

Apollonhymnos

- [1] μνήσομαι^{FuMed} οὐδέ^{AdvPt} λάθωμαι^{AorMedKnj} Ἀπόλλωνος^A ἐκάτοιο^{AdjG}
I will remember and not I may forget of Apollo far shooter,
- [2] ὄντε^{APtPr} θεοὶ^{οἱ} κατὰ^{Prp} δῶμα^{οἱ} Διὸς^{οἱ} τρομέουσιν^{PräAkt} ἰόντα^{APrÄkt}
whom also gods down the house of Zeus tremble going:
- [3] καὶ^{Kon} ῥά^{Pt} τ' ἀναίσσουσιν^{PräAkt} ἐπὶ^{Prp} σχεδὸν^{Adv} ἐρχομένοιο^{GPräMed}
and then and dart up toward near of the coming one
- [4] πάντες^{AdjN} ἀφ' ἑδράων^{οἱ}, ὅτε^{Kon} φαίδιμα^{AdjA} τόξα τιταίνει^{PräAkt}
all from seats, when bright bows he stretches.
- [5] Λητώ^{οἱ} δ' οἷᾷ^{AdjN} μίμνε^{PräAkt} παρὰ^{Prp} Διὶ^{οἱ} τερπικεραύνῳ^{AdjD}
Leto but alone remains beside Zeus delighting in thunder,
- [6] ἥ^{NPr} ῥά^{Pt} βιὸν^{οἱ} τ' ἐχάλασσε^{AorAkt} καὶ^{Kon} ἐκλήισσε^{AorAkt} φαρέτρην,
who then bow and loosened and shut quiver,
- [7] καὶ^{Kon} οἱ^{DPr} ἀπ' ἰφθίμων^{AdjG} ὤμων^{οἱ} χεῖρες^{οἱ} ἐλοῦσα^{NAorSAkt}
and to him from strong of shoulders with hands having taken
- [8] τόξα κατεκρέμασε^{AorAkt} πρὸς^{Prp} κίονα^{οἱ} πατρὸς^{οἱ} ἐοῖο^{GPr}
bows hung up against pillar of father her own
- [9] πασσάλου^{οἱ} ἐκ^{Prp} χρυσεῖου^{AdjG} τὸν^{APr} δ' ἐς^{Prp} θρόνον^{οἱ} εἷσεν^{AorAkt} ἄγουσα^{NAorSAkt}
of peg out of golden: him but into throne set leading.
- [10] τῷ^{DPr} δ' ἄρα^{Pt} νέκταρ^{οἱ} ἔδωκε^{AorAkt} πατὴρ^{οἱ} δέπα^{οἱ} χρυσεῖῳ^{AdjD}
to him but then nectar gave father with cup golden
- [11] δεικνύμενος^{NPräM/P} φίλον^{AdjA} υἱόν^{οἱ} ἔπειτα^{Adv} δέ^{Pt} δαίμονες^{οἱ} ἄλλοι^{AdjN}
showing dear son: then but spirits other
- [12] ἔνθα^{Adv} καθίζουσιν^{PräAkt} χαίρει^{PräAkt} δέ^{Pt} τε^{Pt} πότνια^{AdjN} Λητώ,
there sit down: rejoices and also lady Leto,
- [13] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱὸν^{οἱ} ἔτικτε^{ImpAkt}
because bow bearing and strong son she was bearing.
- [14] χαῖρε^{PräAktImv} μακάρι^{Adv} ὦ^{ij} Λητοῖ^{οἱ}, ἐπεὶ^{Kon} τέκες^{AorSAkt} ἀγλαὰ^{AdjA} τέκνα,
hail, blessed O Leto, since you bore splendid children,
- [15] Ἀπόλλωνά^{οἱ} τ' ἄνακτα^{οἱ} καὶ^{Kon} Ἄρτεμιν^{οἱ} ἰοχέαιραν^{AdjA}
Apollo and lord also Artemis arrow showering,

[16] τὴν^A_{Pr} μὲν^{Pt} ἐν^{Prp} Ὀρτυγίῃ, τὸν^A_{Pr} δὲ^{Pt} κραναῇ^{AdjD} ἐνὶ^{Prp} Δήλῳ,
her indeed in Ortygia, him but rocky in Delos,

[17] κεκλιμένη^N_{PerM/P} πρὸς^{Prp} μακρὸν^{AdjA} ὄρος καὶ^{Kon} Κύνθιον^{AdjA} ὄχθον,
reclining toward long mountain and Cynthian hill,

[18] ἀγχota^{AdvSup} τῷ^{Adv} φοῖνικος, ἐπ’^{Prp} Ἰνω ποῖο ῥεέθροις.
nearest of palm, upon of Inopos streams.

[19] πῶς^{Adv} τ’^{Pt} ἄρ^{Pt} σ’^A_{Pr} ὕμνησῶ^{FuAkt} πάντῳ^{Adv} εὖ^{Adv} ὑμνον^{AdjA} ἐόντα;^A_{PräAkt}
how and then you shall I hymn entirely well hymned being;

[20] παντα^{Adv} γάρ^{Pt} τοι^D_{Pr} Φοῖβε, νόμοι βεβλήατ’^{PerPas} αἰδῆς,
everywhere for to you, Phoebus, tunes have been set of song,

[21] ἡμὲν^{Pt} ἀν’^{Prp} ἥπειρον πορτιτρόφον^{AdjA} ἡδ’^{Kon} ἀνὰ^{Prp} νήσους;
both through mainland calf nursing and through islands:

[22] πᾶσαι^{AdjN} δὲ^{Pt} σκοπιαὶ τοι^D_{Pr} ἄδον^{PräAkt} καὶ^{Kon} πρόνες ἄκροι^{AdjN}
all but watch heights to you please and promontories topmost

[23] ὑψηλῶν^{AdjG} ὀρέων ποταμοὶ θ’^{Pt} ἄλαδε^{Adv} προρέοντες^N_{PräAkt}
of high of mountains rivers and seawards flowing forward

[24] ἀκταὶ τ’^{Pt} εἰς^{Prp} ἅλα κεκλιμέναι^N_{PerM/P} λιμένες τε^{Pt} θαλάσσης.
shores and into sea leaning harbors and of sea.

[25] ἦ^{Pt} ὥς^{Adv} σε^A_{Pr} πρῶτον^{Adv} Λητὼ τέκε, ^{AorSAkt} χάρμα βροτοῖσι,
indeed thus you first Leto bore, delight to mortals,

[26] κλινθεῖσα^N_{AorPas} πρὸς^{Prp} Κύνθου ὄρος κραναῇ^{AdjD} ἐνὶ^{Prp} νήσῳ,
having been laid toward of Cynthus mountain rocky in island,

[27] Δήλῳ ἐν^{Prp} ἀμφιρύτῃ^{AdjD} ἐκάτερθε^{Adv} δὲ^{Pt} κύμα κελαινὸν^{AdjN}
in Delos in sea girt; on each side but wave dark

[28] ἐξῆλθ’^{ImpAkt} χερσὶν^{Adv} ἀνέμοισιν,
went out to shore shrill blowing with winds,

[29] ἐνθεν^{Adv} ἀπορνούμενος^N_{PräM/P} πᾶσι^{AdjD} θνητοῖσιν ἀνάσσεις^N_{PräAkt}
from there setting off to all mortals you rule.

[30] ὅσους^A_{Pr} Κρήτην τ’^{Pt} ἐντὸς^{Adv} ἔχει^{PräAkt} καὶ^{Kon} δῆμος Ἀθηνῶν
as many as Crete and within has and people of Athenians

[31] νησὸς καὶ^{Kon} Αἰγίαν νηυσὶ κλειτῇ^{AdjN} καὶ^{Kon} Εὐβοίᾳ,
island and Aegina ship famed and Euboea,

[32] Αἰγαί, Πειρεσίαι τε^{Pt} καὶ^{Kon} ἀγχιάλη^{AdjN} Πεπάρηθος
 Aegae, Peiresiai and also near the shore Peparethos

[33] Θρηκίος^{AdjN} τ'^{Pt} Ἀθώως καὶ^{Kon} Πηλίου ἄκρα^{AdjA} κάρῃνα
 Thracian and Athos also of Pelion topmost heads

[34] Θρηκίη τε^{Pt} Σάμος Ἰδης τ'^{Pt} ὄρεα σκιόεντα, ^{AdjA}
 Thracian and Samos of Ida and mountains shadowy,

[35] Σκύρος καὶ^{Kon} Φώκαια καὶ^{Kon} Αὐτοκάνης ὄρος αἰπύ, ^{AdjN}
 Skyros and Phocaea and Autokanes mountain steep,

[36] Ἴμβρος τ'^{Pt} εὐκτιμένη^{AdjN} καὶ^{Kon} Λήμνος ἀμιχθαλόεσσα ^{AdjN}
 Imbros and well built also Lemnos rough surf

[37] Λέσβος τ'^{Pt} ἡγαθέη, ^{AdjN} Μάκαρος ἔδος Αἰολίωνος,
 Lesbos and noble, of Makar seat of Aeolion,

[38] καὶ^{Kon} Χίος, ἣ^N Pr νήσων λιπαρωτάτη ^{AdjSupN} εἰν^{Prp} ἅλι κεῖται, ^{PräM/P}
 and Chios, which of islands richest in sea lies,

[39] παιπαλόεις ^{AdjN} τε^{Pt} Μίμας καὶ^{Kon} Κωρύκου ἄκρα^{AdjA} κάρῃνα
 rugged and Mimas also of Korykos topmost heads

[40] καὶ^{Kon} Κλάρος αἰγλήεσσα ^{AdjN} καὶ^{Kon} Αἰσαγέης ὄρος αἰπύ ^{AdjN}
 and Klaros shining and Aisagēs mountain steep

[41] καὶ^{Kon} Σάμος ὕδρηλη ^{AdjN} Μυκάλης τ'^{Pt} αἰπεινά ^{AdjA} κάρῃνα
 and Samos water rich of Mykale and lofty heads

[42] Μίλητός τε^{Pt} Κόως τε, ^{Pt} πόλις Μερόπων ἀνθρώπων,
 Miletus and Kos and, city of Meropes of men,

[43] καὶ^{Kon} Κνίδος αἰπεινή ^{AdjN} καὶ^{Kon} Κάρπαθος ἠνεμόεσσα ^{AdjN}
 and Knidos steep and Karpathos windy

[44] Νάξος τ'^{Pt} ἠδὲ^{Kon} Πάρος Ῥηναία τε^{Pt} πετρήεσσα, ^{AdjN}
 Naxos and and Paros Rheneae and rocky,

[45] τόσσον ^{Adv} ἔπ' ^{Prp} ὠδίνουσαν ^N PräAkt Ἐκβόλον ἵκετο ^{AorSMed} Λητώ,
 so much upon laboring far shooter came Leto,

[46] εἴ^{Kon} τίς ^N Pr οἷ^D Pr γαιῶν υἱεῖ θέλοι ^{PräAktOp} οἰκία θέσθαι. ^{AorMedInf}
 if anyone to her of lands for son would wish house to set.

[47] αἱ^N Pr δὲ^{Pt} μάλ' ^{Adv} ἐτρόμεον ^{ImpAkt} καὶ^{Kon} ἐδεΐδισαν, ^{AorAkt} οὐδέ^{Kon} τις ^N Pr ἔτλη ^{AorSAkt}
 who but very were trembling and feared, and not anyone dared

[48] Φοῖβον δέξασθαι, καὶ πιοτέρῃ περ ἐοῦσα:
 Phoebus to receive, and richer even being:

[49] πρὶν γ' ὅτε δὴ ῥ' ἐπὶ Δήλῳ ἐβήσατο πότνια Λητώ
 before indeed when indeed then upon of Delos went lady Leto

[50] καὶ μιν ἀνειρομένην ἔπεα πτερόεντα προσηύδα:
 and her asking words winged addressed:

[51] δῆλ', εἰ γάρ κ' ἐθέλοις ἔδος ἔμμεναι υἱὸς ἐμοῖο,
 Delos, if for then you would wish seat to be of son of me,

[52] Φοῖβου Ἀπόλλωνος, θέσθαι τ' ἐνὶ πίνονα νηόν,
 of Phoebus of Apollo, to set and in rich temple,

[53] ἄλλος δ' οὔτις σεῖό ποθ' ἄψεται, οὐδέ σε λήσει:
 other but no one of you ever will touch, and not you will escape notice:

[54] οὐδ' εὖ βων σέ γ' ἔσσεσθαι ὁἶμαι οὔτ' εὖ μῆλον,
 nor good in cattle you indeed to be I think neither good in sheep,

[55] οὐδέ τρύγην οἴσεις οὔτ' ἄρ' φυτὰ μύρια φύσεις.
 nor vintage you will bring nor then plants countless you will produce.

[56] εἰ δέ κ' Ἀπόλλωνος ἑκαέργου νηὸν ἔχῃσθα,
 if but then of Apollo far working temple you should have,

[57] ἄνθρωποι τοὶ πάντες ἀγινήσουσ' ἑκατόμβας
 men to you all will bring hecatombs

[58] ἐνθάδ' ἀγειρόμενοι, κνίσσῃ δέ τοι ἄσπετος αἰεὶ
 here gathering, fume but for you unspeakable always

[59] δημοῦ ἀναΐξει βοσκήσεις θ' οἳ κέ σ' ἔχωσι
 of people will spring up you will graze and who would you may have

[60] χεῖρὸς ἀπ' ἀλλοτρίης, ἐπεὶ οὐ τοι πῖα ὑπ' οὔδας.
 of hand from anothers, since not to you fat under ground.

[61] ὥς φάτο· χαίρει δὲ Δῆλος, ἀμειβομένη δὲ προσηύδα:
 thus spoke: rejoiced but Delos, answering but addressed:

[62] Λητοῖ, κυδίστη θύγατερ μεγάλου Κοῖοιο,
 Leto, most glorious daughter of great of Coeus,

[63] ἀσπασίη κεν ἐγὼ γέ γονὴν ἐκάτοιο ἄνακτος
 welcome indeed I at least birth of far shooter of lord

[64] δεξαίμην· AorMedOp αἰνῶς Adv γὰρ Pt ἐτήτυμόν Adv εἰμι PrāAkt δυσηχῆς AdjN
I would receive: terribly for truly I am ill sounding

[65] ἀνδράσιν· ὥδε Adv δε Pt κεν Pt περιτιμήεσσα AdjN γενοίμην· AorMedOp
to men: thus but indeed very honored I would become.

[66] ἀλλὰ Kon τόδε A Pr τρομέω, PrāAkt Λητοί, ἔπος, οὐδέ Kon σε A Pr κεύσω· FuAkt
but this I tremble, Leto, word, and not you I will hide:

[67] λίην Adv γάρ Pt τινά A Pr φασιν PrāAkt ἀτάσθαλον AdjA Ἀπόλλωνα
exceedingly for someone they say reckless Apollo

[68] ἔσσεισθαι, FuMedInf μέγα Adv δε Pt πρυτανεύσέμεν AorAktInf ἀθανάτοισι
to be, greatly but to preside to immortals

[69] καί Kon θνητοῖσι βροτοῖσιν ἐπιζείδωρον AdjA ἄρουραν.
and to mortals mortal men over grain giving arable land.

[70] τῷ D Pr ῥ' Pt αἰνῶς Adv δείδοικα PerAkt κατὰ Prp φρένα καί Kon κατὰ Prp θυμόν,
therefore then terribly I fear in mind and in spirit,

[71] μή, Pt ὁπότε Kon ἄν Pt τὸ ArtA πρῶτον AdjSupA ἵδη AorSAktKnj φάος ἡελίοιο,
lest, when ever the first he may see light of the sun,

[72] νῆσον ἀτιμήσας, N AorAkt ἐπεὶ Kon ἧ Pt κρاناήπεδος AdjN εἰμι, PrāAkt
island having dishonored, since indeed rocky plain I am,

[73] ποσσὶ κατὰστρέψας N AorAkt ὧσῃ AorAktKnj ἁλὸς ἐν Prp πελάγεσσιν,
with feet having overturned he may push of the sea in open seas,

[74] ἐνθ' Adv ἐμέ A Pr μέν Pt μέγα AdjA κύμα κατὰ Prp κρατὸς ἅλις Adv αἰεὶ Adv
there me indeed great wave down upon of the head in the sea always

[75] κλύσσει· PrāAkt ὃ N Pr δ, Pt ἄλλην AdjA γαῖαν ἀφίξεται, FuMed ἣ N Pr κεν Pt ἄδη PrāAktKnj οἱ, D Pr
it washes: who but other land he will arrive, which would may please to him,

[76] τεύξασθαι AorMedInf νηὸν τε Pt καὶ Kon ἄλσεα δενδρὴ έντα· AdjA
to build for himself temple and also groves wooded:

[77] πολύποδες δ, Pt ἐν Prp ἐμοὶ D Pr θαλάμας φῶ καί τε Pt μέλαιναι AdjN
many footed but in in me chambers seals and black

[78] οἰκία ποιήσονται FuMed ἀκηδέα, AdjA χήτει λαῶν.
homes they will make without care, with lack of peoples.

[79] ἀλλ' Kon εἰ Kon μοι D Pr τλαίης AorAktOp γε, Pt θεά, μέγαν AdjA ὄρκον ὁμόσσαι, AorAktInf
but if to me you would dare at least, goddess, great oath to swear,

[80] ἐνθάδε^{Adv} μιν^{A_{Pr}} πρῶ^{AdjA} του^{AdjA} τεύ^{FuAktInf} ξειν^{FuAktInf} περι^{Adv} καλλέα^{AdjA} νηὸν^{Adv}
 here him first to build very beautiful temple

[81] ἔμμεναι^{PräAktInf} ἀνθρώ^{Adv} πων^{Adv} χρη^{Adv} στήριον,^{Adv} αὐτὰρ^{Kon} ἔ^{Adv} πειτα^{Adv}
 to be of men oracle, but afterwards

[82] πάντας^{AdjA} ἐπ^{Adv} ἄν^{Adv} θρώ^{Adv} πους,^{Adv} ἐπεὶ^{Kon} ἦ^{Pt} πολυ^{Adv} ὄνυμος^{AdjN} ἔσται.^{FuMed}
 all over men, since indeed much named he will be.

[83] ὥς^{Adv} ἄρ^{Pt} ἔ^{Adv} φη^{ImpAkt} Ἀη^{Adv} τῷ^{Adv} δέ^{Pt} θε^{Adv} ὦν^{Adv} μέγαν^{AdjA} ὄρκον^{Adv} ὃ^{Adv} μοσσε^{AorAkt}
 thus then she said: Leto but of gods great oath swore:

[84] ἴστω^{PräAktImv} νῦν^{Adv} τάδε^{A_{Pr}} Γαῖα^{Adv} καὶ^{Kon} Οὐρανός^{Adv} εὐρύς^{AdjN} ὤ^{Adv} περθεν^{Adv}
 let know now these things Earth and Sky wide from above

[85] καὶ^{Kon} τὸ^{ArtN} κα^{Adv} τειβόμε^{N_{PräM/P}} νον^{N_{PräM/P}} Στυγός^{Adv} ὕδωρ,^{Adv} ὅστε^{N_{Pr}} μέ^{Adv} γιστος^{AdjSupN}
 and the flowing down of Styx water, which greatest

[86] ὄρκος^{Adv} δεινότα^{AdjSupN} τός^{Adv} τε^{Pt} πέ^{Adv} λει^{PräAkt} μακά^{Adv} ρεσσι^{AdjD} θε^{Adv} οἷσιν^{Adv}
 oath most terrible and is to blessed gods:

[87] ἦ^{Pt} μὴν^{Pt} Φοίβου^{Adv} τῇδε^{D_{Pr}} θυ^{Adv} ὠδης^{AdjN} ἔσσεται^{FuMed} αἰεὶ^{Adv}
 indeed surely of Phoebus in this incense rich will be always

[88] βωμός^{Adv} καὶ^{Kon} τέμε^{Adv} νος,^{Adv} τί^{Adv} σει^{FuAkt} δέ^{Pt} σέ^{A_{Pr}} γ^{Pt} ἔξοχα^{Adv} πάντων.^{AdjG}
 altar and sacred precinct, will honour but you at least exceptionally of all.

[89] αὐτὰρ^{Kon} ἐ^{Adv} πεί^{Kon} ῥ^{Pt} ὁμο^{Adv} σέν^{AorAkt} τε^{Pt} τε^{Adv} λεύτη^{Adv} σέν^{AorAkt} τε^{Pt} τὸν^{ArtA} ὄρκον,^{Adv}
 but when then she swore and she completed and the oath,

[90] Δῆλος^{Adv} μὲν^{Pt} μάλα^{Adv} χαῖρε^{ImpAkt} γο^{Adv} νῇ^{Adv} ἐκά^{Adv} τοιο^{AdjG} ἄ^{Adv} νακτος^{Adv}
 Delos indeed very was glad at birth far shooting of lord:

[91] Ἀητῷ^{Adv} δ^{Pt} ἐννῇ^{Adv} μάρ^{Adv} τε^{Pt} καὶ^{Kon} ἐννέα^{Adj} νύκτας^{Adv} ἀ^{Adv} ἐλπιτοῖς^{AdjD}
 Leto but nine days and and nine nights unhoped for

[92] ὥδι^{Adv} νεσσι^{Adv} πέ^{Adv} παρτο^{PerMed} θε^{Adv} αἰ^{Adv} δ^{Pt} ἔσαν^{ImpAkt} ἐνδοθι^{Adv} πᾶσαι,^{AdjN}
 with pangs had been pierced. goddesses but were within all,

[93] ὅσαι^{N_{Pr}} ἄ^{Adv} ρισται^{AdjSupN} ἔ^{Adv} ασι,^{PräAkt} Δι^{Adv} ὠνη^{Adv} τε^{Pt} Ῥεί^{Adv} η^{Adv} τε^{Pt}
 as many as best are, Dione and Rhea and

[94] Ἰχναίη^{AdjN} τε^{Pt} Θέ^{Adv} μιν^{Adv} καὶ^{Kon} ἀ^{Adv} γάστονος^{AdjN} Ἀμφι^{Adv} τρίτη^{Adv}
 Ichnaiê and Themis and loud sounding Amphitrite

[95] ἄλλαι^{AdjN} τ^{Pt} ἀθάνα^{Adv} ται^{Adv} νό^{Adv} σφιν^{Prp} λευ^{Adv} κωλένου^{AdjG} Ἡ^{Adv} ρης^{Adv}
 others and immortal apart from white armed of Hera:

[96] ἦστο^{PiqMed} γὰρ^{Pt} ἐν^{Prp} μεγάροιςⁱ Διὸςⁱ νεφέλῃ^gγερέ^tταο^{:AdjG}
 had sat for in halls of Zeus cloud gathering:

[97] μούνη^{AdjN} δ^{:Pt} οὐκ^{Pt} ἐπέ^tπυστο^{PerMed} μοⁱ γοστόκος^{AdjN} Εἰλείθυια[:]
 alone but not had learnt hard birthing Eileithyia:

[98] ἦστο^{PiqMed} γὰρ^{Pt} ἄκρῳ^{AdjD} Ὀλύμπῳⁱ ὑπὸ^{Prp} χρυσεῖοις^{AdjD} νέφεσιν[,]
 had sat for on the topmost Olympus under golden clouds,

[99] Ἥρηςⁱ φραδμοσύνηςⁱ λευκωλένου^{,AdjG} ἣ^N μιν^A ἔ^{Pr}ρυκε^{ImpAkt}
 of Hera of counsel white armed, who him was keeping back

[100] ζηλοσύνη[,] ὅτ^{:Kon} ἄρ^{:Pt} υἱὸνⁱ ἀμύμονά^{AdjA} τε^{Pt} κρατερόν^{AdjA} τε^{Pt}
 with jealousy, when then son blameless and strong and

[101] Λητώⁱ τέξεσθαι^{FuMedInf} καλολιπλόκαμος^{AdjN} τότε^{:Adv} ἔ^tμελλεν^{.ImpAkt}
 Leto to bear beautifully tressed then was about to.

[102] αἱ^N δ^{:Pt} Ἴρινⁱ προὔπεμψαν^{AorAkt} ἐυκτιμένης^{AdjG} ἀπὸ^{Prp} νήσου[,]
 they but Iris sent forth well built from of island,

[103] ἀξέμεν^{AorAktInf} Εἰλείθυιαν[,] ὑποσχόμεναι^N μέγαν^{AdjA} ὄρμον[,]
 to fetch Eileithyia, having promised great necklace,

[104] χρυσεῖοις^{AdjD} λίνουσινⁱ ἐρμένον^A ἐννεάπηχυν^{:AdjA}
 golden cords having been fastened, nine cubits long:

[105] νόσφιν^{Prp} δ^{:Pt} ἦνωγον^{ImpAkt} καλέειν^{PräAktInf} λευκωλένου^{AdjG} Ἥρης[,]
 apart from but they commanded to call white armed of Hera,

[106] νή^{Pt} μιν^A ἔ^{Pr}πειτ^{:Adv} ἐπέεσσινⁱ ἀποστρέψειν^{AorAktOp} ἰοῦσαν^A
 by her then with words might turn back going.

[107] αὐτὰρ^{Kon} ἐπεί^{Kon} τό^A γ^{:Pt} ἄκουσε^{AorAkt} ποδήνεμος^{AdjN} ὥκέα^{AdjN} Ἴρις[,]
 but when this at least heard wind footed swift Iris,

[108] βῆ^{AorAkt} ῥά^{Pt} θεῖν^{PräAktInf} ταχέως^{Adv} δέ^{Pt} διήνυσσε^{AorAkt} πᾶν^{AdjA} τὸ^{ArtA} μεσηγύ[.]
 went then to run, quickly and went through all the middle space.

[109] αὐτὰρ^{Kon} ἐπεί^{Kon} ῥ^{:Pt} ἵκανε^{AorSAkt} θεῶνⁱ ἔδος[,] αἰπὺν^{AdjA} Ὀλύμπον[,]
 but when then came of gods abode, steep Olympus,

[110] αὐτίκ^{:Adv} ἄρ^{:Pt} Εἰλείθυιανⁱ ἀπέκ^{Prp} μεγάροιοⁱ θύραζε^{Adv}
 at once then Eileithyia out from of hall to the door

[111] ἐκπροκαλεσσαμένη^N ἔπεαⁱ πτερόεντα^{AdjA} προσηύδα^{,ImpAkt}
 having called forth words winged addressed,

[112] πάντα^{AdjA} μάλ',^{Adv} ὥς^{Kon} ἐπέ^{ImpAkt} τελλον^{ImpAkt} Ὀλύμπια^{AdjA} δώματ' ἔ^Nχουσαι.^{PräAkt}
all very, as were enjoining Olympian halls holding.

[113] τῇ^D δ' ^{Pr} ἄρα^{Pt} θυμὸν ἔ^{ImpAkt}πειθεν^{ImpAkt} ἐν^{Prp} στή^{ImpAkt}θεσσι φί^{AdjD}λοισι:^{AdjD}
to her but then spirit persuaded in breasts dear:

[114] βὰν^{AorAkt} δέ^{Pt} πο^{ImpAkt}σὶ τρή^{AdjD}ρῳσι^{AdjD} πε^{ImpAkt}λειάσιν^{AdjD} ἴ^{Adv}θμαθ' ὁ^{AdjN}μοῖαι.^{AdjN}
went and with feet timid doves at speed alike.

[115] εὗτ' ^{Kon} ἐπὶ^{Prp} Δήλου ἔ^{ImpAkt}βαινε^{ImpAkt} μο^{AdjN}γυστόκος^{AdjN} Εἰλεί^{ImpAkt}θυια,^{ImpAkt}
when upon Delos was going hard birthing Eileithyia,

[116] δῆ^{Pt} τότε^{Adv} τήν^A ^{Pr} τόκος^{ImpAkt} εἴ^{Adv}λε, ^{AorSakt} με^{ImpAkt}νοῖνη^{ImpAkt} σεν^{AorAkt} δέ^{Pt} τε^{ImpAkt} κέ^{Adv}σθαι.^{AorMedInf}
indeed then her birth took, was eager but to bear.

[117] ἀμφὶ^{Prp} δέ^{Pt} φοῖνικι^{ImpAkt} βά^{AorSakt}λε^{ImpAkt} πῆ^{ImpAkt}χεε, ^{AorAkt} γούνα^{ImpAkt} δ' ^{Pt} ἔ^{ImpAkt}ρεισε^{AorAkt}
around but palm cast both arms, both knees and braced

[118] λειμῶ^{ImpAkt}νι^{ImpAkt} μαλα^{AdjD}κῶ^{AdjD} μεί^{ImpAkt}δησε^{AorAkt} δέ^{Pt} γαῖ' ὑ^{Adv}πέ^{ImpAkt}νε^{Adv}ρθεν:^{Adv}
meadow soft: smiled but earth beneath:

[119] ἐκ^{Prp} δ' ^{Pt} ἔ^{ImpAkt}θο^{ImpAkt}ρε^{AorSakt} πρό^{Prp} φό^{Adv}ωσδε:^{Adv} θε^{ImpAkt}αι^{ImpAkt} δ' ^{Pt} ὁλό^{ImpAkt}λυξαν^{AorAkt} ἅ^{AdjN}πασαι.^{AdjN}
out of and leapt forth toward light: goddesses and ululated all.

[120] ἐν^{Adv}θα^{Adv} σέ, ^A ^{Pr} ἦ^{Adv}τε^{Adv} Φοῖβε, ^{ImpAkt} θε^{ImpAkt}αι^{ImpAkt} λό^{Adv}ον^{AorAkt} ὕ^{Adv}δατι^{ImpAkt} καλῶ^{AdjD}
there you, holy Phoebus, goddesses washed with water fair

[121] ἀγνῶ^{Adv}ς καὶ^{Kon} καθα^{Adv}ρῶς, ^{Adv} σπά^{ImpAkt}ρ^{ImpAkt}ξαν^N δ' ^{Pt} ἐν^{Prp} φά^{ImpAkt}ρει^{ImpAkt} λευκῶ^{AdjD}
purely and cleanly, having swaddled and in cloth white,

[122] λεπτῶ^{AdjD}ς νηγατέ^{AdjD}ω^{AdjD} περὶ^{Prp} δέ^{Pt} χρύ^{ImpAkt}σε^{ImpAkt}ον^{AdjA} στρό^{ImpAkt}φον^{ImpAkt} ἦ^{Adv}καν.^{AorAkt}
fine, newly woven: around and golden band they placed.

[123] οὐδ' ^{Kon} ἄ^{Prp}ρ^{Prp} Ἀ^{ImpAkt}πόλλω^{ImpAkt} να^{ImpAkt} χρυ^{ImpAkt}σάορα^{AdjA} θή^{ImpAkt}σατο^{AorMed} μή^{ImpAkt}τηρ,^{ImpAkt}
nor then Apollo golden sworded set mother,

[124] ἀλλὰ^{Kon} Θέ^{ImpAkt}μις νέ^{ImpAkt}κταρ^{ImpAkt} τε^{Pt} καὶ^{Kon} ἄ^{ImpAkt}μβροσί^{ImpAkt}ην^{ImpAkt} ἐ^{Adv}ρα^{ImpAkt} τεινὴν^{AdjA}
but Themis nectar and and ambrosia lovely

[125] ἀθανά^{ImpAkt}τησιν^{AdjD} χερσὶν ἔ^{ImpAkt}πή^{ImpAkt}ρξατο:^{AorMed} χαῖ^{ImpAkt}ρε^{PräAkt} δέ^{Pt} Ἀ^{ImpAkt}ητώ,^{ImpAkt}
with immortal hands began: was glad but Leto,

[126] οὐ^{Adv}νεκα^{Kon} τοξοφό^{AdjA}ρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱόν^{ImpAkt} ἔ^{ImpAkt}τικτεν.^{ImpAkt}
because bow bearing and strong son bore.

[127] αὐτὰρ^{Kon} ἐ^{ImpAkt}πει^{Kon} δῆ, ^{Pt} Φοῖβε, κα^{ImpAkt}τέβρω^{Adv}ς ^{AorAkt} ἄ^{ImpAkt}μβροτον^{AdjA} εἴ^{ImpAkt}δαρ,^{ImpAkt}
but when indeed, Phoebus, you ate up immortal food,

[128] οὐ^{Pt} σέ^A γ^{Pt} ἐπειτ^{Adv} ἴσχον^{ImpAkt} χρύσε^{AdjN} στρόφοι^{AdjN} ἀσπαίροντα^A PrÄkt
not you at least then held golden bands quivering,

[129] οὐδ^{Kon} ἔτι^{Adv} δέσματ' ἔρυκε^{ImpAkt} λύοντο^{ImpM/P} δέ^{Pt} πείρατα πάντα^{AdjA}
nor any more bonds was holding back, were being loosed but limits all.

[130] αὐτίκα^{Adv} δ^{Pt} ἀθανάτησι^{AdjD} μετήύδα^{ImpAkt} Φοῖβος Ἄπολλων^{AdjN}
at once and to immortals spoke among Phoebus Apollo:

[131] "εἴη^{PrÄktOp} μοι^D γάρ^{Pr} κίθαρίς τε^{Pt} φίλη^{AdjN} καὶ^{Kon} καμπύλα^{AdjA} τόξα,
"may it be to me lyre and dear and curved bows,

[132] χρῆσω^{FuMed} δ^{Pt} ἀνθρώποισι^{AdjN} Διὸς νημερτέα^{AdjA} βουλήν."
I will declare and to men of Zeus unerring counsel."

[133] ὥς^{Adv} εἰπὼν^N ἄρ' ἔβασκεν^{ImpAkt} ἐπὶ^{Prp} χθονὸς εὐρυοδείης^{AdjG}
thus having said was stepping upon earth wide wayed

[134] Φοῖβος ἀκερσεκόμης^{AdjN} ἔκατ' ἐβόλος^{AdjN} αἱ^N δ^{Pt} ἄρα^{Pt} πᾶσαι^{AdjN}
Phoebus unshorn haired, far shooting: they but then all

[135] θάμβεον^{ImpAkt} ἀθάναται^{AdjN} χρυσοῦ δ^{Pt} ἄρα^{Pt} Δῆλος ἅπασα^{AdjN}
were astonished immortals: with gold and then Delos all

[136] [βεβρίθει^{PerPas} καθορῶσα^N Διὸς Λητοῦς τε^{Pt} γενέθλην,
[[had been weightied, looking down of Zeus of Leto and offspring,

[137] γηθοσύνη^{Adv} ὅτι^{Kon} μιν^A θεὸς εἵλετο^{AorSMed} οἰκίαν θέσθαι^{AorMedInf}
with joy, because him god chose for himself house to set

[138] νήσων ἡπείρου τε^{Pt} φίλησε^{AorAkt} δέ^{Pt} κηρόθι^{Adv} μᾶλλον^{AdvKmp}]
of islands of mainland and, he loved but in the heart more.

[139] ἦνθησ' ὥς^{Kon} ὅτε^{Kon} τε^{Pt} ῥίον οὐρεὸς ἀνθεσιν ὕλης.
it bloomed, as when and peak of mountain with flowers of woodland.

[140] αὐτὸς^{Adv} δ^{Pt} ἀργυρότοξε^{AdjV} ἄναξ ἔκατ' ἐβόλος^{AdjV} Ἄπολλων^{AdjN}
yourself but, silver bowed, lord far shooting Apollo,

[141] ἄλλοτε^{Adv} μέν^{Pt} τ^{Pt} ἐπὶ^{Prp} Κύνθου ἐβήσας^{AorSMed} παιπαλόεντος^{AdjG}
at another time indeed and upon of Cynthus you went rugged,

[142] ἄλλοτε^{Adv} δ^{Pt} ἂν^{Pt} νήσους τε^{Pt} καὶ^{Kon} ἀνέρας ἤλασκαζες^{ImpAkt}
at another time but then islands and also men you used to range.

[143] πολλοί^{AdjN} τοι^D γάρ^{Pr} νηοί τε^{Pt} καὶ^{Kon} ἄλσέα δενδρήεντα^{AdjN}
many to you temples and also groves wooded:

[144] **πᾶσαι**^{AdjN} **δὲ**^{Pt} **σκοπι**^{ai} **τὲ**^{Pt} **φί**^{lai} **καὶ**^{Kon} **πρώνες** **ἄκροι**^{AdjN}
all but lookouts and dear also headlands topmost

[145] **ὕψη**^{AdjG} **λῶν**^{AdjG} **ὀρέ**^{ων} **ποτα**^{μοί} **θ'**^{Pt} **ἄλα**^{δε} **προρέ**^{οντες}^N **PräAkt**
of high of mountains rivers and to the sea flowing forward:

[146] **ἀλλὰ**^{Kon} **σὺ**^N **Pr** **Δήλῳ,** **Φοῖβε,** **μά** **λιστ'**^{AdvSup} **ἐπι**^{τέρπειαι}^{PräM/P} **ἤτορ,**
but you in Delos, Phoebus, most you take delight at heart,

[147] **ἐνθα**^{Adv} **τοῖ**^D **Pr** **ἐλκε**^{χίτωνες}^{AdjN} **Ἴ**^{ἄονες} **ἡγερέ**^{θονται}^{PräM/P}
there for you trailing robed Ionians gather

[148] **αὐτοῖς**^{AdjD} **σὺν**^{Prp} **παί**^{δεσσι} **καὶ**^{Kon} **αἰδοί**^{ης}^{AdjD} **ἀλό**^{χοισιν}.
with themselves with children and modest wives.

[149] **οἱ** **δὲ**^{Pt} **σε**^A **Pr** **πυγμα**^{χίη} **τὲ**^{Pt} **καὶ**^{Kon} **ὀρχηθ**^{μῶ} **καὶ**^{Kon} **ἀ**^{οιδῇ}
they but you with boxing and also with dancing and with song

[150] **μνησάμε**^{νοι}^N **AorMed** **τέρ**^{πουσιν}^{PräAkt} **ὅτ'**^{Kon} **ἄν**^{Pt} **στή**^{σωνται}^{AorMedKnj} **ἄ**^{γῶνα}.
having remembered they delight, when ever they may set up contest.

[151] **φαίη**^{PräAktOp} **κ'**^{Pt} **ἀθανά**^{τους}^{AdjA} **καὶ**^{Kon} **ἀ**^{γήρω}^ς^{AdjA} **ἔμμεναι**^{PräInf} **αἰεί,**^{Adv}
he would say indeed immortal and ageless to be always,

[152] **ὃς**^N **Pr** **τόθ'**^{Adv} **ὕ**^{παντιάσει}['] **AorAktOp** **ὅτ'**^{Kon} **Ἴ**^{ἄονες} **ἀθρόοι**^{AdjN} **εἴεν**^{PräAktOp}
who then would meet, when Ionians gathered would be:

[153] **πάντων**^{AdjG} **γάρ**^{Pt} **κεν**^{Pt} **ἴ**^{δοιτο}^{AorSMedOp} **χά**^{ριν}, **τέρ**^{ψαιτο}^{AorMedOp} **δὲ**^{Pt} **θυμὸν**
of all for indeed he would behold grace, he would delight but spirit

[154] **ἄνδρας** **τ'**^{Pt} **εἰσορό**^{ων}^N **PräAkt** **καλ**^{λιζώ}^{νους}^{AdjA} **τὲ**^{Pt} **γυ**^{ναῖκας}
men and looking upon fair girdled and women

[155] **νῆας** **τ'**^{Pt} **ὠκεί**^{ας}^{AdjA} **ἡδ'**^{Kon} **αὐτῶν**^G **Pr** **κτήματα** **πολλά**^{AdjA}.
ships and swift and of them possessions many.

[156] **πρὸς**^{Prp} **δὲ**^{Pt} **τό**^{δε}^A **Pr** **μέγα**^{AdjA} **θαῦμα,** **ὃ**^{ου}^G **Pr** **κλέος** **οὔποτ'**^{Adv} **ὃ**^{λείται}^{FuM/P}
besides but this great marvel, whose fame never will perish,

[157] **κοῦραι** **Δηλιά**^{δες}^{AdjN} **ἐκα**^{τηβελέ}^{ταο}^{AdjG} **θε**^{ράπναι}.
maidens Delian, of the far shooter handmaids:

[158] **αἱ**^N **Pr** **τ'**^{Pt} **ἐπεὶ**^{Kon} **ἄρ**^{Pt} **πρῶ**^{τον}^{Adv} **μὲν**^{Pt} **Ἀ**^{πόλλων}['] **ὕμνη**^{σωσιν}^{AorAktKnj}
who and when then first indeed Apollo they may hymn,

[159] **αὖτις**^{Adv} **δ'**^{Pt} **αὖ**^{Adv} **Λη**^{τώ} **τὲ**^{Pt} **καὶ**^{Kon} **Ἄρτεμιν** **ἰο**^{χέαιραν}^{AdjA}
again but again Leto and also Artemis arrow showering,

[160] μνησάμεναι^{N AorMed} ἄνδρῶν^{Pt} τε παλαιῶν^{AdjG} ἡδὲ^{Kon} γυναικῶν^N
having remembered of men and of old and of women

[161] ὕμνον ἅειδουσιν^{PräAkt} θέλγουσι^{PräAkt} δὲ^{Pt} φύλ' ἄνθρώπων.
hymn they sing, they charm but tribes of men.

[162] πάντων^{AdjG} δ' ἄνθρώπων^{Pt} φωνὰς^{Pt} καὶ^{Kon} βαμβαλίστων^N
of all but of men voices and babble

[163] μιμῆσθ' ἴσα^{PräM/PlInf} σιν^{PräAkt}· φαίη^{PräAktOp} δὲ^{Pt} κεν^{Pt} αὐτὸς^{AdjN} ἕκαστος^{AdjN}
to imitate they know: he would say but indeed himself each

[164] φθέγγεσθ' ὡς^{PräM/PlInf} οὕτω^{Adv} σφιν^{D Pr} καλῇ^{AdjN} συνάρηρεν^{PerAkt} ἁοιδή.
to speak: thus to them fair has fitted together song.

[165] ἀλλ' ἄγεθ' ἰλήκοι^{PräAktImv} μὲν^{Pt} Ἀπόλλων^N Ἀρτέμιδι^{Prp} δὲ^{Pt}
but come may be gracious indeed Apollo to Artemis with,

[166] χαίρετε ὑμεῖς^{N Pr} πᾶσαι^{AdjN} ἐμείο^{G Pr} δὲ^{Pt} καὶ^{Kon} μετόπισθεν^{Adv}
rejoice but you all: of me but also afterwards

[167] μνησασθ' ὅποτε^{Kon} κέν^{Pt} τις^{N Pr} ἐπιχθονίων^{AdjG} ἄνθρώπων^N
remember, whenever indeed someone of earth dwelling of men

[168] ἐθάδε^{Adv} ἀνεῖρηται^{PerM/P} ξένος^N ταλαπείριος^{AdjN} ἐλθών^{N AorSAkt}
here has asked stranger much tried having come:

[169] ὦ κοῦραι, τίς^{N Pr} δ' ὑμῖν^{D Pr} ἀνὴρ ἡδιστος^{AdjSupN} ἁοιδῶν^N
O maidens, who then to you man sweetest of singers

[170] ἐνθάδε^{Adv} πωλεῖται^{PerM/P} καὶ^{Kon} τέω^{D Pr} τέρπεσθε^{PerM/P} μάλιστα^{AdvSup}
here goes about, and by whom you are delighted most;

[171] ὑμεῖς^{N Pr} δ' εὖ^{Adv} μάλα^{Adv} πᾶσαι^{AdjN} ὑποκρίνασθαι^{AorMedInf} ἀφήμως^{Adv}
you then well very all to answer unerringly:

[172] τυφλὸς^{AdjN} ἀνὴρ, οἱ κεῖ^{PräAkt} δὲ^{Pt} Χίῳ^N ἐνι^{Prp} παιπαλοέσση^{AdjD}
blind man, he dwells but in Chios in rugged

[173] τοῦ^{G Pr} μᾶσαι^{AdjN} μετόπισθεν^{Adv} ἀριστεύσουσιν^{FuAkt} ἁοιδαί.
of him all afterwards will excel songs.

[174] ἡμεῖς^{N Pr} δ' ὑμέτερον^{AdjA} κλέος οἴσομεν^{FuAkt} ὅσον^{A Pr} ἐπ' ἄλαν^N
we but your fame we will carry, as far as over land

[175] ἀνθρώπων^N στρεφόμεσθα^{PräM/P} πόλεις^N εὖ^{Adv} ναιετάουσας^{A PräAkt}
of men we wander cities well well inhabited:

[176] οἱ δ' ἐπὶ δὴ πείσονται, ἐπεὶ καὶ ἐτήτυμόν ἐστιν.
they but then indeed will be persuaded, since also true is.

[177] αὐτὰρ ἐγὼν οὐ λήξω ἐκὼν Ἀπόλλωνα
but I not I shall cease far shooting Apollo

[178] ὕμνέων ἀργυρότοξον, ὃν ἠύκομος τέκε Λητώ.
hymning silver bowed, whom fair haired bore Leto.

[179] ὦ ἄνα, καὶ Λυκίην καὶ Μηονίην ἐρατεινήν
O lord, and Lycia and Maeonia lovely

[180] καὶ Μίλητον ἔχεις ἑναλον πόλιν ἱμερόεσσαν,
and Miletus you hold, sea girt city desirable,

[181] αὐτὸς δ' αὖθις Δήλοιο περικλύστοιο ἀνάσσεις.
yourself but again of Delos all washed around you rule.

[182] εἴσι δὲ φορμίζων Ἀητοῦς ἐρικυδέος υἱός
he goes but lyre playing of Leto very glorious son

[183] φόρμιγγι γλαφυρῇ πρὸς Πυθῶ πετρῇ εἰσσαν,
with lyre hollow toward Pytho rocky,

[184] ἄμβροτα εἵματ' ἐχὼν τεθυωμένα τοιοῦτο δὲ φόρμιγγι
immortal garments having incense scented: of him but lyre

[185] χρυσεύου ὑπὸ πλῆκτρον καναχὴν ἔχει ἱμερόεσσαν.
of gold under of plectrum ringing it has desirable.

[186] ἔνθεν δὲ πρὸς Ὀλύμπῳ ἀπὸ χθονός, ὥστε νόημα,
thence but to Olympus from earth, like thought,

[187] εἴσι Διὸς πρὸς δῶμα θεῶν μεθ' ὀμήγουριν ἄλλων.
he goes of Zeus to house of gods with assembly of others.

[188] αὐτίκα δ' ἀθανάτοισι μέλει κίθαρις καὶ αἰοιδή:
straightway then to immortals is a care lyre and song:

[189] Μοῦσαι μὲν θ' ἅμα πᾶσαι ἀμειβόμεναι ὀπίκαλῃ
Muses indeed and together all answering with voice fair

[190] ὕμνευσίν ῥα θεῶν δῶρ' ἄμβροτα ἡδ' ἀνθρώπων
they hymn indeed of gods gifts immortal and of men

[191] τλημοσύνας, ὅσ' ἔχοντες ὑπ' ἀθανάτοισι θεοῖσι
sufferings, as many as having under immortal gods

[192] ζῶουσ' ^{PräAkt} ἀφραδέ ^{es AdjN} καὶ ^{Kon} ἀμήχανοι, ^{AdjN} οὐδὲ ^{Kon} δύνανται ^{PräM/P}
they live witless and helpless, nor are able

[193] εὗρέμε ^{ναι AorAktInf} θανά ^{τοιοῦ τ' Pt} ἄκος καὶ ^{Kon} γήραος ἄλκαρ:
to find of death and remedy and of old age ward:

[194] αὐτὰρ ^{Kon} ἐϋπλόκα ^{μοι AdjN} Χάρι ^{τες} καὶ ^{Kon} ἐϋφρονες ^{AdjN} ὦραι
but fair tressed Graces and good minded Seasons

[195] Ἄρμονί ^{η θ' Pt} Ἥβη ^{τε Pt} Διὸς ^{θυγάτηρ τ' Pt} Ἀφροδίτη
Harmonia and Hebe and of Zeus daughter and Aphrodite

[196] ὀρχεῦντ' ^{N PräAkt} ἀλλή ^{λων G Pr} ἐπὶ ^{Prp} καρπῷ ^{χειρας} ἔχουσιν ^{N PräAkt}
dancing of each other upon wrist hands holding:

[197] τῇσι ^{D Pr} μὲν ^{Pt} οὔτ' ^{Kon} αἰσχρῇ ^{AdjN} μετὰ ^{μέλπεται PräM/P} οὔτ' ^{Kon} ἐλάχεια, ^{AdjN}
among them indeed neither shameful is sung with nor very small,

[198] ἀλλὰ ^{Kon} μάλα ^{Adv} μεγά ^{λη AdjN} τε ^{Pt} ἰδεῖν ^{AorSAktInf} καὶ ^{Kon} εἶδος ἀγῆτη, ^{AdjN}
but very great and to see and form admirable,

[199] Ἄρτεμις ^{ιοχέαιρα AdjN} ὁμότροφος ^{AdjN} Ἀπόλ ^{λωνι.}
Artemis arrow showering reared together with Apollo.

[200] ἐν ^{Prp} δ' ^{Pt} αὖ ^{Adv} τῇσιν ^{D Pr} Ἄρης καὶ ^{Kon} ἐϋσκοπος ^{AdjN} Ἀργεῖ ^{φόντης}
in then again among them Ares and keen sighted Argeiphontes

[201] παίζουσ' ^{PräAkt} αὐτὰρ ^{Kon} ὁ ^{ArtN} Φοῖβος Ἀπόλλων ἐγκιθαρίζει ^{PräAkt}
are playing: but the Phoebus Apollo plays the lyre

[202] καλὰ ^{AdjA} καὶ ^{Kon} ὑψί ^{Adv} βιβάς ^{N PräAkt} αἴγλη ^{δέ Pt} μιν ^{A Pr} ἀμφί ^{φα} εἵνει ^{PräAkt}
beautifully and aloft stepping: radiance then him shines around

[203] μαρμαρυγὰί ^{τε Pt} ποδῶν καὶ ^{Kon} ἐυκλῶστοιο ^{AdjG} χιτῶνος.
flashes and of feet and well twisted of tunic.

[204] οἱ ^{δ' Pt} ἐπιτέρπονται ^{PräM/P} θυμὸν ^{μέγαν AdjA} εἰσορόωντες ^{N PräAkt}
they but take delight spirit great looking on

[205] Λητώ ^{τε Pt} χρυσοπλόκαμος ^{AdjN} καὶ ^{Kon} μητιέτα Ζεὺς
Leto and golden haired and counselor Zeus

[206] υἱὰ ^{φίλον AdjA} παίζοντα ^{A PräAkt} μετ' ^{Prp} ἀθανάτοισι ^{AdjD} θεοῖσι.
son dear playing among immortal gods.

[207] πῶς ^{Adv} τ' ^{Pt} ἄρ ^{Pt} σ' ^{A Pr} ὑμνήσω ^{FuAkt} πάντ' ^{τως Adv} εὖ ^{υμνον AdjA} ἐόντα ^{A PräAkt}
how then indeed you shall I hymn entirely well hymned being;

[208] ἢ^{Kon} σ^A Pr ἐν^{Prp} μνη^{στήρσιν} ἀ^{είδω} PrāAkt καὶ^{Kon} φιλό^{τητι},
or you in suitors I sing and in affection,

[209] ὅππως^{Kon} μνωόμε^{νος} PrāMed ἔκ^{κι} ες^{AorSAkt} Ἀ^{ζαντίδα} κούρη^ν
how wooing you went Azantian maiden

[210] Ἰ^{σχυ} ἄμ^{Prp} ἀντιθέ^ω AdjD Ἐ^{λα} τιονί^{δη} εὖ^{ἵππω} AdjD
Ischys together with godlike Elation son good in horses;

[211] ἢ^{Kon} ἅμα^{Prp} Θόρβαν^{τι} Τριο^{πέω} γένος, ἢ^{Kon} ἅμ^{Prp} Ἐ^{ρευθεῖ};
or together with Thorbas Triopaeon by race, or together with Ereuthes;

[212] ἢ^{Kon} ἅμα^{Prp} Λευκίπ^ω καὶ^{Kon} Λευκίπ^{οιο} δά^{μαρτι}
or together with Leucippos and of Leucippos wife

[213] .. πε^{ζός} AdjN ὅ^N Pr δ^{Pt} ἵπ^{ποισιν}: οὐ^{Pt} μὴ^{Pt} Τρίο^{πός} γ^{Pt} ἐνέλειπεν^{ImpAkt}.
on foot, who but with horses: not indeed Triopos at least failed.

[214] ἢ^{Kon} ὥς^{Kon} τὸ^{ArtA} πρῶ^{τον} AdjA χρη^{στήριον} ἀνθρώ^{ποισι}
or as the first oracle to men

[215] ζητεύ^{ων} N PrāAkt κατὰ^{Prp} γαῖαν^ἔ βης^{AorSAkt} ἔκα^{τηβόλ} AdjV Ἀ^{πολλων};
seeking down along earth you went, far shooting Apollo;

[216] Πιερί^{ην} μὲν^{Pt} πρῶ^{τον} Adv ἀπ^{Prp} Οὐλύμ^{οιο} κα^{τῆλθε} AorSAkt
Pieria indeed first from Olympus you came down:

[217] Λέκ^{τον} τ^{Pt} ἡμαθο^{έντα} AdjA πα^{ρέστιχες} ImpAkt ἡδ^{Kon} Ἐνι^{ῆνας}
Lecton and sandy you went past and Enians

[218] καὶ^{Kon} διὰ^{Prp} Περραι^{βούς}: τάχα^{Adv} δ^{Pt} εἰς^{Prp} Ἰα^{ωλκὸν} ἵ^{κανες} AorSAkt
and through Perrhaebians: soon but into Iolkos you came,

[219] Κηναί^{ου} τ^{Pt} ἐπέ^{βης} AorSAkt ναυ^{σικλει} τῆς^{AdjG} Εὐ^{βοίης}.
of Cenaium and you went upon ship famed of Euboea.

[220] στῆς^{AorSAkt} δ^{Pt} ἐπὶ^{Prp} Ληλάν^{τω} πεδί^ω: τό^N Pr τοι^D Pr οὐχ^{Pt} ἅδε^{AorAkt} θυμῷ^ν
you stood but upon Lelantum plain: that to you not pleased in spirit

[221] τεύξ^{ασθαι} AorMedInf νη^{όν} τε^{Pt} καὶ^{Kon} ἄλσεα^{δενδρή} εντα^{AdjA}.
to make for yourself temple and also groves wooded.

[222] ἐνθεν^{Adv} δ^{Pt} Εὐρι^{πον} δια^{βάς} N AorAkt ἔκα^{τηβόλ} AdjV Ἀ^{πολλων},
thence but Euripus having crossed, far shooting Apollo,

[223] βῆς^{AorSAkt} ἄν^{Prp} ὄ^{ρος} ζάθε^{ον} AdjA χλω^{ρόν} AdjA τάχα^{Adv} δ^{Pt} ἴξε^ς AorSAkt ἀπ^{Prp} αὐτοῦ^G Pr
you went up mountain sacred, green: soon but you came from it

[224] ἐς^{Prp} Μυκαλῆσσόν^N ἰὼν^{PräAkt} καὶ^{Kon} Τευμησσοῦν^N λεχε^N ποίην.^{AdjA}
 into Mycalessus going and Teumessus grass bedded.

[225] Θήβης^N δ' ^{Pt} εἰσαφίκανες^{AorSAkt} ἔδος^N καταειμένον^A ὕλη^N.
 of Thebes but you arrived seat covered with wood:

[226] οὐ^{Pt} γάρ^{Pt} πώ^{Pt} τις^N ἐναίε^{ImpAkt} βροτῶν^N ἱερῇ^{AdjD} ἐνὶ^{Prp} Θήβῃ,
 not for yet someone dwelt of mortals holy in Thebes,

[227] οὐδ' ^{Kon} ἄρα^{Pt} πώ^{Pt} τότε^{Adv} γ' ^{Pt} ἦσαν^{ImpAkt} ἀταρπιτοὶ^N οὐδὲ^{Kon} κέ^N λευθοί^N.
 nor then yet then at least were byways nor roads

[228] Θήβης^N ἄμ^{Prp} πεδίον^N πυρροφόρον^{AdjA} ἀλλ' ^{Kon} ἔχεν^{ImpAkt} ὕλη^N.
 of Thebes along plain grain bearing, but it held wood.

[229] ἐνθεν^{Adv} δέ^{Pt} προτέρω^{AdvKmp} ἔκ^N ἐς^{ImpAkt} ἐκ^N τηβόλ^{AdjV} Ἄπολλον^N,
 thence but further you went, far shooting Apollo,

[230] Ὀγγηστὸν^N δ' ^{Pt} ἵξες^{AorSAkt} Ποσιδώνιον^{AdjA} ἀγλάν^{AdjA} ἄλσος^N.
 Onchestos but you came, Poseidon ian splendid grove:

[231] ἐνθα^{Adv} νεοδμήης^{AdjN} πῶλος^N ἀναπνέει^{PräAkt} ἀχθόμε^N νός^N περ^{Pt}.
 there newly tamed colt breathes again being burdened indeed

[232] ἔλκων^N ἄρματα^N καλά^{AdjA} χαμαὶ^{Adv} δ' ^{Pt} ἐλατῆρ^N ἀγαθός^{AdjN} περ^{Pt}.
 dragging chariot fair: to the ground but driver good indeed

[233] ἐκ^{Prp} δίφροιο^N θορῶν^N ὁδὸν^N ἔρχεται^{PräM/P} οἱ^N δέ^{Pt} τέως^{Adv} μὲν^{Pt}.
 from of chariot board leaping road he goes: they but meanwhile indeed

[234] κείν^A ὅχεα^N κροτέουσι^{PräAkt} ἀνακτορίην^{AdjA} ἀφ' ἑντες^N.
 those vehicles they rattle lordly sending off.

[235] εἰ^{Kon} δέ^{Pt} κεν^{Pt} ἄρματ' ^N ἀγῆσιν^{AorAktKnj} ἐν^{Prp} ἄλσει^N δενδρῇ^N ἐντι^{AdjD}.
 if but indeed chariot he may bring in grove wooded,

[236] ἵππους^N μὲν^{Pt} κομέουσι^{PräAkt} τὰ^{ArtA} δέ^{Pt} κλίναντες^N ἐὼσιν^{PräAkt}.
 horses indeed they tend, the but having leaned they leave:

[237] ὥς^{Adv} γάρ^{Pt} τὰ^{ArtA} πρώτισθ^{AdjSupA} ὁσίῃ^N γένεθ' ^N οἱ^N δέ^{Pt} ἄνακτι^N.
 thus for the first things holy custom became: they but to the lord

[238] εὐχόνται^{PräM/P} δίφρον^N δέ^{Pt} θεοῦ^N τότε^{Adv} μοῖρα^N φυλάσσει^{PräAkt}.
 they pray, chariot board but of god then share fate guards.

[239] ἐνθεν^{Adv} δέ^{Pt} προτέρω^{AdvKmp} ἔκ^N ἐς^{ImpAkt} ἐκ^N τηβόλ^{AdjV} Ἄπολλον^N.
 thence but further you went, far shooting Apollo:

[240] **Κηφισ**^N **σόν**^{Pt} **δ'**^{Pt} **ἄρ'**^{Pt} **ἔπειτα**^{Adv} **κί** **χῆσαι**^{AorMed} **καλλιρέεθρον**^{AdjA}
 Kephissos but then afterwards you found fair flowing,

[241] **ὅς**^N **τε**^{Pt} **Λιλαίηθεν**^{Adv} **προχέει**^{PräAkt} **καλὸν**^{AdjA} **ῥοόν**^{AdjA} **ὕδωρ**^N
 who and from Lilaia pours forth fair flowing water.

[242] **τὸν**^{ArtA} **διαβάς**^N **Ἐκάεργε**^{Adv} **καὶ** **Ὠκαλέην**^N **πολύπυργον**^{AdjA}
 him having crossed, far working, and Ocalea many towered

[243] **ἐνθεν**^{Adv} **ἄρ'**^{Pt} **εἰς**^{Prp} **Ἁλίαρτον**^N **ἀφίκεο**^{AorMed} **ποιήεντα**^{AdjA}
 thence then into Haliartos you came grassy.

[244] **βῆς**^N **δ'**^{Pt} **ἐπὶ**^{Prp} **Τελφούσης**^N **τόθι**^{Adv} **τοί**^D **ἅδε**^{AorAkt} **χῶρος**^N **ἀπήμων**^{AdjN}
 you went but upon of Telphusa: there to you pleased place unharmed

[245] **τεύξασθαι**^{AorMedInf} **νηόν**^N **τε**^{Pt} **καὶ** **ἄλσεα**^N **δενδρήεντα**^{AdjA}
 to make for yourself temple and also groves wooded:

[246] **στῆς**^N **δὲ**^{Pt} **μάλ'**^{Adv} **ἄγχ'**^{Adv} **αὐτῆς**^G **καὶ** **μιν**^A **πρὸς**^{Prp} **μῦθον**^N **ἔειπες**^{AorSAkt}
 you stood but very near of her and her toward word you spoke:

[247] **Τελφούσ'**^N **ἐνθάδε**^{Adv} **δὴ**^{Pt} **φρονέω**^{PräAkt} **περικαλλέα**^{AdjA} **νηόν**^N
 Telphusa, here indeed I intend very beautiful temple

[248] **ἀνθρώπων**^N **τεύξαι**^{AorAktInf} **χρηστήριον**^N **οἷτε**^N **μοι**^D **αἰεὶ**^{Adv}
 of men to make oracle, who indeed to me always

[249] **ἐνθάδ'**^{Adv} **ἀγίνησουσι**^{FuAkt} **τελῆσας**^{AdjA} **ἑκατόμβας**^N
 here they will bring perfect hecatombs,

[250] **ἡμὲν**^{Pt} **ὅσοι**^N **Πελοπόννησον**^N **πίειραν**^{AdjA} **ἔχουσιν**^{PräAkt}
 both as many as Peloponnese rich hold

[251] **ἦδ'**^{Kon} **ὅσοι**^N **Εὐρώπην**^N **τε**^{Pt} **καὶ** **ἄμφιρύτας**^{AdjA} **κατὰ**^{Prp} **νήσους**^N
 and as many as Europe and also sea girt down along islands,

[252] **χρησόμενοι**^N **τοῖσιν**^D **δὲ**^{Pt} **κ'**^{Pt} **ἐγὼ**^N **νημερτέα**^{AdjA} **βουλὴν**^N
 consulting: to them but indeed I unerring counsel

[253] **πᾶσι**^{AdjD} **θεμιστεύοιμι**^{PräAktOp} **χρέων**^N **ἐνὶ**^{Prp} **πίονι**^{AdjD} **νηῶν**^N
 to all I would govern by law of needs in rich temple.'

[254] **ὥς**^{Adv} **εἰπὼν**^N **διέθηκε**^{AorAkt} **θεμελίαι**^N **Φοῖβος**^N **Ἀπόλλων**^N
 thus having said set in place foundations Phoebus Apollo

[255] **εὐρέα**^{AdjA} **καὶ** **μάλα**^{Adv} **μακρὰ**^{AdjA} **διηνεκές**^{AdjA} **ἣν**^N **δὲ**^{Pt} **ἰδοῦσα**^N
 wide and very long continuous: who but having seen

[256] Τελφοῦ^{sa} καρδίην^{ην} ἔχολώσατο^{AorMed} εἶπέ^{AorSAkt} τε^{Pt} μῦθον[:]
Telfusa heart she became angry spoke and word:

[257] Φοῖβε^α ἄναξ^{ἑκά} ἐργε^{Adv} ἔπος^{τι^A τοι^D Pr} ἐν^{Prp} φρεσὶ^{θήσω^{FuAkt}}
'Phoebus lord far working, word what to you in thoughts I will put.

[258] ἐνθάδ^{Adv} ἐπεὶ^{Kon} φρονέ^{εις^{PräAkt}} τεῦ^{Ξαι^{AorAktInf}} περι^{καλλέα^{AdjA}} νηὸν[:]
here since you intend to make very beautiful temple

[259] ἔμμεναι^{PräAktInf} ἀνθρώποις^{χρηστήριον,} οὔτε^{N Pr} τοι^D Pr αἰεὶ^{Adv}
to be for men oracle, who indeed to you always

[260] ἐνθάδ^{Adv} ἀγινήσουσι^{FuAkt} τε^{ληέσ^{AdjA}} ἑκατόμβας[:]
here they will bring perfect hecatombs:

[261] ἀλλ^{Kon} ἔκ^{Prp} τοι^D Pr ἐρέω^{FuAkt} σὺ^{N Pr} δ^{Pt} ἐν^{Prp} φρεσὶ^{βάλλεο^{PräMedImv}} σῇ^{σιν,} AdjD
but out of for you I will say, you but in thoughts put your own,

[262] πημανέ^{ει^{FuAkt}} σ^A Pr αἰεὶ^{Adv} κτύπος^{ἵππων} ὥκει^{άων^{AdjG}}
will harm you always din of horses swift

[263] ἀρδόμε^{νοι^{N PräM/P}} τ^{Pt} οὐ^{ρῆες} ἐμῶν^{AdjG} ἱερῶν^{AdjG} ἀπὸ^{Prp} πηγέων[:]
being watered and mules of my sacred from springs:

[264] ἐνθα^{Adv} τις^{N Pr} ἀνθρώπων^{βουλήσεται^{FuMed}} εἰσοράσθαι^{PräM/PIInf}
there someone of men will wish to look upon

[265] ἄρματά^{τ^{Pt}} εὐποίητα^{AdjA} καὶ^{Kon} ὥκυπόδων^{AdjG} κτύπον^{ἵππων}
chariots and well made and of swift footed din of horses

[266] ἢ^{Kon} νηὸν^{τε^{Pt}} μέγαν^{AdjA} καὶ^{Kon} κτήματα^{πόλλ^{AdjA}} ἐνεόντα^{A PräAkt}
or temple and great and possessions many being in.

[267] ἀλλ^{Kon} εἰ^{Kon} δῆ^{Pt} τι^{A Pr} πίθοιο^{AorMedOp} σὺ^{N Pr} δέ^{Pt} κρείσσω^{AdjNKmp} καὶ^{Kon} ἀρείων^{AdjNKmp}
but if indeed something you would heed, you but stronger and better

[268] ἐσσί^{PräAkt} ἄναξ[,] ἐμέθεν^{G Pr} σεῦ^{G Pr} δέ^{Pt} σθένος^{ἔστι^{PräAkt}} μέγιστον^{AdjNSup}
you are, lord, of me, of you but strength is greatest,

[269] ἐν^{Prp} κρίση^{ποιήσαι^{AorAktInf}} ὑπὸ^{Prp} πτυχι^{Παρνησοῖο.}
in Crisa to make under fold of Parnassus.

[270] ἐνθ^{Adv} οὐθ^{Kon} ἄρματα^{καλὰ^{AdjA}} δογήσεται^{FuMed} οὔτε^{Kon} τοι^D Pr ἵππων[:]
there neither chariots fair will shake nor to you of horses

[271] ὥκυπόδων^{AdjG} κτύπος^{ἔσται^{FuM/P}} ἐύδη^{τον^{AdjA}} περὶ^{Prp} βωμόν[,]
of swift footed din will be well built around altar,

- [272] ἀλλά^{Kon} τοι^D_{Pr} ὥς^{Adv} προσάγοιεν^{AorAktOp} ἱηπαι^N ἡόνι^N δῶρα^N
but to you thus they might bring to Healer gifts
- [273] ἀνθρώπων^N κλυτὰ^{AdjN} φύλα· σὺ^N_{Pr} δὲ^{Pt} φρένας^N ἀμφιγεγῆθως^N_{PerAkt}
of men famed tribes: you but mind having rejoiced around
- [274] δεῖξαι^{AorMedOp} ἱερά^{AdjA} καλὰ^{AdjA} περικτιόνων^N ἀνθρώπων·^N
you might receive sacred fair of neighbours of men.'
- [275] ὥς^{Adv} εἰποῦς^N_{AorAkt} Ἑκάτου^N πέπειθε^{PerAkt} φρένας^N, ὅφρα^{Kon} οἱ^D_{Pr} αὐτῇ^D_{Pr}
thus having spoken of Hecatos she has persuaded mind, so that to her self
- [276] Τελφούσῃ^N κλέος^N εἴη^{PräAktOp} ἐπι^{Prp} χθονί^N, μηδ^{Kon} Ἑκάτοιο^N.
to Telphusa fame might be upon earth, nor of Hecatos.
- [277] ἔνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκιες^{ImpAkt} ἐκατηβόλῃ^{Adv} Ἄπολλον·^N
thence but further you went, far shooting Apollo:
- [278] ἴξες^{AorSAkt} δ^{Pt} ἐς^{Prp} Φλεγύων^N ἀνδρῶν^N πόλιν^N ὑβριστάων^{AdjG},
you came but into of the Phlegyans of men city overbearing,
- [279] οἱ^N_{Pr} Διὸς^N οὐκ^{Pt} ἀλέγοντες^N_{PräAkt} ἐπι^{Prp} χθονὶ^N ναιετάσκον^{ImpAkt}
who of Zeus not caring upon earth they dwelt
- [280] ἐν^{Prp} καλῇ^{AdjD} βῆσσει^N Κηφισίδος^{AdjG} ἐγγύθι^{Adv} λίμνης·^N
in beautiful glen of Kephisos near of lake.
- [281] ἔνθεν^{Adv} καρπαλίμως^{Adv} προσέβης^{AorSAkt} πρὸς^{Prp} δειράδα^N θύων^N_{PräAkt}
thence quickly you approached toward ridge sacrificing
- [282] ἴκεο^{AorSMed} δ^{Pt} ἐς^{Prp} Κρίσην^N ὑπὸ^{Prp} Παρνησὸν^N νιφόεντα^{AdjA},
you came but into Crisa under Parnassus snowy,
- [283] κνημὸν^N πρὸς^{Prp} Ζέφυρον^N τετραμμένον^N_{PerM/P} αὐτὰρ^{Kon} ὕπερθεν^{Adv}
slope toward Zephyr having been turned, but above
- [284] πέτρῃ^N ἐπικρέμαται^{PräM/P} κοίλῃ^{AdjN} δ^{Pt} ὑποδέδρομε^{PerAkt} βῆσσει^N,
rock hangs over, hollow but has run under glen,
- [285] τρηχεῖ^N_{AdjN} ἔνθα^{Adv} ἄναξ^N τεκμήρατο^{AorMed} Φοῖβος^N Ἀπόλλων^N
rugged: there lord determined Phoebus Apollo
- [286] νηὸν^N ποιήσασθαι^{AorMedInf} ἐπήρατον^{AdjA} εἰπέ^{AorSAkt} τε^{Pt} μῦθον·^N
temple to make lovely said and word:
- [287] ἐνθάδε^{Adv} δὲ^{Pt} φρονέω^{PräAkt} τεῦξαι^{AorAktInf} περικαλλέα^{AdjA} νηὸν^N
here indeed I intend to make very beautiful temple

[288] ἔμμεναι^{PräAktInf} ἀνθρώ^Nποις^{Pr} χρη^Nστήριον,^{Pr} οἷτε^N μοι^D αἰεὶ^{Adv}
to be for men oracle, who indeed to me always

[289] ἐνθάδ'^{Adv} ἀ^Nγινή^Nσουσι^{FuAkt} τε^N ληέσ^Nσας^{AdjA} ἑκα^Nτόμβας,^{Pr}
here they will bring perfect hecatombs,

[290] ἡμὲν^{Pt} ὅ^Nσοι^N Πελο^Nπόννη^Nσον^N πί^Nειραν^{AdjA} ἔ^Nχουσιν^{PräAkt}
both as many as Peloponnese rich hold,

[291] ἡδ'^{Kon} ὅ^Nσοι^N Εὐρώ^Nπην^N τε^{Pt} καὶ^{Kon} ἀμφιρύ^Nτας^{AdjA} κατὰ^{Prp} νή^Nσους,^{Pr}
and as many as Europe and also sea girt down along islands,

[292] χρησόμε^Nνοι^{FuMed} τοῖ^Nσιν^D δ'^{Pt} ἄρ'^{Pt} ἐ^Nγώ^N νη^Nμερτέα^{AdjA} βουλὴν^N
consulting: to those but then I unerring counsel

[293] πᾶσι^{AdjD} θε^Nμιστεύ^Nοιμι^{PräAktOp} χρέ^Nων^N ἐνὶ^{Prp} πίο^Nνι^{AdjD} νη^Nῳ.^{Pr}
to all I would govern by law of needs in rich temple.

[294] ὥς^{Adv} εἰ^Nπών^N διέ^Nθηκε^{AorAkt} θε^Nμείλια^N Φοῖ^Nβος^N Ἀ^Nπόλλων^N
thus having said set in place foundations Phoebus Apollo

[295] εὐρέα^{AdjA} καὶ^{Kon} μάλα^{Adv} μακρά^{AdjA} δι^Nηνεκές^{AdjA} αὐτὰρ^{Kon} ἐπ'^{Prp} αὐτοῖς^D
wide and very long continuous: but upon them

[296] λάινον^{AdjA} οὐδὸν^N ἔ^Nθηκε^{AorAkt} Τρο^Nφώνιος^N ἡδ'^{Kon} Ἀγα^Nμήδης,^{Pr}
stone threshold placed Trophonios and Agamêdês,

[297] υἱέες^N Ἔργι^Nνου^N, φίλοι^{AdjN} ἀθανά^Nτοισι^{AdjD} θε^Nοῖσιν^N
sons of Erginos, dear to immortal gods:

[298] ἀμφι^{Prp} δὲ^{Pt} νη^Nον^N ἔ^Nνασσαν^{AorAkt} ἀ^Nθέσφατα^{AdjA} φυλ'^N ἀν^Nθρώπων^N
around but temple they settled countless tribes of men

[299] ξεστοῖ^Nσιν^{AdjD} λά^Nεσσιν^N, ἀ^Nοίδιμον^{AdjA} ἔμμεναι^{PräAktInf} αἰεὶ^{Adv}
with polished stones, song famed to be always.

[300] ἀγχού^{Adv} δὲ^{Pt} κρή^Nνη^N καλ^Nίρροος^{AdjN}, ἐνθα^{Adv} δρά^Nκαιναν^N
near but spring fair flowing, there dragoness

[301] κτεῖνεν^{AorAkt} ἄ^Nναξ^N, Διὸς^N υἱός^N, ἀ^Nπὸ^{Prp} κρατε^Nροῖο^{AdjG} βι^Nοῖο^N,
killed lord, of Zeus son, from strong of bow,

[302] ζατρεφέ^Nα^{AdjA}, μεγά^Nλην^{AdjA} τέ^Nρας^N ἄγριον^{AdjA} ἧ^N κακὰ^N πολλα^{AdjA}
huge nursed, great, monster wild, who evils many

[303] ἀνθρώ^Nπους^N ἔ^Nρδεσκεν^{ImpAkt} ἐ^Nπὶ^{Prp} χθονί^N, πολλα^{AdjA} μὲν^{Pt} αὐτούς^N
men used to do upon earth, many indeed them,

[304] πολλὰ^{AdjA} δὲ^{Pt} μῆλα^N τα^N ναύποδ',^{AdjA} ἐπεὶ^{Kon} πέλε^{ImpAkt} πῆμα^N δα^N φοινόν.^{AdjN}
 many but flocks long hoofed, since was bane blood red.

[305] καὶ^{Kon} ποτε^{Pt} δεξαμένη^N χρυσοθρόνου^{AdjG} ἔτρεφεν^{ImpAkt} Ἡρῆς^N
 and once having received golden throned nourished of Hera

[306] δεινόν^{AdjA} τ' ἀργαλέον^{AdjA} τε^{Pt} Τυφάονα,^N πῆμα^N βροτοῖσιν:^N
 terrible and grievous and Typhaon, bane for mortals:

[307] ὃν^A ποτ' ἄρ' Ἡρῆ^N ἔτικτε^{ImpAkt} χολωσάμενη^N Διὶ^N πατρί,^N
 whom once then Hera bore having been angry to Zeus father,

[308] ἥνικ' ἄρα^{Pt} Κρονίδης^N ἐρικυδέα^{AdjA} γείνατ' Ἀθήνην^N
 when then Kronidēs very glorious begot Athênē

[309] ἐν^{Prp} κορυφῇ^N ἥ^N δ' αἴψα^{Adv} χολώσατο^{AorMed} πότνια^{AdjN} Ἡρῆ^N
 in peak: she but at once became angry lady Hera

[310] ἥδ' ἐκ^{Kon} καὶ^{Kon} ἀγρομένοις^N μετ' ἀθανάτοισιν^{AdjD} ἔειπε:^{AorSAkt}
 and also having been gathered among immortals said:

[311] κέκλυτέ^{PerAktImv} μευ,^G πάντες^{AdjN} τε^{Pt} θεοὶ^N πᾶσαι^{AdjN} τε^{Pt} θεαῖναι,^N
 hear of me, all and gods all and goddesses,

[312] ὥς^{Kon} ἔμ' ἀτιμάζειν^{PräAktInf} ἄρχει^{PräAkt} νεφεληγερέτα^{AdjN} Ζεὺς^N
 that me to dishonor begins cloud gathering Zeus

[313] πρῶτος,^{AdjNSup} ἐπεὶ^{Kon} μ' ἄλοχον^N ποιήσατο^{AorMed} κέδν' εἰδυῖαν^A
 first, since me wife made prudent knowing:

[314] καὶ^{Kon} νῦν^{Adv} νόσφιν^{Prp} ἐμείο^G τέκε^{AorSAkt} γλαυκῶπιν^{AdjA} Ἀθήνην,^N
 and now apart from of me bore grey eyed Athênē,

[315] ἥ^N πᾶσιν^{AdjD} μακάρεσσι^{AdjD} μετὰ^{Prp} ἀθανάτοισιν^{AdjD}
 who to all blessed stands out among immortals:

[316] αὐτὰρ^{Kon} ὃς^N γ' ἥπεδα^N γέγονεν^{PerAkt} μετὰ^{Prp} πᾶσι^{AdjD} θεοῖσιν^N
 but he at least feeble has become among all gods

[317] παῖς ἐμὸς^{AdjN} Ἥφαιστος,^N ῥικνὸς^{AdjN} πόδας,^N ὃν^A τέκον^{AorSAkt} αὐτῇ^N
 child my Hephaistos, shrunken feet, whom I bore her self:

[318] ῥίψ' ἀνὰ^{Prp} χερσὶν^N ἐλοῦσα^N καὶ^{Kon} ἔμβαλον^{AorAkt} εὐρέϊ^{AdjD} πόντῳ:^N
 I threw up hands having taken and I cast into wide sea:

[319] ἀλλὰ^{Kon} ἐπ' Ἠρηΐος^N θυγάτηρ^N Θέτις^N ἀργυροπέζα^{AdjN}
 but him of Nereus daughter Thetis silver footed

- [320] δέξατο^{AorMed} καὶ^{Kon} μετὰ^{Prp} ἧσι^{D Pr} κα^σσιγνή^{τησι} κό^{μισσεν}.^{AorAkt}
received and among her sisters she brought.
- [321] ὥς^{Kon} ὄφελ^{Pt} ἄλλο^{AdjA} θε^{οῖσι} χα^{ρίζε}σθαι^{PräM/PInf} μακά^{ρεσσι}.^{AdjD}
thus would that other to the gods to show favour to the blessed.
- [322] σχέτλιε,^{Adv} ποικιλο^{μῆτα},^{Adv} τί^{A Pr} νῦν^{Adv} μη^{τίσεαι}^{PräMed} ἄλλο,^{AdjA}
wretch, wily counselled, what now do you plan other;
- [323] πῶς^{Adv} ἔτ^{λης}^{AorSAkt} οἷ^{ος}^{AdjN} τεκέ^{ειν}^{AorAktInf} γλαυ^{κῶπιν}^{AdjA} Ἀ^{θήνην};
how you dared alone to beget grey eyed Athênê;
- [324] οὐκ^{Pt} ἂν^{Pt} ἐ^{γὼ}^{N Pr} τεκό^{μην};^{AorMed} καὶ^{Kon} σή^{AdjN} κε^{κλημένη}^{N PerM/P} ἔμ^{πη}^ς^{Adv}
not indeed I I would have borne; and your having been called nevertheless
- [325] ἦ^α^{ImpAkt} ῥ^{Pt} ἐν^{Prp} ἀθανά^{τοισιν},^{AdjD} οἷ^{N Pr} οὐρανὸν^{εὐρύν}^{AdjA} ἔ^{χουσι}.^{PräAkt}
I was then among immortals, who sky wide hold.
- [326] φράζεο^{PräMedImv} νῦν^{Adv} μή^{Pt} τοί^{D Pr} τι^{A Pr} κα^{κὸν}^{AdjA} μη^{τίσομ}^{FuMed} ὁ^{πίσω}.^{Adv}
take heed now not to you anything evil I will devise afterwards.
- [327] καὶ^{Kon} νῦν^{Adv} μέντοι^{Pt} ἐ^{γὼ}^{N Pr} τεχ^{νήσομαι},^{FuMed} ὥς^{Kon} κε^{Pt} γέ^{νηται}^{AorMedKonj}
and now however I I will contrive, so that indeed may become
- [328] παῖς^{έμός},^{AdjN} ὅς^{N Pr} κε^{Pt} θε^{οῖσι} με^{ταπρέποι}^{PräAktOp} ἀθανά^{τοισιν},^{AdjD}
child mine, who indeed to gods might stand out among immortals,
- [329] οὔτε^{Kon} σὺν^{AdjA} αἰσχύνασ^{N AorAkt} ἱε^{ρόν}^{AdjA} λέ^{χος} οὔτ^{Kon} ἐμὸν^{AdjA} αὐτῆς^{G Pr}.
neither your having shamed sacred bed nor my of her self.
- [330] οὔδε^{Kon} τοί^{D Pr} εἰς^{Prp} εὐ^{νήν} πω^{λήσομαι},^{FuMed} ἀλλ^{Kon} ἀπὸ^{Prp} σεῖο^{G Pr}
nor to you into bed I will go, but away from of you
- [331] ὥς^{Adv} εἰ^{ποῦς}^{N AorSAkt} ἀπὸ^{Prp} νόσφι^{Prp} θε^{ῶν} κίε^{ImpAkt} χωομέ^{νη}^{N PräM/P} κῆρ^ς.
thus having said away from apart from gods she went being angry heart.
- [332] αὐτίκ^{Adv} ἔ^{πειτ}^{Adv} ἠ^{ρᾶτο}^{ImpMed} βο^{ῶπις}^{AdjN} πότνια^{AdjN} Ἥ^{ρη},
at once then prayed ox eyed lady Hera,
- [333] χειρὶ^{κα} ταπρη^{νεῖ}^{AdjD} δ^{Pt} ἔλα^{σε}^{AorAkt} χθόνα^{καὶ}^{Kon} φάτο^{ImpMed} μῦθον^ς.
with hand headlong but smote earth and spoke word:
- [334] κέκλυτε^{PerAktImv} νῦν^{Adv} μευ^{G Pr} Γαῖα^{καὶ}^{Kon} Οὐρανὸς^{εὐρύς}^{AdjN} ὕ^{περθεν}^{Adv}
hear now of me, Earth and Sky wide above
- [335] Τιτῇ^{νές} τε^{Pt} θε^{οί}, τοῖ^{N Pr} ὑ^{πὸ}^{Prp} χθονὶ^{ναιετά}^{N PräAkt} οντες^ς.
Titans and gods, who under earth dwelling

[336] **Τάρταρον** ^{Prp} ἀμφι ^{AdjA} μέγαν, ^G τῶν ^{Pr} ἔξ ^{Prp} ἄνδρες ^{Pt} τε ^{Pt} θεοί τε: ^{Pt}
Tartarus around great, of them out of men and gods and:

[337] αὐτοὶ ^{AdjN} νῦν ^{Adv} μευ ^G πάντες ^{AdjN} ἀκούσατε ^{AorAktImv} καὶ ^{Kon} δότε ^{AorAktImv} παῖδα ^{child}
yourselves now of me all hear and give

[338] νόσφι ^{Prp} Διός, ^{μη} δέν ^A τι ^A βίην ^{ἐπι} δευέα ^{AdjA} κείνου: ^G ^{Pr}
apart from of Zeus, nothing at all force lacking of that one:

[339] ἀλλ ^{Kon} ὃ ^N γέ ^{Pt} φέρτερος ^{AdjNKmp} ἔστω, ^{PräAktImv} ὅσον ^A ^{Pr} Κρόνου ^{εὐρύο} πα ^{AdjA} Ζεύς.
but he at least stronger let be, as much as of Kronos wide eyed Zeus.

[340] ὥς ^{Adv} ἄρα ^{Pt} φωνήσας ^N ἴμα ^{AorAkt} σε ^{AorAkt} χθόνα ^{χειρὶ} πα ^{χείη:} ^{AdjD}
thus then having spoken smote earth with hand thick:

[341] κινήθη ^{AorPas} δ ^{Pt} ἄρα ^{Pt} Γαῖα ^{φε} ρέσβιος: ^{AdjN} ἧ ^N ^{Pr} δέ ^{Pt} ἰδοῦσα ^N ^{AorSAkt}
was moved but then Earth life bringing: she but having seen

[342] τέρπετο ^{ImpMed} ὅν ^A ^{Pr} κατὰ ^{Prp} θυμόν: ὁ ^{ἴετο} ^{ImpMed} γὰρ ^{Pt} τελέεσθαι. ^{PräM/Plnf}
was delighting her own according to spirit: was thinking for to be fulfilled.

[343] ἐκ ^{Prp} τούτου ^G ^{Pr} δὴ ^{Pt} ἔπειτα ^{Adv} τε ^{λεσφόρον} ^{AdjA} εἰς ^{Prp} ἐν ^{ἐν} ^{αὐτὸν}
out of this indeed then fulfilment bringing into year

[344] οὔτε ^{Kon} ποτὶ ^{Pt} εἰς ^{Prp} εὐνὴν ^{Διὸς} ἦλυθε ^{AorSAkt} μητιόεντος, ^{AdjG}
neither ever into bed of Zeus came counselling,

[345] οὔτε ^{Kon} ποτὶ ^{Adv} ἐς ^{Prp} θῶκον ^{πολυ} δαίδαλον, ^{AdjA} ὥς ^{Kon} τὸ ^{ArtA} πάρος ^{Adv} περ ^{Pt}
neither ever into seat much wrought, as the formerly indeed

[346] αὐτῷ ^D ^{Pr} ἐφ' ^ἐ ^{φεζομέ} ^{νη} ^N ^{PräM/P} πυκινὰς ^{AdjA} φραζέσκετο ^{ImpM/P} βουλὰς:
to him sitting upon close was considering counsels:

[347] ἀλλ ^{Kon} ἧ ^N ^{Pr} γ ^{Pt} ἐν ^{Prp} νηοῖσι ^{πο} ^{λυλλί} ^{στοισι} ^{AdjD} μένουσα ^N ^{PräAkt}
but who indeed in temples much prayed to remaining

[348] τέρπετο ^{ImpM/P} οἷς ^D ^{Pr} ἱερωῖσι ^{AdjD} βοῶπις ^{AdjN} πότνια ^{AdjN} Ἥρη.
was delighting in which sacred cow eyed lady Hera.

[349] ἀλλ ^{Kon} ὅτε ^{Kon} δὴ ^{Pt} μὴ ^{νέες} ^{τε} ^{Pt} καὶ ^{Kon} ἡμέραι ^{ἐξετε} ^{λεῦντο} ^{ImpM/P}
but when indeed months and also days were being fulfilled

[350] ἄψ ^{Adv} περὶ ^{τελλομέ} ^{νου} ^G ^{PräM/P} ἔτε ^{ος} καὶ ^{Kon} ἐπήλυθον ^{AorSAkt} ὥραι,
back of revolving of year and came seasons,

[351] ἧ ^N ^{Pr} δ ^{Pt} ἔτεκ ^{AorSAkt} οὔτε ^{Kon} θεοῖς ^{ένα} ^{λίγκιον} ^{AdjA} οὔτε ^{Kon} βροτοῖσι,
she then bore neither to gods like nor to mortals,

[352] δεινόν^{AdJA} τ' ^{Pt} ἀργαλέον^{AdJA} τε^{Pt} Τυφάονα, πῆμα βροτοῖσιν.
dreadful and grievous also Typhaon, bane to mortals.

[353] αὐτίκα^{Adv} τόνδε^{A_{Pr}} λαβοῦσα^{N_{AorSAkt}} βοῶπις^{AdjN} πότνια^{AdjN} Ἥρη
at once this having taken cow eyed lady Hera

[354] δῶκεν^{AorSAkt} ἔπειτα^{Adv} φέρουσα^{N_{PräAkt}} κακῷ κακόν· ἡ^{N_{Pr}} δ' ^{Pt} ὑπέδεκτο^{ImpM/P}.
gave then carrying to evil evil: she then accepted.

[355] ὃς^{N_{Pr}} κακά^{AdJA} πόλλ' ^{AdJA} ἔρδεσκεν^{ImpAkt} ἀγακλυτὰ^{AdJA} φύλ' ἀνθρώπων·
who evils many was doing famed tribes of men:

[356] ὃς^{N_{Pr}} τῇ^{D_{Pr}} γ' ^{Pt} ἀντιᾶσειε^{AorAktOp} φέρεσκε^{ImpAkt} μιν^{A_{Pr}} αἰσιμον^{AdJA} ἡμαρ,
whoever to her indeed would meet, was bringing him fated day,

[357] πρίν^{Kon} γέ^{Pt} οἱ^{D_{Pr}} ἰὼν ἐφῆκε^{AorAkt} ἄναξ ἐκάεργος^{AdjN} Ἀπόλλων
before indeed to her arrow sent lord far working Apollo

[358] καρτερόν·^{AdJA} ἡ^{N_{Pr}} δ' ^{Pt} ὀδύνησιν ἐρεχθομένη^{N_{PräM/P}} χαλεπήσι^{AdjD}
mighty: she then with pains being racked grievous

[359] κείτο^{ImpM/P} μέγ' ^{Adv} ἀσθμαίνουσα^{N_{PräAkt}} κυλινδομένη^{N_{PräM/P}} κατὰ^{Prp} χῶρον.
was lying greatly panting rolling down along ground.

[360] θεσπεσίη^{AdjN} δ' ^{Pt} ἐνοπῇ γένητ' ^{AorSM/P} ἄσπετος·^{AdjN} ἡ^{N_{Pr}} δέ^{Pt} καθ' ^{Prp} ὕλην
wondrous but cry became unspeakable: she but through down wood

[361] πυκνά^{AdJA} μάλ' ^{Adv} ἔνθα^{Adv} καὶ^{Kon} ἔνθα^{Adv} ἐλίσσεται^{ImpM/P} λείπει^{ImpAkt} δέ^{Pt} θυμόν
thickly very here and there was coiling, left but spirit

[362] φοινδόν^{AdJA} ἀποπνέουσ' ^{N_{PräAkt}} ὃς^{N_{Pr}} δ' ^{Pt} ἐπηύξατο^{AorM/P} Φοῖβος Ἀπόλλων·
blood red breathing out: he then uttered Phoebus Apollo:

[363] ἐνταυθοί^{Adv} νῦν^{Adv} πύθει^{AorAktImv} ἐπὶ^{Prp} χθονὶ βωτῖαν^{AdjD} νεύει·
here now rot upon earth man nourishing:

[364] οὐδέ^{Kon} σύ^{N_{Pr}} γέ^{Pt} ζῶουσα^{N_{PräAkt}} κακὸν^{AdJA} δὴ λημα βροτοῖσιν
nor you indeed living evil bane to mortals

[365] ἔσσεαι^{FuM/P} οἱ^{N_{Pr}} γαίης πολυφόρβου^{AdjG} καρπὸν ἔδοντες^{N_{PräAkt}}
you will be, who of earth much fed fruit eating

[366] ἐνθάδ' ^{Adv} ἀγινήσουσι^{FuAkt} τέλει^{AdjA} σάσ' ἑκατόμβας·
here they will bring perfect hecatombs:

[367] οὐδέ^{Kon} τί^{A_{Pr}} τοι^{D_{Pr}} θάνατόν γε^{Pt} δυσήλεγέ^{AdJA} οὔτε^{Kon} Τυφωεύς
nor anything to you death indeed hard to tell neither Typhoeus

[368] ἀρκέσει^{FuAkt} οὔτε^{Kon} Χίμαιρα^{du} σώνυμος, ^{AdjN} ἀλλά^{Kon} σέ^{A_{Pr}} γ^{Pt} αὐτοῦ^{Adv}
 will ward off neither Chimaera ill named, but you indeed on the spot

[369] πύσει^{FuAkt} Γαῖα^{μέ} λαινα^{AdjN} καὶ^{Kon} ἡλέκτωρ^ῥ ὕπερίων.
 will rot Earth black and beaming Hyperion.

[370] ὥς^{Adv} φάτ^{ImpAkt} ἐπευχόμενος^{N_{PräM/P}} τῇν^{A_{Pr}} δέ^{Pt} σκότος^ὅ σε^{κά} λυψε^{AorAkt}.
 thus he spoke praying: her but darkness eyes covered.

[371] τῇν^{A_{Pr}} δ^{Pt} αὐτοῦ^{Adv} κατέπυσ^{AorSAkt} ἱερὸν^{AdjN} μένος^ῥ Ἡελίου^{οιο},
 her then on the spot rotted holy might of Helios,

[372] ἐξ^{Prp} οὗ^{G_{Pr}} νῦν^{Adv} Πυθῶ^κ κλήσκεται^{N_{PräM/P}} οἱ^{N_{Pr}} δέ^{Pt} ἄνακτα^ο
 from which now Pytho is called: they but lord

[373] Πύθιον^{AdjA} ἀγκαλέουσιν^{N_{PräAkt}} ἐπώνυμον, ^{AdjA} οὐνεκά^{Kon} κεῖθι^{Adv}
 Pythian they call eponymous, because there

[374] αὐτοῦ^{Adv} πῦσε^{AorAkt} πέλωρ^{μένος} ὀξέος^{AdjG} Ἡελίου^{οιο}.
 on the spot rotted monster might of keen of Helios.

[375] καὶ^{Kon} τότε^{Adv} ἄρ^{Pt} ἔγνω^{AorSAkt} ἥσιν^{D_{Pr}} ἐνὶ^{Prp} φρεσὶ^ο Φοῖβος^Ἄ πόλλων,
 and then indeed he knew with his in minds Phoebus Apollo,

[376] οὐνεκά^{Kon} μιν^{A_{Pr}} κρήνη^{καλ} λίρροος^{AdjN} ἔξαπαφῆσε^{AorAkt}.
 because him spring fair flowing deceived utterly:

[377] βῆ^{AorSAkt} δ^{Pt} ἐπὶ^{Prp} Τελφούσῃ^{κεχο} λωμένος, ^{N_{PerM/P}} αἶψα^{Adv} δ^{Pt} ἵκανε^{ImpAkt}.
 went then to Telphusa having been angered, quickly then was coming:

[378] στῆ^{AorSAkt} δέ^{Pt} μάλ^{Adv} ἄγχ^{Adv} αὐτῆς^{G_{Pr}} καὶ^{Kon} μιν^{A_{Pr}} πρὸς^{Prp} μῦθον^ἔ ειπε^{AorSAkt}.
 stood but very near of her and her toward word spoke:

[379] Τελφούσῃ^{οὐκ} ἄρ^{Pt} ἔμελλες^{ImpAkt} ἐμὸν^{AdjA} νόον^ἔξαπαφούσα^{N_{PräAkt}}
 Telphousa, not then you were going to my mind deceiving

[380] ὥρον^ἔχουσ^{N_{PräAkt}} ἔρατὸν^{AdjA} προρέειν^{N_{PräAktInf}} καλὸν^{AdjA} ὕδωρ.
 place holding lovely to flow forth fair flowing water.

[381] ἐνθάδε^{Adv} δῆ^{Pt} καὶ^{Kon} ἐμὸν^{AdjN} κλέος^{ἔσσεται}, ^{FuM/P} οὐδέ^{Kon} σὸν^{AdjN} οἷς^{AdjG}.
 here indeed and my fame will be, nor your alone.

[382] ἦ^{Pt} καὶ^{Kon} ἐπὶ^{Prp} ῥίον^ῶσε^{AorSAkt} ἄναξ^{ἐκά} εργος^{AdjN} Ἄπολλων^ο
 indeed and upon headland pushed lord far working Apollo

[383] πετραίης^{AdjD} προχυτῆσιν, ^{AdjD} ἀπέκρυψεν^{AorAkt} δέ^{Pt} ῥέεθρα^ο
 with rocky outpoured, he hid but streams

[384] καὶ^{Kon} βω^N μόν^N ποιήσατ'^{AorM/P} ἐν^{Prp} ἄλσει^N δενδρή^N εντι,^{AdjD}
 and altar made for himself in grove tree filled,

[385] ἄγχι^{Adv} μά^{Adv} λα^N κρή^N νης^N καλ^N λιρρόου^{AdjG}· ἐν^{Adv} θαδ'^N ἄ^N νακτι^N
 near very of spring fair flowing: here to the lord

[386] πάντες^{AdjN} ἐ^N πίκλη^N σιν^N Τελ^N φουσίω^{AdjD}· εὐ^N χετό^N ωνται,^{PräM/P}
 all by surname Telphusian pray,

[387] οὐνεκα^{Kon} Τελ^N φού^N σης^N ἱε^N ρῆς^{AdjG} ἢ^N σχυνε^{AorAkt} ῥέ^N εθρα.^N
 because of Telphusa holy he shamed streams.

[388] καὶ^{Kon} τότε^{Adv} δῆ^{Pt} κατὰ^{Prp} θυμὸν^N ἐ^N φράζετο^{ImpM/P} Φοῖβος^N Ἄ^N πόλλων,^N
 and then indeed according to spirit was devising Phoebus Apollo,

[389] οὐστίνας^A Pr^N ἀνθρώ^N πους^N ὁρ^N γείονας^{AdjA}· εἰσαγά^N γοιτο,^{AorM/POp}
 whom men temple servants he might bring in,

[390] οἱ^N Pr^N θερα^N πεύσον^N ται^{FuM/P} Πυθοῖ^N ἐν^{Prp} πετρη^N ἔσση^{AdjD}·
 who will serve at Pytho in rocky:

[391] ταῦτ'^A Pr^N ἄρα^{Pt} ὀρμαί^N νων^N PräAkt ἑνό^N ησ'^{AorSAkt} ἐπὶ^{Prp} οἴνοπι^{AdjD} πόντῳ^N
 these things then pondering he perceived upon wine dark sea

[392] νῆα^N θο^N ἤν^{AdjA}· ἐν^{Prp} δ^{Pt}· ἄνδρες^N ἔ^Nσαν^{ImpAkt} πολέ^N ες^{AdjN} τε^{Pt} καὶ^{Kon} ἔσθλοί,^{AdjN}
 ship swift: in then men were many and also noble,

[393] Κρήτες^N ἀ^N πό^N Pr^N Κνω^N σοῦ^N Μι^N νώιου,^{AdjG} οἱ^N Pr^N ῥα^{Pt} ἄ^N νακτι^N
 Cretans from of Knossos Minos ian, who then to the lord

[394] ἱερά^N τε^{Pt} ῥέ^N ζουσι^{PräAkt} καὶ^{Kon} ἀγγέλ^N λουσι^{PräAkt} θε^N μιστας^N
 rites and perform and announce ordinances

[395] φοίβου^{AdjG} Ἄ^N πόλλω^N νος^N χρυ^N σαόρου,^{AdjG} ὅττι^{Kon} κεν^{Pt} εἴπη^{PräAktKnj}
 of Phoebus of Apollo golden sworded, whatever indeed he may say

[396] χρειών^N PräAkt ἐκ^{Prp} δάφ^N νης^N γυά^N λων^N ὑπο^{Prp} Παρνη^N σοῖο.^N
 oracling out of laurel of hollows under of Parnassus.

[397] οἱ^N Pr^N μὲν^{Pt} ἐ^N πὶ^{Prp} πρῆ^N ξιν^N καὶ^{Kon} χρήματα^N νη^N με^N λαίνῃ^{AdjD}
 they indeed for business and goods in ship black

[398] ἐς^{Prp} Πύλον^N ἡμαθό^N εντα^{AdjA} Πυ^N λοιγενέ^N ας^{AdjA} τ^{Pt}· ἄν^N θρώπους^N
 into Pylos sandy Pylos born and men

[399] ἔπλεον^N· ImpAkt αὐτὰρ^{Kon} ὃ^N Pr^N τοῖσι^N Pr^N συ^N νήντετο^{ImpM/P} Φοῖβος^N Ἄ^N πόλλων^N·
 were sailing: but he with them was meeting Phoebus Apollo:

[400] ἐν^{Prp} πόν^G τῷ δ^{Pt} ἐπό^{Pt} ρουσε^{ImpAkt} δέ^{Pt} μας δελ^G φῖνι^N ἐ^{Pt} οἰκῶς^{PerAkt}
 in sea then was bounding form to a dolphin resembling

[401] νηⁱ θοⁱ ἤ^{AdjD} καὶ^{Kon} κεῖτο^{ImpM/P} πέ^{Pt} λωρ^G μέγα^{AdjN} τε^{Pt} δει^G νό^{AdjN} τε^{Pt}
 on ship swift and was lying monster great and terrible and:

[402] τῶν^G δ^{Pt} οὐ^{Pt} τις^N κατὰ^{Prp} θυμὸν^G ἐ^{Pt} πεφράσαθ^{AorM/P} ὥστε^{Kon} νοⁱ ἥσαι^{AorAktInf}
 of them then no one according to spirit contrived so as to perceive

[403] πάντοσ^{Adv} ἀ^{Pt} νασσεῖ^{ImpAkt} σασκε^{ImpAkt} τί^{Pt} νασσε^{ImpAkt} δὲ^{Pt} νή^{AdjA} ἰα^G δοῦρα^G
 everywhere used to rule, was shaking but ship beams.

[404] οἱ^N δ^{Pt} ἀκέ^{Adv} ὦν^{Adv} ἐν^{Prp} νηⁱ κα^{Pt} θήατο^{ImpM/P} δειμαί^N νοντες^{PräAkt}
 they then silently in ship were sitting fearing:

[405] οὐδ^{Kon} οἱ^N γ^{Pt} ὅπλ^G ἔλυ^{ImpAkt} ον^G κοί^{AdjA} λην^{AdjA} ἀνὰ^{Prp} νῆ^{AdjA} α^G μέ^{Pt} λαιναν^{AdjA}
 nor they indeed tackle were loosing hollow along ship black,

[406] οὐδ^{Kon} ἔλυ^{ImpAkt} ον^G λαῖ^G φος^G νηⁱ ὅς^{Pt} κυ^{Pt} α^G νοπρώ^G ροιο^{AdjG}
 nor were loosing sail of ship dark prowed,

[407] ἀλλ^{Kon} ὥς^{Kon} τὰ^{ArtA} πρώ^G τιστα^{AdjSupA} κα^{Pt} τεστή^G σαντο^{AorM/P} βο^G εὔσιν^G
 but as the first things they set up with cables,

[408] ὥς^{Adv} ἐπλε^G ον^{ImpAkt} κραι^G πνός^{AdjN} δὲ^{Pt} νό^G τος^G κατό^G πισθεν^{Adv} ἐ^{Pt} πειγε^{ImpAkt}
 thus were sailing: swift but Notos from behind was urging

[409] νῆ^{AdjA} α^G θοⁱ ἤν^{AdjA} πρώ^G τον^{Adv} δὲ^{Pt} πα^G ρημεί^G βοντο^{ImpM/P} μά^G λειαν^G
 ship swift: first but they were passing Malëa,

[410] παρ^{Prp} δὲ^{Pt} λα^G κωνίδα^{AdjA} γαῖαν^G ἀ^{Pt} λιστέφα^G νον^{AdjA} πτολί^G εθρον^G
 by but Laconian land sea crowned city

[411] ἴξον^{AorSAkt} καὶ^{Kon} χώ^G ρον^G τερ^G ψιμβρότου^{AdjG} Ἡελί^G οιο^G
 they came and place of delighting mortals of Helios,

[412] ταῖναρον^G ἐνθα^{Adv} τε^{Pt} μῆ^G λα^G βα^G θύτριχα^{AdjN} βόσκειται^{PräM/P} αἰεῖ^{Adv}
 Taenarum, where and flocks deep haired grazes always

[413] Ἡελί^G οιο^G ἀ^{Pt} νακτος^G ἐ^{Pt} χει^{PräAkt} δ^{Pt} ἐπⁱ τερπέα^{AdjA} χώ^G ρον^G
 of Helios of lord, it has then delightful place.

[414] οἱ^N μὲν^{Pt} ἄρ^{Pt} ἐνθ^{Adv} ἔθε^G λον^{ImpAkt} νῆ^{AdjA} α^G σχεῖν^{AorSAktInf} ἡδ^{Kon} ἀπο^G βάντες^N
 they indeed then there were willing ship to have and having stepped off

[415] φράσσα^G σθαι^{AorMedInf} μέγα^{AdjA} θαῦμα^G καὶ^{Kon} ὀφθαλ^G μοῖσιν^G ἰ^{Pt} δέσθαι^{AorSAkt}
 to ponder great wonder and with eyes to see,

[416] εἰ^{Kon} μενέει^{PräAkt} νηὸς^N γλαφυρῆς^{AdjG} δαπέδοισι^N πέλωρον^N
 if remains of ship hollow on decks monster

[417] ἢ^{Kon} εἰς^{Prp} οἶδμ' ἄλιον^{AdjA} πολυίχθυνον^{AdjA} αὖτις^{Adv} ὁρούσει^{FuAkt}.
 or into wave sea much fish again will spring.

[418] ἀλλ' οὐ^{Pt} πηδαλίοισιν^N ἐπείθετο^{ImpM/P} νηὺς^N εὖ^{Adv} ἐργής^{AdjN},
 but not to the rudders was obeying ship well built,

[419] ἀλλὰ^{Kon} παρὲκ^{Prp} Πελοπόννησον^N πικραίαν^{AdjA} ἔχουσα^N PräAkt
 but past Peloponnesus rich having

[420] ἦ^{ImpAkt} ὁδόν^N πνοιῇ^N δὲ^{Pt} ἄναξ^N ἐκάεργος^{AdjN} Ἀπόλλων^N
 was going way: with a breeze but lord far working Apollo

[421] ῥηιδίως^{Adv} ἴθυν' ἔειπεν^{ImpAkt} ἡ^N δὲ^{Pt} πρήσσοι^N σά^N PräAkt κέλευθον^N
 easily was directing: she but accomplishing course

[422] Ἀρήνην^N ἴκανε^{ImpAkt} καὶ^{Kon} Ἀργυφένην^N ἔρατεινὴν^{AdjA}
 Arene was coming and Argyphaea lovely

[423] καὶ^{Kon} Θύρον, Ἀλφειοῖο^N πόρον, καὶ^{Kon} ἐύκτιτον^{AdjA} Αἶψα^N
 and Thyrone, of Alpheios ford, and well built Aipu

[424] καὶ^{Kon} Πύλον ἡμαθόεντα^{AdjA} Πυλογενέας^{AdjA} τ' ἄνθρώπους.
 and Pylos sandy Pylos born and men.

[425] βῆ^{AorSAkt} δὲ^{Pt} παρὰ^{Prp} Κρουνοῦς καὶ^{Kon} Χαλκίδας καὶ^{Kon} παρὰ^{Prp} Δύμην
 went but past Krounoi and Chalkis and past Dyme

[426] ἡδὲ^{Kon} παρ' Ἠλίδας^N δῖαν^{AdjA} ὅθι^{Adv} κρατέουσιν^{PräAkt} Ἐπειοί.
 and past Elis divine, where rule Epeians.

[427] εὖτε^{Kon} Φεραί^N ἐπέβαλλεν^{ImpAkt} ἀγαλλομένην^N Διὸς^N οὐρῳ,
 when Pherae was bearing on, rejoicing of Zeus with fair wind,

[428] καὶ^{Kon} σφιν^D ὑπὲκ^{Prp} νεφέων^N Ἰθάκης^N τ' ὄρος^N αἰπὺν^{AdjN} πέφαντο^{PerM/P}
 and to them from under of clouds of Ithaca and mountain steep had appeared

[429] Δουλίχιόν τε^{Pt} Σάμην τε^{Pt} καὶ^{Kon} Ὑλήεσσα^{AdjN} Ζάκυνθος.
 Doulichion and Same and and wooded Zakynthos.

[430] ἀλλ' ὅτε^{Kon} δὴ^{Pt} Πελοπόννησον^N παρενίστατο^{AorMed} πᾶσαν^{AdjA}
 but when indeed Peloponnesus went past all

[431] καὶ^{Kon} δὴ^{Pt} ἐπὶ^{Prp} Κρίσης^N κατεφαίνετο^{ImpM/P} κόλπος^N ἀπείρων^{AdjN},
 and indeed toward of Crisa was appearing bay boundless,

[432] ὅστε^{N Pr} δι^{ἐκ} Prp Πελο^{πόννη} σου^π πί^{ειραν} AdjA ἐ^{έργει} PrAkt
 which across Peloponnesus rich encloses:

[433] ἦλθ^{AorSAkt} ἄνε^{μος} Ζέφυ^{ρος} μέγας, AdjN αἶθριος, AdjN ἐκ^{Prp} Διὸς^{ος} αἴσης,
 came wind Zephyros great, clear, from of Zeus of decree,

[434] λάβρος^{AdjN} ἐ^{παιγί} ζων^N PrAkt ἐξ^{Prp} αἰθέρος, ὅφρα^{Kon} τά^{χιστα} AdvSup
 raging buffeting out of of upper air, so that most swiftly

[435] νηῦς^{ος} ἀνύ^{σειε} AorAktOp θε^{ουσα} N PrAkt θα^{λάσσης} ἀλμυρὸν^{AdjA} ὕδωρ.
 ship might make good running of sea salty water.

[436] ἄπο^{ροι} Adv δῆ^{Pt} ἐ^{πειτα} Adv πρὸς^{Prp} ἡ^ῶ τ^{Pt} ἡ^{ἑλίον} τε^{Pt}
 back indeed then towards dawn and sun and

[437] ἐπλεον^{ImpAkt} ἡγεμό^{νευε} ImpAkt δ^{Pt} ἄ^{ναξ} Διὸς^{ος} υἱὸς^{ος} Ἀ^{πόλλων}:
 were sailing: was guiding but lord of Zeus son Apollo:

[438] ἵξον^{AorSAkt} δ^{Pt} ἐς^{Prp} Κρί^{σιν} εὐ^ο δεῖλον, AdjA ἀμπελό^{εσσαν}, AdjA
 came but into Crisa well visible, vine grown,

[439] ἐς^{Prp} λιμέν^{ος}: ἡ^N Pr δ^{Pt} ἀμά^{θοισιν} ἐ^{χρίμψατο} AorMed ποντοπό^{ρος} AdjN νηῦς.
 into harbor: she but on sands drew near sea faring ship.

[440] ἐν^θ Adv ἐκ^{Prp} νηὸς^{ος} ὁ^{ρουσε} AorSAkt ἄ^{ναξ} ἐκά^{εργος} AdjN Ἀ^{πόλλων},
 there out of of ship leapt lord far working Apollo,

[441] ἀστέρι^{ος} εἰδόμε^{νος} N PrA/M μέσω^{AdjD} ἡ^{ματι}: τοῦ^G Pr δ^{Pt} ἀπὸ^{Prp} πολλὰ^{AdjN}
 to a star seeming in mid day: of him and from many

[442] σπινθαρί^{δες} πω^{τῶντο}, ImpM/P σέ^{λας} δ^{Pt} εἰς^{Prp} οὐρανὸν^{ος} ἵκεν^{AorSAkt}:
 sparks were fluttering, light and into heaven reached:

[443] ἐς^{Prp} δ^{Pt} ἄδυ^{τον} κατέ^{δυσε} AorAkt δι^ὰ Prp τριπό^{δων} ἐρι^{τίμων}. AdjG
 into and inner sanctum went down through of tripods very precious.

[444] ἐν^θ Adv ἄρ^{Pt} ὃ^N Pr γε^{Pt} φλόγα^{ος} δαῖε^{ImpAkt} πι^{φασκόμε} νος^N PrA/M τὰ^{ArtA} ἃ^A Pr κῆ^{λα}:
 there then he who at least flame was kindling showing forth the his shafts:

[445] πᾶσαν^{AdjA} δὲ^{Pt} Κρί^{σιν} κάτε^{χεν} ImpAkt σέ^{λας}: αἱ^N Pr δ^{Pt} ὁλό^{λυξαν} AorAkt
 all but Crisa held radiance: they and shrieked

[446] Κρισαί^{ων} ἄλο^{χοι} καλ^{λίζω} νοί^{AdjN} τε^{Pt} θύ^{γατρεις}
 of the Crisaeans wives fair girdled and daughters

[447] Φοίβου^{ος} ὑ^{πὸ} Prp ῥι^{πῆς}: μέγα^{AdjA} γὰρ^{Pt} δέος^{ος} ἐ^{μβάλ} AorSAkt ἐ^{κάστω}. AdjD
 of Phoebus under of blast: great for fear cast into to each.

[448] ἐνθεν^{Adv} δ^{·Pt} αὐτ^{·Adv} ἐπὶ^{Prp} νῆα νόημ[·] ὥς^{Adv} ἄλτο^{AorSMed} πέτεσθαι,^{PräM/PIInf}
 thence then again onto ship thought thus leapt to fly,

[449] ἀνέρι[·] εἰδόμε^N νος^{PräM/P} αἰζήῳ^{AdjD} τε^{Pt} κρατε[·] ρῶ^{AdjD} τε,^{Pt}
 to a man seeming stalwart and strong and,

[450] πρωθή[·] βη,^{AdjD} χαί[·] τῆς[·] εἰ[·] λυμένος^N PerM/P εὐρέας^{AdjA} ὠμούς[·]
 in prime, with locks wrapped broad shoulders:

[451] καί^{Kon} σφεας^A Pr φωνή[·] σας^N AorAkt ἔπε[·] α[·] πτερό[·] εντα^{AdjA} προσηύδα[·] ImpAkt
 and them having called words winged addressed:

[452] ὦ^{ij} ξεῖ[·] νοι,[·] τίνες^N Pr ἐστέ[·] PräAkt πόθεν^{Adv} πλεῖθ[·] PräAkt ὕγρα^{AdjA} κέ[·] λευθα[·];
 O strangers, who are; whence do you sail wet ways;

[453] ἢ^{Kon} τι^A Pr κατὰ^{Prp} πρῆ[·] ξιν[·] ἢ^{Kon} μασιδί[·] ως^{Adv} ἀλάλησθε[·] PerM/P
 or something for the sake of business or blindly have wandered

[454] οἷά^A Pr τε^{Pt} ληιστήρες[·] ὕ[·] πειρ[·] Prp ἅλα,[·] τοί^N Pr τ[·] Pt ἀλόωνται[·] PräM/P
 such as and raiders over sea, those and wander

[455] ψυχὰς[·] παρθέμε[·] νοι,^N AorMed κακὸν^{AdjA} ἄλλοδα[·] ποῖσι^{AdjD} φέροντες[·] N PräAkt
 lives having risked, evil to strangers bringing;

[456] τίφθ[·] A Pr οὕτως^{Adv} ἢ[·] σθον[·] ImpM/P τετιηότες[·] N PerAkt οὐδ[·] Kon ἐπὶ^{Prp} γαίαν[·]
 why then so you sit sorrowing, nor onto land

[457] ἐκβῆτ[·] AorSAkt οὐδὲ^{Kon} καθ[·] Prp ὅπλα[·] μελαίνης^{AdjG} νηὸς[·] ἔθεσθε[·] AorMed
 did you go out, nor down gear of black of ship did you set;

[458] αὕτη^N Pr μέν^{Pt} γε^{Pt} δί[·] κη[·] πέλει[·] PräAkt ἀνδρῶν[·] ἀλφηστάων[·] AdjG
 this indeed at least custom law is of men toil earning,

[459] ὅπποτ[·] Kon ἂν^{Pt} ἐκ[·] Prp πόντοιο[·] ποτὶ[·] Prp χθονὶ[·] νηὶ[·] μελαίνῃ^{AdjD}
 whenever indeed from of sea toward earth in a ship black

[460] ἔλθω[·] σιν[·] AorAktKnj καμά[·] τῷ[·] ἀδηκότες[·] N PerAkt αὐτίκα^{Adv} δέ^{Pt} σφεας^A Pr
 they may come with toil unfed, straightway but them

[461] σίτοι[·] ο[·] γλυκεροῖο^{AdjG} περὶ[·] Prp φρένας[·] ἥμερος[·] αἰρεῖ[·] PräAkt
 of food sweet around minds desire takes.

[462] ὥς^{Adv} φάτο[·] ImpM/P καί^{Kon} σφιν^D Pr θάρσος[·] ἐνὶ[·] Prp στήθεσσιν[·] ἔθηκε[·] AorAkt
 thus he spoke and to them courage in breasts put.

[463] τὸν^A Pr καὶ^{Pt} ἀμειβόμε[·] νος^N PräM/P Κρητῶν[·] ἀγὼς[·] ἀντίον^{Adv} ἠὔδα[·] ImpAkt
 him and answering of Cretans leader face to face spoke:

- [464] ξεῖν', ἐπεὶ οὐ μὲν γάρ τι κατὰ θνητοῖς ἔοικας,
stranger, since not indeed for at all to mortals you seem,
- [465] οὐδέμας οὐδέ φῦλν, ἀλλ' ἀθανάτοισι θεοῖσιν,
not form nor stature, but to immortals gods,
- [466] οὐλέϊ τε καὶ μέγα χαῖρε, θεοὶ δέ τοι ὄλβια δοῖεν.
be well and and greatly rejoice, gods but to you blessings may they give.
- [467] καὶ μοι τοῦτ' ἀγόρευσον ἐτήτυμον, ὅφρ' εὖ εἰδῶ.
and to me this declare true, so that well I may know:
- [468] τίς δῆμος; τίς γαῖα; τί νεσ βροτοὶ ἐγγεγάασιν;
which people; which land; which mortals have been born;
- [469] ἄλλῃ γὰρ φρονέοντες ἐπεπλέομεν μέγα λαῖτμα
elsewhere for thinking we were sailing greatly deep
- [470] ἐς Πύλον ἐκ Κρήτης, ἐνθεν γένος εὐχόμεθ' εἶναι.
to Pylos from Crete, whence lineage we profess to be:
- [471] νῦν δ' ὧδε ξυνὴ κατῆλθομεν οὐ τι ἐκόντες,
now but here with ship we came down not at all willing,
- [472] νόστου ἰέμενοι, ἄλλην ὁδόν, ἄλλα κέ λευθα.
of return desiring, other way, other routes:
- [473] ἀλλὰ τις ἀθανάτων δεῦρ' ἤγαγεν οὐκ ἐθέλοντας.
but someone of immortals hither led not willing.
- [474] τοὺς δ' ἀπαμειβόμενος προσέφη ἑκάεργος Ἀπόλλων.
them and replying he addressed far working Apollo:
- [475] 'Ξεῖνοι, τοὶ Κνωσὸν πολὺ δένδρεον ἀμφενεμεσθε
strangers, you who Knossos many treed you inhabit
- [476] τὸ πρὶν, ἀτὰρ νῦν οὐκ ἔθ' ὑπὸ τροπῶν αὖτις ἔσσεσθε
the before, but now not still returning again you will be
- [477] ἔς τε πόλιν ἑρὰ τὴν καὶ δώματα καλὰ ἑκάστος
into and city lovely and houses fair each
- [478] ἐς τε φίλας ἀλόχους· ἀλλ' ἐνθάδε πίονα νηὸν
to and dear wives; but here rich temple
- [479] ἔξετ' ἐμὸν πολυλοῖσι τε τιμένον ἄνθρωποισιν.
you will have my by many honored men.

[480] εἰμὶ^{PräAkt} δ'·Pt ἐγὼ^{N Pr} Διὸς^A υἱός, Ἀπόλλων^N δ'·Pt εὐχομαι^{PräM/P} εἶναι^{PräAktInf}
I am but I of Zeus son, Apollo and I profess to be:

[481] ὑμέας^{A Pr} δ'·Pt ἤγαγον^{AorAkt} ἐνθάδ'·Adv ὑπὲρ^{Prp} μέγα^{AdjA} λαῖτμα^N θαλάσσης,
you but I led here over great depth of sea,

[482] οὐ^{Pt} τι^{A Pr} κακά^{AdjA} φρονέων^{N PräAkt} ἀλλ'·Kon ἐνθάδε^{Adv} πίονα^{AdjA} νηὸν^N
not at all evil things thinking, but here rich temple

[483] ἔξετ'^{FuAkt} ἐμὸν^{AdjA} πᾶσιν^{AdjD} μάλα^{Adv} τίμιον^{AdjA} ἀνθρώποισι,
you will have my to all very honored to men,

[484] βουλὰς^N τ'·Pt ἀθανάτων^{AdjG} εἰδήσετε^{FuAkt} τῶν^{ArtG} ἰότῃτι^N
counsels and of immortals you will know, of whom by will

[485] αἰεὶ^{Adv} τιμῆσεσθε^{FuM/P} δι'·Kon ἀμπερὲς^{Adv} ἡμέτα^N πάντα^{AdjA}.
always you will be honored continually days all.

[486] ἀλλ'·Kon ἄγεθ'^{PräAktImv} ὥς^{Kon} ἄν^{Pt} ἐγὼ^{N Pr} εἴπω^{AorAktKnj} πεῖθεσθε^{PräM/Plmv} τάχιστα^{AdvSup}
but come, as ever I may say, obey most quickly:

[487] ἱστία^N μὲν^{Pt} πρῶτον^{Adv} κάθετον^{N AorAktImv} λύσαντε^{N AorAkt} βοείας^{AdjA}
sails indeed first let down having loosed ox hide,

[488] νῆα^N δ'·Pt ἔπειτα^{Adv} θοῇ^{AdjA} μὲν^{Pt} ἐπ'^{Prp} ἡπείρου^N ἐρύσασθε^{AorMedImv}
ship but then swift indeed upon of mainland drag,

[489] ἐκ^{Prp} δὲ^{Pt} κτήμαθ'^N ἑλεσθε^{AorMedImv} καὶ^{Kon} ἔντεα^N νηὸς^N εἰσῆς^{AdjG}
out of but goods take for yourselves and gear of ship well made

[490] καὶ^{Kon} βωμὸν^N ποιήσατ'^{AorMedImv} ἐπὶ^{Prp} ῥηγμῖνι^N θαλάσσης^N
and altar make for yourselves upon surf line of sea:

[491] πῦρ^N δ'·Pt ἐπὶ^{Prp} καίοντες^{N PräAkt} ἐπὶ^{Prp} τ'·Pt ἄλφιτα^N λευκά^{AdjA} θύοντες^{N PräAkt}
fire and kindling upon upon and barley meal white sacrificing

[492] εὐχέσθαι^{PräM/Plmv} δὲ^{Pt} ἔπειτα^{Adv} παριστάμενοι^{N PräM/P} περὶ^{Prp} βωμόν.
to pray indeed then standing by around altar.

[493] ὥς^{Kon} μὲν^{Pt} ἐγὼ^{N Pr} τὸ^{ArtA} πρῶτον^{Adv} ἐν^{Prp} ἡεροειδέϊ^{AdjD} πόντῳ^N
as indeed I the first in misty sea

[494] εἰδόμενος^{N PräM/P} δελφίνι^N θοῇ^{AdjG} ἐπὶ^{Prp} νηὸς^N ὄρουσα^{N AorSAkt}
appearing to a dolphin of swift upon of ship leaping,

[495] ὥς^{Adv} ἐμοὶ^{D Pr} εὐχέσθαι^{PräM/Plmv} Δελφινίῳ^{AdjD} αὐτὰρ^{Kon} ὁ^{ArtN} βωμὸς^N
thus to me to pray Delphinian: but the altar

[496] αὐτὸς^{AdjN} Δελφίνι^{os AdjN} καὶ^{Kon} ἐπόπιος^{AdjN} ἔσσεται^{FuMed} αἰεὶ.^{Adv}
 itself Delphinian and overseer will be always.

[497] δειπνῇ^{σαι AorAktInf} τ'^{Pt} ἄρ'^{Pt} ἔπειτα^{Adv} θοῇ^{AdjD} παρὰ^{Prp} νηὶ^{με} λαίνῃ^{AdjD}
 to dine and then afterwards swift beside ship black

[498] καὶ^{Kon} σπεῖ^{σαι AorAktInf} μακάρεσσι^{AdjD} θεοῖς, οἳ^{N Pr} Ὀλυμπον^{ἔχουσιν. PräAkt}
 and to pour libations to blessed gods, who Olympus hold.

[499] αὐτὰρ^{Kon} ἐπὶ^{Kon} σίτοιο^{με} λίφρονος^{AdjG} ἐξ^{Prp} ἔρον^{ἦσθε, AorMed}
 but when of food honey sweet out of desire you sat down,

[500] ἔρχε^{σθαί PräM/PlInf} θ'^{Pt} ἅμ'^{Prp} ἐμοὶ^{D Pr} καὶ^{Kon} ἱηπαιήον'^{ἀεῖδειν, PräAktInf}
 to go and together with me and paeon to sing,

[501] εἰς^{Prp} ὅ^{A Pr} κε^{Pt} χῶρον^{ἱκeshthon, Du AorMed} ἔν'^{Kon} ἔξετε^{FuAkt} πῖονα^{AdjA} νηόν'.^ἔ
 into which indeed place you two came, where you will have rich temple.'

[502] ὥς^{Adv} ἔφαθ'^{: AorAkt} οἳ^{N Pr} δ'^{Pt} ἄρα^{Pt} τοῦ^{G Pr} μάλα^{Adv} μὲν^{Pt} κλύον^{AorAkt} ἡδ'^{Kon} ἐπὶ^{θοντο. AorMed}
 thus he spoke: they but then of him very indeed heard and obeyed.

[503] ἱστία^{μὲν Pt} πρῶ^{τον Adv} κάθε^{σαν, AorAkt} λῦ^{σαν AorAkt} δὲ^{Pt} βο^{είας, AdjA}
 sails indeed first they let down, loosed but ox hide,

[504] ἱστὸν^{δ' Pt} ἱστοδό^{κη} πέλα^{σαν AorAkt} προτό^{νοισιν} ὑ^{φέντες: N AorAkt}
 mast but to mast crutch they brought with fore stays letting down:

[505] ἐκ^{Prp} δὲ^{Pt} καὶ^{Kon} αὐτοῖ^{AdjN} βαῖνον^{ImpAkt} ἐπὶ^{Prp} ῥηγ^{μῖνι} θαλάσσης.^ἔ
 out of but and themselves they went upon surf line of sea.

[506] ἐκ^{Prp} δ'^{Pt} ἁλὸς^{ἦπειρόνδε Adv} θοῇ^{AdjA} ἀνά^{Prp} νῇ'^{ἔρύσαντο AorMed}
 out of but of sea to mainland swift up ship they dragged for themselves

[507] ὑψοῦ^{Adv} ἐπὶ^{Prp} ψαμά^{θοις,} ὑπὸ^{Prp} δ'^{Pt} ἔρματα^{μακρὰ AdjA} τά^{νυσσαν: AorAkt}
 aloft upon sands, under but rollers long they stretched:

[508] καὶ^{Kon} βωμόν^{ποίησαν AorAkt} ἐπὶ^{Prp} ῥηγ^{μῖνι} θαλάσσης:^ἔ
 and altar they made upon surf line of sea:

[509] πῦρ^{δ' Pt} ἐπὶ^{καίοντες N PräAkt} ἐπὶ^{Prp} τ'^{Pt} ἄλφιτα^{λευκὰ AdjA} θύ^{οντες N PräAkt}
 fire and kindling upon upon and barley meal white sacrificing

[510] εὐχονθ'^{, ImpM/P} ὥς^{Kon} ἐκέλευε^{, ImpAkt} παριστάμε^{νοι N PräM/P} περὶ^{Prp} βωμόν.
 they prayed, as he was ordering, standing by around altar.

[511] δόρπον^{ἔπειθ' Adv} εἰλοντο^{AorMed} θοῇ^{AdjD} παρὰ^{Prp} νηὶ^{με} λαίνῃ^{AdjD}
 supper then they chose swift beside ship black

[512] καὶ^{Kon} σπεῖσαν^{AorAkt} μακάρεσσι^{AdjD} θεοῖς, οἳ^{N Pr} Ὀλυμπον^N ἔχουσιν.^{PräAkt}
and they poured libations to blessed gods, who Olympus hold.

[513] αὐτὰρ^{Kon} ἐπεὶ^{Kon} πόσι^N ος καὶ^{Kon} ἐδητύος^N ἐξ^{Prp} ἔρον^N ἔντο,^{AorMed}
but when of drink and of food out of desire they set away,

[514] βάν^{AorSAkt} ῥ^{Pt} ἴμεν·^{PräAktInf} ἦρχε^{ImpAkt} δ^{Pt} ἄρα^{Pt} σφιν^{D Pr} ἄναξ^N Διὸς^N υἱὸς^N Ἀπόλλων,^N
they went then to go: was leading but then to them lord of Zeus son Apollo,

[515] φόρμιγγ' ἐν^{Prp} χεῖρεσσιν^N ἔχων,^{N PräAkt} ἐρατὸν^{AdjA} κιθαρίζων,^{N PräAkt}
lyre in hands having, lovely lyre playing,

[516] καλὰ^{AdjA} καὶ^{Kon} ὕψι^{Adv} βιβάζ·^{N PräAkt} οἳ^{N Pr} δέ^{Pt} ῥήσονται^{N PräAkt} ἔποντο.^{ImpM/P}
beautiful and aloft stepping: who but beating were following

[517] Κρήτες^N πρὸς^{Prp} Πυθῶ καὶ^{Kon} ἱηπαίων' αἶιδον,^{ImpAkt}
Cretans toward Pytho and paean they sang,

[518] οἳ^{N Pr} οἳ^{N Pr} τε^{Pt} Κρητῶν^N παιήνες, οἳ^{N Pr} οἳ^{N Pr} τε^{Pt} Μοῦσα^N
such as and of Cretans paeans, to whom and Muse

[519] ἐν^{Prp} στήθεσσιν^N ἔθηκε^{AorAkt} θεᾶ^N μελίγηρυν^{AdjA} ἀοιδήν.
in breasts placed goddess honey voiced song.

[520] ἄκμη^N τοι^{AdjN} δέ^{Pt} λόφον^N προσέβαν^{AorAkt} ποσίν,^N αἷψα^{Adv} δ^{Pt} ἵκοντο.^{AorMed}
unwearied but hill they approached with feet, quickly but they came

[521] Παρνησὸν^N καὶ^{Kon} χῶρον^N ἐπήρατον,^{AdjA} ἐνθ^{Adv} ἄρ^{Pt} ἔμελλον^{ImpAkt}
Parnassus and place lovely, there then they were about to

[522] οἰκῇ^N σεῖν^{FuAktInf} πολλοῖσι^{AdjD} τε τιμένοι^{N PerM/P} ἀνθρώποισι·
to dwell by many having been honored to men:

[523] δεῖξε^{AorAkt} δ^{Pt} ἄγων^{N PräAkt} ἅδου^N τον^N ζάθεον^{AdjA} καὶ^{Kon} πῖονα^{AdjA} νηόν.
he showed but leading inner sanctum very holy and rich temple.

[524] τῶν^{G Pr} δ^{Pt} ὠρίνετο^{ImpM/P} θυμὸς^N ἐν^{Prp} στήθεσσι^N φίλοισι·^{AdjD}
of them but was stirred spirit in breasts dear:

[525] τὸν^{A Pr} καὶ^{Kon} ἀνειρόμενος^{N PräM/P} Κρητῶν^N ἀγὼς^N ἀντίον^{Adv} ἠύδα·^{ImpAkt}
him and asking of Cretans leader face to face spoke:

[526] ὦ^{ij} ἄνα, εἰ^{Kon} δὴ^{Pt} τῆλε^{Adv} φίλων^{AdjG} καὶ^{Kon} πατρίδος^N αἵης^N
O lord, if indeed far of friends and of fatherland of land

[527] ἤγαγες·^{AorAkt} οὕτω^{Adv} που^{Pt} τῷ^{ArtD} σῷ^{AdjD} φίλον^{AdjA} ἔπλετο^{ImpM/P} θυμῷ·
you led: thus I suppose to the your dear it was to spirit:

- [528] πῶς^{Adv} καὶ^{Kon} νῦν^{Adv} βίῳ^{μεσθα;}^{FuMed} τό^A Pr σε^A Pr φρά^{ζεσθαι}^{PräM/Plnf} ἄ^{νωγμεν}^{PerM/P}
how and now we shall live; this you to tell we have been bid.
- [530] ὥστ'^{Kon} ἀπό^{Prp} τ'^{Pt} εὖ^{Adv} ζῶ^{ειν}^{PräAktInf} καὶ^{Kon} ἅμ'^{Prp} ἀνθρώ^{ποισιν} ὁ^{πάζειν}^{PräAktInf}
so that from and well to live and together with men to bestow.
- [531] τοὺς^A Pr δ'^{Pt} ἐπὶ^{μειδῇ}^{σας}^N AorAkt προσέ^{φη}^{ImpAkt} Διὸς^{υἱὸς} Ἀ^{πόλλων}[:]
them but smiling upon he addressed of Zeus son Apollo:
- [532] ἡπίοι^{AdjN} ἄνθρω^{ποι}, δυστ^{λήμονες},^{AdjN} οἱ^N Pr μελε^{δῶνας}
foolish men, hard suffering, who cares
- [533] βούλεσθ'^{PräM/P} ἀργαλέ^{ους}^{AdjA} τε^{Pt} πό^{νους} καὶ^{Kon} στείνεα^{θυμῷ}[:]
you wish painful and labors and distresses in spirit:
- [534] ῥηίδι^{ον}^{AdjA} ἔπος^{ὑμῖν}^D Pr ἐρέ^ω^{FuAkt} καὶ^{Kon} ἐπὶ^{Prp} φρεσὶ^{θήσω}^{FuAkt}
easy word to you I will say and upon minds I will place,
- [535] δεξιτε^{ρῇ}^{AdjD} μάλ'^{Adv} ἑ^{καστος}^{AdjN} ἑ^{χων}^N PräAkt ἐν^{Prp} χειρὶ^{μά} χαιραν[,]
with right very each holding in hand knife,
- [536] σφάζειν^{PräAktInf} αἰεὶ^{Adv} μῆλα[:] τὰ^{ArtA} δ'^{Pt} ἄφθονα^{AdjA} πάντα^{AdjA} πα^{ρέσται}^{FuMed}
to slaughter always flocks: the but abundant all will be present,
- [537] ὅσσα^A Pr τ'^{Pt} ἐ^{μοί}^D Pr κ'^{Pt} ἀγά^{γωσι}^{AorAktKnj} πε^{ρικλυτὰ}^{AdjA} φύλ'^{άν} θρώπων[:]
as many things and to me indeed they may bring very famed tribes of men:
- [538] νηὸν^{δέ}^{Pt} προφύ^{λαχθε}^{AorMedImv} δέ^{δεχθε}^{PerM/Plmv} δέ^{Pt} φύλ'^{άν} θρώπων
temple but guard for yourselves, receive but tribes of men
- [539] ἐνθάδ'^{Adv} ἀ^{γειρομέ}^{ων}^G PräM/P καὶ^{Kon} ἐ^{μῇ}^{AdjA} ἰ^{θύν} τε^{Pt} μά^{λιστα}^{AdvSup}
here of gathering and my direction and most.
- [540] ἢ^{Kon} τι^A Pr τηύσι^{ον}^{AdjA} ἔπος^{ἔσσειται}^{FuM/P} ἢ^{Kon} τι^A Pr ἔργον
or something vain word will be or something deed
- [541] ὕβρις^{θ'}^{Pt} ἣ^N Pr θέμις^{ἔστι}^{PräAkt} κα^{ταθνη}^{τῶν}^{AdjG} ἀν^{θρώπων}[,]
outrage and, which custom law is of mortal of men,
- [542] ἄλλοι^{AdjN} ἔ^{πειθ}^{Adv} ὑ^{μῖν}^D Pr σ^η μάντορες^{ἄνδρες} ἔ^{σονται}^{FuM/P}
others then to you interpreters men will be,
- [543] τῶν^G Pr ὑπ'^{Prp} ἀ^{ναγκαί}^η^{AdjD} δεδ^{μήσεσθ'}^{FuM/P} ἡ^{ματα} πάντα^{AdjA}
of whom under necessity you will be subdued days all.
- [544] εἶρη^{ταί}^{PerM/P} τοι^D Pr πάντα^{AdjA} σὺ^N Pr δέ^{Pt} φρεσὶ^{σῇσι}^{AdjD} φύ^{λαξαί}^{AorMedImv}
has been said to you all: you but in minds your own guard.'

[545]	καὶ ^{Kon}	σὺ ^N Pr	μὲν ^{Pt}	οὕτω ^{Adv}	χαῖρε, ^{PräAktImv}	Δι ^ο Zeus	καὶ ^{Kon}	Λητοῦς	υἱέ:
	and	you	indeed	thus	rejoice,	of Zeus	and	of Leto	son:

[546]	αὐτὰρ ^{Kon}	ἐγὼ ^N Pr	καὶ ^{Kon}	σεῖο ^G Pr	καὶ ^{Kon}	ἄλλης ^{AdjG}	μνήσομ' ^{FuMed}	ᾠδῆς.
	but	I	and	of you	and	of other	I will remember	of song.