkt] Pamphilīque[GKon][Pr] ego[N][Pr] sim[PräKnjAkt] pater.

[550] [SIMO SENEX]: immō[Pt] ita[Adv] volō[PräAkt] itaque[Kon] postulō[PräAkt] ut[Kon] fīat,[PräKnjAkt] Chremē,

[551] neque[Kon] postulem[PräKnjAkt] abs[Prp] tē[Abl][Pr] nī[Kon] ipsa[AdjN] rēs moneat.[PräKnjAkt] quid[N][Pr] est?[PräAkt]

[552] īrae sunt[PräAkt] inter[Prp] Glycerium et[Kon] gnātum. audiō.[PräAkt]

[553] ita[Adv] magnae[AdjN] ut[Kon] spērem[PräKnjAkt] posse[InfAkt] āvellī.[InfPas] fābulae!

[554] profectō[Adv] sīc[Adv] est.[PräAkt] sīc[Adv] hercle[ij] ut[Kon] dīcam[PräKnjAkt] tibi:[D][Pr]

[555] [CHARINUS ADULESCENS]: amantium[G][Pr] īrae amōris integrātiōst.[PräAkt]

[556] [SIMO SENEX]: em[ij] id[A][Pr] tē[A][Pr] ōrō[PräAkt] ut[Kon] ante[Adv] eāmus,[PräKnjAkt] dum[Kon] tempus datur[PräPas]

[557] dumque[Kon] ejus[G][Pr] libīdō occlūsast[N][PerPas] contumēliīs,

[558] prius^{Adv} quam^{Kon} hārum$^{G}_{Pr}$ scelera et^{Kon} lacrimae cōnfictae$^{N}_{PerPas}$ dolīs

[559] reddūcunt$_{PräAkt}$ animum aegrōtum^{AdjA} ad^{Prp} misericordiam,

[560] uxōrem dēmus.$_{PräKnjAkt}$ spērō$_{PräAkt}$ cōnsuētūdine et^{Kon}

[561] conjugiō līberālī^{AdjAbl} dēvīnctum,$^{A}_{PerPas}$ Chremē,

[562] dehinc^{Adv} facile^{Adv} ex^{Prp} illīs$^{Abl}_{Pr}$ sēsē$^{A}_{Pr}$ ēmersūrum$^{A}_{Fu1Akt}$ malīs.

[563] [CHARINUS ADULESCENS]: tibi$^{D}_{Pr}$ ita^{Adv} hoc$^{N}_{Pr}$ vidētur;$_{PräPas}$ at^{Kon} ego$^{N}_{Pr}$ nōn^{Pt} posse$_{InfAkt}$ arbitror$_{PräPas}$

[564] neque^{Kon} illum$^{A}_{Pr}$ hanc$^{A}_{Pr}$ perpetuō^{Adv} habēre$_{InfAkt}$ neque^{Kon} mē$^{A}_{Pr}$ perpetī.$_{InfPas}$

[565] [SIMO SENEX]: quī$^{N}_{Pr}$ scīs$_{PräAkt}$ ergō^{Pt} istūc,$^{A}_{Pr}$ nisi^{Kon} perīclum fēcerīs?$_{Fu2Akt}$

[566] [CHARINUS ADULESCENS]: at^{Kon} istūc$^{N}_{Pr}$ perīclum in^{Prp} fīliā$^{Abl}_{Pr}$ fierī$_{InfPas}$ gravest.$_{PräAkt}$

[567] [SIMO SENEX]: nempe^{Pt} incommoditās dēnique^{Adv} hūc^{Adv} omnis^{AdjN} redit$_{PräAkt}$

[568] sī^{Kon} ēveniat,$_{PräKnjAkt}$ quod$^{N}_{Pr}$ dī prohibeant,$_{PräKnjAkt}$ discessiō.

[569] at^{Kon} sī^{Kon} corrigitur,$_{PräPas}$ quot$^{N}_{Pr}$ commoditātēs vidē:$_{PräImvAkt}$

[570] prīncipiō^{Adv} amīcō$^{D}_{Pr}$ fīlium$^{A}_{Pr}$ restituerīs,$_{Fu2Akt}$

[571] tibi$^{D}_{Pr}$ generum$^{A}_{Pr}$ firmum^{AdjA} et^{Kon} fīliae$^{D}_{Pr}$ inveniēs$_{Fu1Akt}$ virum.$^{A}_{Pr}$

[572] [CHARINUS ADULESCENS]: quid$^{N}_{Pr}$ istīc?$^{N}_{Pr}$ sī^{Kon} ita^{Adv} istūc$^{N}_{Pr}$ animum induxtī$_{PerAkt}$ esse$_{InfAkt}$ ūtile,^{AdjN}

[573] nōlō$_{PräAkt}$ tibi$^{D}_{Pr}$ ūllum^{AdjA} commodum$^{A}_{Pr}$ in^{Prp} mē$^{Abl}_{Pr}$ claudier.$_{InfPas}$

[574] [SIMO SENEX]: meritō^{Adv} tē$^{A}_{Pr}$ semper^{Adv} maximī^{AdjG} fēcī,$_{PerAkt}$ Chremē.

[575] [CHARINUS ADULESCENS]: sed^{Kon} quid$^{N}_{Pr}$ aīs?$_{PräAkt}$ quid?$^{N}_{Pr}$ quī$^{N}_{Pr}$ scīs$_{PräAkt}$ eōs$^{A}_{Pr}$ nunc^{Adv} discordāre$_{InfAkt}$ inter^{Prp} sē?$^{A}_{Pr}$

[576] [SIMO SENEX]: ipsus^{AdjN} mihi$^{D}_{Pr}$ Dāvus, quī$^{N}_{Pr}$ intimust^{AdjNSup} eōrum$^{G}_{Pr}$ cōnsiliīs, dīxit;$_{PerAkt}$

[577] et^{Kon} is$^{N}_{Pr}$ mihi$^{D}_{Pr}$ suādet$_{PräAkt}$ nūptiās$^{A}_{Pr}$ quantum^{Adv} queam$_{PräKnjAkt}$ ut^{Kon} mātūrem.$_{PräKnjAkt}$

[578] num^{Pt} cēnsēs$_{PräAkt}$ faceret,$_{ImpKnjAkt}$ fīlium$^{A}_{Pr}$ nisi^{Kon} scīret$_{ImpKnjAkt}$ eadem^{AdjA} haec$^{A}_{Pr}$ velle?$_{InfAkt}$

[579] tūte$^{N}_{Pr}$ adeō^{Pt} jam^{Adv} ejus$^{G}_{Pr}$ verba$^{A}_{Pr}$ audiēs$_{Fu1Akt}$ heus!^{ij} ēvocāte$_{PräImvAkt}$ hūc^{Adv} Dāvum$^{A}_{Pr}$

[580] atque^{Kon} eccum^{ij} videō$_{PräAkt}$ ipsum$^{A}_{Pr}$ forās^{Adv} exīre.$_{InfAkt}$ Ad^{Prp} tē$^{A}_{Pr}$ ībam.$_{ImpAkt}$ quidnamst?$_{PräAkt}$

Davus Simo Chremes

[581] [DAVUS SERVUS]: cūr^{Adv} uxor nōn^{Pt} accersitur?$_{PräPas}$ jam^{Adv} advesperāscit.$_{PräAkt}$ audīn?$^{Pt}_{PräAkt}$

[582] [SIMO SENEX]: ego$^{N}_{Pr}$ dūdum^{Adv} nōn^{Pt} nīl$^{N}_{Pr}$ veritus$^{N}_{PerPas}$ sum,$_{PräAkt}$ Dāve, abs^{Prp} tē$^{Abl}_{Pr}$ nē^{Pt} facerēs$_{ImpKnjAkt}$ idem$^{A}_{Pr}$

[583] quod^{Kon} vulgus servōrum solet,$_{PräAkt}$ dolīs ut^{Kon} mē$^{A}_{Pr}$ dēlūderēs$_{ImpKnjAkt}$

[584] proptereā^{Adv} quod^{Kon} amat$_{PräAkt}$ fīlius. egon$^{NPt}_{Pr}$ istūc$^{A}_{Pr}$ facerem?$_{ImpKnjAkt}$ crēdidī,$_{PerAkt}$

[585] idque$^{AKon}_{Pr}$ adeō^{Adv} metuēns$^{N}_{PräAkt}$ vōs$^{A}_{Pr}$ cēlāvī$_{PerAkt}$ quod^{Kon} nunc^{Adv} dīcam.$_{Fu1Akt}$ quid?$^{N}_{Pr}$ sciēs;$_{Fu1Akt}$

[586] nam^{Pt} propemodum^{Adv} habeō$_{PräAkt}$ jam^{Adv} fidem. tandem^{Adv} cognōstī$_{PerAkt}$ quī$^{N}_{Pr}$ siem?$_{PräKnjAkt}$

[587] nōn^{Pt} fuerant$_{PlqAkt}$ nūptiae futūrae.$^{N}_{Fu1Akt}$ quid?$^{N}_{Pr}$ nōn?^{Pt} sed^{Kon} eā$^{Abl}_{Pr}$ grātiā

[588] simulāvī$_{PerAkt}$ vōs$^{A}_{Pr}$ ut^{Kon} pertemptārem.$_{ImpKnjAkt}$ quid$^{N}_{Pr}$ aīs?$_{PräAkt}$ sīc^{Adv} rēs est.$_{PräAkt}$ vidē:$_{PräImvAkt}$

[589] [DAVUS SERVUS]: numquam^{Adv} istūc$^{N}_{Pr}$ quīvī$_{PerAkt}$ ego$^{N}_{Pr}$ intellegere.$_{InfAkt}$ vāh^{ij} cōnsilium callidum!^{AdjA}

[590] [SIMO SENEX]: hoc$^{A}_{Pr}$ audī:$_{PräImvAkt}$ ut^{Kon} hinc^{Adv} tē$^{A}_{Pr}$ intrō^{Adv} īre$_{InfAkt}$ jussī,$_{PerAkt}$ opportūnē^{Adv} hic$^{N}_{Pr}$ fit$_{PräAkt}$ mī$^{D}_{Pr}$ obviam.^{Adv} hem^{ij}

[591] [DAVUS SERVUS]: numnam^{Pt} perīmus?$_{PräAkt}$ nārrō$_{PräAkt}$ huic$^{D}_{Pr}$ quae$^{A}_{Pr}$ tū$^{N}_{Pr}$ dūdum^{Adv} nārrāstī$_{PerAkt}$ mihi.$^{D}_{Pr}$

[592] quidnam$^{NPt}_{Pr}$ audiō?$_{PräAkt}$ gnātam$^{A}_{Pr}$ ut^{Kon} det$_{PräKnjAkt}$ ōrō$_{PräAkt}$ vixque^{AdvKon} id$^{A}_{Pr}$ exōrō.$_{PräAkt}$ occidī.$_{PerAkt}$ hem^{ij}

[593] [SIMO SENEX]: quid$^{N}_{Pr}$ dīxtī?$_{PerAkt}$ optimē^{AdvSup} inquam$_{PräAkt}$ factum.$^{N}_{PerPas}$ nunc^{Adv} per^{Prp} hunc$^{A}_{Pr}$ nūllast$^{AdjN}_{PräAkt}$ mora.

[594] [CHARINUS ADULESCENS]: domum modo^{Adv} ībō,$_{Fu1Akt}$ ut^{Kon} appārētur$_{PräKnjPas}$ dīcam,$_{PräKnjAkt}$ atque^{Kon} hūc^{Adv} renūntiō.$_{PräAkt}$

[595] [SIMO SENEX]: nunc^Adv tē^A_Pr ōrō,_PräAkt Dāve, quoniam^Kon sōlus^AdjN mī^D_Pr effēcistī_PerAkt hās^A_Pr nūptiās

[596] [DAVUS SERVUS]: ego^N_Pr vērō^Pt sōlus.^AdjN corrigere_InfAkt mihi^D_Pr gnātum^A_Pr porrō^Adv ēnītere._PräImvPas

[597] faciam_Fu1Akt hercle^ij sēdulō.^Adv potēs_PräAkt nunc,^Adv dum^Kon animus irrītātus^N_PerPas est._PräAkt

[598] quiescās._PräKnjAkt age_PräImvAkt igitur,^Pt ubi^Adv nunc^Adv est_PräAkt ipsus?^N_Pr mīrum^AdjN nī^Pt domīst.^Abl_PräAkt

[599] [SIMO SENEX]: ībō_Fu1Akt ad^Prp eum^A_Pr atque^Kon eadem^A_Pr haec^A_Pr quae^A_Pr tibi^D_Pr dīxī_PerAkt dīcam_Fu1Akt itidem^Adv illī.^D_Pr nūllus^AdjN sum._PräAkt

[600] [DAVUS SERVUS]: quid^N_Pr causaest^N_PräAkt quīn^Pt hinc^Adv in^Prp pistrīnum rēctā^AdjAbl proficīscar_PräKnjPas viā?

[601] nīl^N_Pr est_PräAkt precī locī relictum:^N_PerPas jam^Adv perturbāvī_PerAkt omnia:^N_Pr

[602] erum fefellī;_PerAkt in^Prp nūptiās conjēcī_PerAkt erīlem^AdjA fīlium;^A_Pr

[603] fēcī_PerAkt hodiē^Adv ut^Kon fierent,_ImpKnjPas inspērante^Abl_PräAkt hōc^Abl_Pr atque^Kon invītō^AdjAbl Pamphilō.

[604] em^ij āstūtiās! quod^Kon sī^Kon quiessem,_PlqKnjAkt nīl^N_Pr ēvēnisset_PlqKnjAkt malī.

[605] sed^Kon eccum^ij ipsum^A_Pr videō:_PräAkt occidī._PerAkt

[606] utinam^Pt mī^D_Pr esset_ImpKnjAkt aliquid^N_Pr hīc^Adv quō^Abl_Pr nunc^Adv mē^A_Pr praecipitem^AdjA darem!_ImpKnjAkt

Pamphilus Davus

[607] [PAMPHILUS ADULESCENS]: Ubi^Adv ille^N_Pr est_PräAkt scelus quī^N_Pr perdidit_PerAkt mē?^A_Pr periī._PerAkt atque^Kon hoc^A_Pr cōnfiteor_PräPas jūre

[608] mī^D_Pr obtigisse,_InfPerAkt quandoquidem^Kon tam^Adv iners,^AdjN tam^Adv nūllī^AdjG cōnsilī sum._PräAkt

[609] servōn fortūnās meās^AdjA mē^A_Pr commīsisse_InfPerAkt futtilī!^AdjD

[610] ego^N_Pr pretium ob^Prp stultitiam ferō:_PräAkt sed^Kon inultum^AdjA numquam^Adv id^A_Pr auferet._Fu1Akt

[611] [DAVUS SERVUS]: posthāc^Adv incolumem^AdjA sat^Adv sciō_PräAkt fore_InfFu1Akt mē^A_Pr nunc^Adv sī^Kon dēvītō_PräAkt hoc^A_Pr malum.

[612] [PAMPHILUS ADULESCENS]: nam^Pt quid^N_Pr ego^N_Pr nunc^Adv dīcam_Fu1Akt patrī?^D_Pr negābōn^Pt_Fu1Akt velle_InfAkt mē,^A_Pr modo^Adv

[613] quī^N_Pr sum_PräAkt pollicitus^N_PerPas dūcere?_InfAkt quā^Abl_Pr audāciā id^A_Pr facere_InfAkt audeam?_PräKnjAkt

[614] nec^Kon quid^N_Pr nunc^Adv mē^A_Pr faciam_PräKnjAkt sciō._PräAkt nec^Kon mequidem,^APt_Pr atque^Kon id^A_Pr agō_PräAkt sēdulō.^Adv

[615] [DAVUS SERVUS]: dīcam_Fu1Akt aliquid^N_Pr mē^A_Pr inventūrum,^A_Fu1Akt ut^Kon huic^D_Pr malō aliquam^AdjA prōductem^A_PerPas moram.

[616] [PAMPHILUS ADULESCENS]: ōh!^ij vīsus^N_PerPas sum_PräAkt eho^ij dum,^Pt bone^AdjV vir, quid^N_Pr aīs?_PräAkt viden^Pt_PräAkt mē^A_Pr cōnsiliīs tuīs^AdjAbl

[617] miserum^AdjA impedītum^A_PerPas esse?_InfAkt at^Kon jam^Adv expediam._Fu1Akt expediēs?_Fu1Akt certē,^Adv Pamphile.

[618] nempe^Pt ut^Kon modo.^Adv immō^Pt melius^AdvKmp spērō._PräAkt ōh^ij tibi^D_Pr ego^N_Pr ut^Kon crēdam,_PräKnjAkt furcifer?

[619] tū^N_Pr rem impedītam^A_PerPas et^Kon perditam^A_PerPas restituās?_PräKnjAkt em^ij quō^Abl_Pr frētus^N_PerPas sim,_PräKnjAkt

[620] quī^N_Pr mē^A_Pr hodiē^Adv ex^Prp tranquillissimā^AdjAblSup rē conjēcistī_PerAkt in^Prp nūptiās.

[621] an^Kon nōn^Pt dīxī_PerAkt esse_InfAkt hoc^A_Pr futūrum?^A_Fu1Akt dīxtī._PerAkt quid^N_Pr meritus^N_PerPas crucem.

[622] [DAVUS SERVUS]: sed^Kon sine_PräImvAkt paululum^Adv ad^Prp mē^A_Pr redeam:_PräKnjAkt jam^Adv aliquid^N_Pr dispiciam._PräKnjAkt ei^ij mihi,^D_Pr

[623] [PAMPHILUS ADULESCENS]: cum^Kon nōn^Pt habeō_PräAkt spatium ut^Kon dē^Prp tē^Abl_Pr sūmam_PräKnjAkt supplicium ut^Kon volō!_PräAkt

[624] namque^Kon hoc^N_Pr tempus praecavēre_InfAkt mihi^D_Pr mē,^A_Pr haud^Pt tē^A_Pr ulcīscī_InfAkt sinit._PräAkt

Akt IV

Charinus Pamphilus Davus

[625] [CHARINUS ADULESCENS]: Hoccinest$^{NPt}_{PrPräAkt}$ crēdibile^{AdjN} aut^{Kon} memorābile,^{AdjN}

[626] tanta^{AdjN} vēcordia innāta$^{N}_{PerPas}$ cuiquam$^{D}_{Pr}$ ut^{Kon} siet$_{PräKnjAkt}$

[627] ut^{Kon} malīs gaudeant$_{PräKnjAkt}$ atque^{Kon} ex^{Prp} incommodīs

[628] alterīus$^{G}_{Pr}$ sua^{AdjN} ut^{Kon} comparent$_{PräKnjAkt}$ commoda? āh^{ij}

[629] idnest$^{NPt}_{PrPräAkt}$ vērum?^{AdjN} immō^{Pt} id$^{N}_{Pr}$ est$_{PräAkt}$ genus hominum pessumum^{AdjNSup} in^{Prp}

[630] dēnegandō$^{Abl}_{Ger}$ modō^{Adv} quīs$^{N}_{Pr}$ pudor paulum^{Adv} adest;$_{PräAkt}$

[631] post^{Adv} ubī^{Adv} tempus prōmissa$^{N}_{PerPas}$ jam^{Adv} perficī,$_{InfPas}$

[632] tum^{Adv} coāctī$^{N}_{PerPas}$ necessāriō^{Adv} sē$^{A}_{Pr}$ aperiunt,$_{PräAkt}$

[633] et^{Kon} timent$_{PräAkt}$ et^{Kon} tamen^{Pt} rēs premit$_{PräAkt}$ dēnegāre;$_{InfAkt}$

[634] ibi^{Adv} tum^{Adv} eōrum$^{G}_{Pr}$ impudentissima^{AdjNSup} ōrātiōst

[635] 'quis^{N} tu$^{N}_{Pr}$ ēs?$_{PräAkt}$ quis$^{N}_{Pr}$ mihi$^{D}_{Pr}$ ēs?$_{PräAkt}$ cūr^{Adv} meam^{AdjA} tibi?$^{D}_{Pr}$ heus^{ij}

[636] proximus^{AdjN} sum$_{PräAkt}$ egomet$^{N}_{Pr}$ mihi.'$^{D}_{Pr}$

[637] at^{Kon} tamen^{Pt} 'ubi^{Adv} fidēs? ' sī^{Kon} rogēs,$_{PräKnjAkt}$
if

[638] nīl$^{N}_{Pr}$ pudēt$_{PräAkt}$ hīc,^{Adv} ubi^{Adv} opus; illī$^{D}_{Pr}$ ubi^{Adv}

[638a] nīl$^{N}_{Pr}$ opust,$_{PräAkt}$ ibī^{Adv} verentur.$_{PräPas}$

[639] sed^{Kon} quid$^{N}_{Pr}$ agam?$_{PräKnjAkt}$ adeōn$^{Pt}_{PräAkt}$ ad^{Prp} eum$^{A}_{Pr}$ et^{Kon} cum^{Prp} eō$^{Abl}_{Pr}$ injūriam hanc$^{A}_{Pr}$ expostulem?$_{PräKnjAkt}$

[640] ingeram$_{PräKnjAkt}$ mala multa?^{AdjA} atque^{Kon} aliquis$^{N}_{Pr}$ dīcat$_{PräKnjAkt}$ 'nīl$^{N}_{Pr}$ prōmōveris':$_{PerAkt}$

[641] multum:^{Adv} molestus^{AdjN} certē^{Pt} eī$^{D}_{Pr}$ fuerō$_{Fu2Akt}$ atque^{Kon} animō mōrem gesserō.$_{Fu2Akt}$

[642] [PAMPHILUS ADULESCENS]: Charīne, et^{Kon} mē$^{A}_{Pr}$ et^{Kon} tē$^{A}_{Pr}$ imprūdēns,^{AdjN} nisi^{Kon} quid$^{N}_{Pr}$ dī respiciunt,$_{PräAkt}$ perdidī.$_{PerAkt}$

[643] [CHARINUS ADULESCENS]: itane^{AdvPt} 'imprūdēns'?^{AdjN} tandem^{Adv} inventast$^{N}_{PerPas}$ causa: solvistī$_{PerAkt}$ fidem.

[644] [PAMPHILUS ADULESCENS]: quid$^{N}_{Pr}$ 'tandemi'?^{Adv} etiamnunc^{Adv} mē$^{A}_{Pr}$ dūcere$_{InfAkt}$ istīs$^{Abl}_{Pr}$ dictīs postulās?$_{PräAkt}$

[645] quid$^{N}_{Pr}$ istūc$^{N}_{Pr}$ est?$_{PräAkt}$ postquam^{Kon} mē$^{A}_{Pr}$ amāre$_{InfAkt}$ dīxī,$_{PerAkt}$ complacitast$^{N}_{PerPas}$ tibī.$^{D}_{Pr}$

[646] [CHARINUS ADULESCENS]: heu^{ij} mē$^{A}_{Pr}$ miserum^{AdjA} quī$^{N}_{Pr}$ tuum^{AdjA} animum ex^{Prp} animō spectāvī$_{PerAkt}$ meō!^{AdjAbl}

[647] [PAMPHILUS ADULESCENS]: falsus^{AdjN} ēs.$_{PräAkt}$ nōn^{Pt} tibi$^{D}_{Pr}$ sat^{Adv} esse$_{InfAkt}$ hoc$^{N}_{Pr}$ solidum^{AdjA} vīsumst$^{N}_{PerPas}$ gaudium,

[648] [CHARINUS ADULESCENS]: nisi^{Kon} mē$^{A}_{Pr}$ lactāssēs$_{PlqKnjAkt}$ amantem$^{A}_{PräAkt}$ et^{Kon} falsā^{AdjAbl} spē prōdūcerēs?$_{ImpKnjAkt}$

[649] habeās.$_{PräKnjAkt}$ habeam?$_{PräKnjAkt}$ āh^{ij} nescīs$_{PräAkt}$ quantīs^{AdjAbl} in^{Prp} malīs vorser$_{PräPas}$ miser^{AdjN}

[650] [PAMPHILUS ADULESCENS]: quantāsque^{AdjAKon} hic$^{N}_{Pr}$ suīs^{AdjAbl} cōnsiliīs mihi$^{D}_{Pr}$ cōnflāvit$_{PerAkt}$ sollicitūdinēs

[651] meus^{AdjN} carnufex. quid$^{N}_{Pr}$ istūc$^{N}_{Pr}$ tam^{Adv} mīrumst$_{PräAkt}$ dē^{Prp} tē$^{Abl}_{Pr}$ sī^{Kon} exemplum capit?$_{PräAkt}$

[652] haud^{Pt} istūc$^{A}_{Pr}$ dīcās,$_{PräKnjAkt}$ sī^{Kon} cognōrīs$_{PerKnjAkt}$ vel^{Kon} mē$^{A}_{Pr}$ vel^{Kon} amōrem meum.^{AdjA}

[653] [CHARINUS ADULESCENS]: scio:$_{PräAkt}$ cum^{Prp} patre altercāstī$_{PerAkt}$ dūdum^{Adv} et^{Kon} is$^{N}_{Pr}$ nunc^{Adv} proptereā^{Adv} tibi$^{D}_{Pr}$

[654] suscēnset$_{PräAkt}$ nec^{Kon} tē$^{A}_{Pr}$ quīvit$_{PerAkt}$ hodiē^{Adv} cōgere$_{InfAkt}$ illam$^{A}_{Pr}$ ut^{Kon} dūcerēs.$_{ImpKnjAkt}$

[655] [PAMPHILUS ADULESCENS]: immō^{Pt} etiam,^{Adv} quō^{Adv} tū$^{N}_{Pr}$ minus^{AdvKmp} scīs$_{PräAkt}$ aerumnās meās,^{AdjA}

[656] hae$^{N}_{Pr}$ nūptiae nōn^{Pt} apparābantur$_{ImpPas}$ mihi$^{D}_{Pr}$

[657] nec^{Kon} postulābat$_{ImpAkt}$ nunc^{Adv} quisquam$^{N}_{Pr}$ uxōrem dare.$_{InfAkt}$

[658] [CHARINUS ADULESCENS]: scio:$_{PräAkt}$ tū$^{N}_{Pr}$ coāctus$^{N}_{PerPas}$ tuā^{AdjAbl} voluntāte ēs.$_{PräAkt}$ manē:$_{PräImvAkt}$

[659] [PAMPHILUS ADULESCENS]: nōndum^{Adv} scīs.$_{PräAkt}$ sciō$_{PräAkt}$ equidem^{Pt} illam$^{A}_{Pr}$ ductūrum$^{A}_{Fu1Akt}$ esse$_{InfAkt}$ tē.$^{A}_{Pr}$

[660] cūr^Adv mē^A_Pr ēnicās?_PräAkt hoc^N_Pr audī:_PräImvAkt numquam^Adv dēstitit_PerAkt

[661] īnstāre_InfAkt ut^Kon dīcerem_ImpKnjAkt mē^A_Pr ductūrum^A_Fu1Akt patrī;

[662] suādēre_InfAkt ōrāre_InfAkt usque^Adv adeō^Adv dōnec^Kon perpulit._PerAkt

[663] [CHARINUS ADULESCENS]: quis^N_Pr homō istūc?^A_Pr Dāvus. . . Dāvus? interturbat._PräAkt quam^A_Pr ob^Prp rem? nescio;_PräAkt

[664] [PAMPHILUS ADULESCENS]: nisi^Kon mihi^D_Pr deōs satis^Adv sciō_PräAkt fuisse_InfPerAkt īrātōs^AdjA quī^N_Pr auscultāverim._PerKnjAkt

[665] [CHARINUS ADULESCENS]: factum^N_PerPas hoc^N_Pr est,_PräAkt Dāve? factum.^N_PerPas hem^ij quid^N_Pr aīs?_PräAkt scelus!

[666] at^Kon tibi^D_Pr dī dignum^AdjA factīs exitium duint!_PräKnjAkt

[667] eho^ij dīc_PräImvAkt mī,^D_Pr sī^Kon omnēs^AdjN hunc^A_Pr conjectum^A_PerPas in^Prp nūptiās

[668] inimīcī^AdjN vellent,_ImpKnjAkt quod^N_Pr nisi^Kon hoc^A_Pr cōnsilium darent?_ImpKnjAkt

[669] [DAVUS SERVUS]: dēceptus^N_PerPas sum,_PräAkt at^Kon nōn^Pt dēfetīgatus.^N_PerPas sciō._PräAkt

[670] hāc^Abl_Pr nōn^Pt successit,_PerAkt aliā^AdjAbl adoriēmur_PräKnjAkt viā:

[671] nisi^Kon sī^Kon id^A_Pr putās,_PräAkt quia^Kon prīmō^Adv prōcessit_PerAkt parum,^Adv

[672] nōn^Pt posse_InfAkt jam^Adv ad^Prp salūtem convortī_InfPas hoc^A_Pr malum.

[673] [PAMPHILUS ADULESCENS]: immō^Pt etiam;^Adv nam^Pt satis^Adv crēdō,_PräAkt sī^Kon advigilāveris,_Fu2Akt

[674] ex^Prp ūnīs^AdjAbl geminās^AdjA mihi^D_Pr cōnficiēs_Fu1Akt nūptiās.

[675] [DAVUS SERVUS]: ego,^N_Pr Pamphile, hoc^A_Pr tibi^D_Pr prō^Prp servitiō dēbeō,_PräAkt

[676] cōnārī_InfAkt manibus pedibus noctēsque et^Kon diēs,

[677] capitis perīclum adīre,_InfAkt dum^Kon prōsim_PräKnjAkt tibi;^D_Pr

[678] tuumst,^AdjN_PräAkt sīquid^KonN_Pr praeter^Prp spem ēvenit,_PerAkt mī^D_Pr ignōscere._InfAkt

[679] parum^Adv succēdit_PräAkt quod^N_Pr agō;_PräAkt at^Kon faciō_PräAkt sēdulō.^Adv

[680] vel^Kon melius^AdvKmp tūte^N_Pr reperī,_PräImvAkt mē^A_Pr missum^A_PerPas face._PräImvAkt

[681] [PAMPHILUS ADULESCENS]: cupiō:_PräAkt restitue_PräImvAkt in^Prp quem^A_Pr mē^A_Pr accēpistī_PerAkt locum.

[682] [DAVUS SERVUS]: faciam._Fu1Akt at^Kon jam^Adv hōc^N_Pr opust.^N_PräAkt em.^ij . . sed^Kon mane;_PräImvAkt concrepuīt_PerAkt ā^Prp Glyceriō ōstium.

[683] [PAMPHILUS ADULESCENS]: nīl^N_Pr ad^Prp tē.^A_Pr quaerō._PräAkt hem^ij nuncin^AdvPt dēmum?^Adv at^Kon jam^Adv hoc^A_Pr tibi^D_Pr inventum^A_PerPas dabō._Fu1Akt

Mysis Pamphilus Charinus Davus

[684] [MYSIS ANCILLA]: Jam^Adv ubi^Adv ubi^Adv erit,_Fu1Akt inventum^A_PerPas tibī^D_Pr cūrābō_Fu1Akt et^Kon mēcum^AblPrp_Pr adductum^A_PerPas

[685] tuum^AdjA Pamphilum:^A_Pr modo^Adv tū,^N_Pr anime mī,^AdjV nōlī_PräImvAkt tē^A_Pr mācerāre._InfAkt

[686] [PAMPHILUS ADULESCENS]: Mȳsis. quis^N_Pr est?_PräAkt ehem^ij Pamphile, optimē^AdvSup mihi^D_Pr tē^A_Pr offers._PräAkt quid^N_Pr ‹id›^N_Pr est?_PräAkt

[687] [MYSIS ANCILLA]: ōrāre_InfAkt jussit,_PerAkt sī^Kon sē^A_Pr amēs,_PräKnjAkt era, jam^Adv ut^Kon ad^Prp sēsē^A_Pr veniās:_PräKnjAkt

[688] vidēre_InfAkt ait_PräAkt tē^A_Pr cupere._InfAkt vāh^ij perii:_PerAkt hoc^N_Pr malum integrāscit._PräAkt

[689] [PAMPHILUS ADULESCENS]: sīcin^AdvPt mē^A_Pr atque^Kon illam^A_Pr operā tuā^AdjAbl nunc^Adv miserōs^AdjA sollicitārī!_InfPas

[690] nam^Pt idcircō^Adv accersor_PräPas nūptiās quod^Kon mī^D_Pr apparārī_InfPas sēnsit._PerAkt

[691] [CHARINUS ADULESCENS]: quibus^Abl_Pr quidem^Pt quam^Adv facile^Adv potuerat_PlqAkt quiēscī,_InfPas sī^Kon hic^N_Pr quiēsset!_PlqKnjAkt

[692] [DAVUS SERVUS]: age,_PräImvAkt sī^Kon hic^N_Pr nōn^Pt īnsānit_PräAkt satis^Adv suā^AdjAbl sponte, īnstīgā._PräImvAkt atque^Kon edepol^ij

[693] [MYSIS ANCILLA]: ea^N_Pr rēs est,_PräAkt proptereāque^AdvKon nunc^Adv misera^AdjN in^Prp maerōrest.^Abl_PräAkt Mȳsis,

[694] [PAMPHILUS ADULESCENS]: per^Prp omnīs^AdjA tibī^D_Pr adjūrō_PräAkt deōs numquam^Adv eam^A_Pr mē^A_Pr dēsertūrum,^A_Fu1Akt

[695] nōn^Pt sī^Kon capiendōs^A_GdvFu1Pas mihi^D_Pr sciam_PräKnjAkt esse_InfAkt inimīcōs^AdjA omnīs^AdjA hominēs.

[696] hanc^A_Pr mī^D_Pr expetīvī:_PerAkt contigit;_PerAkt conveniunt_PräAkt mōrēs: valeant_PräKnjAkt

[697] quī^N_Pr inter^Prp nōs^A_Pr discidium volunt:_PräAkt hanc^A_Pr nisi^Kon mors mī^D_Pr adimet_Fu1Akt nēmō.^N_Pr

[698] [MYSIS ANCILLA]: resipīscō._PräAkt nōn^Pt Apollinis magis^AdvKmp vērum^AdjN atque^Kon hoc^N_Pr respōnsumst.^N_PräAkt

[699] [PAMPHILUS ADULESCENS]: sī^Kon poterit_Fu1Akt fierī_InfPas ut^Kon nē^Pt pater per^Prp mē^A_Pr stetisse_InfPerAkt crēdat_PräKnjAkt

[700] quō^Adv minus^AdvKmp hae^N_Pr fierent_ImpKnjPas nūptiae, volō;_PräAkt sed^Kon sī^Kon id^N_Pr nōn^Pt poterit,_Fu1Akt

[701] id^A_Pr faciam,_Fu1Akt in^Prp prōclīvī^AdjAbl quod^N_Pr est,_PräAkt per^Prp mē^A_Pr stetisse_InfPerAkt ut^Kon crēdat._PräKnjAkt

[702] quis^N_Pr videor?_PräPas miser,^AdjN aequē^Adv atque^Kon egō.^N_Pr cōnsilium quaerō._PräAkt fortis^AdjN_PräAkt

[703] scio_PräAkt quid^N_Pr cōnēre._PräAkt hoc^N_Pr ego^N_Pr tibī^D_Pr profectō^Adv effectum^A_PerPas reddam._Fu1Akt

[704] jam^Adv hōc^N_Pr opus est._PräAkt quīn^Pt jam^Adv habeō._PräAkt quid^N_Pr est?_PräAkt huic,^D_Pr nōn^Pt tibī^D_Pr habeō,_PräAkt nē^Pt errēs._PräKnjAkt

[705] [CHARINUS ADULESCENS]: sat^Adv habeō._PräAkt quid^N_Pr faciēs?_Fu1Akt cedo._PräImvAkt diēs hic^N_Pr mī^D_Pr ut^Kon satis^Adv sit_PräKnjAkt vereor_PräAkt

[706] [DAVUS SERVUS]: ad^Prp agendum:^A_Ger nē^Pt vacuum^AdjA esse_InfAkt mē^A_Pr nunc^Adv ad^Prp nārrandum^A_Ger crēdās:_PräKnjAkt

[707] proinde^Adv hinc^Adv vōs^N_Pr āmōlīminī;_PräImvPas nam^Kon mī^D_Pr impedīmentō estis._PräAkt

[708] [PAMPHILUS ADULESCENS]: ego^N_Pr hanc^A_Pr vīsam._Fu1Akt quid^N_Pr tū?^N_Pr quō^Adv hinc^Adv tē^A_Pr agis?_PräAkt vērum^Kon vīs_PräAkt dīcam?_PräKnjAkt immō^Pt etiam:^Adv

[709] [DAVUS SERVUS]: nārrātiōnis incipit_PräAkt mī^D_Pr initium. quid^N_Pr mē^A_Pr fīet?_Fu1Akt

[710] eho^ij tū^N_Pr impudēns,^AdjV nōn^Pt satis^Adv habēs_PräAkt quod^A_Pr tibī^D_Pr diēculam addō,_PräAkt

[711] quantum^Adv huic^D_Pr prōmoveō_PräAkt nūptiās? Dāve, at^Kon tamen.^Pt . . quid^N_Pr ergō?^Adv

[712] [CHARINUS ADULESCENS]: ut^Kon dūcam._PräKnjAkt rīdiculum.^AdjN hūc^Adv face_PräImvAkt ad^Prp mē^A_Pr veniās,_PräKnjAkt sī^Kon quid^N_Pr poteris._Fu1Akt

[713] [DAVUS SERVUS]: quid^N_Pr veniam?_PräKnjAkt nīl^N_Pr habeō._PräAkt at^Kon tamen,^Pt sīquid.^KonN_Pr age_PräImvAkt veniam._PräKnjAkt sīquid,^KonN_Pr

[714] [CHARINUS ADULESCENS]: domī erō._Fu1Akt tū,^N_Pr Mȳsis, dum^Kon exeō,_PräAkt parumper^Adv mē^A_Pr opperīre_PräImvPas hīc.^Adv

[715] [MYSIS ANCILLA]: quāpropter?^Adv ita^Adv factōst^Abl_GerPräAkt opus. mātūrā._PräImvAkt jam^Adv inquam_PräAkt hīc^Adv aderō._Fu1Akt

Mysis Davus

[716] [MYSIS ANCILLA]: Nīlne^NPt_Pr esse_InfAkt proprium^AdjN cuiquam!^D_Pr dī vestram^AdjA fidem!

[717] summum^AdjA bonum^AdjA esse_InfAkt erae putābam_ImpAkt hunc^A_Pr Pamphilum,

[718] amīcum, amātōrem, virum in^Prp quōvīs^Abl_Pr locō

[719] parātum;^A_PerPas vērum^Kon ex^Prp eō^Abl_Pr nunc^Adv misera^AdjN quem^A_Pr capit_PräAkt

[720] labōrem! facile^Adv hīc^Adv plūs^AdjN malīst^G_PräAkt quam^Kon illīc^Adv bonī.

[721] sed^Kon Dāvus exit._PräAkt mi^VD_Pr homō, quid^N_Pr istūc^N_Pr obsecrōst?_PräAkt

[722] quō^Adv portās_PräAkt puerum? Mȳsis, nunc^Adv opus est_PräAkt tuā^AdjAbl

[723] [DAVUS SERVUS]: mihi^D_Pr ad^Prp hanc^A_Pr rem expromptā^Abl_PerPas memoriā atque^Kon āstūtiā.

[724] [MYSIS ANCILLA]: quidnam^N_Pr incepturus^N_Fu1Akt accipe_PräImvAkt ā^Prp mē^Abl_Pr hunc^A_Pr ōcius^Adv

[725] [DAVUS SERVUS]: atque^Kon ante^Prp nostram^AdjA jānuam appōne._PräImvAkt obsecrō,_PräAkt

[726] [MYSIS ANCILLA]: humīne? ex^Prp ārā hinc^Adv sūme_PräImvAkt verbēnās tibī^D_Pr

[727] [DAVUS SERVUS]: atque^Kon eās^A_Pr susterne._PräImvAkt quam^A_Pr ob^Prp rem id^A_Pr tūte^N_Pr nōn^Pt facis?_PräAkt

[728] quia,^Kon sī^Kon forte^Adv opus sit_PräKnjAkt ad^Prp erum jūrandum^A_Ger mihi^D_Pr

[729] nōn^Pt apposuisse,_InfPerAkt ut^Kon liquidō^Adv possim._PräKnjAkt intellegō:_PräAkt

[730] [MYSIS ANCILLA]: nova^AdjN nunc^Adv religiō in^Prp tē^Abl_Pr istaec^N_Pr incessit._PerAkt cedo!_PräImvAkt

[731] [DAVUS SERVUS]: movē_PräImvAkt ōcius^Adv tē,^A_Pr ut^Kon quid^N_Pr agam_PräKnjAkt porrō^Adv intellegās._PräKnjAkt

[732] prō^{Prp} Juppiter! $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{est?}_{\text{PräAkt}}$ spōnsae pater $\text{intervenit.}_{\text{PräAkt}}$

[733] $\text{repudiō}_{\text{PräAkt}}$ $\text{quod}^{\text{A}}_{\text{Pr}}$ cōnsilium $\text{prīmum}^{\text{Adv}}$ $\text{intenderam.}_{\text{PlqAkt}}$

[734] [MYSIS ANCILLA]: $\text{nescio}_{\text{PräAkt}}$ $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{nārrēs.}_{\text{PräKnjAkt}}$ $\text{ego}^{\text{N}}_{\text{Pr}}$ $\text{quoque}^{\text{Pt}}$ hinc^{Adv} ab^{Prp} dexterā

[735] [DAVUS SERVUS]: $\text{venīre}_{\text{InfAkt}}$ $\text{mē}^{\text{A}}_{\text{Pr}}$ $\text{assimulābō:}_{\text{Fu1Akt}}$ $\text{tū}^{\text{N}}_{\text{Pr}}$ ut^{Kon} $\text{susserviās}_{\text{PräKnjAkt}}$

[736] ōrātiōnī, ut^{Kon} $\text{cumque}^{\text{Pt}}$ opus $\text{sit,}_{\text{PräKnjAkt}}$ verbīs $\text{vidē.}_{\text{PräImvAkt}}$

[737] [MYSIS ANCILLA]: $\text{ego}^{\text{N}}_{\text{Pr}}$ $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{agās}_{\text{PräKnjAkt}}$ $\text{nīl}^{\text{N}}_{\text{Pr}}$ $\text{intellegō;}_{\text{PräAkt}}$ sed^{Kon} $\text{sīquid}^{\text{KonN}}_{\text{Pr}}$ $\text{est}_{\text{PräAkt}}$

[738] $\text{quod}^{\text{N}}_{\text{Pr}}$ $\text{meā}^{\text{AdjAbl}}$ operā opus $\text{sit}_{\text{PräKnjAkt}}$ $\text{vōbīs,}^{\text{D}}_{\text{Pr}}$ ut^{Kon} $\text{tū}^{\text{N}}_{\text{Pr}}$ $\text{plūs}^{\text{AdjN}}$ $\text{vidēs,}_{\text{PräAkt}}$

[739] $\text{manēbō,}_{\text{Fu1Akt}}$ $\text{nēquōd}^{\text{PtA}}_{\text{Pr}}$ $\text{vestrum}^{\text{AdjG}}$ $\text{remorer}_{\text{PräKnjPas}}$ commodum.

Chremes Mysis Davus

[740] [CHREMES SENEX]: $\text{Revortor,}_{\text{PräPas}}$ $\text{postquam}^{\text{Kon}}$ $\text{quae}^{\text{N}}_{\text{Pr}}$ opus $\text{fuēre}_{\text{PerAkt}}$ ad^{Prp} nūptiās

[741] gnātae $\text{parāvī,}_{\text{PerAkt}}$ ut^{Kon} $\text{jubeam}_{\text{PräKnjAkt}}$ $\text{accersī.}_{\text{InfPas}}$ sed^{Kon} $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{hoc?}^{\text{N}}_{\text{Pr}}$

[742] puer $\text{herclest.}^{\text{ij}}_{\text{PräAkt}}$ mulier, $\text{tūn}^{\text{NPt}}_{\text{Pr}}$ $\text{posuistī}_{\text{PerAkt}}$ $\text{hunc?}^{\text{A}}_{\text{Pr}}$ ubi^{Adv} $\text{illic}^{\text{N}}_{\text{Pr}}$ $\text{est?}_{\text{PräAkt}}$

[743] [MYSIS ANCILLA]: nōn^{Pt} $\text{mihi}^{\text{D}}_{\text{Pr}}$ $\text{respondēs?}_{\text{PräAkt}}$ $\text{nusquam}^{\text{Adv}}$ $\text{est.}_{\text{PräAkt}}$ vae^{ij} $\text{miserae}^{\text{AdjD}}$ $\text{mihi!}^{\text{D}}_{\text{Pr}}$

[744] $\text{relīquit}_{\text{PerAkt}}$ $\text{me}^{\text{A}}_{\text{Pr}}$ homō $\text{atque}^{\text{Kon}}$ $\text{abiit.}_{\text{PerAkt}}$ dī $\text{vestram}^{\text{AdjA}}$ fidem,

[745] [DAVUS SERVUS]: $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{turbaest}^{\text{N}}_{\text{PräAkt}}$ apud^{Prp} forum! $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{illī}^{\text{N}}_{\text{Pr}}$ hominum $\text{lītigant!}_{\text{PräAkt}}$

[746] tum^{Adv} annōna $\text{cārast.}_{\text{PräAkt}}$ ($\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{dīcam}_{\text{PräKnjAkt}}$ $\text{aliud}^{\text{AdjA}}$ $\text{nescio.}_{\text{PräAkt}}$)

[747] [MYSIS ANCILLA]: cūr^{Adv} $\text{tū}^{\text{N}}_{\text{Pr}}$ $\text{obsecrō}_{\text{PräAkt}}$ hīc^{Adv} $\text{mē}^{\text{A}}_{\text{Pr}}$ $\text{sōlam–}^{\text{AdjA}}$? hem^{ij} $\text{quae}^{\text{N}}_{\text{Pr}}$ $\text{haec}^{\text{N}}_{\text{Pr}}$ $\text{est}_{\text{PräAkt}}$ fābula?

[748] [DAVUS SERVUS]: eho^{ij} Mȳsis, puer $\text{hic}^{\text{N}}_{\text{Pr}}$ $\text{undest?}^{\text{Adv}}_{\text{PräAkt}}$ $\text{quisve}^{\text{NKon}}_{\text{Pr}}$ hūc^{Adv} $\text{attulit?}_{\text{PerAkt}}$

[749] [MYSIS ANCILLA]: $\text{satin}^{\text{AdvPt}}$ $\text{sanus}^{\text{AdjN}}_{\text{PräAkt}}$ $\text{quī}^{\text{N}}_{\text{Pr}}$ $\text{mē}^{\text{A}}_{\text{Pr}}$ $\text{id}^{\text{A}}_{\text{Pr}}$ $\text{rogitēs?}_{\text{PräKnjAkt}}$ $\text{quem}^{\text{A}}_{\text{Pr}}$ $\text{ego}^{\text{N}}_{\text{Pr}}$ $\text{igitur}^{\text{Pt}}$ $\text{rogem}_{\text{PräKnjAkt}}$

[750] [DAVUS SERVUS]: $\text{quī}^{\text{N}}_{\text{Pr}}$ hīc^{Adv} $\text{nēminem}^{\text{A}}_{\text{Pr}}$ $\text{alium}^{\text{AdjA}}$ $\text{videam?}_{\text{PräKnjAkt}}$ $\text{mīror}_{\text{PräPas}}$ unde^{Adv} $\text{sit.}_{\text{PräKnjAkt}}$

[751] $\text{dicturas}^{\text{N}}_{\text{Fu1Akt}}$ $\text{quod}^{\text{A}}_{\text{Pr}}$ $\text{rogō?}_{\text{PräAkt}}$ au!^{ij} $\text{concēde}_{\text{PräImvAkt}}$ ad^{Prp} dexteram.

[752] [MYSIS ANCILLA]: $\text{dēlīrās:}_{\text{PräAkt}}$ nōn^{Pt} $\text{tūte}^{\text{N}}_{\text{Pr}}$ $\text{ipse.}^{\text{N}}_{\text{Pr}}$ . . ? verbum sī^{Kon} $\text{mihi}^{\text{D}}_{\text{Pr}}$

[753] [DAVUS SERVUS]: $\text{ūnum}^{\text{AdjA}}$ $\text{praeter}^{\text{Prp}}$ $\text{quam}^{\text{A}}_{\text{Pr}}$ $\text{quod}^{\text{A}}_{\text{Pr}}$ $\text{tē}^{\text{A}}_{\text{Pr}}$ $\text{rogo}_{\text{PräAkt}}$ $\text{faxis:}_{\text{Fu2AktKnj}}$ $\text{cavē!}_{\text{PräImvAkt}}$

[754] male^{Adv} $\text{dīcis.}_{\text{PräAkt}}$ $\text{undest?}^{\text{Adv}}_{\text{PräAkt}}$ $\text{dīc}_{\text{PräImvAkt}}$ $\text{clārē.}^{\text{Adv}}$ ā^{Prp} $\text{nōbīs.}^{\text{Abl}}_{\text{Pr}}$ $\text{hahae!}^{\text{ij}}$

[755] $\text{mīrum}^{\text{AdjN}}$ vērō^{Pt} $\text{impudenter}^{\text{Adv}}$ mulier sī^{Kon} $\text{facit}_{\text{PräAkt}}$

[756] meretrīx! ab^{Prp} $\text{Andriāst}^{\text{Abl}}_{\text{PräAkt}}$ $\text{haec,}^{\text{N}}_{\text{Pr}}$ $\text{quantum}^{\text{Adv}}$ $\text{intellegō.}_{\text{PräAkt}}$

[757] $\text{adeōn}^{\text{AdvPt}}$ $\text{vidēmur}_{\text{PräPas}}$ $\text{vōbīs}^{\text{D}}_{\text{Pr}}$ $\text{esse}_{\text{InfAkt}}$ $\text{idōneī}^{\text{AdjN}}$

[758] in^{Prp} $\text{quibus}^{\text{Abl}}_{\text{Pr}}$ sīc^{Adv} $\text{illūdātis?}_{\text{PräAkt}}$ $\text{vēnī}_{\text{PerAkt}}$ in^{Prp} tempore.

[759] $\text{properā}_{\text{PräImvAkt}}$ adeō^{Adv} puerum $\text{tollere}_{\text{InfAkt}}$ hinc^{Adv} ab^{Prp} jānuā.

[760] $\text{manē:}_{\text{PräImvAkt}}$ $\text{cave}_{\text{PräImvAkt}}$ $\text{quōquam}^{\text{Adv}}$ ex^{Prp} $\text{istōc}^{\text{Abl}}_{\text{Pr}}$ $\text{excessīs}_{\text{PerKnjAkt}}$ locō!

[761] [MYSIS ANCILLA]: dī $\text{tē}^{\text{A}}_{\text{Pr}}$ $\text{ērādīcent!}_{\text{PräKnjAkt}}$ ita^{Adv} $\text{mē}^{\text{A}}_{\text{Pr}}$ $\text{miseram}^{\text{AdjA}}$ $\text{territās.}_{\text{PräAkt}}$

[762] [DAVUS SERVUS]: $\text{tibi}^{\text{D}}_{\text{Pr}}$ $\text{ego}^{\text{N}}_{\text{Pr}}$ $\text{dīcō}_{\text{PräAkt}}$ an^{Kon} nōn?^{Pt} $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{vīs?}_{\text{PräAkt}}$ at^{Pt} $\text{etiam}^{\text{Adv}}$ $\text{rogās?}_{\text{PräAkt}}$

[763] $\text{cedo,}_{\text{PräImvAkt}}$ $\text{cujum}^{\text{G}}_{\text{Pr}}$ puerum hīc^{Adv} $\text{apposīstī?}_{\text{PerAkt}}$ $\text{dīc}_{\text{PräImvAkt}}$ $\text{mihi.}^{\text{D}}_{\text{Pr}}$

[764] [MYSIS ANCILLA]: $\text{tū}^{\text{N}}_{\text{Pr}}$ $\text{nescīs?}_{\text{PräAkt}}$ $\text{mitte}_{\text{PräImvAkt}}$ $\text{id}^{\text{A}}_{\text{Pr}}$ $\text{quod}^{\text{A}}_{\text{Pr}}$ $\text{sciō:}_{\text{PräAkt}}$ $\text{dīc}_{\text{PräImvAkt}}$ $\text{quod}^{\text{A}}_{\text{Pr}}$ $\text{rogō.}_{\text{PräAkt}}$

[765] $\text{vestrī.}^{\text{G}}_{\text{Pr}}$ $\text{cujus}^{\text{G}}_{\text{Pr}}$ $\text{nostrī?}^{\text{G}}_{\text{Pr}}$ Pamphilī. hem^{ij} $\text{quid?}^{\text{N}}_{\text{Pr}}$ Pamphilī?

[766] eho^{ij} an^{Kon} nōn^{Pt} $\text{est?}_{\text{PräAkt}}$ $\text{rēctē}^{\text{Adv}}$ $\text{ego}^{\text{N}}_{\text{Pr}}$ $\text{has}^{\text{A}}_{\text{Pr}}$ $\text{semper}^{\text{Adv}}$ $\text{fūgī}_{\text{PerAkt}}$ nūptiās.

[767] [DAVUS SERVUS]: ō^{ij} facinus $\text{animadvortendum!}^{\text{A}}_{\text{GdvFu1Pas}}$ $\text{quid}^{\text{N}}_{\text{Pr}}$ $\text{clāmitās?}_{\text{PräAkt}}$

[768] $\text{quemne}^{\text{APt}}_{\text{Pr}}$ $\text{ego}^{\text{N}}_{\text{Pr}}$ herī^{Adv} $\text{vīdī}_{\text{PerAkt}}$ ad^{Prp} $\text{vōs}^{\text{A}}_{\text{Pr}}$ $\text{afferrī}_{\text{InfPas}}$ $\text{vesperī?}^{\text{Adv}}$

[769] [MYSIS ANCILLA]: ō^{ij} hominem $\text{audācem!}^{\text{AdjA}}$ $\text{vērum:}^{\text{Pt}}$ $\text{vīdī}_{\text{PerAkt}}$ Cantharam

[770] [DAVUS SERVUS]: $\text{suffarcinātam.}^{\text{A}}_{\text{PerPas}}$ dīs pol^{ij} $\text{habeō}_{\text{PräAkt}}$ grātiam

[771] [MYSIS ANCILLA]: cum^{Kon} in^{Prp} $\text{pariendō}^{\text{Abl}}_{\text{Ger}}$ $\text{aliquot}^{\text{AdjN}}$ $\text{affuērunt}_{\text{PerAkt}}$ $\text{līberae.}^{\text{AdjN}}$

[772] [DAVUS SERVUS]: nē^{Pt} $\text{illa}^{\text{N}}_{\text{Pr}}$ $\text{illum}^{\text{A}}_{\text{Pr}}$ haud^{Pt} $\text{nōvit}_{\text{PerAkt}}$ $\text{cujus}^{\text{G}}_{\text{Pr}}$ causā $\text{haec}^{\text{N}}_{\text{Pr}}$ $\text{incipit:}_{\text{PräAkt}}$

[773] 'Chremēs sī^Kon positum^A_PerPas puerum ante^Prp aedīs vīderit,_Fu2Akt

[774] suam^AdjA gnātam nōn^Pt dabit':_Fu1Akt tantō hercle^ij magis^AdvKmp dabit._Fu1Akt

[775] [CHREMES SENEX]: nōn^Pt hercle^ij faciet._Fu1Akt nunc^Adv adeō,^Adv ut^Kon tū^N_Pr sīs_PräKnjAkt sciēns,^N_PräAkt

[776] [DAVUS SERVUS]: nisi^Kon puerum tollis_PräAkt jam^Adv ego^N_Pr hunc^A_Pr in^Prp mediam^AdjA viam

[777] prōvolvam_Fu1Akt tēque^AKon_Pr ibīdem^Adv pervolvam_Fu1Akt in^Prp lutō.

[778] [MYSIS ANCILLA]: tū^N_Pr pol^ij homo nōn^Pt ēs_PräAkt sōbrius.^AdjN fallācia

[779] [DAVUS SERVUS]: alia^AdjN aliam^AdjA trūdit:_PräAkt jam^Adv susurrārī_InfPas audiō_PräAkt

[780] cīvem Atticam^AdjA esse_InfAkt hanc.^A_Pr hem.^ij 'coāctus^N_PerPas lēgibus

[781] eam^A_Pr uxōrem dūcet.'_Fu1Akt au^ij obsecrō,_PräAkt an^Kon nōn^Pt cīvis est?_PräAkt

[782] [CHREMES SENEX]: joculārium^AdjA in^Prp malum īnsciēns^N_PräAkt paene^Adv incidī._PerAkt

[783] [DAVUS SERVUS]: quis^N_Pr hic^Adv loquitur?_PräPas ō^ij Chremē, per^Prp tempus advenīs:_PräAkt

[784] auscultā._PrälmvAkt audīvī_PerAkt jam^Adv omnia. anne^KonPt haec^A_Pr tū^N_Pr omnia?

[785] [CHREMES SENEX]: audīvī,_PerAkt inquam,_PräAkt ā^Prp prīncipiō. audīstīn,^Pt_PerAkt obsecrō?_PräAkt hem^ij

[786] [DAVUS SERVUS]: scelera! hanc^A_Pr jam^Adv oportet_PräAkt in^Prp cruciātum hinc^Adv abripī._InfPas

[787] hic^N_Pr est_PräAkt ille:^N_Pr nōn^Pt tē^A_Pr crēdās_PräKnjAkt Dāvum lūdere._InfAkt

[788] [MYSIS ANCILLA]: mē^A_Pr miseram!^AdjA nīl^N_Pr pol^ij falsī^AdjG dīxī,_PerAkt mī^AdjV senex.

[789] [CHREMES SENEX]: nōvī_PerAkt omnem^AdjA rem. est_PräAkt Simō intus?^Adv est._PräAkt nē^Pt mē^A_Pr attigās,_PerKnjAkt

[790] [MYSIS ANCILLA]: sceleste. sī^Kon pol^ij Glyceriō^D_Pr nōn^Pt omnia^A_Pr haec.^A_Pr . .

[791] [DAVUS SERVUS]: eho^ij inepta, nescīs_PräAkt quid^N_Pr sit_PräKnjAkt āctum?^N_PerPas quī^Adv sciam?_PräKnjAkt

[792] hic^N_Pr socer est._PräAkt aliō^AdjAbl pactō haud^Pt poterat_ImpAkt fīerī_InfPas

[793] ut^Kon scīret_ImpKnjAkt haec^A_Pr quae^N_Pr voluimus._PerAkt praedīcerēs._ImpKnjAkt

[794] paulum^Adv interesse_InfAkt cēnsēs_PräAkt ex^Prp animō omnia,^A_Pr

[795] ut^Kon fert_PräAkt nātūra, faciās_PräKnjAkt an^Kon dē^Prp industriā?

Crito Mysis Davus

[796] [CRITO SENEX]: In^Prp hāc^Abl_Pr habitāsse_InfPerAkt plateā dictumst^N_PerPas Chrȳsidem,

[797] quae^N_Pr sēsē^A_Pr inhonestē^Adv optāvit_PerAkt parere_InfAkt hīc^Adv dītiās

[798] potius^AdvKmp quam^Kon honestē^Adv in^Prp patriā pauper^AdjN vīveret:_ImpKnjAkt

[799] ejus^G_Pr morte ea^N_Pr ad^Prp mē^A_Pr lēge rediērunt_PerAkt bona.

[800] sed^Kon quōs^A_Pr perconter_PräKnjPas videō:_PräAkt salvēte._PrälmvAkt obsecrō,_PräAkt

[801] [MYSIS ANCILLA]: quem^A_Pr videō?_PräAkt estne^Pt_PräAkt hic^N_Pr Critō sōbrīnus Chrȳsidis?

[802] is^N_Pr est._PräAkt ō^ij Mȳsis, salvē!_PrälmvAkt salvus^AdjN sīs,_PräKnjAkt Critō.

[803] [CRITO SENEX]: itan^AdvPt Chrȳsis? hem.^ij nōs^A_Pr quidem^Pt pol^ij miserās^AdjA perdidit._PerAkt

[804] quid^N_Pr vōs?^N_Pr quō^Abl_Pr pactō hīc?^Adv satine^AdvPt rēctē?^Adv nōsne?^APt_Pr sīc^Adv

[805] [MYSIS ANCILLA]: ut^Kon quīmus,_PräAkt ajunt,_PräAkt quandō^Kon ut^Kon volumus_PräAkt nōn^Pt licet._PräAkt

[806] [CRITO SENEX]: quid^N_Pr Glycerium? jam^Adv hic^N_Pr suōs^AdjA parentīs repperit?_PerAkt

[807] [MYSIS ANCILLA]: utinam!^Pt an^Kon nōndum^Adv etiam?^Adv haud^Pt auspicātō hūc^Adv mē^A_Pr appulī;_PerAkt

[808] [CRITO SENEX]: nam^Kon pol,^ij sī^Kon id^A_Pr scīssem,_PlqKnjAkt numquam^Adv hūc^Adv tetulissem_PlqKnjAkt pedem.

[809] semper^Adv ejus^G_Pr dictast^N_PerPas esse_InfAkt haec^N_Pr atque^Kon habitast_PerAkt soror;

[810] quae^N_Pr illius^G_Pr fuēre_PerAkt possidet:_PräAkt nunc^Adv mē^A_Pr hospitem

[811] lītīs sequī_InfPas quam^Kon id^N_Pr mihi^D_Pr sit_PräKnjAkt facile^AdjN atque^Kon ūtile^AdjN

[812] aliōrum^AdjG exempla commonent._PräAkt simul^Adv arbitror_PräPas

[813] jam^Adv aliquem^A_Pr esse_InfAkt amīcum et^Kon dēfēnsōrem eī;^D_Pr nam^Kon ferē^Adv

[814]   grandicula^AdjN jam^Adv profectast^N_PerPas illinc:^Adv clāmitent_PräKnjAkt

[815]   mē^A_Pr sȳcophantam, hērēditātem persequī_InfPas

[816]   mendīcum. tum^Adv ipsam^A_Pr dēspoliāre_InfAkt nōn^Pt libet._PräAkt

[817] [MYSIS ANCILLA]: ō^ij optime^AdjVSup hospes! pol,^ij Critō, antīquum^AdjA obtinēs._PräAkt

[818] [CRITO SENEX]: dūc_PrälmvAkt mē^A_Pr ad^Prp eam,^A_Pr quandō^Kon hūc^Adv vēnī,_PerAkt ut^Kon videam._PräKnjAkt maximē.^AdvSup

[819] [DAVUS SERVUS]: sequar_Fu1Pas hōs:^A_Pr nōlō_PräAkt mē^A_Pr in^Prp tempore hōc^Abl_Pr videat_PräKnjAkt senex.

Akt V

Chremes Simo

[820] [CHREMES SENEX]: Satis^Adv jam^Adv satis,^Adv Simō, spectāta^N_PerPas ergā^Prp tē^A_Pr amīcitiast_PräAkt mea;^AdjN

[821]   satis^Adv perīclī incēpī_PerAkt adīre:_InfAkt ōrandī^G_Ger jam^Adv fīnem face._PrälmvAkt

[822]   dum^Kon studeō_PräAkt obsequī_InfPas tibi,^D_Pr paene^Adv illūsī_PerAkt vītam fīliae.

[823] [SIMO SENEX]: immō^Pt enim^Pt nunc^Adv cum^Kon maximē^AdvSup abs^Prp tē^Abl_Pr postulō_PräAkt atque^Kon ōrō,_PräAkt Chremē,

[824]   ut^Kon beneficium verbīs initum^A_PerPas dūdum^Adv nunc^Adv rē comprobēs._PräKnjAkt

[825] [CHREMES SENEX]: vide_PrälmvAkt quam^Adv inīquus^AdjN sīs_PräKnjAkt prae^Prp studiō: dum^Kon id^A_Pr efficiās_PräKnjAkt quod^N_Pr libet,_PräAkt

[826]   neque^Kon modum benignitātis neque^Kon quid^A_Pr mē^A_Pr ōrēs_PräKnjAkt cōgitās;_PräAkt

[827]   nam^Kon sī^Kon cōgitēs_PräKnjAkt remittās_PräKnjAkt jam^Adv mē^A_Pr onerāre_InfAkt injūriīs.

[828] [SIMO SENEX]: quibus?^Abl_Pr at^Kon rogitās?_PräAkt perpulistī_PerAkt mē^A_Pr ut^Kon hominī adulēscentulō

[829] [CHREMES SENEX]: in^Prp aliō^AdjAbl occupātō^Abl_PerPas amōre, abhorrentī^Abl_PräAkt ab^Prp rē uxōriā,^AdjAbl

[830]   fīliam ut^Kon darem_ImpKnjAkt in^Prp sēditiōnem atque^Kon in^Prp incertās^AdjA nūptiās,

[831]   ejus^G_Pr labōre atque^Kon ejus^G_Pr dolōre gnātō ut^Kon medicārer_ImpKnjPas tuō.^AdjD

[832]   impetrāstī:_PerAkt incēpī,_PerAkt dum^Kon rēs tetulit._PerAkt nunc^Adv nōn^Pt fert:_PräAkt ferās._PräKnjAkt

[833]   illam^A_Pr hinc^Adv cīvem esse_InfAkt ajunt;_PräAkt puer est_PräAkt nātus:^N_PerPas nōs^A_Pr missōs^A_PerPas face._PrälmvAkt

[834] [SIMO SENEX]: per^Prp ego^N_Pr tē^A_Pr deōs ōrō,_PräAkt ut^Kon nē^Pt illīs^D_Pr animum indūcās_PräKnjAkt crēdere,_InfAkt

[835]   quibus^D_Pr id^N_Pr maximē^AdvSup ūtilest_PräAkt illum^A_Pr esse_InfAkt quam^Kon deterrimum.^AdjASup

[836]   nūptiārum grātiā haec^N_Pr sunt_PräAkt ficta^N_PerPas atque^Kon incepta^N_PerPas omnia.^AdjN

[837]   ubi^Adv ea^N_Pr causa quam^A_Pr ob^Prp rem haec^A_Pr faciunt_PräAkt erit_Fu1Akt adēmpta^N_PerPas hīs,^Abl_Pr dēsinent._Fu1Akt

[838] [CHREMES SENEX]: errās:_PräAkt cum^Prp Dāvō egomet^N_Pr vīdī_PerAkt jūrgantem^A_PräAkt ancillam. sciō._PräAkt at^Kon

[839]   vērō^Adv vultū, cum^Kon ibi^Adv mē^A_Pr adesse_InfAkt neuter^N_Pr tum^Adv praesēnserant._PlqAkt

[840] [SIMO SENEX]: crēdō_PräAkt et^Kon id^A_Pr factūrās^A_Fu1Akt Dāvus dūdum^Adv praedīxit_PerAkt mihi;^D_Pr et^Kon

[841]   nesciō_PräAkt quī^N_Pr id^A_Pr tibi^D_Pr sum_PräAkt oblītus^N_PerPas hodiē,^Adv ac^Kon voluī,_PerAkt dīcere._InfAkt

Davus Chremes Simo Dromo

[842] [DAVUS SERVUS]: Animō nūnciam^Adv ōtiōsō^AdjAbl esse_InfAkt imperō._PräAkt em^ij Dāvum tibi!^D_Pr

[843] [SIMO SENEX]: unde^Adv ēgreditur?_PräPas meō^AdjAbl praesidiō atque^Kon hospitis.^G_Pr quid^N_Pr illud^N_Pr malīst?_PräAkt

[844] [DAVUS SERVUS]: ego^N_Pr commodiōrem^AdjAKmp hominem adventum tempus nōn^Pt vīdī._PerAkt scelus,

[845] [SIMO SENEX]: quemnam^APt_Pr hic^N_Pr laudat?_PräAkt omnis^AdjN rēs est_PräAkt jam^Adv in^Prp vadō. cessō_PräAkt alloquī?_InfPas

[846] [DAVUS SERVUS]: erus est:_PräAkt quid^N_Pr agam?_PräKnjAkt ō^ij salvē,_PrälmvAkt bone^AdjV vir. ehem^ij Simō, ō^ij noster^AdjV Chremē,

[847]   omnia^AdjN apparāta^N_PerPas jam^Adv sunt_PräAkt intus.^Adv cūrāstī_PerAkt probē.^Adv

[848]   ubi^Adv volēs_Fu1Akt accerse._PrälmvAkt bene^Adv sānē;^Adv id^N_Pr enimvērō^Pt hinc^Adv nunc^Adv abest._PräAkt

[849] [SIMO SENEX]: etiam^{Adv} tū$^{N}_{Pr}$ hoc$^{A}_{Pr}$ respondēs$_{PräAkt}$ quid$^{N}_{Pr}$ istīc^{Adv} tibi$^{D}_{Pr}$ negōtīst?$_{PräAkt}$ mihin?$^{DPt}_{Pr}$ ita.^{Adv}

[850] [DAVUS SERVUS]: mihin?$^{DPt}_{Pr}$ tibi$^{D}_{Pr}$ ergō.^{Adv} modo^{Adv} intrōii.$_{PerAkt}$ quasi^{Kon} ego$^{N}_{Pr}$ quam$^{A}_{Pr}$ dūdum^{Adv} rogem.$_{PräKnjAkt}$

[851] cum^{Prp} tuō^{AdjAbl} gnātō ūnā.^{Adv} anne^{KonPt} est$_{PräAkt}$ intus^{Adv} Pamphilus? crucior$_{PräPas}$ miser!^{AdjN}

[852] [SIMO SENEX]: eho^{ij} nōn^{Pt} tū$^{N}_{Pr}$ dīxtī$_{PerAkt}$ esse$_{InfAkt}$ inter^{Prp} eōs$^{A}_{Pr}$ inimīcitiās, carnufex?

[853] [DAVUS SERVUS]: sunt.$_{PräAkt}$ cūr^{Adv} igitur^{Pt} hīc^{Adv} est?$_{PräAkt}$ quid$^{N}_{Pr}$ illum$^{A}_{Pr}$ cēnsēs?$_{PräAkt}$ cum^{Prp} illā$^{Abl}_{Pr}$ lītigat.$_{PräAkt}$

[854] immo^{Pt} vērō^{Pt} indignum,^{AdjA} Chremē, jam^{Adv} facinus faxō$_{Fu2Akt}$ ex^{Prp} mē$^{Abl}_{Pr}$ audiēs.$_{Fu1Akt}$

[855] nescioquis$^{N}_{Pr}$ senex modo^{Adv} vēnit,$_{PerAkt}$ ellum,^{ij} cōnfīdēns$^{N}_{PräAkt}$ catus:^{AdjN}

[856] cum^{Kon} faciem videās,$_{PräKnjAkt}$ vidētur$_{PräPas}$ esse$_{InfAkt}$ quantīvīs^{AdjAbl} pretī:

[857] trīstis^{AdjN} sevēritās inest$_{PräAkt}$ in^{Prp} vultū atque^{Kon} in^{Prp} verbīs fidēs.

[858] [SIMO SENEX]: quidnam$^{NPt}_{Pr}$ apportat?$_{PräAkt}$ nīl$^{N}_{Pr}$ equidem^{Pt} nisi^{Kon} quod$^{A}_{Pr}$ illum$^{A}_{Pr}$ audīvī$_{PerAkt}$ dīcere.$_{InfAkt}$

[859] quid$^{N}_{Pr}$ ait$_{PräAkt}$ tandem?^{Adv} Glycerium sē$^{A}_{Pr}$ scīre$_{InfAkt}$ cīvem esse$_{InfAkt}$ Atticam.^{AdjA} hem^{ij}

[860] Dromo, Dromō. quid$^{N}_{Pr}$ est?$_{PräAkt}$ Dromō. audī.$_{PrälmvAkt}$ verbum sī^{Kon} addideris.$_{Fu2Akt}$ . . Dromō.

[861] [DAVUS SERVUS]: audī$_{PrälmvAkt}$ obsecrō.$_{PräAkt}$ quid$^{N}_{Pr}$ vīs?$_{PräAkt}$ sublīmem^{AdjA} intrō^{Adv} rape$_{PrälmvAkt}$ hunc,$^{A}_{Pr}$ quantum^{Adv} potest.$_{PräAkt}$

[862] [DROMO LORARIUS]: quem?$^{A}_{Pr}$ Dāvum quam$^{A}_{Pr}$ ob^{Prp} rem? quia^{Kon} lubet.$_{PräAkt}$ rape$_{PrälmvAkt}$ inquam.$_{PräAkt}$ quid$^{N}_{Pr}$ fēcī?$_{PerAkt}$ rape.$_{PrälmvAkt}$

[863] [DAVUS SERVUS]: sī^{Kon} quicquam$^{A}_{Pr}$ inveniēs$_{Fu1Akt}$ mē$^{A}_{Pr}$ mentītum,$^{A}_{PerPas}$ occīditō.$_{Fu1lmvAkt}$ nīl$^{N}_{Pr}$ audiō.$_{PräAkt}$

[864] [DROMO LORARIUS]: ego$^{N}_{Pr}$ jam^{Adv} tē$^{A}_{Pr}$ commōtum$^{A}_{PerPas}$ reddam.$_{Fu1Akt}$ tamen^{Adv} etsī^{Kon} hoc$^{N}_{Pr}$ vērumst?$_{PräAkt}$ tamen.^{Adv}

[865] [SIMO SENEX]: cūrā$_{PrälmvAkt}$ asservandum$^{A}_{GdvFu1Pas}$ vīnctum,$^{A}_{PerPas}$ atque^{Kon} audīn?$^{Pt}_{PräAkt}$ quādrupedem cōnstringitō.$_{Fu1lmvAkt}$

[866] age$_{PrälmvAkt}$ nūnciam:^{Adv} ego$^{N}_{Pr}$ pol^{ij} hodiē,^{Adv} sī^{Kon} vīvō,$_{PräAkt}$ tibi$^{D}_{Pr}$

[867] ostendam$_{Fu1Akt}$ erum quid$^{N}_{Pr}$ sit$_{PräKnjAkt}$ perīclī fallere,$_{InfAkt}$

[868] et^{Kon} illī$^{D}_{Pr}$ patrem. āh^{ij} nē^{Pt} saevī$_{PräKnjAkt}$ tantō^{AdjAbl} opere. ō^{ij} Chremē,

[869] pietātem gnātī! nōnne^{Pt} tē$^{A}_{Pr}$ miseret$_{PräAkt}$ meī?$^{G}_{Pr}$

[870] tantum^{AdjA} labōrem capere$_{InfAkt}$ ob^{Prp} tālem^{AdjA} fīlium!

[871] age$_{PrälmvAkt}$ Pamphile, exī$_{PrälmvAkt}$ Pamphile: ecquid$^{NPt}_{Pr}$ tē$^{A}_{Pr}$ pudet?$_{PräAkt}$

Pamphilus Simo Chremes

[872] [PAMPHILUS ADULESCENS]: Quis$^{N}_{Pr}$ mē$^{A}_{Pr}$ vult?$_{PräAkt}$ periī,$_{PerAkt}$ pater est.$_{PräAkt}$ quid$^{N}_{Pr}$ aīs,$_{PräAkt}$ omnium.^{AdjG} . . ? āh^{ij}

[873] [CHREMES SENEX]: rem potius^{Adv} ipsam^{AdjA} dīc$_{PrälmvAkt}$ ac^{Kon} mitte$_{PrälmvAkt}$ male^{Adv} loquī.$_{InfPas}$

[874] [SIMO SENEX]: quasi^{Kon} quicquam$^{N}_{Pr}$ in^{Prp} hunc$^{A}_{Pr}$ jam^{Adv} gravius^{AdjAblKmp} dīcī$_{InfPas}$ possiet.$_{ImpKnjAkt}$

[875] ain$^{Pt}_{PräAkt}$ tandem,^{Adv} cīvis Glyceriumst?$_{PräAkt}$ ita^{Adv} praedicant.$_{PräAkt}$

[876] 'ita^{Adv} praedicant'?$_{PräAkt}$ ō^{ij} ingentem^{AdjA} cōnfīdentiam!

[877] num^{Pt} cōgitat$_{PräAkt}$ quid$^{N}_{Pr}$ dīcat?$_{PräKnjAkt}$ num^{Pt} factī piget?$_{PräAkt}$

[878] vide$_{PrälmvAkt}$ num^{Pt} ejus$^{G}_{Pr}$ color pudōris signum usquam^{Adv} indicat.$_{PräAkt}$

[879] adeō^{Adv} impotentī^{AdjAbl} esse$_{InfAkt}$ animō ut^{Kon} praeter^{Prp} cīvium

[880] mōrem atque^{Kon} lēgem et^{Kon} suī$^{G}_{Pr}$ voluntātem patris

[881] tamen^{Adv} hanc$^{A}_{Pr}$ habēre$_{InfAkt}$ studeat$_{PräKnjAkt}$ cum^{Prp} summō^{AdjAblSup} probrō!

[882] [PAMPHILUS ADULESCENS]: mē$^{A}_{Pr}$ miserum!^{AdjA} hem^{ij} modone^{AdvPt} id$^{A}_{Pr}$ dēmum^{Adv} senstī,$_{PerAkt}$ Pamphile?

[883] [SIMO SENEX]: ōlim^{Adv} istūc,$^{N}_{Pr}$ ōlim^{Adv} cum^{Kon} ita^{Adv} animum induxtī$_{PerAkt}$ tuum,^{AdjA}

[884] quod^{Kon} cuperēs$_{ImpKnjAkt}$ aliquō^{AdjAbl} pactō efficiendum$^{A}_{GdvFu1Pas}$ tibi,$^{D}_{Pr}$

[885] eōdem^{AdjAbl} diē istūc$^{N}_{Pr}$ verbum vērē^{Adv} in^{Prp} tē$^{A}_{Pr}$ accidit.$_{PräAkt}$

[886] sed^{Kon} quid$^{N}_{Pr}$ ego?$^{N}_{Pr}$ cūr^{Adv} mē$^{A}_{Pr}$ excruciō?$_{PräAkt}$ cūr^{Adv} mē$^{A}_{Pr}$ mācerō?$_{PräAkt}$

[887] cūr^Adv meam^AdjA senectūtem hujus^G_Pr sollicitō^AdjAbl āmentiā?

[888] an^Kon ut^Kon prō^Prp hujus^G_Pr peccātīs ego^N_Pr supplicium sufferam?^PräKnjAkt

[889] immō^Pt habeat,^PräKnjAkt valeat,^PräKnjAkt vīvat^PräKnjAkt cum^Prp illā.^Abl_Pr mī^AdjV pater!

[890] quid^N_Pr 'mī^AdjV pater'? quasi^Kon tū^N_Pr hujus^G_Pr indigeās^PräKnjAkt patris.

[891] domus uxor līberī inventī^N_PerPas invītō^AdjAbl patre;

[892] adductī^N_PerPas quī^N_Pr illam^A_Pr hinc^Adv cīvem dīcant:^PräKnjAkt vīcerīs.^Fu2Akt

[893] [PAMPHILUS ADULESCENS]: pater, licetne^Pt_PräAkt pauca?^AdjA quid^N_Pr dīcēs^Fu1Akt mihi?^D_Pr at^Kon

[894] [CHREMES SENEX]: tamen,^Adv Simō, audī.^PräImvAkt ego^N_Pr audiam?^PräKnjAkt quid^N_Pr audiam,^PräKnjAkt

[895] [SIMO SENEX]: Chremē? at^Kon tandem^Adv dīcat.^PräKnjAkt age^PräImvAkt dīcat,^PräKnjAkt sinō.^PräAkt

[896] [PAMPHILUS ADULESCENS]: ego^N_Pr mē^A_Pr amāre^InfAkt hanc^A_Pr fateor;^PräAkt sī^Kon id^A_Pr peccārest,^PerKnjAkt fateor^PräAkt id^A_Pr quoque.^Pt

[897] tibi,^D_Pr pater, mē^A_Pr dēdō:^PräAkt quidvīs^N_Pr oneris impōne,^PräImvAkt imperā.^PräImvAkt

[898] vīs^PräAkt mē^A_Pr uxōrem dūcere?^InfAkt hanc^A_Pr vīs^PräAkt mittere?^InfAkt ut^Kon poterō^Fu1Akt feram.^PräKnjAkt

[899] hoc^A_Pr modo tē^A_Pr obsecrō,^PräAkt ut^Kon nē^Pt crēdās^PräKnjAkt ā^Prp mē^Abl_Pr allēgātum^A_PerPas hunc^A_Pr senem:

[900] sine^PräImvAkt mē^A_Pr expūrgem^PräKnjAkt atque^Kon illum^A_Pr hūc^Adv cōram^Adv addūcam.^PräKnjAkt addūcās?^PräKnjAkt sine,^PräImvAkt pater.

[901] [CHREMES SENEX]: aequum^AdjA postulat:^PräAkt dā^PräImvAkt veniam. sine^PräImvAkt tē^A_Pr hoc^A_Pr exōrem.^PräKnjAkt sinō.^PräAkt

[902] [SIMO SENEX]: quidvīs^N_Pr cupiō^PräAkt dum^Kon nē^Pt ab^Prp hōc^Abl_Pr mē^A_Pr fallī^InfPas comperiar,^PräKnjPas Chremē.

[903] [CHREMES SENEX]: prō^Prp peccātō magnō^AdjAbl paulum supplicī satis^Adv est^PräAkt patrī.

Crito Chremes Simo Pamphilus

[904] [CRITO SENEX]: Mitte^PräImvAkt ōrāre.^InfAkt ūna^AdjN hārum^G_Pr quaevīs^N_Pr causa mē^A_Pr ut^Kon faciam^PräKnjAkt monet,^PräAkt

[905] vel^Kon tū^N_Pr vel^Kon quod^N_Pr vērumst^PräAkt vel^Kon quod^N_Pr ipsī^D_Pr cupiō^PräAkt Glyceriō.

[906] [CHREMES SENEX]: Andrium ego^N_Pr Critōnem videō?^PräAkt certē^Adv is^N_Pr est.^PräAkt salvus^AdjN sīs,^PräKnjAkt Chremē.

[907] quid^N_Pr tū^N_Pr Athēnās īnsolēns?^AdjN ēvēnit.^PerAkt sed^Kon hicinest^NPt_PrPräAkt Simō?

[908] hic.^N_Pr Simō. . . mēn^APt_Pr quaeris?^PräAkt eho^ij tū,^N_Pr Glycerium hinc^Adv cīvem esse^InfAkt aīs?^PräAkt

[909] [CRITO SENEX]: tū^N_Pr negās?^PräAkt itane^AdvPt hūc^Adv parātus^AdjN advenīs?^PräAkt quā^Abl_Pr rē?^Abl_Pr rogās?^PräAkt

[910] [SIMO SENEX]: tūne^NPt_Pr impūne^Adv haec^A_Pr faciās?^PräKnjAkt tūne^NPt_Pr hīc^Adv hominēs adulēscentulōs^AdjA

[911] imperītōs^AdjA rērum, ēductōs^A_PerPas līberē,^Adv in^Prp fraudem illicis?^AdjG

[912] sollicitandō^Abl_Ger et^Kon pollicitandō^Abl_Ger eōrum^G_Pr animōs lactās?^PräAkt sānun^AdjN ēs?^PräAkt

[913] ac^Kon meretrīciōs^AdjA amōrēs nūptiīs conglūtinās?^PräAkt

[914] [PAMPHILUS ADULESCENS]: periī,^PerAkt metuō^PräAkt ut^Kon sustet^PräKnjAkt hospes. sī,^Kon Simō, hunc^A_Pr nōris^PerKnjAkt satis,^Adv

[915] [CHREMES SENEX]: nōn^Pt ita^Adv arbitrēre:^PräKnjAkt bonus^AdjN est^PräAkt hic^N_Pr vir. hic^N_Pr vir sit^PräKnjAkt bonus?^AdjN

[916] [SIMO SENEX]: itane^AdvPt attemperātē^Adv ēvēnit,^PerAkt hodiē^Adv in^Prp ipsīs^Abl_Pr nūptiīs

[917] ut^Kon venīret,^ImpKnjAkt antehāc^Adv numquam?^Adv est^PräAkt vērō^Adv huic^D_Pr crēdendum,^N_Gdv Chremē.

[918] [PAMPHILUS ADULESCENS]: nī^Kon metuam^PräKnjAkt patrem, habeō^PräAkt prō^Prp illā^Abl_Pr rē illum^A_Pr quod^N_Pr moneam^PräKnjAkt probē.^Adv

[919] [SIMO SENEX]: sȳcophanta. hem.^ij sīc,^Adv Critō, est^PräAkt hic:^N_Pr mitte.^PräImvAkt videat^PräKnjAkt quī^N_Pr siet.^PräKnjAkt

[920] [CRITO SENEX]: sī^Kon mihi^D_Pr perget^Fu1Akt quae^N_Pr vult^PräAkt dīcere,^InfAkt ea^A_Pr quae^N_Pr nōn^Pt vult^PräAkt audiet.^Fu1Akt

[921] ego^N_Pr istaec^A_Pr moveō^PräAkt aut^Kon cūrō?^PräAkt nōn^Pt tū^N_Pr tuum^AdjA malum aequō^AdjAbl animō ferās!^PräKnjAkt

[922] nam^Kon ego^N_Pr quae^N_Pr dīxī^PerAkt vēra^AdjN an^Kon falsa^AdjN audierim^PerKnjAkt jam^Adv scīrī^InfPas potest.^PräAkt

[923]   Atticus^AdjN quīdam^N_Pr ōlim^Adv nāvī frāctā^Abl_PerPas ad^Prp Andrum ējectus^N_PerPas est^PräAkt

[924]   et^Kon istaec^N_Pr ūnā^Adv parva^AdjN virgō. tum^Adv ille^N_Pr egēns^N_PräAkt forte^Adv applicat^PräAkt

[925]   prīmum^Adv ad^Prp Chrȳsidis^G_Pr patrem sē.^A_Pr fābulam inceptat.^PräAkt sine.^PrälmvAkt

[926]   itane^Pt_Pr vērō^Pt obturbat?^PräAkt perge.^PrälmvAkt Tum^Adv is^N_Pr mihi^D_Pr cognātus fuit^PerAkt

[927]   quī^N_Pr eum^A_Pr recēpit.^PerAkt ibi^Adv ego^N_Pr audīvī^PerAkt ex^Prp illō^Abl_Pr sēsē^A_Pr esse^InfAkt Atticum.^AdjA

[928]   is^N_Pr ibi^Adv mortuust.^N_PerPas ejus^G_Pr nōmen? nōmen tam^Adv cito?^Adv Phānia? hem^ij

[929]   periī!^PerAkt vērum^Kon hercle^ij opīnor^PräPas fuisse^InfPerAkt Phāniam; hoc^N_Pr certō^Adv sciō,^PräAkt

[930]   Rhamnūsium^AdjA sē^A_Pr ajēbat^ImpAkt esse.^InfAkt ō^ij Juppitēr! eadem^AdjN haec,^N_Pr Chremē,

[931]   multī^AdjN aliī^AdjN in^Prp Andrō tum^Adv audīre.^InfAkt utinam^Pt id^A_Pr sit^PräKnjAkt quod^N_Pr spērō!^PräAkt eho^ij
          dīc^PrälmvAkt mihi,^D_Pr

[932] [CHREMES SENEX]: quid^N_Pr eam^A_Pr tum?^Adv suamne^AdjAPt esse^InfAkt aibat?^ImpAkt nōn.^Pt quōjam^G_Pr igitur?^Pt frātris^G_Pr
          fīliam.

[933]   certē^Adv meast.^AdjN_PräAkt quid^N_Pr aīs?^PräAkt quid^N_Pr tu^N_Pr aīs?^PräAkt arrige^PrälmvAkt aurīs, Pamphile!

[934] [SIMO SENEX]: quī^N_Pr crēdis?^PräAkt Phānia illic^N_Pr frāter meus^AdjN fuit.^PerAkt nōram^PlqAkt et^Kon sciō.^PräAkt

[935] [CHREMES SENEX]: is^N_Pr bellum hinc^Adv fugiēns^N_PräAkt mēque^AKon in^Prp Asiam persequēns^N_PräAkt proficīscitur:^PräPas

[936]   tum^Adv illam^A_Pr relinquere^InfAkt hīc^Adv est^PräAkt veritus.^N_PerPas postillā^Adv prīmum^Adv audiō^PräAkt

[937]   quid^N_Pr illō^Abl_Pr sit^PräKnjAkt factum.^N_PerPas vix^Adv sum^PräAkt apud^Prp mē:^A_Pr ita^Adv animus
          commōtust^N_PerPas metū

[938] [PAMPHILUS ADULESCENS]: spē gaudiō, mīrandō^Abl_Ger tantō^AdjAbl tam^Adv repentīnō^AdjAbl hōc^Abl_Pr bonō.

[939] [SIMO SENEX]: ne^Pt istam^A_Pr multimodīs^AdjAbl tuam^AdjA invenīrī^InfPas gaudeō.^PräAkt crēdō,^PräAkt pater.

[940] [CHREMES SENEX]: at^Kon mī^D_Pr ūnus^AdjN scrūpulus etiam^Adv restat^PräAkt quī^N_Pr mē^A_Pr male^Adv habet.^PräAkt dignus^AdjN
          ēs^PräAkt

[941] [PAMPHILUS ADULESCENS]: cum^Prp tuā^AdjAbl religiōne, odium: nōdum^Adv in^Prp scirpō quaeris.^PräAkt quid^N_Pr istud^N_Pr
          est?^PräAkt

[942] [CHREMES SENEX]: nōmen nōn^Pt convenit.^PräAkt fuit^PerAkt hercle^ij huic^D_Pr aliud^AdjN parvae.^AdjG quod,^N_Pr Critō?

[943]   numquid^N_Pr meministī?^PerAkt id^A_Pr quaerō.^PräAkt egon^NPt_Pr hujus^G_Pr memoriam patiar^PräKnjPas
          meae^AdjG

[944] [PAMPHILUS ADULESCENS]: voluptātī^D_Pr obstāre,^InfAkt cum^Kon ego^N_Pr possim^PräKnjAkt in^Prp hāc^Abl_Pr rē medicārī^InfPas
          mihī?^D_Pr

[945]   nōn^Pt patiar^PräKnjPas heus,^ij Chremē, quod^N_Pr quaeris,^PräAkt Pāsibulast.^N_PräAkt ipsast.^N_PrPräAkt
          east.^N_PrPräAkt

[946]   ex^Prp ipsā^Abl_Pr mīliēns^Adv audīvī.^PerAkt omnīs^AdjN nōs^N_Pr gaudēre^InfAkt hoc,^A_Pr Chremē,

[947] [SIMO SENEX]: tē^A_Pr crēdō^PräAkt crēdere.^InfAkt ita^Adv mē^A_Pr di ament,^PräKnjAkt crēdō.^PräAkt quod^N_Pr restat,^PräAkt pater. . .

[948]   jamdūdum^Adv rēs reddūxit^PerAkt mē^A_Pr ipsa^N_Pr in^Prp grātiam. ō^ij lepidum^AdjA patrem!

[949] [PAMPHILUS ADULESCENS]: dē^Prp uxōre, ita^Adv ut^Kon possēdī,^PerAkt nīl^N_Pr mūtat^PräAkt Chremēs? causa optimast;^AdjN
          ^PräAkt

[950] [CHREMES SENEX]: nisi^Kon quid^N_Pr patēr ait^PräAkt aliud.^AdjN nempe^Pt id.^N_Pr scīlicet.^Pt dōs, Pamphile, est^PräAkt

[951]   decem^AdjA talenta. accipiō.^PräAkt properō^PräAkt ad^Prp fīliam. eho^ij mēcum,^AblPrp_Pr Critō;

[952]   nam^Kon illam^A_Pr mē^A_Pr crēdō^PräAkt haud^Pt nōsse.^InfPerAkt cūr^Adv nōn^Pt illam^A_Pr hūc^Adv trānsferrī^InfPas
          jubēs?^PräAkt

[953] [PAMPHILUS ADULESCENS]: rēctē^Adv admonēs:^PräAkt Dāvō ego^N_Pr istūc^A_Pr dēdam^Fu1Akt jam^Adv negōtī. nōn^Pt potest.^PräAkt

[954]   quī?^N_Pr quia^Kon habet^PräAkt aliud^AdjN magis^AdvKmp ex^Prp sēsē^Abl_Pr et^Kon majus.^AdjNKmp
          quidnam?^N_Pr vīnctus^N_PerPas est.^PräAkt

[955]   pater, nōn^Pt rēctē^Adv vīnctust.^N_PerPas haud^Pt ita^Adv jussī.^PerAkt jube^PrälmvAkt solvī,^InfPas
          obsecrō.^PräAkt

[956] [SIMO SENEX]: age^PrälmvAkt fīat.^PräKnjAkt at^Kon mātūrā.^PrälmvAkt eō^PräAkt intrō.^Adv ō^ij faustum^AdjA et^Kon fēlīcem^AdjA diem!

Charinus Pamphilus Davus

[957] [CHARINUS ADULESCENS]: Prōvīsō^{PräAkt} quid$^{N}_{Pr}$ agat^{PräKnjAkt} Pamphilus. atque^{Kon} eccum.^{ij} aliquis$^{N}_{Pr}$ mē$^{A}_{Pr}$ forsitan^{Adv}

[958] [PAMPHILUS ADULESCENS]: putet^{PräKnjAkt} nōn^{Pt} putāre^{InfAkt} hoc$^{A}_{Pr}$ vērum,^{AdjA} at^{Kon} mihi$^{D}_{Pr}$ nunc^{Adv} sīc^{Adv} esse^{InfAkt} hoc$^{N}_{Pr}$ vērum^{AdjN} libet.^{PräAkt}

[959] ego$^{N}_{Pr}$ deōrum$^{G}_{Pr}$ vītam eāpropter^{Adv} sempiternam^{AdjA} esse^{InfAkt} arbitror^{PräPas}

[960] quod^{Kon} voluptātēs eōrum$^{G}_{Pr}$ propriae^{AdjN} sunt;^{PräAkt} nam^{Kon} mī$^{D}_{Pr}$ immortālitās

[961] partast,$^{N}_{PerPas}$ sī^{Kon} nūlla^{AdjN} aegritūdō huic$^{D}_{Pr}$ gaudiō intercesserit.^{PerKnjAkt}

[962] sed^{Kon} quem$^{A}_{Pr}$ ego$^{N}_{Pr}$ mihi$^{D}_{Pr}$ potissimum^{AdvSup} optem,^{PräKnjAkt} nunc^{Adv} cui$^{D}_{Pr}$ haec$^{A}_{Pr}$ nārrem,^{PräKnjAkt} darī?^{InfPas}

[963] [CHARINUS ADULESCENS]: quid$^{N}_{Pr}$ illud$^{N}_{Pr}$ gaudīst?^{PräAkt} Dāvum videō.^{PräAkt} nēmōst$^{N}_{PrPräAkt}$ quem$^{A}_{Pr}$ māllem^{ImpKnjAkt} omnium;^{AdjG}

[964] [PAMPHILUS ADULESCENS]: nam^{Kon} hunc$^{A}_{Pr}$ sciō^{PräAkt} meā^{AdjAbl} solidē^{Adv} sōlum^{AdjA} gāvīsūrum$^{A}_{Fu1Akt}$ gaudiā.

[965] [DAVUS SERVUS]: Pamphilus ubinam^{Adv} hīc^{Adv} est?^{PräAkt} Dāve. quis$^{N}_{Pr}$ homōst?^{PräAkt} ego$^{N}_{Pr}$ sum.^{PräAkt} ō^{ij} Pamphile.

[966] [PAMPHILUS ADULESCENS]: nescīs^{PräAkt} quid$^{N}_{Pr}$ mī$^{D}_{Pr}$ obtigerit.^{PerKnjAkt} certē;^{Adv} sed^{Kon} quid$^{N}_{Pr}$ mī$^{D}_{Pr}$ obtigerit^{PerKnjAkt} sciō.^{PräAkt}

[967] et^{Kon} quidem^{Pt} egō.$^{N}_{Pr}$ mōre hominum ēvēnit^{PerAkt} ut^{Kon} quod$^{N}_{Pr}$ sim^{PräKnjAkt} nānctus$^{N}_{PerPas}$ malī

[968] [DAVUS SERVUS]: prius^{AdvKmp} rescīscerēs^{ImpKnjAkt} tū$^{N}_{Pr}$ quam^{Kon} ego$^{N}_{Pr}$ illud$^{A}_{Pr}$ quod$^{N}_{Pr}$ tibi$^{D}_{Pr}$ ēvēnit^{PerAkt} bonī.

[969] [PAMPHILUS ADULESCENS]: Glycerium mea^{AdjN} suōs^{AdjA} parentīs repperit.^{PerAkt} factum bene.^{Adv} hem.^{ij}

[970] pater amīcus summus^{AdjNSup} nōbīs.$^{D}_{Pr}$ quis?$^{N}_{Pr}$ Chremēs. nārrās^{PräAkt} probē.^{Adv}

[971] nec^{Kon} mora ūllast$^{AdjN}{}^{PräAkt}$ quīn^{Kon} eam$^{A}_{Pr}$ uxōrem dūcam.^{PräKnjAkt} num^{Pt} illic$^{N}_{Pr}$ somniat^{PräAkt}

[972] [CHARINUS ADULESCENS]: ea$^{N}_{Pr}$ quae$^{N}_{Pr}$ vigilāns$^{N}{}^{PräAkt}$ voluit?^{PerAkt} tum^{Adv} dē^{Prp} puerō, Dāve. . . āh^{ij} dēsine!^{PräImvAkt}

[973] [DAVUS SERVUS]: sōlus^{AdjN} est^{PräAkt} quem$^{A}_{Pr}$ dīligant^{PräKnjAkt} dī. salvus^{AdjN} sum^{PräAkt} sī^{Kon} haec$^{N}_{Pr}$ vēra^{AdjN} sunt.^{PräAkt}

[974] [CHARINUS ADULESCENS]: colloquar.^{PräKnjPas} quis$^{N}_{Pr}$ homōst?$^{N}{}^{PräAkt}$ Charīne, in^{Prp} tempore ipsō^{AdjAbl} mī$^{D}_{Pr}$ advenīs.^{PräAkt}

[975] bene^{Adv} factum. audīstī?^{PerAkt} omnia.^{AdjN} age,^{PräImvAkt} mē$^{A}_{Pr}$ in^{Prp} tuīs^{AdjAbl} secundīs^{AdjAbl} respice.^{PräImvAkt}

[976] tuus^{AdjN} est^{PräAkt} nunc^{Adv} Chremēs: factūrum$^{A}_{Fu1Akt}$ quae$^{A}_{Pr}$ volēs^{Fu1Akt} sciō^{PräAkt} esse^{InfAkt} omnia.^{AdjA}

[977] [PAMPHILUS ADULESCENS]: meminī:^{PerAkt} atque^{Kon} adeō^{Adv} longumst$^{AdjN}{}^{PräAkt}$ illum$^{A}_{Pr}$ mē$^{A}_{Pr}$ exspectāre^{InfAkt} dum^{Kon} exeat.^{PräKnjAkt}

[978] sequere^{PräImvPas} hāc$^{Abl}_{Pr}$ mē:$^{A}_{Pr}$ intus^{Adv} apud^{Prp} Glycerium nunc^{Adv} est.^{PräAkt} tū,$^{N}_{Pr}$ Dāve, abi^{PräImvAkt} domum,

[979] properē,^{Adv} accerse^{PräImvAkt} hinc^{Adv} quī$^{N}_{Pr}$ auferant^{PräKnjAkt} eam$^{A}_{Pr}$ quid$^{N}_{Pr}$ stās?^{PräAkt} quid$^{N}_{Pr}$ cessās?^{PräAkt} eō.^{PräAkt}

[980] [DAVUS SERVUS]: nē^{Pt} exspectētis^{PräKnjAkt} dum^{Kon} exeant^{PräKnjAkt} hūc:^{Adv} intus^{Adv} dēspondēbitur;^{Fu1Pas}

[980a] [PAMPHILUS ADULESCENS]: Tē$^{A}_{Pr}$ exspectābam:^{ImpAkt} est^{PräAkt} dē^{Prp} tuā^{AdjAbl} rē quod$^{N}_{Pr}$ agere^{InfAkt} ego$^{N}_{Pr}$ tēcum$^{AblPrp}_{Pr}$ volō.^{PräAkt}

[981] [DAVUS SERVUS]: intus^{Adv} trānsigētur^{Fu1Pas} sīquid$^{Kon}{}^{N}_{Pr}$ est^{PräAkt} quod$^{N}_{Pr}$ restet.^{PräKnjAkt} plaudite!^{PräImvAkt}

[981a] [PAMPHILUS ADULESCENS]: operam dedi^PerAkt ne^Pt me^A_Pr esse^InfAkt oblitum^A_PerPas dicas^PräKnjAkt tuae^AdjD gnatae alterae.^AdjD

[982a] tibi^D_Pr me^A_Pr opinor^PräPas invenisse^InfPerAkt dignum^AdjA te^A_Pr atque^Kon illā^Abl_Pr virum. Āh,^ij

[983a] [CHARINUS ADULESCENS]: periī,^PerAkt Dāve, dē^Prp meō^AdjAbl amōre ac^Kon vītā nunc^Adv sors tollitur.^PräPas

[984a] [CHREMES SENEX]: nōn^Pt nova^AdjN istaec^N_Pr mihi^D_Pr condiciō est,^PräAkt sī^Kon voluissem,^PlqKnjAkt Pamphile.

[985a] [CHARINUS ADULESCENS]: occidī,^PerAkt Dāve. mane.^PräImvAkt periī.^PerAkt id^A_Pr quam^A_Pr ob^Prp rem nōn^Pt voluī^PerAkt ēloquar:^PräKnjPas

[986a] [CHREMES SENEX]: nōn^Pt idcircō^Adv quod^Kon eum^A_Pr omnīnō^Adv affīnem mihi^D_Pr nōllem.^ImpKnjAkt . . hem!^ij tacē.^PräImvAkt

[987a] sed^Kon amīcitia nostra^AdjN quae^N_Pr est^PräAkt ā^Prp patribus nostrīs^AdjAbl trādita^N_PerPas

[988a] nōbīs,^D_Pr aliquam^AdjA partem studuī^PerAkt adauctam^A_PerPas trādī^InfPas līberīs.

[989a] nunc^Adv cum^Prp cōpiā ac^Kon fortūnā utrīque^D_Pr ut^Kon obsequerer^ImpKnjPas dedit,^PerAkt

[990a] dētur.^PräKnjPas bene^Adv factum. adī^PräImvAkt atque^Kon age^PräImvAkt hominī grātiās. salvē,^PräImvAkt Chremēs,

[991a] [CHARINUS ADULESCENS]: amīcōrum meōrum^AdjG omnium^AdjG cārissime.^AdjVSup

[992a] quod^N_Pr mihi^D_Pr nōn^Pt minus^AdvKmp est^PräAkt gaudiō quam^Kon id^A_Pr quod^N_Pr volō^PräAkt

[993a] quod^N_Pr abs^Prp tē^Abl_Pr expetō:^PräAkt

[994a] mē^A_Pr repperisse^InfPerAkt ut^Kon habitus^N_PerPas antehāc^Adv fuī^PerAkt tibi.^D_Pr

[995a] [CHREMES SENEX]: animum, Charīne, quod^N_Pr ad^Prp cumque^Pt applīcāverīs^PerKnjAkt

[996a] studium exinde^Adv ut^Kon erit^Fu1Akt tūte^N_Pr exīstimāberis.^Fu1Pas

[997a] id^N_Pr ita^Adv esse^InfAkt facere^InfAkt conjectūram ex^Prp mē^Abl_Pr licet:^PräAkt

[998a] aliēnus^AdjN abs^Prp tē^Abl_Pr tamen^Adv quis^N_Pr tū^N_Pr essēs^ImpKnjAkt nōveram.^PlqAkt

[999a] [CHARINUS ADULESCENS]: ita^Adv rēs est.^PräAkt gnātam tibi^D_Pr meam^AdjA Philūmenam

[1000a] [CHREMES SENEX]: uxōrem et^Kon dōtis sex^Adj talenta spondeō.^PräAkt