

Andria

Didascalía

Periocha G. Sulpici Apollinaris

- [-10] Sorōrem falsō crēditam meretrīculae
[-9] Genere Andriae, Glycerium, vitiat Pamphilus
by birth
[-8] Gravidāque factā dat fidem, uxōrem sibi
[-7] Fore hanc; namque aliam pater ēī dēsponderat,
that she would be this; for indeed another to him had betrothed,
[-6] Gnātam Chremētis, atque ut amōrem comperit,
daughter of Chremes, and also when love he found out,
[-5] Simulat futūrās nūptiās, cupiēns suus
he pretends about to be desiring
[-4] Quid habēret animī fīlius cognōscere.
what he might have to learn.
[-3] Dāvī suāsū nōn repugnat Pamphilus.
by persuading not resists
[-2] Sed ex Glyceriō nātum ut vīdit puerulum
but out of having been born when he saw
[-1] Chremēs, recūsat nūptiās, generum abdicat.
refuses disowns.
[0] Hanc Pamphilō, aliam dat Charīnō conjugem.
this to Pamphilus, he gives to Charinus

Prolog

- [1] [PROLOGUS]: Poēta cum p̄mum animum ad scrībendum appulit,
when first to writing applied,
[2] id sibi negōtī crēdidit solum darī,
that to himself he believed only to be given,
[3] populō ut placērent quās fēcisset fābulās.
that they might please which he had made
[4] vērūm aliter ēvenīre multō intellegit;
but otherwise to come about he understands;
[5] nam in prōlogīs scrībendīs operam abūtitur,
for in to be written he wastes,
[6] nōn quī argūmentum nārret sed quī malevolī
not who should tell but who
[7] veteris poētae maledictīs respondeat.
should respond.
[8] nunc quam rem vitiō dent quaesō animum advortite.
now what they may give I ask turn.
[9] Menander fēcit Andriam et Perinthiam.
made and
[10] quī utramvīs rēctē nōrit ambās nōverit:
who either rightly should know both should know:
[11] nōn ita dissimilī sunt argūmentō, et tamen
not so are and nevertheless
[12] dissimilī ōrātiōne sunt factae ac stilō.
are having been made and
[13] quae convēnēre in Andriam ex Perinthiā
which fit together into from
[14] fatētur trānstulisse atque ūsum prō suīs.
he confesses to have transferred and also having used as

[15]	id istī vituperant factum atque in eō disputant
	this those blame the deed and also in it they argue
[16]	contāminārī nōn decēre fābulās.
	to be contaminated not to be fitting
[17]	faciuntne intellegendō ut nīl intellegant?
	do they make ? by understanding that nothing they may understand?
[18]	quī cum hunc accūsant, Naevium Plautum Ennium
	who when this they accuse,
[19]	accūsant quōs hic noster auctōrēs habet,
	they accuse whom this our he has,
[20]	quōrum aemulārī exoptat nēglegentiam
	of whom to emulate he desires
[21]	potius quam istōrum obscūram dīligentiam.
	rather than of those
[22]	dehinc ut quiēscant porrō moneō et dēsinant
	then that they may be quiet further I advise and they may stop
[23]	male dīcere, malefacta nē nōscant sua.
	badly to speak, lest they may know
[24]	favēte, adeste aequō animō et rem cognōscite,
	be favourable, be present and learn,
[25]	ut pernōscātis ecquid speī sit reliquum,
	so that you may learn thoroughly anything there may be
[26]	posthāc quās faciet dē integrō cōmoediās,
	hereafter which he will make from
[27]	spectandae an exigendae sint vōbīs prius.
	to be watched or to be required are for you first.

Akt I

Simo Sosia

[28] [SIMO SENEX]:	Vōs istaec intrō auferte: abīte. Sōsia,
	you those things inside carry away: go away.
[29]	adēs dum: paucīs tē volō. dictum putā:
	be present now: you I want. it said consider:
[30] [SOSIA LIBERTUS]:	nempe ut cūrentur rēctē haec? immō aliud. quid est
	surely that they be cared for properly these? nay rather another thing. what is
[31]	quod tibi mea ars efficere hōc possit amplius?
	what for you to accomplish in this can more?
[32] [SIMO SENEX]:	nīl istāc opus est arte ad hanc rem quam parō,
	nothing with that is for this which I prepare,
[33]	sed eīs quās semper in tē intellēxī sitās,
	but in those which always in you I understood having been placed,
[34]	fidē et taciturnitāte. expectō quid velīs.
	and I await what you may wish.
[35]	ego postquam tē ēmī, ā parvulō ut semper tibi
	I after you I bought, from that always for you
[36]	apud mē jūsta et clēmēns fuerit servitus
	with me and has been
[37]	scīs. fēcī ex servō ut essēs lībertus mihi,
	you know. I made from that you might be for me,
[38]	proptereā quod servībās līberāliter:
	for this reason because you were serving nobly:
[39]	quod habuī summum pretium persolvī tibi.
	what I had I paid to you.
[40] [SOSIA LIBERTUS]:	in memoriā habeō. haud mūtō factum. gaudeō
	in I hold. not I change the deed. I rejoice
[41]	sī tibi quid fēcī aut faciō quod placeat, Simō,
	if for you anything I did or I do which may please,

- [42] et id grātum fuisse advorsum tē habeō grātiā.
and that to have been towards you I have
- [43] sed hoc mihi molestumst; nam istaec commemorātiō
but this to me is troublesome; for that
- [44] quasi exprobrātiōst immemoris benefici.
as if is a reproach
- [45] quīn tū ūnō verbō dīc quid est quod mē velīs.
come now you say what is that me you may want.
- [46] [SIMO SENEX]: ita faciam. hoc prīmum in hāc rē praedicō tibi:
so I will do. this first in this I tell beforehand to you:
- [47] quās crēdis esse hās nōn sunt vērae nūptiae.
which you believe to be these not are nuptials.
- [48] [SOSIA LIBERTUS]: cūr simulās igitur? rem omnem ā prīncipiō audiēs:
why you pretend then now? from you will hear:
- [49] [SIMO SENEX]: eō pactō et gnātī vītā et cōsiliū meum
in that and and
- [50] cognōscēs et quid facere in hāc rē tē velim.
you will learn and what to do in this you I would wish.
- [51] nam is postquam excessit ex ephēbīs, Sōsia, et
for he after he departed out of and
- [52] librius vīvendī fuit potestās (nam antea
more freely of living was (for before
- [53] quī scīre possēs aut ingenium nōscere,
how to know you could or to recognize,
- [54] dum aetās metus magister prohibēbant? itast.)
while were preventing? so it is.
- [55] quod plērīque omnēs faciunt adulēscēntulī,
what do
- [56] ut animum ad aliquod studium adjungant, aut equōs
that to they may join, or
- [57] alere aut canēs ad vēnandum aut ad philosophōs,
to keep or for hunting or to
- [58] hōrum ille nīl ēgregiē praeter cētera
of these he nothing remarkably beyond
- [59] studēbat et tamen omnia haec mediōcriter.
he used to pursue and nevertheless these moderately.
- [60] gaudēbam. nōn injūriā; nam id arbitror
I was glad. not for that I think
- [61] [SOSIA LIBERTUS]: apprīmē in vītā esse ūtile, ut nēquid nimis.
especially in to be that not anything too much.
- [62] [SIMO SENEX]: sīc vīta erat: facile omnīs perferre ac patī;
thus was: easily to carry through and to suffer;
- [63] cum quibus erat cumque ūnā īs sēsē dēdere,
with whom he was ever together them himself to give,
- [64] eōrum obsequī studiīs, adversus nēminī,
of them to comply against
- [65] numquam praepōnēs sē illīs; ita ut facillimē
never putting before himself those; thus so that most easily
- [66] sine invidiā laudem inveniās et amīcōs parēs.
without you may find and
- [67] [SOSIA LIBERTUS]: sapienter vītā īnstituit; namque hōc tempore
wisely he ordered; for indeed this
- [68] obsequium amīcōs, vērītās odium parit.
brings forth.
- [69] [SIMO SENEX]: intereā mulier quaedam abhinc triennium
meanwhile a certain ago
- [70] ex Andrō commigrāvit hūc vīcīniae,
from moved hither
- [71] inopiā et cognātōrum nēglegentiā
and

[72]	coacta,	ēgregiā fōrmā atque aetāte integrā.
	having been forced,	and
[73] [SOSIA LIBERTUS]:	ei! vereor	nēquid Andria apportet malī!
	ah! I fear	lest anything may bring
[74] [SIMO SENEX]:	prīmō haec pudīcē vītam parcē ac dūriter	
	at first this chastely	sparingly and harshly
[75]	agēbat,	lānā et tēlā vīctum quaeritāns;
	she was conducting,	and seeking;
[76]	sed postquam amāns accessit pretium pollicēns	
	but after lover approached	promising
[77]	ūnus et item alter, ita ut ingeniumst omnium	
	and also so as	nature is
[78]	hominum ab labōre prōclīve ad libīdinem,	
	from	toward
[79]	accēpit condiōnem, dehinc quaestum occipit.	
	she accepted	then to gain she begins.
[80]	quī tum illam amābant forte, ita ut fit, filium	
	who then that were loving by chance,	so as it happens,
[81]	perdūxēre illūc, sēcum ut ūnā esset, meum.	
	they led to thither, with them that together	he might be,
[82]	egomet continuō mēcum 'certē captus est:	
	I myself immediately with me 'certainly having been captured	is:
[83]	habetr'. observābam māne illōrum servulōs	
	he has. I was watching in the morning	of them
[84]	venientīs aut abeuntīs: rogītābam 'heus puer,	
	coming or going away: I kept asking 'hey	
[85]	dīc sōdēs, quis herī Chrýsidem habuit? ' nam Andriae	
	say please, who yesterday	had? for of Andros
[86]	illī id erat nōmen. teneō. Phaedrum aut Clīniam	
	to her that was	I remember. or
[87]	dīcēbant aut Nīcēratum; nam hī trēs simul	
	they were saying or	for these together
[88]	amābant. 'eho quid Pamphilus? i' 'quid? symbolam	
	were loving. 'hey what	'what? contribution
[89]	dedit, cēnāvit.' gaudēbam. item aliō diē	
	he gave, he dined.'	I was glad. likewise
[90]	quaerēbam: comperiēbam nīl ad Pamphilum	
	I was asking: I was finding out	nothing as to
[91]	quicquam attinēre. enimvērō spectātum satis	
	anything to pertain. indeed	to watch enough
[92]	putābam et magnum exemplum continentiae;	
	I was thinking and	
[93]	nam quī cum ingeniīs cōnflīctātur ejus modī	
	for he who with	struggles of that
[94]	neque commovētur animus in eā rē tamen,	
	nor is moved	in that nevertheless,
[95]	sciās posse habēre jam ipsum suae vītae modum.	
	you may know to be able to have now	himself
[96]	cum id mihi placēbat tum ūnō ōre omnēs omnia	
	when that to me was pleasing then	
[97]	bona dīcere et laudāre fortūnās meās,	
	to say and to praise	
[98]	quī gnātum habērem tālī ingeniō praeditum.	
	since I had	having been endowed.
[99]	quid verbīs opus est? hāc fāmā impulsus Chremēs	
	what is? by this	having been impelled
[100]	ultrō ad mē vēnit, ūnicam gnātam suam	
	of his own accord to me came,	
[101]	cum dōte summā filiō uxōrem ut daret.	
	with for the son	so that he might give.

- [102] placuit: dēspōndī. hic nūptiīs dictust diēs.
it pleased: I betrothed. this has been appointed
- [103] [SOSIA LIBERTUS]: quid obstat cur nōn vērae fiant? audiēs.
what stands in the way why not they may become ?? you will hear.
- [104] [SIMO SENEX]: fermē in diēbus paucīs quibus haec ācta sunt
nearly in in which these things having been done were
- [105] Chrȳsis vīcīna haec moritur. ō factum bene!
this dies. o well!
- [106] [SOSIA LIBERTUS]: beāstī; eī metuī ā Chrȳside. ibi tum fīlius
you have blessed; for her I feared from there then
- [107] [SIMO SENEX]: cum illīs quī amābant Chrȳsidem ūnā aderat frequēns;
with those who were loving together was present
- [108] cūrābat ūnā fūnus; trīstis interim,
he was tending together meanwhile,
- [109] nōnnumquam collacrimābat. placuit tum id mihi.
sometimes he wept along. it pleased then this to me.
- [110] sīc cōgitābam 'hic parvae cōnsuētūdinis
thus I was thinking 'this
- [111] causa hujus mortem tam fert familiāriter:
of this one so he bears as among family:
- [112] quid sī ipse amāset? quid hic mihi faciet patrī? '
what if himself he had loved ?? what this one for me will he do
- [113] haec ego putābam esse omnia hūmānī ingenī
these things I was thinking to be
- [114] mānsuētīque animī officia. quid multīs moror?
why do I delay ??
- [115] egomet quoque ejus causā in fūnus prōdeō,
I myself also of her into I go forth,
- [116] nīl suspiciāns etiam malī. hem quid id est? sciēs.
nothing suspecting also ah what this is ?? you will know.
- [117] effertur; īmus. intereā inter mulierēs
is borne out; we go. meanwhile among
- [118] quae ibi aderant forte ūnam aspiciō adulēscēntulam
who there were present by chance I catch sight of
- [119] formā. . . bonā fortasse. et vultū, Sōsia,
perhaps. and
- [120] adeō modestō, adeō venustō ut nīl suprā.
so so that nothing beyond.
- [121] quia tum mihi lāmentārī praeter cēterās
because then to me to lament beyond
- [122] vīsast et quia erat fōrmā praeter cēterās
she seemed and because was beyond
- [123] honestā ac līberālī, accēdō ad pedisequās,
and I approach to
- [124] quae sit rogō: sorōrem esse ajunt Chrȳsidis.
who she may be I ask: to be they say
- [125] percussit īlicō animum. attāt hoc illud est,
struck straightway ah this that is,
- [126] hinc illae lacrumae, haec illast misericordia.
from here those this that is
- [127] [SOSIA LIBERTUS]: quam timeō quōrsum ēvādās! fūnus interim
how I fear to what end you may turn out! meanwhile
- [128] [SIMO SENEX]: prōcēdit: sequimur; ad sepulcrum vēnimus;
proceeds: we follow; to we came;
- [129] in ignem impositast; flētur. intereā haec soror
onto has been placed; is wept. meanwhile this
- [130] quam dīxī ad flammam accessit imprudentius,
whom I said to she approached more rashly,
- [131] satis cum periclō. ibi tum exanimātus Pamphilus
enough with there then having been stunned

- [132] bene dissimulātum amōrem et cēlātum indicat:
well having been hidden and having been concealed he reveals:
- [133] accurrit; mediam mulierem complectitur:
he runs up; he embraces:
- [134] 'mea Glycerium,' inquit 'quid agis? cūr tē īs perditum? '
he says 'what are you doing ?? why you are you going to ruin?
- [135] tum illa, ut cōnsuētum facile amōrem cernerēs,
then she, so that accustomed easily you might discern,
- [136] rejēcit sē in eum flēns quam familiāriter!
she cast back herself into him weeping how familiarly!
- [137] [SOSIA LIBERTUS]: quid aīs? redeō inde īrātus atque aegrē ferēns;
what do you say ?? I return thence and with difficulty bearing;
- [138] [SIMO SENEX]: nec satis ad objūrgandum causae. dīceret
nor enough for scolding he might say
- [139] 'quid fēcī? quid commeruī aut peccāvī, pater?
'what have I done ?? what have I deserved or have I sinned,
- [140] quae sēsē in ignem inicere voluit, prohibuī
she who herself into to throw willed, I prevented
- [141] servāvī.' honesta ōrātiōst. rēctē putās;
I saved.' rightly you think;
- [142] [SOSIA LIBERTUS]: nam sī illum objūrgēs vītae quī auxilium tulit,
for if him you rebuke who brought,
- [143] quid faciās illī quī dederit damnum aut malum?
what would you do for that one who will have given or
- [144] [SIMO SENEX]: vēnit Chremēs postrīdiē ad mē clāmitāns:
came on the next day to shouting:
- [145] indignum facinus; comperisse Pamphilum
to have found out
- [146] prō uxōre habēre hanc peregrīnam. ego illud sēdulō
as to have this I that assiduously
- [147] negāre factum. ille īnstat factum. dēnique
to deny he insists finally
- [148] ita tum discēdō ab illō, ut quī sē filiam
thus then I depart from him, so that he who himself
- [149] neget datūrum. nōn tū ibi gnātum. . . ? nē haec quidem
he may deny about to give. not you there not these indeed
- [150] satis vehemēns causa ad objūrgandum. quī? cedo.
enough for scolding. how so ?? tell me.
- [151] 'tūte ipse hīs rēbus finem praescriptī, pater:
'you yourself yourself to these you have pre scribed,
- [152] prope adest cum aliēnō mōre vīvendumst mihi:
near is at hand with to be lived for me:
- [153] sine nunc meō mē vīvere intereā modō.'
allow now me to live meanwhile
- [154] [SOSIA LIBERTUS]: quī igitur relictus est objūrgandī locus?
what therefore now left is of scolding
- [155] [SIMO SENEX]: sī propter amōrem uxōrem nōlet dūcere:
if because of will not want to marry:
- [156] ea prīmum ab illō animum advortenda injūriast;
this first from by that man to be turned toward
- [157] et nunc id operam dō, ut per falsās nūptiās
and now this I give, so that through
- [158] vēra objūrgandī causa sit, sī dēneget;
of scolding may be, if he may deny;
- [159] simul scelerātus Dāvus sī quid cōnsilī
at the same time if anything
- [160] habet, ut cōnsūmat nunc cum nīl obsint dolī;
he has, so that he may use up now when nothing may hinder
- [161] quem ego crēdō manibus pedibusque obnīxē omnia
whom I believe strenuously

[162]	factūrum, magis id adeō mihi ut incommodet about to do, more this to that degree for me that he may trouble
[163]	quam ut obsequātur gnātō. quāpropter? rogās? than that he may comply for which reason ?? do you ask ??
[164]	mala mēns, malus animus. quem quidem ego sī sēnsērō. . . whom indeed I if I will have perceived.
[165]	sed quid opust verbīs? sīn ēveniat quod volō, but what need is but if it may turn out what I want,
[166]	in Pamphilō ut nīl sit morae, restat Chremēs in that nothing may be remains
[167]	cui mī expūrgandus est: et spērō cōnfore. for whom for me to be cleared is: and I hope to turn out.
[168]	nunc tuumst officium hās bene ut assimulēs nūptiās, now these well that you may simulate
[169]	perterrefaciās Dāvum, observēs filium you may frighten thoroughly you may watch
[170]	quid agat, quid cum illō cōsilī captet. sat est: what he may do, what with that man he may grasp. enough is:
[171] [SOSIA LIBERTUS]:	cūrābō. eāmus nūnciam intrō: ī prae, sequar. I will take care. let us go right now inside: go ahead, I will follow.

Simo Davus

[172] [SIMO SENEX]:	Nōn dubiumst quīn uxōrem nōlit filius; not but that he may not want
[173]	ita Dāvum modo timēre sēnsī, ubi nūptiās so just now to fear I perceived, when
[174]	futūrās esse audīvit. sed ipse exit forās. about to be to be he heard. but himself goes out outside.
[175] [DAVUS SERVUS]:	mīrābar hoc sī sīc abiret et erī semper lēnitās I was wondering this if thus he might depart and always
[176]	verēbar quōrsum ēvāderet. I was fearing to what end he might turn out.
[177]	quī postquam audierat nōn datum īrī filiō uxōrem suō, who after he had heard not given to be about to be
[178]	numquam cuiquam nostrum verbum fēcit neque id aegrē tulit. never to anyone of us he made nor this with difficulty he bore.
[179] [SIMO SENEX]:	at nunc faciet neque, ut opīnor, sine tuō magnō malō. but now he will do nor, as I suppose, without
[180] [DAVUS SERVUS]:	id voluit nōs sīc necopīnantīs dūcī falsō gaudiō, this he willed us thus not expecting to be led
[181]	spērantis jam āmōtō metū, interōscitantis opprimī, hoping already having been removed questioning constantly to be crushed,
[182]	ne esset spatium cōgitandī ad disturbandās nūptiās: lest there might be of thinking for to be disrupted
[183]	astūtē. carnufex quae loquitur? erus est neque prōvīderam. shrewdly. what he speaks? is nor I had foreseen.
[184] [SIMO SENEX]:	Dāve. hem quid est? eho dum ad mē. quid hic vult? quid aīs? quā dē rē? ah what is? hey just now to me. what this one wants? what do you say? which about rogās? do you ask ??
[185]	meum gnātum rūmor est amāre. id populus cūrat scīlicet. is to love. this cares of course.
[186]	hoccin agis an nōn? ego vērō istūc. sed nunc ea mē exquīrere this ? do you do or not? I indeed that. but now these things me to ask out
[187]	inīquī patris est; nam quod antehāc fēcit nīl ad mē attinet. is; for what before now he did nothing to me pertains.
[188]	dum tempus ad eam rem tulit, sīvī animum ut explēret suum; while for that brought, I allowed that he might fulfil
[189]	nunc hic diēs aliam vītam dēfert, aliōs mōrēs postulat: now this brings, demands:

- [190] dehinc postulō sīve aequumst tē ōrō, Dāve, ut redeat jam in viam.
 then I demand or if you I ask, that he may return now into
- [191] hoc quid sit? omnēs qui amant graviter sibi darī uxōrem ferunt.
 this what may be? who love seriously for themselves to be given they bear.
- [192] [DAVUS SERVUS]: ita ajunt. tum sīquis magistrum cēpit ad eam rem improbum,
 so they say. then if anyone took for that
- [193] [SIMO SENEX]: ipsum animum aegrōtum ad dēteriōrem partem plērumque applicat.
 the very to for the most part he applies.
- [194] [DAVUS SERVUS]: nōn hercle intellegō. nōn? hem. nōn: Dāvus sum, nōn Oedipus.
 not by Hercules I understand. not? ah. not: I am, not
- [195] [SIMO SENEX]: nempe ergō apertē vīs quae restant mē loquī? sānē quidem.
 surely therefore openly you wish which things remain me to speak? indeed indeed.
- [196] sī sēnsērō hodiē quicquam in hīs tē nūptiīs
 if I will have perceived today anything in these you
- [197] fallāciae cōnārī quō fiant minus,
 to try so that they may become less,
- [198] aut velle in eā rē ostendī quam sīs callidus,
 or to wish in that to be shown how you may be
- [199] verberibus caesum tē in pistrīnum, Dāve, dēdam usque ad necem,
 having been beaten you into I will hand over all the way to
- [200] eā lēge atque ōmine ut, sī tē inde exēmerim, ego prō tē molam.
 with that and such that, if you from there I may have removed, I for you I will grind.
- [201] quid, hoc intellexī? an nōndum etiam nē hoc quidem? immō callidē:
 what, this have you understood? or not yet also not this indeed? nay rather cleverly:
- [202] [DAVUS SERVUS]: ita apertē ipsam rem modo locutus nīl circum itione ūsus ēs.
 so openly just now having spoken, nothing around having used you have.
- [203] [SIMO SENEX]: ubivīs facilius passus sim quam in hāc rē mē dēlūdier.
 anywhere more easily having endured I may be than in this me to be fooled.
- [204] [DAVUS SERVUS]: bona verba, quae sō! irrīdēs? nīl mē fallis. ēdicō tibi:
 please! do you mock ?? nothing me you deceive. I declare to you:
- [205] [SIMO SENEX]: nē temere faciās; neque tū haud dīcās tibi nōn praedictum: cavē!
 do not rashly you do; and not you not you say to you not fore told: beware!

Davus

- [206] [DAVUS SERVUS]: Enimvērō, Dāve, nīl locīst sēgnitiae neque socordiae,
 indeed in truth, nothing there is room and not
- [207] quantum intellēxī modo senis sententiam dē nūptiīs:
 as far as I have understood just now about
- [208] quae sī nōn āstū prōvidentur, mē aut erum pessum dabunt.
 which if not are provided for, me or to ruin they will put.
- [209] nec quid agam certumst, Pamphilumne adjūtem an auscultem senī.
 and not what I may do is certain, Pamphilus ? I may assist or I may obey
- [210] sī illum relinquo, ejus vītae timeō; sīn opitulōr, hujus minās,
 if him I leave, of him I fear; but if I help, of this
- [211] cui verba dare difficilest: prīmum jam dē amōre hoc comperit;
 to whom to give is difficult: first already about this he has found out;
- [212] mē īnfēsus servat nēquam faciam nūptiīs fallāciam.
 me he watches I may make
- [213] sī sēnsērit, perīi: aut sī lubitum fuerit, causam cēperit
 if he may have perceived, I have perished: or if pleasing will have been, he will have taken
- [214] quō jūre quāque injūriā praecipitem in pistrīnum dabit.
 by what and by what into he will throw.
- [215] ad haec mala hoc mī accēdit etiam: haec Andria,
 to these this to me accrues also: this
- [216] sī ista uxor sīve amīcast, grāvida ē Pamphilōst.
 if that or if is a girlfriend, from Pamphilus is.
- [217] audīreque eōrumst operae pretium audāciam
 to hear and of them is

[218]	(nam inceptiōst āmentium, haud amantium): (for the beginning is not of lovers):
[219]	quidquid peperisset dēcrēvērunt tollere. whatever she might have given birth they have decided to raise.
[220]	et fingunt quandam inter sē nunc fallāciam and they fabricate between themselves now
[221]	cīvem Atticam esse hanc: 'fuit ōlim quīdam senex to be this: 'there was once a certain
[222]	mercātor; nāvem is frēgit apud Andrum īnsulam; he broke at
[223]	is obiit mortem.' ibi tum hanc ējectam Chrýsidis he met there then this having been cast out
[224]	patrem recēpisse orbam parvam. fābulae! to have taken in
[225]	miquidem hercle nōn fit vērī simile; atque ipsīs commentum placet. to me indeed by Hercules not it becomes and also to them pleases.
[226]	sed Mýsis ab eā ēgreditur. at ego hinc mē ad forum ut but from her goes out. but I from here me to so that
[227]	conveniam Pamphilum, nē dē hāc rē pater imprudentem opprimat. I may meet Pamphilus, lest about this may overtake.

Mysis

[228] [MYSIS ANCILLA]:	Audīvī, Archylis, jamdūdum: Lesbiam addūcī jubēs. I have heard, long ago: Lesbia to be brought you order.
[229]	sānē pol illa tēmulentast mulier et temerāria truly by Pollux she and
[230]	nec satis digna cui committās prīmō partū mulierem. and not sufficiently to whom you may entrust
[231]	tamen eam addūcam? importūnitātem spectāte aniculae however her I will bring? look
[232]	quia compōtrīx ejus est. dī, date facultātem obsecrō because of her is. grant I beseech
[233]	huic pariendī atque illī in aliīs potius peccandī locum. to this of giving birth and to that in rather of doing wrong
[234]	sed quidnam Pamphilum exanimātum videō? vereor quid siet. but what indeed Pamphilus having been stunned I see? I fear what it may be.
[235]	opperiar, ut sciam num quidnam haec turba trīstitiae afferat. I may wait, so that I may know whether anything indeed this may bring.

Pamphilus Mysis

[236] [PAMPHILUS ADULESCENS]:	Hoccinest hūmānum factū aut inceptū? hoccin officium patris? this then is to do or to undertake? this then
[237] [MYSIS ANCILLA]:	quid illud est? prō deum fidem quid est, sī haec nōn contumēliast? what that is? for what is, if this not is an insult?
[238] [PAMPHILUS ADULESCENS]:	uxōrem dēcrērat dare sēsē mī hodiē: nōnne oportuit he had decided to give himself to me today: not indeed it was proper
[239]	praescīsse mē ante? nōnne prius commūnicātum oportuit? to have known beforehand me before? surely sooner having been shared it was proper?
[240] [MYSIS ANCILLA]:	miseram mē, quod verbum audiō! me, what I hear!
[241] [PAMPHILUS ADULESCENS]:	quid? Chremēs, quī dēnegārat sē commissūrum mihi what? who had denied himself about to entrust to me
[242]	gnātam suam uxōrem, id mūtāvit quia mē immūtātum videt? daughter this has changed because me having been changed he sees?
[243]	itane obstinātē operam dat ut mē ā Glyceriō miserum abstrahat? so ? obstinately he gives so that me from he may drag away?
[244]	quod sī fit pereō funditus. but if it happens I perish utterly.

[245]	adeōn	hominem esse invenustum aut infēlicem quemquam ut ego sum!	to such a degree ?	to be	or	anyone that I am!
[246]	prō deum atque hominum fidem!		by	and		
[247]	nūllōn ego Chremētis pactō affinitātem effugere poterō?		I		to escape	I will be able?
[248]	quot modīs contemptus sprētus! facta trānsacta omnia. hem		in how many	despised	scorned!	things done completed ah
[249]	repudiātus repeto. quam ob rem? nisi sī id est quod suspicor:		rejected	I am recalled.	for which on account of	unless if this is which I suspect:
[250]	aliquid mōnstrī alunt: ea quoniam nēminī obtrūdī potest,		something	they foster: this	since to no one	to be thrust upon is able,
[251]	itur ad mē. ōrātiō haec mē miseram exanimāvit metū.		it is gone to me.	this me		has stunned
[252]	nam quid ego dīcam dē patre? āh		for what I should say about		ah	
[253]	tantamne rem tam nēlegenter agere! praeteriēns modo			so negligently to do!	passing by	just now
[254]	mī apud forum 'uxor tibi dūcendast, Pamphile, hodiēi' inquit: 'parā,		to me at	for you must be married,		today he says: 'get ready,
[255]	abi domum.' id mihi vīsust dīcere 'abi citō ac suspende tē.'		go away	that to me has seemed to say	'go away quickly and	hang yourself.'
[256]	obstipui. cēnsēn mē verbum potuisse ūllum prōloqui? aut		I was stunned.	do you think ? me	to have been able	to speak out? or
[257]	ūllam causam, ineptam saltem falsam inīquam? obmūtuī.			at least		I fell silent.
[258]	quod sī ego rescīssem id prius, quid facerem sīquis nunc mē roget:		but if I had found out this earlier, what I would do if anyone now me may ask:			
[259]	aliquid facerem ut hoc nē facerem. sed nunc quid primum exsequar?		something I would do so that this lest I would do. but now what first I may carry out?			
[260]	tot mē impediunt cūrae, quae meum animum dīvorsae trahunt:		me hinder	which		drag:
[261]	amor, misericordia hujus, nūptiārum sollicitātiō,			of this,		
[262]	tum patris pudor, quī mē tam lēnī passus est animō usque adhūc		then	who me so	having allowed is	continuously until now
[263]	quae meō cumque animō lubitumst facere. eīne ego ut advorser? ei mihi!		which things	ever	it has seemed good to do.	to him ? I that I may oppose? ah to me!
[264]	incertumst quid agam. misera timeō 'incertum' hoc quōrsus accidat.		it is uncertain what I may do.	I fear	this to what end may happen.	
[265]	[MYSIS ANCILLA]: sed nunc peropust aut hunc cum ipsā aut dē illā aliquid mē advorsum		but now there is great need either this man with herself or about that woman something me against			
	hunc loqui:		this man	to speak:		
[266]	dum in dubiōst animus, paulō mōmentō hūc vel illūc impellitur.		while in		this way or that way is driven.	
[267]	[PAMPHILUS ADULESCENS]: quis hic loquitur? Mysis, salvē. ō salvē, Pamphile. quid agit? rogās?		who here speaks?	greetings. o greetings,		what does? do you ask?
[268]	[MYSIS ANCILLA]: labōrat ē dolōre atque ex hōc misera sollicitast, diem		suffers from	and from this	is anxious,	
[269]	quia ōlim in hunc sunt cōstitutāe nūptiae. tum autem hoc timet,		because once on this day are having been set		then but now this she fears,	
[270]	nē dēserās sē. egone istūc cōnārī queam?		lest you may desert her. I ?	that to attempt	I may be able?	
[271]	[PAMPHILUS ADULESCENS]: egon propter mē illam dēcipī miseram sinam,		I ? because of me her to be deceived		I will allow,	
[272]	quae mihi suum animum atque omnem vītā crēdidit,		who to me	and		has entrusted,

[273]	quam ego animō ēgregiē cāram prō uxōre habuerim? whom I excellently as I may have held?
[274]	bene et pudicē ejus doctum atque ēductum sinam well and modestly of her having been taught and having been brought up I will allow
[275]	coāctum egestāte ingenium immūtārier? having been compelled to be changed?
[276]	nōn faciam. haud verear sī in tē sōlō sit situm; not I will do. not I would fear if in you it may be placed;
[277] [MYSIS ANCILLA]:	sed vim ut queās ferre. adeōn mē ignāvum putās, but that you may be able to bear. so much ? me do you think,
[278] [PAMPHILUS ADULESCENS]:	adeōn porrō ingrātum aut inhūmānum aut ferum, so much ? further or or
[279]	ut neque mē cōsuētūdō neque amor neque pudor that nor me nor nor
[280]	commoveat neque commoneat ut servem fidem? may move nor may remind that I may keep
[281] [MYSIS ANCILLA]:	ūnum hoc sciō, hanc meritam esse ut memor essēs suī. thing I know, this woman having deserved to be that you might be of her.
[282] [PAMPHILUS ADULESCENS]:	memor essem? ō Mysis Mysis, etiam nunc mihi might I be ?? o also now for me
[283]	scrīpta illa dicta sunt in animō Chrṽsidis written things those said things are in
[284]	dē Glyceriō. jam fermē moriēns mē vocat: about now almost dying me calls:
[285]	accessī; vōs sēmōtae: nōs sōlī: incipit I approached; you set apart: we she begins
[286]	‘mī Pamphile, hujus fōrmam atque aetātem vidēs, of this and you see,
[287]	nec clam tē est quam illī nunc utraeque inūtilēs nor unknown to you is how to her now both
[288]	et ad pudicitiam et ad rem tūtandam sient. and for and for to be protected may be.
[289]	quod ego per hanc tē dexteram et genium tuum, which I by this your and
[290]	per tuam fidem perque hujus sōlitūdinem by by and of this
[291]	tē obtestor nē abs tē hanc sēgregēs neu dēserās. you I beseech lest from you this one you separate and not you desert.
[292]	sī tē in germānī frātris dīlēxī locō if you in I loved
[293]	sīve haec tē solum semper fēcit maximī or if this woman you alone always esteemed
[294]	seu tibi mōrigeria fuit in rēbus omnibus, or if for you was in
[295]	tē istī virum dō, amīcum tūtōrem patrem; you to that woman I give,
[296]	bona nostra haec tibi permittō et tuae mandō fidē.' these to you I entrust and I commend
[297]	hanc mī in manum dat; mors continuō ipsam occupat. this one to me into gives; immediately her herself seizes.
[298]	accēpī: acceptam servābō. ita spērō quidem. I received: having been received I will keep. so I hope indeed.
[299]	sed cūr tū abīs ab illā? obstetrīcem accersō. properā. atque but why you are you going away from that woman? I summon. hurry. and audīn? do you hear ??
[300]	verbum ūnum cave dē nūptiīs, nē ad morbum hoc etiam. . . teneō. beware about lest toward this also. I understand.

Akt II

Charinus Byrria Pamphilus

- [301] [CHARINUS ADULESCENS]: Quid ais, Byrria? daturne illa Pamphilō hodiē nūptum? sīc est.
what do you say, is she given? that woman to Pamphilus today in marriage? so it is.
- [302] quī scīs? apud forum modo ē Dāvō audīvī. ei miserō mihi!
how do you know? at just now from I heard. ah me!
- [303] ut animus in spē atque in timōre usque antehāc attentus fuit,
as in and in continually before now stretched was,
- [304] ita, postquam adēpta spēs est, lassus cūrā cōfectus stupet.
so, after taken away has been, worn out he is stunned.
- [305] [BYRRIA SERVUS]: quaesō edepol, Charīne, quoniam nōn potest id fierī quod vīs,
I ask by Pollux, since not it is able that to happen which you wish,
- [306] id velīs quod possit. nīl volō aliud nisi Philūmenam. āh
that you should wish which may be possible. nothing I want else except ah
- [307] quantō satiust tē id dare operam quī istum amōrem ex animō āmoveās,
by how much it is better for you that to give so that that out of you may remove,
- [308] quam id loquī quō magis libīdō frūstrā incendātur tua!
than this to talk whereby more in vain may be inflamed
- [309] [CHARINUS ADULESCENS]: facile omnēs cum valēmus rēcta cōsilia aegrōtīs damus.
easily when we are well we give.
- [310] tū sī hīc sīs aliter sentiās. age age, ut libet. sed Pamphilum
you if here you be otherwise you would feel. come on come on, as it pleases. but
- [311] videō. omnia experīrī certumst prius quam pereō. quid hic agit?
I see. to try it is decided sooner than I perish. what here does he do?
- [312] ipsum hunc orābō, huic supplicābō, amōrem huic nārrābō meum:
himself this man I will beg, to this one I will beseech, to him I will tell
- [313] crēdō impetrābō ut aliquot saltem nūptiīs prōdat diēs:
I believe I will procure that at least he may postpone
- [314] intereā fiet aliquid, spērō. id 'aliquid' nīl est. Byrria,
meanwhile there will be something, I hope. that 'something' nothing is.
- [315] quid tibi vidētur? adeōn ad eum? quidnī? sī nīl impetrēs,
what to you seems it? shall I go? to him? why not? if nothing you gain,
- [316] [BYRRIA SERVUS]: ut tē arbitrētur sibi parātum moechum, sī illam dūxerit.
so that you he may judge for himself if that woman he will have married.
- [317] [CHARINUS ADULESCENS]: abin hinc in malam rem cum suspiciōne istāc, scelus?
off you go? from here into with that of yours,
- [318] [PAMPHILUS ADULESCENS]: Charīnum videō. salvē. ō salvē, Pamphile:
I see. greetings. o greetings,
- [319] [CHARINUS ADULESCENS]: ad tē adveniō spem salūtem auxilium cōsiliū expetēs.
to you I come seeking.
- [320] [PAMPHILUS ADULESCENS]: neque pol cōsilī locum habeō neque ad auxilium cōpiam.
nor by Pollux I have nor for
- [321] sed istūc quidnamst? hodiē uxōrem dūcis? ajunt. Pamphile,
but that thing what is it? today do you marry? they say.
- [322] [CHARINUS ADULESCENS]: sī id facis, hodiē postrēmum mē vidēs. quid ita? ei mihi,
if that you do, today for the last time me you see. why so? ah me,
- [323] vereor dīcere: huic dīc quaesō, Byrria. ego dīcam. quid est?
I fear to say: to this one say please, I I will say. what is?
- [324] [BYRRIA SERVUS]: spōnsam hic tuam amat. nē iste haud mēcum sentit. eho dum dīc mihi:
this man loves. lest that not with me thinks feels. hey now say to me:
- [325] [PAMPHILUS ADULESCENS]: numquidnam amplius tibi cum illā fuit, Charīne? āh, Pamphile,
anything indeed more for you with that woman has been, ah,
- [326] [CHARINUS ADULESCENS]: nīl. quam vellem! nunc tē per amīcitiam et per amōrem obsecrō,
nothing. how I would wish! now you by and by I beseech,
- [327] prīncipiō ut nē dūcās. dabō equidem operam. sed sī id nōn potest
in the beginning that not you may marry. I will give indeed but if that not is able
- [328] aut tibi nūptiae hae sunt cordī, cordī! saltem aliquot diēs
or for you these are at least

- [329] prōfer, dum proficīscor aliquō nē videam. audī nūnciam:
postpone, while I set out to somewhere lest I may see. hear right now:
- [330] [PAMPHILUS ADULESCENS]: ego, Charīne, nē utiquam officium liberī esse hominis putō,
I, not at all to be I think,
- [331] cum is nīl mereat, postulāre id grātiaē appōnī sibi.
when he nothing he may earn, to demand that to be credited to himself.
- [332] nūptiās effugere ego istās mālō quam tū adipīscier.
to escape I I prefer than you to obtain.
- [333] [CHARINUS ADULESCENS]: reddidistī animum. nunc sīquid potes aut tū aut hic Byrria,
you have restored now if anything you can or you or this man
- [334] [PAMPHILUS ADULESCENS]: facite fingite invenīte efficite quī dētur tibi;
do devise find bring about so that it may be given to you;
- [335] ego id agam mihi quī nē dētur. sat habeō. Dāvum optimē
I that I will do for myself so that not it may be given. enough I have. Davus very well
- [336] videō, cuius cōsiliō frētus sum. at tū hercle haud quicquam mihi,
I see, whose I am. but you by Hercules not anything for me,
- [337] [CHARINUS ADULESCENS]: nisi ea quae nīl opus sunt scīre. fugin hinc? ego vērō ac
except those things which nothing are to know. do you flee? from here? I indeed and
libēns.
willing.

Davus Charinus Pamphilus

- [338] [DAVUS SERVUS]: Dī bonī, bonī quid portō? sed ubi inveniam Pamphilum,
what do I carry? but where I may find Pamphilus,
- [339] ut metum in quō nunc est adimam atque expleam animum gaudiō?
that in which now he is I may take away and also I may fill
- [340] [CHARINUS ADULESCENS]: laetus est nescioquid. nīl est: nōndum haec rescīvit mala.
is something or other. nothing is: not yet these has learned
- [341] [DAVUS SERVUS]: quem ego nunc crēdō, sī jam audierit sibi parātās nūptiās
whom I now believe, if already he will have heard for himself having been prepared
- [342] [CHARINUS ADULESCENS]: audīn tu illum? tōtō mē oppidō exanimātum quaerere.
do you hear? you him? me having been stunned to seek.
- [343] [DAVUS SERVUS]: sed ubi quaeram? quō nunc primum intendam? cessās colloquī?
but where shall I search ?? whither now first shall I aim ?? do you delay to talk?
- [344] abeō. Dāve, adēs resiste. quis homōst quī mē. . . ? ō Pamphile,
I go away. be present stop. who is man who me. o
- [345] tē ipsum quaerō. eugae, Charīne! ambō opportūnē: vōs volō.
you I seek. bravo, opportunately: you I want.
- [346] [PAMPHILUS ADULESCENS]: Dāve, periī. quīn tū hoc audī. interiī. quid timeās sciō.
I have perished. why not you this hear. I am undone. what you may fear I know.
- [347] mea quidem hercle certē in dubiō vīst. et quid tū, sciō.
indeed by Hercules certainly in is life. and what you, I know.
- [348] nūptiae mī. . . etsī sciō? hodiē. . . obtundis, tam etsī intellegō?
for me. although I know? today. you pester, so although I understand?
- [349] [DAVUS SERVUS]: id pavēs nē dūcās tū illam; tū autem ut dūcās. rem tenēs.
that you fear lest you may marry you that woman; you however that you may marry. you understand.
- [350] [PAMPHILUS ADULESCENS]: istūc ipsum. atque istūc ipsum nīl perīclīst: mē vidē.
that very and also that very nothing is of danger: me look.
- [351] obsecrō tē, quam primum hōc mē liberā miserum metū. em
I beseech you, as soon as this me free look
- [352] [DAVUS SERVUS]: liberō: uxōrem tibi nōn dat jam Chremēs. quī scīs? sciō.
I free: to you not gives now Chremes. how do you know? I know.
- [353] tuus pater modo mēprehendit: ait tibi uxōrem dare
just now me seized: says to you to give
- [354] hodiē, item alia multa quae nunc nōn est nārrandī locus.
today, likewise which now not is of telling
- [355] continuō ad tē properāns percurrō ad forum ut dīcam haec tibi.
immediately to you hurrying I run through to so that I may tell these things to you.
- [356] ubi tē nōn inveniō ibi ēscendō in quendam excelsum locum,
where you not I find there I climb into a certain

[357]	circumspiciō: nusquam. forte ibi hujus videō Byrriam; I look around: nowhere. by chance there of this I see Byrria;
[358]	rogo: negat vīdisse. mihi molestum; quid agam cōgitō. I ask: he denies to have seen. to me what I should do I think.
[359]	redeuntī intereā ex ipsā rē mī incidit suspīciō 'hem to returning meanwhile out of to me falls 'ah
[360]	paululum obsōnī; ipsus trīstis; dē imprōvisō nūptiae: a little from unexpectedly
[361]	nōn cohaerent.' quōrsum nam istūc? ego mē continuō ad Chremem. not cohere.' to what end for that thing? I me immediately to
[362]	cum illō adveniō, sōlitūdō ante ōstium: jam id gaudeō. with him I arrive, before now that I rejoice.
[363]	[CHARINUS ADULESCENS]: rēctē dīcis. perge. maneō. intereā intrō īre nēminem rightly you say. go on. I remain. meanwhile inside to go no one
[364]	[DAVUS SERVUS]: videō, exīre nēminem; mātṛōnam nūllam in aedibus, I see, to go out no one; in
[365]	nīl ōrnātī, nīl tumultī: accessī; intrō aspexī. sciō: nothing nothing I approached; inside I looked in. I know:
[366]	[PAMPHILUS ADULESCENS]: magnum signum. num videntur convenīre haec nūptiīs? whether seem to fit these
[367]	nōn opīnor, Dāve. 'opīnor' nārrās? nōn rēctē accipis: not I think, 'I think do you relate ?? not rightly you take:
[368]	[DAVUS SERVUS]: certa rēs est. etiam puerum inde abiēns convēnī Chremī: is. also boy from there going away I met of Chremes:
[369]	holera et pisciculōs minūtōs ferre obolō in cēnam senī. and to carry into
[370]	[CHARINUS ADULESCENS]: līberātus sum hodiē, Dāve, tuā operā. ac nūllus quidem. having been freed I am today, and indeed.
[371]	quid ita? nempe huic prōrsus illam nōn dat. rīdiculum caput, what so? of course to this entirely that woman not gives.
[372]	[DAVUS SERVUS]: quasi necesse sit, sī huic nōn dat, tē illam uxōrem dūcere, as if may be, if to this not he gives, you that woman to lead,
[373]	nisi vidēs, nisi senis amīcōs ōrās, ambīs. bene monēs: unless you see, unless you entreat, you court. well you advise:
[374]	[CHARINUS ADULESCENS]: ībō, etsī hercle saepe jam mē spēs haec frūstrāst. valē. I will go, although by Hercules often now me this has been frustrated. farewell.

Pamphilus Davus

[375]	[PAMPHILUS ADULESCENS]: Quid igitur sibi vult pater? cūr simulat? ego dīcam tibi. what therefore to himself wants why he pretends? I will say to you.
[376]	[DAVUS SERVUS]: sī id suscēseat nunc quia nōn det tibi uxōrem Chremēs, if this he may be angry now because not he may give to you
[377]	ipsus sibi esse injūrius videātur, neque id injūriā, to himself to be may seem, and not this
[378]	prius quam tuum ut sēsē habeat animum ad nūptiās perspexerit: earlier than how himself may hold to he may have examined:
[379]	sed sī tū negāris dūcere, ibi culpam in tē trānsferet: but if you may deny to marry, then onto you he will transfer:
[380]	tum illae turbae fient. quidvis patiar. pater est, Pamphile: then those will happen. anything you wish I may suffer. is,
[381]	difficilest. tum haec sōlast mulier. dictum factum invēnerit is difficult. then this said done he will have found
[382]	aliquam causam quam ob rem ēiciat oppidō. ēiciat? cito. which on account of he may drive out he may drive out ?? quickly.
[383]	[PAMPHILUS ADULESCENS]: cedo igitur quid faciam, Dāve? dīc tē ductūrum. hem. quid est? tell therefore what I should do, say you about to lead. ah. what is?
[384]	egon dīcam? cūr nōn? numquam faciam. nē negā. I? I may say? why not? never I may do. do not deny.

[385]	suādēre nōlī. ex eā rē quid fiat vidē. to persuade do not want. out of that what may happen see.
[386]	ut ab illā exclūdar, hōc conclūdar. nōn itast. that from that woman I may be shut out, in this I may be shut up. not so it is.
[387] [DAVUS SERVUS]:	nempe hoc sīc esse opīnor: dictūrum patrem surely this thus to be I think: about to say
[388]	‘dūcās volō hodiē uxōrem’; tū ‘dūcamī’ inquiēs: ‘you may marry I want today you ‘I will marry you will say:
[389]	cedo quid jūrgābit tēcum? hīc reddēs omnia. tell what he will quarrel with you ?? here you will return
[390]	quae nunc sunt certa cōsilia, incerta ut sient which now are so that they may be
[391]	sine omnī perīclō. nam hoc haud dubiumst quīn Chremēs without for this not at all that
[392]	tibi nōn det gnātam; nec tū eā causā minuerīs to you not he may give nor you by this you may lessen
[393]	haec quae facis, nē is mūtet suam sententiam. these things which you do, lest he may change
[394]	patrī dīc velle, ut, cum velit, tibi jūre trāscī nōn queat. say to wish, that, when he may wish, to be angry not he may be able.
[395]	nam quod tū spērēs ‘prōpulsābō facile uxōrem hīs mōribus; for that you may hope ‘I will ward off easily by these
[396]	dabit nēmōi’: inveniet inopem potius quam tē corrumpī sinat. will give no one: he will find rather than you to be corrupted he may allow.
[397]	sed sī tē aequō animō ferre accipiet, nēglegentem fēceris; but if you to bear he will accept, you will have made;
[398]	aliā ōtiōsus quaeret: intereā aliquid acciderit bonī. he will seek: meanwhile something will have happened
[399] [PAMPHILUS ADULESCENS]:	itan crēdis? haud dubium id quidemst. vide quō mē indūcās. quīn is it so ? you believe? not at all that indeed is. see whither me you may lead. why not tacēs? you are silent ??
[400]	dīcam. puerum autem nē rescīscat mī esse ex illā cautiōst; I will say. but now lest he may find out to me to be from that woman precaution is;
[401]	nam pollicitus sum susceptūrum. ō facinus audāx! hanc fidem for having promised I am about to take up. o this
[402]	sibi mē obsecrāvit, quī sē scīret nōn dēsertūrum, ut darem. to himself me he implored, who himself might know not about to desert, that I might give.
[403] [DAVUS SERVUS]:	cūrābitur. sed pater adest. cave tē esse trīstem sentiat. it will be cared for. but is present. beware you to be he may sense.

Simo Davus Pamphilus

[404] [SIMO SENEX]:	Revīsō quid agant aut quid captent cōsilī. I re visit what they may do or what they may pursue
[405] [DAVUS SERVUS]:	hīc nunc nōn dubitat quīn tē ductūrum negēs. this man now not doubts but that you about to marry you may deny.
[406]	venit meditātus alicunde ex sōlō locō: he comes having pondered from somewhere from
[407]	ōrātiōnem spērat invēnisse sē he hopes to have found himself
[408]	quī differat tē: proin tū fac apud tē ut siēs. which may put off you: therefore you make with yourself that you may be.
[409] [PAMPHILUS ADULESCENS]:	modo ut possim, Dāve! crēde inquam hoc mihi, Pamphile, only that I may be able, believe I say this to me,
[410] [DAVUS SERVUS]:	numquam hodiē tēcum commūtātūrum patrem never today with you about to exchange
[411]	ūnum esse verbum, sī tē dīcēs dūcere. to be if you you will say to marry.

Byrria Simo Davus Pamphilus

- [412] [BYRRIA SERVUS]: Erus mē relictīs rēbus jussit Pamphilum
me having been left ordered
- [413] hodiē observāre, ut quid ageret dē nūptiīs
today to watch, so that what he might do about
- [414] scīrem: id proptereā nunc hunc venientem sequor.
I might know: this for this reason now this man coming I follow.
- [415] ipsum adeō praestō videō cum Dāvō: hoc agam.
him in person indeed at hand I see with this I will do.
- [416] [SIMO SENEX]: utrumque adesse videō. em servā. Pamphile.
both to be present I see. look keep watch.
- [417] [DAVUS SERVUS]: quasi dē imprōvisō respice ad eum. ehem pater.
as if from look back at toward him. hey
- [418] probē. hodiē uxōrem dūcās, ut dīxī, volō.
well. today you may marry, as I said, I want.
- [419] [BYRRIA SERVUS]: nunc nostrae timeō partī quid hic respondeat.
now I fear what this man he may reply.
- [420] [PAMPHILUS ADULESCENS]: neque istīc neque alibī tibi erit usquam in mē mora. hem.
nor there nor elsewhere for you there will be anywhere in me ah.
- [421] [DAVUS SERVUS]: obmūtuit. quid dīxit? facis ut tē decet,
he fell silent. what did he say ?? you do as you it becomes,
- [422] [SIMO SENEX]: cum istūc quod postulō impetrō cum grātiā.
when that thing which I demand I obtain with
- [423] [DAVUS SERVUS]: sum vērus? erus, quantum audiō, uxōre excidit.
am I how much I hear, he has fallen away.
- [424] [SIMO SENEX]: ī nūnciam intrō, nē in morā, cum opus sit, siēs.
go right now inside, lest in when there may be, you may be.
- [425] [PAMPHILUS ADULESCENS]: eō. nūllāne in rē esse cuiquam hominī fidem!
I go. in to be to anyone
- [426] [BYRRIA SERVUS]: vērum illud verbumst, vulgō quod dīcī solet,
that saying is, commonly which to be said is accustomed,
- [427] omnīs sibi malle melius esse quam alterī.
for himself to prefer better to be than for another.
- [428] ego illam vīdī: virginem fōrmā bonā
I that girl saw:
- [429] meminī vidērī: quō aequior sum Pamphilō,
I remember to seem: whereby I am
- [430] sī sē illam in somnīs quam illum amplectī māluit.
if herself that woman in rather than that man to embrace she preferred.
- [431] renūntiābō, ut prō hōc malō mihi det malum.
I will report, so that in exchange for this to me he may give

Davus Simo

- [432] [DAVUS SERVUS]: Hic nunc mē crēdit aliquam sibi fallāciam
this man now me believes for himself
- [433] portāre et eā mē hīc restitisse grātiā.
to carry and by this me here to have stayed
- [434] [SIMO SENEX]: quid Dāvus nārrat? aegrē quicquam nunc quidem.
what tells ?? with difficulty anything now indeed.
- [435] nīlne? hem. nīl prōrsus. atquī exspectābam quidem.
nothing ?? ah. nothing absolutely. and yet I was expecting indeed.
- [436] [DAVUS SERVUS]: praeter spem ēvēnit, sentiō: hoc male habet virum.
beyond it has turned out, I perceive: this badly holds
- [437] [SIMO SENEX]: potin ēs mihi vērum dīcere? nīl facilius.
are you able ? are for me to say ?? nothing more easily.
- [438] num illī molestae quippiam hae sunt nūptiae
whether to him at all these are

[439]	propter hujusce hospitāi cōnsuētūdinem?	because of of this here
[440] [DAVUS SERVUS]:	nīl hercle; aut, sī adeō, bīduīst aut trīduī	nothing by Hercules; or, if indeed, is of two days or
[441]	haec sollicitūdō: nōstī? deinde dēsinet.	this you know ?? then it will cease.
[442]	etenim ipsus sēcum eam rem reputāvit viā.	indeed he himself with himself that has reconsidered
[443] [SIMO SENEX]:	laudō. dum licitumst ēī dumque aetās tulit,	I approve. while it is permitted to him and while has borne,
[444] [DAVUS SERVUS]:	amāvit; tum id clam: cāvit nē umquam īnfāmiae	he loved; then this secretly: he took care lest ever
[445]	ea rēs sibi esset, ut virum fortem decet.	that for himself might be, as it becomes.
[446]	nunc uxōre opus est: animum ad uxōrem appulit.	now there is: toward he has turned.
[447] [SIMO SENEX]:	subtrīstis vīsus est esse aliquantum mihi.	having seemed he has to be somewhat to me.
[448] [DAVUS SERVUS]:	nīl propter hanc rem, sed est quod suscēnsset tibi.	nothing because of this but there is something that he is angry at you.
[449] [SIMO SENEX]:	quidnamst? puerīlest. quid id est? nīl. quīn dīc, quid est?	what then is? what that is? nothing. why not say, what is?
[450] [DAVUS SERVUS]:	ait nimium parcē facere sūmptum. mēne? tē.	he says too much sparingly to make me ?? you.
[451]	‘vixi’ inquit ‘drachumīs est obsōnātum decem:	‘scarcely he says is having been provisioned
[452]	nōn filiō vidētur uxōrem dare.	not seems to give.
[453]	quemī’ inquit ‘vocābō ad cēnam meōrum aequālium	whom he says ‘I will call to of my
[454]	potissimum nunc? ’ et, quod dīcendum hīc siet,	chiefly now? and, what to be said here may be,
[455]	tū quoque perparcē nimium: nōn laudō. tacē.	you also very sparingly too much: not I praise. be silent.
[456]	commōvī. ego istaec rēctē ut fiant viderō.	I have moved. I those things of yours rightly that they may be done I will see to it.
[457] [SIMO SENEX]:	quidnam hoc est rēī? quid hic vult veterātor sibi?	what then this is what this man wants for himself?
[458]	nam sī hīc malīst quicquam, em illic est huic reī caput.	for if here evil is anything, look over there is to this

Akt III

Mysis Simo Davus Lesbia (glycerium)

[459] [MYSIS ANCILLA]:	Ita pol quidem rēs est, ut dīxtī, Lesbia:	thus by Pollux indeed is, as you said,
[460]	fidēlem haud fermē mulierī inveniās virum.	not often you may find
[461] [SIMO SENEX]:	ab Andriāst ancilla haec. quid nārrās? ita est.	from Andros is this. what do you relate? so it is.
[462] [MYSIS ANCILLA]:	sed hic Pamphilus. . . quid dīcit? firmāvit fidem. hem.	but this man what does he say? has confirmed ah.
[463] [DAVUS SERVUS]:	utinam aut hic surdus aut haec mūta facta sit!	would that or this man or this woman having been made may be!
[464] [MYSIS ANCILLA]:	nam quod peperisset jussit tollī. ō Juppiter,	for what she had borne he ordered to be raised. o
[465] [SIMO SENEX]:	quid ego audiō? āctumst, siquidem haec vēra praedicat.	what I hear? it has been done, since indeed she declares.

- [466] [LESBIA OBSTETRIX]: bonum ingenium nārrās adulēscēntis. optimum
you relate
- [467] [MYSIS ANCILLA]: sed sequere mē intrō, nē in morā illī sīs. sequor.
but follow me inside, lest in to that one you may be. I follow.
- [468] [DAVUS SERVUS]: quod remedium nunc huic malō inveniam? quid hoc?
what now to this might I find? what this?
- [469] [SIMO SENEX]: adeōn est dēmēns? ex peregrīnā? jam sciō: āh
so much ? is from now I know: ah
- [470] vix tandem sēnsī stolidus. quid hic sēnsisse ait?
hardly at last I perceived what this man to have perceived he says?
- [471] haec prīmum affertur jam mī ab hōc fallācia:
this first is brought now to me by this one
- [472] hanc simulant parere, quō Chremētem absterreant.
this woman they pretend to give birth, so that they may scare off.
- [473] [GLYCERIUM MULIER]: Jūnō Lūcīna, fer opem, servā mē, obsecrō.
bring save me, I beg.
- [474] [SIMO SENEX]: hui tam citō? rīdiculum: postquam ante ōstium
hey so quickly? after before
- [475] mē audīvit stāre, approperat. nōn sat commodē
me he heard to stand, she hastens. not enough properly
- [476] dīvīsa sunt temporibus tibi, Dāve, haec. mihīn?
divided are for you, these things. for me ??
- [477] num immemorēs discipulī? ego quid nārrās nesciō.
whether I what do you tell I do not know.
- [478] hicin mē sī imparātum in vērīs nūptiīs
this man ? me if in
- [479] adortus esset, quōs mihi lūdōs redderet!
having attacked he might be, what for me he would render!
- [480] nunc hujus perīclō fit, ego in portū nāvīgō.
now of this it happens, I in I sail.

Lesbia Simo Davus

- [481] [LESBIA OBSTETRIX]: Adhūc, Archylis, quae assolent quaeque oportent
up to now, which are wont which and may be proper
- [482] signa esse ad salūtem, omnia huic esse videō.
to be for to this one to be I see.
- [483] nunc prīmum fac istaec lavet; postē deinde,
now first see to it those things she may wash; afterwards then,
- [484] quod jussī darī bibere et quantum imperāvī,
what I ordered to be given to drink and as much as I commanded,
- [485] date; mox ego hūc revortor.
give; soon I hither I return.
- [486] per ecastor scītus puer est nātus Pamphilō.
by Castor is having been born
- [487] deōs quaesō ut sit superstes, quandoquidem ipsest ingeniō bonō,
I ask that he may be since himself is
- [488] cumque huic est veritus optimae adulēscēntī facere injūriam.
and when to this one is having feared to do
- [489] [SIMO SENEX]: vel hoc quis crēdat, quī tē nōrit, abs tē esse ortum? quidnam id est?
even this who may believe, who you may have known, from you to be having arisen? what then that is?
- [490] nōn imperābat cōram quid opus factō esset puerperae,
not he was ordering openly what by doing might be
- [491] sed postquam ēgressast, illīs quae sunt intus clāmat dē viā
but after she has gone out, to those who are inside she shouts from
- [492] ō Dāve, itan contemnōr abs tē? aut itane tandem idōneus
o thus ? am I despised from you? or thus ? at last
- [493] tibi videor esse quem tam apertē fallere incipiās dolīs?
to you I seem to be whom so openly to deceive you may begin

- [494] saltem accurātē, ut metuī videar certē, sī rescīverim.
at least accurately, so that to be feared I may seem surely, if I may have found out.
- [495] [DAVUS SERVUS]: certē hercle nunc hic sē ipso fallit, haud ego. ēdīxīn tibi,
surely by Hercules now this man himself deceives, not I. have I declared ? to you,
- [496] [SIMO SENEX]: interminātus sum nē facerēs? num veritus? quid rē tulit?
having threatened I have lest you might do ?? whether having feared ?? what has brought?
- [497] crēdōn tibi hoc nunc, peperisse hanc ē Pamphilō?
do I believe ? to you this now, to have borne this woman from Pamphilus?
- [498] [DAVUS SERVUS]: teneō quid erret et quid agam habeo. quid tacēs?
I understand what he may err and what I may do I have. why are you silent ??
- [499] quid crēdās? quasi nōn tibi renūtiāta sint haec sīc fore.
what would you believe ?? as if not to you having been reported may be these things thus to be.
- [500] [SIMO SENEX]: mihin quisquam? eho an tūte intellexī assimilāriē? irrīdeor.
to me ? anyone ?? hey or you yourself have you understood to be pretended ?? I am mocked.
- [501] [DAVUS SERVUS]: renūtiātumst; nam quī istaec tibi incidit suspīciō?
it has been reported; for how that thing to you falls
- [502] [SIMO SENEX]: quī? quia tē nōram. quasi tū dīcās factum id cōsiliō meō.
how ?? because you I had known. as if you you may say having been done this
- [503] certē enim sciō. nōn satis mē pernōstī etiam quālis sim, Simō.
surely indeed I know. not enough me you have thoroughly known also I may be,
- [504] egon tē? sed sīquid tibi nārrāre occēpī, continuō darī
do I ? you? but if anything to you to tell I began, immediately to be given
- [505] [DAVUS SERVUS]: tibi verba cēnsēs falsō, itaque hercle nīl jam muttīre audeō.
to you you think falsely, and so by Hercules nothing now to mutter I dare.
- [506] [SIMO SENEX]: hoc ego sciō ūnum, nēminem peperisse hīc. intellexī;
this I know no one to have borne here. you have understood;
- [507] [DAVUS SERVUS]: sed nīlō sētius referētur mox hūc puer ante ōstium.
but less will be brought soon hither before
- [508] id ego jam nunc tibi, ere, renūtiō futūrum, ut sīs sciēs,
this I already now to you, I report about to be, so that you may be knowing,
- [509] nē tū hoc posterius dīcās Dāvī factum cōsiliō aut dolīs.
lest you this later you may say of Davus having been done or
- [510] prōrsus ā mē opīniōnem hanc tuam esse ego āmōtam volō.
absolutely from me this to be I having been removed I want.
- [511] [SIMO SENEX]: unde id scīs? audīvī et crēdō: multa concurrunt simul
from where this do you know ?? I have heard and I believe: run together at once
- [512] [DAVUS SERVUS]: quī conjectūram hanc nunc faciō. jam prius haec sē ē Pamphilō
since this now I make. already before this woman herself from Pamphilus
- [513] gravidam dīxit esse: inventumst falsum. nunc, postquam videt
she said to be: it has been found now, after she sees
- [514] nūptiās domī apparārī, missast ancilla īlicō
to be prepared, has been sent straightway
- [515] obstetrīcem accersītum ad eam et puerum ut afferret simul.
to fetch to her and so that she might bring at once.
- [516] hoc nisi fit, puerum ut tū videās, nīl moventur nūptiae.
this unless happens, that you may see, nothing are moved
- [517] [SIMO SENEX]: quid aīs? cum intellēxerās
what do you say ?? when you had understood
- [518] id cōsiliū capere, cūr nōn dīxtī extemplō Pamphilō?
this to take, why not did you say immediately to Pamphilus ??
- [519] [DAVUS SERVUS]: quis igitur eum ab illā abstrāxit nisi ego? nam omnēs nōs quidem
who then him from that woman has drawn away except me ?? for we indeed
- [520] scīmus quam miserē hanc amārit: nunc sibi uxōrem expetit.
we know how wretchedly this woman he has loved: now for himself he seeks.
- [521] postrēmō id mihi dā negōtī; tū tamen īdem hās nūptiās
finally this to me give you however these
- [522] perge facere ita ut facis, et id spērō adjūtūrōs deōs.
go on to do thus as you do, and this I hope about to help
- [523] [SIMO SENEX]: immō abī intrō: ibi mē opperīre et quod parātō opus est parā.
nay rather go away inside: there me wait for and what with the prepared is prepare.

[524]	nōn impulit mē haec nunc omnīnō ut crēderem; not has impelled me these things now at all that I might believe;
[525]	atque haud sciō an quae dīxit sint vēra omnia, and also not I know whether which things he said may be
[526]	sed parvī pendō: illud mihi multō maximumst but I value: that for me
[527]	quod mihi pollicitust ipsus gnātus. nunc Chremem what to me has promised now Chremes
[528]	conveniam, ōrābō gnātō uxōrem: sī impetrō, I may meet, I will ask for the son if I obtain,
[529]	quid aliās mālim quam hodiē hās fierī nūptiās? what else should I prefer than today these to happen
[530]	nam gnātus quod pollicitust, haud dubiumst mihi, id for what has promised, not to me, that
[531]	sī nōlit, quīn eum meritō possim cōgere. if he may not wish, but that him I may be able to compel.
[532]	atque adeō in ipsō tempore eccum ipsum obviam. and also actually in look him coming toward.

Simo Chremes

[533]	[SIMO SENEX]: Jubeō Chremētem. . . ō tē ipsum quaerēbam. et ego tē. optātō advenīs. I order Chremes. o you I was seeking. and I you. as desired you arrive.
[534]	[CHARINUS ADULESCENS]: aliquot mē adiērunt, ex tē auditum quī aibant hodiē filiam me have approached, from you heard who they were saying today
[535]	meam nūbere tuō gnātō; id vīsō tūne an illī īnsāniant. to marry that I will go to see you? or those they may be insane.
[536]	[SIMO SENEX]: auscultā pauca: et quid ego tē velim et tū quod quaeris sciēs. listen and what I you I may wish and you what you seek you will know.
[537]	[CHARINUS ADULESCENS]: auscultō: loquere quid velīs. I listen: speak what you may want.
[538]	[SIMO SENEX]: per tē deōs ōrō et nostram amīcitiā, Chremē, by means of you I beg and
[539]	quae incepta ā parvīs cum aetāte accrēvit simul, which having been begun from with grew at the same time,
[540]	perque ūnicam gnātam tuam et gnātum meum, through and and
[541]	cujus tibi potestās summa servandī datur, of which to you of preserving is given,
[542]	ut mē adjuvēs in hāc rē atque ita utī nūptiae that me you may help in this and thus as
[543]	fuerant futūrae, fiant. āh nē mē obsecrā: had been about to be, they may happen. ah do not me implore:
[544]	[CHARINUS ADULESCENS]: quasi hoc tē ōrandō ā mē impetrāre oporteat. as if this you by praying from me to obtain it may be proper.
[545]	aliū esse cēnsēs nunc mē atque ōlim cum dabam? to be do you think now me and once when I was giving?
[546]	sī in remst utrīque ut fiant, accersī jubē; if in to advantage it is to both that they may happen, to be summoned order;
[547]	sed sī ex eā rē plūs malīst quam commodī but if out of that more of harm it is than
[548]	utrīque, id ōrō tē in commūne ut cōsulās, for both, that I beg you in that you may consider,
[549]	quasi sī illa tua sit Pamphilīque ego sim pater. as if if that may be of Pamphilus and I I may be
[550]	[SIMO SENEX]: immō ita volō itaque postulō ut fiat, Chremē, nay rather thus I want and so I demand that it may happen,
[551]	neque postulem abs tē nī ipsa rēs moneat. quid est? nor I may demand from you unless may advise. what is?

- | | |
|------------------------------|---|
| [552] | īrae sunt inter Glycerium et gnātum. audiō.
are between and I hear. |
| [553] | ita magnae ut spēm posse āvellī. fābulae!
so that I may hope to be able to be torn away. |
| [554] | profectō sīc est. sīc hercle ut dīcam tibi:
truly so is. so by Hercules as I may say to you: |
| [555] [CHARINUS ADULESCENS]: | amantium īrae amōris integrātiōst.
of lovers renewal is. |
| [556] [SIMO SENEX]: | em id tē ōrō ut ante eāmus, dum tempus datur
look this you I beg that before we may go, while is given |
| [557] | dumque ejus libidō occlūsast contumēliīs,
while and of him her having been shut |
| [558] | prius quam hārum scelera et lacrimae cōnfictae dolīs
earlier than of these and having been fabricated |
| [559] | reddūcunt animum aegrōtum ad misericordiam,
they lead back to |
| [560] | uxōrem dēmus. spērō cōsuētūdine et
we may give. I hope and |
| [561] | conjugiō liberālī dēvīnctum, Chremē,
having been bound, |
| [562] | dehinc facile ex illīs sēsē ēmersūrum malīs.
thereafter easily from those himself about to emerge |
| [563] [CHARINUS ADULESCENS]: | tibi ita hoc vidētur; at ego nōn posse arbitror
to you thus this it seems; but I not to be able I judge |
| [564] | neque illum hanc perpetuō habēre neque mē perpetī.
nor him this continually to hold nor me to endure. |
| [565] [SIMO SENEX]: | quī scīs ergō istūc, nisi perīclum fēcerīs?
how do you know therefore that, unless you will have made? |
| [566] [CHARINUS ADULESCENS]: | at istūc perīclum in filiā fierī gravest.
but that in the daughter to happen serious is. |
| [567] [SIMO SENEX]: | nempe incommoditās dēnique hūc omnis redit
indeed finally hither returns |
| [568] | sī ēveniat, quod dī prohibeant, discessiō.
if it may happen, which may forbid, |
| [569] | at sī corrigitur, quot commoditatēs vidē:
but if it is corrected, how many see: |
| [570] | pīncipiō amīcō filium restituerīs,
in the first place to friend son you will have restored, |
| [571] | tibi generum firmum et filiae inveniēs virum.
for you son in law and for the daughter you will find husband. |
| [572] [CHARINUS ADULESCENS]: | quid istīc? sī ita istūc animum induxtī esse ūtile,
what there? if thus that you have adopted to be |
| [573] | nōlō tibi ūllum commodum in mē claudier.
I do not wish for you advantage in me to be shut in. |
| [574] [SIMO SENEX]: | meritō tē semper maximī fēcī, Chremē.
deservedly you always I have esteemed, |
| [575] [CHARINUS ADULESCENS]: | sed quid aīs? quid? quī scīs eōs nunc discordāre inter sē?
but what do you say? what? how do you know them now to be at variance among themselves? |
| [576] [SIMO SENEX]: | ipsus mihi Dāvus, quī intimust eōrum cōsiliīs, dīxit;
to me who of them said; |
| [577] | et is mihi suādet nūptiās quantum queam ut mātūrem.
and he to me urges weddings as much as I may be able that I may hasten. |
| [578] | num cēnsēs faceret, filium nisi scīret eadem haec velle?
whether do you think he would do, the son unless he might know these to want? |
| [579] | tūte adeō jam ejus verba audiēs heus! ēvocāte hūc Dāvum
you yourself indeed now of him words you will hear hey! call out hither Davus |
| [580] | atque eccum videō ipsum forās exīre. Ad tē ībam. quidnamst?
and look him I see himself outside to go out. to you I was going. what then is it? |

Davus Simo Chremes

- [581] [DAVUS SERVUS]: cūr uxor nōn accersitur? jam advesperāscit. audīn?
why not is summoned? now it is getting toward evening. do you hear ??
- [582] [SIMO SENEX]: ego dūdum nōn nīl veritus sum, Dāve, abs tē nē facerēs idem
I just now not nothing having feared am, from you lest you might do the same
- [583] quod vulgus servōrum solet, dolīs ut mē dēlūderēs
because is accustomed, that me you might deceive
- [584] propterea quod amat filius. egon istūc facerem? crēdidī,
for this reason because he loves I? that thing I might do? I believed,
- [585] idque adeō metuēns vōs cēlāvī quod nunc dīcam. quid? sciēs;
this and indeed fearing you I hid what now I will say. what? you will know;
- [586] nam propemodum habeō jam fidem. tandem cognōstī quī siem?
for almost I have now at last you have learned who I may be?
- [587] nōn fuerant nūptiae futūrae. quid? nōn? sed eā grātiā
not had been about to be. what? not? but for this
- [588] simulāvī vōs ut pertemptārem. quid aīs? sīc rēs est. vidē:
I pretended you that I might test thoroughly. what do you say? thus is. see:
- [589] [DAVUS SERVUS]: numquam istūc quīvī ego intellegere. vāh cōsiliū callidum!
never that thing I was able I to understand. ah
- [590] [SIMO SENEX]: hoc audī: ut hinc tē intrō īre jussī, opportunē hic fit mī obviam. hem
this hear: when from here you inside to go I ordered, opportunely this one comes about for me to meet. ah
- [591] [DAVUS SERVUS]: numnam perīmus? nārrō huic quae tū dūdum nārrāstī mihi.
surely are we perishing ?? I tell to this one which things you just now you told to me.
- [592] quidnam audiō? gnātam ut det ōrō vixque id exōrō. occidī.
what indeed do I hear ?? daughter that he may give I beg scarcely and it I obtain by begging. I am undone.
hem
ah
- [593] [SIMO SENEX]: quid dīxtī? optimē inquam factum. nunc per hunc nūllast mora.
what have you said ?? very well I say having been done. now through this man
- [594] [CHARINUS ADULESCENS]: domum modo ībō, ut appārētur dīcam, atque hūc renūtiō.
just now I will go, that it may be prepared I may say, and also hither I report back.
- [595] [SIMO SENEX]: nunc tē ōrō, Dāve, quoniam sōlus mī effēcistī hās nūptiās
now you I beg, since for me you have brought about these
- [596] [DAVUS SERVUS]: ego vērō sōlus. corrigere mihi gnātum porrō ēnītere.
I indeed to correct for me the son further strive.
- [597] faciam hercle sēdulō. potēs nunc, dum animus irrītātus est.
I will do by Hercules diligently. you can now, while having been excited is.
- [598] quiescās. age igitur, ubi nunc est ipse? mīrum nī domīst.
be quiet. come on therefore, where now is he himself ?? if not at home is.
- [599] [SIMO SENEX]: ībō ad eum atque eadem haec quae tibi dīxī dīcam itidem illī. nūllus sum.
I will go to him and also the same these which to you I said I will say likewise to that one. I am.
- [600] [DAVUS SERVUS]: quid causaest quīn hinc in pistrīnum rēctā proficīscar viā?
what reason is so that not from here into I may set out
- [601] nīl est precī locī relictum: jam perturbāvī omnia:
nothing is having been left: now I have confused all things:
- [602] erum fefellī; in nūptiās conjēcī erīlem filium;
I deceived; into I threw son;
- [603] fēcī hodiē ut fierent, inspērante hōc atque invītō Pamphilō.
I did today that they might happen, not hoping by this man and also
- [604] em āstūtiās! quod sī quīēsem, nīl ēvēnisset malī.
look but if I had kept quiet, nothing would have happened
- [605] sed eccum ipsum videō: occidī.
but look him himself I see: I am undone.
- [606] utinam mī esset aliquid hīc quō nunc mē praecipitem darem!
would that for me there were something here where to now me I might throw!

Pamphilus Davus

- [607] [PAMPHILUS ADULESCENS]: Ubi ille est scelus quī perdidit mē? perī. atque hoc cōnfiteor jūre
where that is who has destroyed me ?? I have perished. and also this I confess
- [608] mī obtigisse, quandoquidem tam iners, tam nūllī cōsilī sum.
to me to have befallen, since indeed so so I am.
- [609] servōn fortūnās meās mē commīsisse futtilī!
me to have entrusted
- [610] ego pretium ob stultitiam ferō: sed inultum numquam id auferet.
I because of I bear: but never it he will take away.
- [611] [DAVUS SERVUS]: posthāc incolumem sat scio fore mē nunc sī dēvītō hoc malum.
after this enough I know to be about to be me now if I avoid this
- [612] [PAMPHILUS ADULESCENS]: nam quid ego nunc dīcam patrī? negābōn velle mē, modo
for what I now I will say to father ?? shall I deny ? to want me, just now
- [613] quī sum pollicitus dūcere? quā audāciā id facere audeam?
who I am having promised to marry ?? with what it to do I may dare ??
- [614] nec quid nunc mē faciam sciō. nec mequidem, atque id ago sēdulō.
and not what now me I should do I know. and not me indeed, and also this I do diligently.
- [615] [DAVUS SERVUS]: dīcam aliquid mē inventūrum, ut huic malō aliquam prōductem moram.
I will say something me about to find, that to this having been prolonged
- [616] [PAMPHILUS ADULESCENS]: ōh! vīsus sum eho dum, bone vir, quid aīs? viden mē cōsiliīs
oh! having been seen I am hey now, what do you say ?? do you see ? me
tuīs
- [617] miserum impedītum esse? at jam expediam. expediēs? certē,
having been hindered to be ?? but now I will extricate. will you extricate ?? certainly,
Pamphile.
- [618] nempe ut modo. immō melius spērō. ōh tibi ego ut crēdam, furcifer?
surely as just now. nay rather better I hope. oh to you I how I may believe,
- [619] tū rem impedītam et perditam restituās? em quō frētus
you having been hampered and having been ruined you may restore ?? look on which relying
sim,
I may be,
- [620] quī mē hodiē ex tranquillissimā rē conjēcistī in nūptiās.
who me today out of you have thrown into
- [621] an nōn dīxī esse hoc futūrum? dīxtī. quid meritis crucem.
or not I said to be this about to be? you said. what have you deserved?
- [622] [DAVUS SERVUS]: sed sine paululum ad mē redeam: jam aliquid dispiciam. ei mihi,
but allow a little to me I may return: now something I may look into. ah to me,
- [623] [PAMPHILUS ADULESCENS]: cum nōn habēō spatium ut dē tē sūmam supplicium ut volō!
when not I have that about you I may take that I wish!
- [624] namque hoc tempus praecavēre mihi mē, haud tē ulciscī sinit.
for and this to beware for me me, not you to avenge allows.

Akt IV

Charinus Pamphilus Davus

- [625] [CHARINUS ADULESCENS]: Hoccinest crēdibile aut memorābile,
this then is or
- [626] tanta vēcordia innāta cuiquam ut siet
having been born to anyone that it may be
- [627] ut malīs gaudeant atque ex incommodīs
that they may rejoice and from
- [628] alterius sua ut comparent commoda? āh
of another that they may get together ah
- [629] idnest vērum? immō id est genus hominum pessimum in
that then is nay rather that is in

[630]	dēnegandō modō quīs pudor paulum adest; by denying only who a little is present;
[631]	post ubī tempus prōmissa jam perficī, after when promised things now to be completed,
[632]	tum coāctī necessāriō sē aperiunt, then having been compelled necessarily themselves they open,
[633]	et timent et tamen rēs premit dēnegāre; and they fear and nevertheless presses to deny;
[634]	ibi tum eōrum impudentissima ōrātiōst there then of them
[635]	‘quis tu ēs? quis mihi ēs? cūr meam tibi? heus ‘who you are ?? who to me are ?? why for you? hey
[636]	proximus sum egomet mihi. I am I myself to me.'
[637]	at tamen ‘ubi fidēs? ‘ sī rogēs, but nevertheless ‘where if you may ask,
[638]	nīl pudēt hīc, ubi opus; illī ubi nothing it shames here, where to that one where
[638a]	nīl opust, ibī verentur. nothing there is need, there they fear.
[639]	sed quid agam? adeōn ad eum et cum eō injūriam hanc expostulem? but what I may do? go? to him and with him this I may remonstrate?
[640]	ingeram mala multa? atque aliquis dīcat ‘nīl prōmōveris’: I may heap and someone may say ‘nothing you have advanced:
[641]	multum: molestus certē eī fuerō atque animō mōrem gesserō. much: indeed to him I will have been and I will have borne.
[642] [PAMPHILUS ADULESCENS]:	Charīne, et mē et tē imprūdēns, nisi quid dī respiciunt, perdidī. and me and you unless something look back to, I have ruined.
[643] [CHARINUS ADULESCENS]:	itane ‘imprūdēns’? tandem inventast causa: solvistī fidem. is it so at last has been found you have broken
[644] [PAMPHILUS ADULESCENS]:	quid ‘tandemi’? etiamnunc mē dūcere istīs dictīs postulās? what ‘at last? still now me to lead by those do you demand?
[645]	quid istūc est? postquam mē amāre dīxī, complacitast tibī. what that thing is? after me to love I said, has been pleasing for you.
[646] [CHARINUS ADULESCENS]:	heu mē miserum quī tuum animum ex animō spectāvī meō! alas me who out of I have looked at
[647] [PAMPHILUS ADULESCENS]:	falsus ēs. nōn tibi sat esse hoc solidum vīsumst gaudium, you are. not to you enough to be this has seemed
[648] [CHARINUS ADULESCENS]:	nisi mē lactāssēs amantem et falsā spē prōdūcerēs? unless me you had coaxed loving and you might lead on?
[649]	habeās. habeam? āh nescīs quantīs in malīs vorser miser you may have. may I have? ah you do not know in I am whirled
[650] [PAMPHILUS ADULESCENS]:	quantāsque hic suīs cōsiliīs mihi cōnflāvit sollicitūdīnēs this for me he has forged
[651]	meus carnufex. quid istūc tam mīrumst dē tē sī exemplum capit? what that thing so is marvellous about you if he takes?
[652]	haud istūc dīcās, sī cognōrīs vel mē vel amōrem meum. not that thing you may say, if you may have known or me or
[653] [CHARINUS ADULESCENS]:	scio: cum patre altercāstī dūdum et is nunc proptereā tibi I know: with you have quarrelled just now and he now for that reason to you
[654]	suscēnset nec tē quīvit hodiē cōgere illam ut dūcerēs. is angry and not you he was able today to compel that woman that you might lead.
[655] [PAMPHILUS ADULESCENS]:	immō etiam, quō tū minus scīs aerumnās meās, nay rather also, whereby you less you know
[656]	hae nūptiae nōn apparābantur mihi these not were being prepared for me
[657]	nec postulābat nunc quisquam uxōrem dare. nor was demanding now anyone to give.
[658] [CHARINUS ADULESCENS]:	scio: tū coāctus tuā voluntāte ēs. manē: I know: you having been compelled you are. stay:

- [659] [PAMPHILUS ADULESCENS]: nōndum scīs. sciō equidem illam ductūrum esse tē.
not yet you know. I know indeed that woman about to lead to be you.
- [660] cūr mē ēnicās? hoc audī: numquam dēstitit
why me you torment? this hear: never he ceased
- [661] īnstāre ut dīcerem mē ductūrum patrī;
to press on that I might say me about to lead
- [662] suādēre ōrāre usque adeō dōnec perpulit.
to advise to beg continuously so far until he drove through.
- [663] [CHARINUS ADULESCENS]: quis homō istūc? Dāvus. . . Dāvus? interturbat. quam ob rem?
who that thing? he throws into confusion. for which on account of
nescio;
I do not know;
- [664] [PAMPHILUS ADULESCENS]: nisi mihi deōs satis sciō fuisse īrātōs quī auscultāverim.
unless for me enough I know to have been who I may have listened.
- [665] [CHARINUS ADULESCENS]: factum hoc est, Dāve? factum. hem quid aīs? scelus!
having been done this is, having been done. ah what do you say?
- [666] at tibi dī dignum factīs exitium duint!
but to you may they give!
- [667] eho dīc mī, sī omnēs hunc conjectum in nūptiās
hey say to me, if this man having been thrown into
- [668] inimīcī vellent, quod nisi hoc cōsilium darent?
would want, what unless this might give?
- [669] [DAVUS SERVUS]: dēceptus sum, at nōn dēfetīgātus. sciō.
having been deceived I am, but not having been wearied. I know.
- [670] hāc nōn successit, aliā adoriēmur viā:
by this not it has succeeded, let us attempt
- [671] nisi sī id putās, quia prīmō prōcessit parum,
unless if this you think, because at first it proceeded too little,
- [672] nōn posse jam ad salūtem convortī hoc malum.
not to be able now to ward to be turned this
- [673] [PAMPHILUS ADULESCENS]: immō etiam; nam satis crēdō, sī advigilāveris,
nay rather also; for enough I believe, if you will have kept watch,
- [674] ex ūnīs geminās mihi cōficiēs nūptiās.
out of for me you will finish
- [675] [DAVUS SERVUS]: ego, Pamphile, hoc tibi prō servitiō dēbeō,
I, this thing to you for I owe,
- [676] cōnārī manibus pedibus noctēsque et diēs,
to try and
- [677] capitis perīclum adīre, dum prōsim tibi;
to undergo, while I may be of benefit to you;
- [678] tuumst, sīquid praeter spem ēvenit, mī ignōscere.
if anything beyond has happened, to me to pardon.
- [679] parum succēdit quod agō; at faciō sēdulō.
too little it succeeds what I do; but I do diligently.
- [680] vel melius tūte reperī, mē missum face.
or else better you yourself find, me having been dismissed make.
- [681] [PAMPHILUS ADULESCENS]: cupiō: restitue in quem mē accēpistī locum.
I desire: restore into which me you received
- [682] [DAVUS SERVUS]: faciam. at jam hōc opust. em. . . sed mane; concrepuīt ā Glyceriō ōstium.
I will do. but now this need is. look. but wait; has creaked from
- [683] [PAMPHILUS ADULESCENS]: nīl ad tē. quaerō. hem nuncin dēmum? at jam hoc tibi inventum dabō.
nothing to you. I ask. ah now? at last? but now this to you having been found I will give.

Mysis Pamphilus Charinus Davus

- [684] [MYSIS ANCILLA]: Jam ubi ubi erit, inventum tibi cūrābō et mēcum adductum
now where where it will be, having been found for you I will see to and with me having been brought
- [685] tuum Pamphilum: modo tū, anime mī, nōlī tē mācerāre.
Pamphilus: only you, do not your self to waste away.
- [686] [PAMPHILUS ADULESCENS]: Mysis. quis est? ehem Pamphile, optimē mihi tē offers. quid <id> est?
who is? <ah very well for me your self you present. what <this> is?

- [687] [MYSIS ANCILLA]: ōrāre jussit, sī sē amēs, era, jam ut ad sēsē veniās:
to ask she ordered, if her self you may love, now that to ward her self you may come:
- [688] vidēre ait tē cupere. vāh perii: hoc malum integrāscit.
to see she says you to desire. alas I have perished: this grows again.
- [689] [PAMPHILUS ADULESCENS]: sīcin mē atque illam operā tuā nunc miserōs sollicitārī!
thus ? me and also that woman now to be agitated!
- [690] nam idcirco accersor nūptiās quod mī apparārī sēnsit.
for for that reason I am summoned because to me to be prepared she perceived.
- [691] [CHARINUS ADULESCENS]: quibus quidem quam facile potuerat quiēscī, sī hic quiēsset!
by which indeed how easily he had been able to be quieted, if this man he had been quiet!
- [692] [DAVUS SERVUS]: age, sī hic nōn īnsānit satis suā sponte, īnstīgā. atque edepol
come on, if this man not he raves enough goad. and also by Pollux
- [693] [MYSIS ANCILLA]: ea rēs est, proptereaūque nunc misera in maerōrest. Mysis,
that is, for that reason and now in to sorrow is.
- [694] [PAMPHILUS ADULESCENS]: per omnīs tibi adjūrō deōs numquam eam mē dēsertūrum,
by to you I swear never her me about to desert,
- [695] nōn sī capiendōs mihi sciam esse inimicōs omnīs hominēs.
not if even to be taken for me I may know to be
- [696] hanc mī expetīvī: contigit; conveniunt mōrēs: valeant
this woman for me I sought: it happened; they agree may they fare well
- [697] quī inter nōs discidium volunt: hanc nisi mors mī adimet nēmō.
who between us they want: this woman unless from me will take away no one.
- [698] [MYSIS ANCILLA]: resipiscō. nōn Apollinis magis vērum atque hoc respōsumst.
I come to my senses. not more and also this reply is.
- [699] [PAMPHILUS ADULESCENS]: sī poterit fierī ut nē pater per mē stetisse crēdat
if it will be able to be done that lest through me to have stood he may believe
- [700] quō minus hae fierent nūptiae, volō; sed sī id nōn poterit,
by which less these might be done I wish; but if this not it will be able,
- [701] id faciam, in prōclīvī quod est, per mē stetisse ut crēdat.
that I will do, in which is, through me to have stood that he may believe.
- [702] quis videor? miser, aequē atque egō. cōnsilium quaerō. fortis
who I seem? equally and also I. I seek.
- [703] scio quid cōnēre. hoc ego tibi profectō effectum reddam.
I know what you attempt. this I to you surely having been accomplished I will render.
- [704] jam hōc opus est. quīn jam habeo. quid est? huic, nōn tibi habeo, nē
now this is. indeed now I have. what is? for this one, not for you I have, lest
errēs.
you may err.
- [705] [CHARINUS ADULESCENS]: sat habeo. quid faciēs? cedo. diēs hic mī ut satis sit vereor
enough I have. what you will do? give here. this for me that enough it may be I fear
- [706] [DAVUS SERVUS]: ad agendum: nē vacuum esse mē nunc ad nārrandum crēdās:
to to do: lest to be me now to to tell you may believe:
- [707] proinde hinc vōs āmōlīmīnī; nam mī impedimētō estis.
therefore from here you take yourselves away; for to me you are.
- [708] [PAMPHILUS ADULESCENS]: ego hanc vīsam. quid tū? quō hinc tē agis? vērum vīs
I this woman I will see. what you? whither from here you do you go? but do you wish
dīcam? immō etiam:
I may say? nay rather also:
- [709] [DAVUS SERVUS]: nārrātiōnis incipit mī initium. quid mē fiet?
begins for me what of me will become?
- [710] eho tū impudēs, nōn satis habēs quod tibi diēculam addō,
hey you not enough do you have that for you I add,
- [711] quantum huic prōmoveō nūptiās? Dāve, at tamen. . . quid ergō?
how much for this do I advance but nevertheless. what then?
- [712] [CHARINUS ADULESCENS]: ut dūcam. rīdiculum. hūc face ad mē veniās, sī quid poteris.
that I may marry. to here do it to me you may come, if anything you will be able.
- [713] [DAVUS SERVUS]: quid veniam? nīl habeo. at tamen, sīquid. age veniam. sīquid,
why should I come? nothing I have. but nevertheless, if anything. come on I may come. if anything,
- [714] [CHARINUS ADULESCENS]: domī erō. tū, Mysis, dum exeō, parumper mē opperīre hīc.
I will be. you, while I go out, a little for me wait here.

[715] [MYSIS ANCILLA]: quāpropter? ita factōst opus. mātūrā. jam inquam hīc aderō.
for what reason ?? thus for doing is hurry. now I say here I will be present.

Mysis Davus

[716] [MYSIS ANCILLA]: Nīlne esse propriū cuiquam! dī vestram fidem!
nothing ? to be to anyone!

[717] summum bonum esse erae putābam hunc Pamphilum,
to be I was thinking this

[718] amīcum, amātōrem, virum in quōvīs locō
in any

[719] parātum; vērum ex eō nunc misera quem capit
prepared; but from him now what she takes

[720] labōrem! facile hīc plūs malīst quam illīc bonī.
easily here of bad is than there

[721] sed Dāvus exit. mi homō, quid istūc obsecrōst?
but goes out. my what that thing I beg is it?

[722] quō portās puerum? Mysis, nunc opus est tuā
whither do you carry now is

[723] [DAVUS SERVUS]: mihi ad hanc rem expromptā memoriā atque āstutiā.
for me for this having been brought out and

[724] [MYSIS ANCILLA]: quidnam incepturus accipe ā mē hunc ōcius
what indeed about to begin are you? take from me this more quickly

[725] [DAVUS SERVUS]: atque ante nostram jānuam appōne. obsecrō,
and before place. I beg,

[726] [MYSIS ANCILLA]: humīne? ex ārā hinc sūme verbēnās tibi
from from here take for yourself

[727] [DAVUS SERVUS]: atque eās susterne. quam ob rem id tūte nōn facis?
and them hold up. which on account of this you yourself not do you do?

[728] quia, sī forte opus sit ad erum jūrāndum mihi
because, if by chance there may be for to swear for me

[729] nōn apposuisse, ut liquidō possim. intellegō:
not to have placed, so that clearly I may be able. I understand:

[730] [MYSIS ANCILLA]: nova nunc religiō in tē istaec incessit. cedo!
now into you these things has fallen upon. hand it over!

[731] [DAVUS SERVUS]: movē ōcius tē, ut quid agam porrō intellegās.
move more quickly yourself, so that what I may do further you may understand.

[732] prō Juppiter! quid est? spōnsae pater intervenit.
by what is it? arrives.

[733] repudiō quod cōnsilium primum intenderam.
I reject which first I had planned.

[734] [MYSIS ANCILLA]: nescio quid nārrēs. ego quoque hinc ab dexterā
I do not know what you may tell. I also from here from

[735] [DAVUS SERVUS]: venīre mē assimulābō: tū ut susserviās
to come me I will pretend: you so that you may whisper prompt

[736] ōrātiōnī, ut cumque opus sit, verbīs vidē.
as ever there may be, see to it.

[737] [MYSIS ANCILLA]: ego quid agās nīl intellegō; sed sīquid est
I what you may do nothing I understand; but if anything is

[738] quod meā operā opus sit vōbīs, ut tū plūs vidēs,
which there may be for you pl, as you you see,

[739] manēbō, nēquōd vestrum remorer commodum.
I will stay, lest any I may delay

Chremes Mysis Davus

- [740] [CHREMES SENEX]: Revortor, postquam quae opus fuere ad nūptiās
I return, after which have been for
- [741] gnātae parāvī, ut jubeam accersī. sed quid hoc?
I have prepared, that I may order to be summoned. but what this?
- [742] puer herclest. mulier, tūn posuistī hunc? ubi illic est?
by Hercules it is. you? have you put this one? where that fellow is?
- [743] [MYSIS ANCILLA]: nōn mihi respondēs? nusquam est. vae miserae mihi!
do you not to me answer? nowhere he is. woe me!
- [744] reliquit me homō atque abiit. dī vestram fidem,
has left me and has gone.
- [745] [DAVUS SERVUS]: quid turbaest apud forum! quid illī hominum litigant!
what the crowd is at what those they quarrel!
- [746] tum annōna cārast. (quid dīcam aliud nescio.)
then is dear. (what I may say I do not know.
- [747] [MYSIS ANCILLA]: cūr tū obsecrō hīc mē sōlam- ? hem quae haec est fābula?
why you I beg here me ah what this is
- [748] [DAVUS SERVUS]: eho Mysis, puer hic undest? quisve hūc attulit?
hey this from where is he? who or hither has brought?
- [749] [MYSIS ANCILLA]: satin sanus quī mē id rogitēs? quem ego igitur rogem
enough? who me this do you ask? whom I then should I ask
- [750] [DAVUS SERVUS]: quī hīc nēmīnem alium videam? mīror unde sit.
how here no one I may see ?? I wonder whence it may be.
- [751] dicturas quod rogō? au! concēde ad dexteram.
about to say you are what I ask ?? ah! go over to
- [752] [MYSIS ANCILLA]: dēlīrās: nōn tūte ipse. . . ? verbum sī mihi
you rave: not you yourself himself. if to me
- [753] [DAVUS SERVUS]: ūnum praeter quam quod tē rogo faxis: cavē!
except that which you I ask you should do: beware!
- [754] male dīcis. undest? dīc clārē. ā nōbīs. hahae!
badly you say. from where is it ?? say clearly. from us. haha!
- [755] mīrum vērō impudenter mulier sī facit
indeed shamelessly if she does
- [756] meretrīx! ab Andriāst haec, quantum intellegō.
from Andros is this one, as far as I understand.
- [757] adeōn vidēmur vōbīs esse idōneī
to such a degree? we seem to you pl to be
- [758] in quibus sīc illūdātis? vēnī in tempore.
in whom thus you mock ?? I came in
- [759] properā adeō puerum tollere hinc ab jānuā.
hurry right now to lift from here from
- [760] manē: cave quōquam ex istōc excessīs locō!
wait: beware anywhere from that place you may have stepped out
- [761] [MYSIS ANCILLA]: dī tē ērādīcent! ita mē miseram territās.
you may they root out! so me you frighten.
- [762] [DAVUS SERVUS]: tibi ego dīcō an nōn? quid vīs? at etiam rogās?
to you I say or not ?? what you want ?? but also do you ask ??
- [763] cedo, cum puerum hīc apposistī? dīc mihi.
tell, whose here have you placed ?? say to me.
- [764] [MYSIS ANCILLA]: tū nescīs? mitte id quod sciō: dīc quod rogō.
you you do not know ?? leave off that which I know: say what I ask.
- [765] vestrī. cujus nostrī? Pamphilī. hem quid? Pamphilī?
of you pl. of whom of us ?? ah what ??
- [766] eho an nōn est? rēctē ego has semper fūgī nūptiās.
hey or not is ?? rightly I these always I fled
- [767] [DAVUS SERVUS]: ō facinus animadvortendum! quid clāmitās?
o to be noticed! what are you shouting ??
- [768] quemne ego herī vīdī ad vōs afferrī vesperī?
whom? I yesterday I saw to to you pl to be brought in the evening?

- [769] [MYSIS ANCILLA]: ō hominem audācem! vērum: vīdī Cantharam
o but: I saw
- [770] [DAVUS SERVUS]: suffarcinātam. dīs pol habeō grātiām
stuffed full. by Pollux I have
- [771] [MYSIS ANCILLA]: cum in pariendō aliquot affuērunt liberāe.
when in giving birth were present
- [772] [DAVUS SERVUS]: nē illa illum haud nōvit cuius causā haec incipit:
indeed that woman that man not knows of whom this begins:
- [773] 'Chremēs sī positum puerum ante aedīs vīderit,
if having been placed before he will have seen,
- [774] suam gnātam nōn dabit': tantō hercle magis dabit.
not he will give: by Hercules more he will give.
- [775] [CHREMES SENEX]: nōn hercle faciet. nunc adeō, ut tū sīs sciēns,
not by Hercules he will do. now indeed, that you you may be knowing,
- [776] [DAVUS SERVUS]: nisi puerum tollis jam ego hunc in mediam viam
unless you lift now I this into
- [777] prōvolvam tēque ibīdem pervolvam in lutō.
I will roll forward you and in the same place I will roll over in
- [778] [MYSIS ANCILLA]: tū pol homo nōn ēs sōbrius. fallācia
you by Pollux not you are
- [779] [DAVUS SERVUS]: alia aliam trūdit: jam susurrārī audiō
pushes: now to be whispered I hear
- [780] cīvem Atticam esse hanc. hem. 'coāctus lēgibus
to be this one. ah. 'having been compelled
- [781] eam uxōrem dūcet.' au obsecrō, an nōn cīvis est?
her he will marry.' ah I beseech, or not is ??
- [782] [CHREMES SENEX]: jocularium in malum īnsciēns paene incidī.
into unknowing almost I fell into.
- [783] [DAVUS SERVUS]: quis hic loquitur? ō Chremē, per tempus advenīs:
who here speaks ?? o at you arrive:
- [784] auscultā. audīvī jam omnia. anne haec tū omnia?
listen. I have heard already or really ? these things you
- [785] [CHREMES SENEX]: audīvī, inquam, ā prīncipiō. audīstīn, obsecrō? hem
I have heard, I say, from have you heard ?, I beg? ah
- [786] [DAVUS SERVUS]: scelera! hanc jam oportet in cruciātum hinc abripī.
her now it is necessary into from here to be carried off.
- [787] hic est ille: nōn tē crēdās Dāvum lūdere.
this is that one: not you you may think to play with.
- [788] [MYSIS ANCILLA]: mē miseram! nīl pol falsī dīxī, mī senex.
me nothing by Pollux I said,
- [789] [CHREMES SENEX]: nōvī omnem rem. est Simō intus? est. nē mē attigās,
I know is inside ?? is. do not me you may touch,
- [790] [MYSIS ANCILLA]: sceleste. sī pol Glyceriō nōn omnia haec. . .
if by Pollux to Glycerium not all these.
- [791] [DAVUS SERVUS]: eho inepta, nescīs quid sit āctum? quī sciam?
hey you do not know what may be having been done ?? how I may know ??
- [792] hic socer est. aliō pactō haud poterat fierī
this is. not he was able to be done
- [793] ut scīret haec quae voluimus. praedīcerēs.
that he might know these things which we wanted. you might foretell.
- [794] paulum interesse cēnsēs ex animō omnia,
a little to matter you judge out of all things,
- [795] ut fert nātūra, faciās an dē industriā?
as brings about you may do or by

Crito Mysis Davus

- [796] [CRITO SENEX]: In hāc habitāsse plateā dictumst Chrýsidem,
in this to have lived it has been said
- [797] quae sēsē inhonestē optāvit parere hīc dītiās
who herself dishonorably she chose to acquire here
- [798] potius quam honestē in patriā pauper vīveret:
rather than honorably in he might live:
- [799] ejus morte ea ad mē lēge rediērunt bona.
of her those to me have returned
- [800] sed quōs perconter videō: salvēte. obsecrō,
but whom I may inquire I see: greetings. I beseech,
- [801] [MYSIS ANCILLA]: quem videō? estne hic Critō sōbrīnus Chrýsidis?
whom do I see? is? this
- [802] is est. ō Mýsis, salvē! salvus sīs, Critō.
he is. o greetings! may you be,
- [803] [CRITO SENEX]: itan Chrýsis? hem. nōs quidem pol miserās perdidit.
is it so? ah. us indeed by Pollux has ruined.
- [804] quid vōs? quō pactō hīc? satine rēctē? nōsne? sīc
what you? by what here? enough? rightly? us?? thus
- [805] [MYSIS ANCILLA]: ut quīmus, ajunt, quandō ut volumus nōn licet.
as we are able, they say, since as we wish not it is permitted.
- [806] [CRITO SENEX]: quid Glycerium? jam hic suōs parentīs repperit?
how about now this one has found?
- [807] [MYSIS ANCILLA]: utinam! an nōndum etiam? haud auspicātō hūc mē appulī;
would that! or not yet also? not at all hither me I brought in;
- [808] [CRITO SENEX]: nam pol, sī id scīssem, numquam hūc tetulisse pedem.
for by Pollux, if this I had known, never hither I had brought
- [809] semper ejus dictast esse haec atque habitast soror;
always of her has been said to be this one and has lived
- [810] quae illius fuēre possidet: nunc mē hospitem
which of that have been she possesses: now me
- [811] lītis sequī quam id mihi sit facile atque ūtile
to pursue how this for me it may be and
- [812] aliōrum exempla commonent. simul arbitror
remind. at the same time I think
- [813] jam aliquem esse amīcum et dēfēnsōrem eī; nam ferē
now someone to be and to her; for generally
- [814] grandicula jam profectast illinc: clāmitent
now has set out from there: they may shout
- [815] mē sýcophantam, hērēditātem persequī
me to pursue
- [816] mendīcum. tum ipsam dēspoliāre nōn libet.
then herself to despoil not it pleases.
- [817] [MYSIS ANCILLA]: ō optime hospes! pol, Critō, antīquum obtinēs.
o by Pollux, you maintain.
- [818] [CRITO SENEX]: dūc mē ad eam, quandō hūc vēnī, ut videam. maximē.
lead me to her, since hither I have come, that I may see. by all means.
- [819] [DAVUS SERVUS]: sequar hōs: nōlō mē in tempore hōc videat senex.
I will follow these: I do not want me at this he may see

Akt V

Chremes Simo

- [820] [CHREMES SENEX]: Satis jam satis, Simō, spectāta ergā tē amīcitiast mea;
enough now enough, having been tested toward you friendship is
- [821] satis perīclī incēpī adīre: ōrandī jam finem face.
enough I have begun to go toward: of begging now make.

- [822] dum studeō obsequī tibi, paene illūsi vītam filiae.
while I am eager to comply to you, almost I have jeopardized
- [823] [SIMO SENEX]: immō enim nunc cum maximē abs tē postulō atque ōrō, Chremē,
nay rather indeed now when most from you I demand and I beg,
- [824] ut beneficium verbīs initum dūdum nunc rē comprobēs.
that having been begun a short while ago now you may confirm.
- [825] [CHREMES SENEX]: vide quam inīquus sīs prae studiō: dum id efficiās quod libet,
see how you may be because of while that you may bring about which it pleases,
- [826] neque modum benignitātis neque quid mē ōrēs cōgitās;
nor nor what me you may ask you consider;
- [827] nam sī cōgitēs remittās jam mē onerāre injūriīs.
for if you may consider you may refrain now me to burden
- [828] [SIMO SENEX]: quibus? at rogītās? perpulistī mē ut hominī adulēscenulō
by which? but you ask repeatedly? you have compelled me that
- [829] [CHREMES SENEX]: in aliō occupātō amōre, abhorrentī ab rē uxōriā,
in having been engaged shrinking from
- [830] filiam ut darem in sēdiōnem atque in incertās nūptiās,
that I might give into and into
- [831] ejus labōre atque ejus dolōre gnātō ut medicārer tuō.
of him and of him that I might heal
- [832] impetrāstī: incēpī, dum rēs tetulit. nunc nōn fert: ferās.
you have prevailed: I began, while has carried. now not allows: you may endure.
- [833] illam hinc cīvem esse ajunt; puer est nātus: nōs missōs face.
her from here to be they say; is having been born: us sent away make.
- [834] [SIMO SENEX]: per ego tē deōs ōrō, ut nē illīs animum indūcās crēdere,
by I you I beg, that not to them you may lead in to believe,
- [835] quibus id maximē ūtilest illum esse quam deterrimum.
to whom this most it is useful that man to be as
- [836] nūptiārū grātiā haec sunt ficta atque incepta omnia.
these things are having been made up and having been begun
- [837] ubi ea causa quam ob rem haec faciunt erit adēmp̄ta hīs, dēsinent.
when that which on account of these things they do will be taken away from these, they will cease.
- [838] [CHREMES SENEX]: errās: cum Dāvō egomet vīdī jūrgantem ancillam. sciō. at
you are wrong: with I myself I saw arguing I know. but
- [839] vērō vultū, cum ibi mē adesse neuter tum praesēns̄erant.
indeed when there me to be present neither then had perceived.
- [840] [SIMO SENEX]: crēdō et id factūrās Dāvus dūdum praedīxit mihi; et
I believe and this about to do just now has predicted to me; and
- [841] nesciō quī id tibi sum oblītus hodiē, ac volūī, dīcere.
I do not know how this to you I am having forgotten today, and I have wished, to say.

Davus Chremes Simo Dromo

- [842] [DAVUS SERVUS]: Animō nūnciam ōtiōsō esse imperō. em Dāvum tibi!
right now to be I order. look for you!
- [843] [SIMO SENEX]: unde ēgreditur? meō praesidiō atque hospitīs. quid illud malīst?
whence does he go out? and of the guest. what that is bad?
- [844] [DAVUS SERVUS]: ego commodiōrem hominem adventum tempus nōn vīdī. scelus,
I not I have seen.
- [845] [SIMO SENEX]: quemnam hic laudat? omnis rēs est jam in vadō. cessō alloquī?
whom then this man does he praise? is already in do I hesitate to address?
- [846] [DAVUS SERVUS]: erus est: quid agam? ō salvē, bone vir. ehem Simō, ō noster Chremē,
is: what should I do? o greetings, hey o
- [847] omnia apparāta jam sunt intus. cūrāstī probē.
having been prepared already are inside. you have taken care well.
- [848] ubi volēs accerse. bene sānē; id enimvērō hinc nunc abest.
when you will wish summon. well indeed; that indeed truly from here now is absent.
- [849] [SIMO SENEX]: etiam tū hoc respondēs quid istīc tibi negōtīst? mihin? ita.
also you this do you answer what there for you is business? to me ?? yes.

- [850] [DAVUS SERVUS]: mihin? tibi ergō. modo intrōī. quasi ego quam dūdum rogem.
to me ?? to you therefore. just now I entered. as if I anything a little ago I should ask.
- [851] cum tuō gnātō ūnā. anne est intus Pamphilus? crucior miser!
with together. or whether is inside I am tortured
- [852] [SIMO SENEX]: eho nōn tū dixtī esse inter eōs inimicitias, carnufex?
hey not you you said to be between them
- [853] [DAVUS SERVUS]: sunt. cūr igitur hīc est? quid illum cēnsēs? cum illā lītīgat.
they are. why therefore then here is? what him do you judge? with her he quarrels.
- [854] immo vērō indignum, Chremē, jam facinus faxō ex mē audiēs.
nay indeed now I will have caused from me you will hear.
- [855] nescioquis senex modo vēnit, ellum, cōnfidēs catus:
someone or other just now has come, there he is, trusting
- [856] cum faciem videās, vidētur esse quantivīs pretī:
when you may see, he seems to be
- [857] trīstis sevērītās inest in vultū atque in verbīs fidēs.
is present in and in
- [858] [SIMO SENEX]: quidnam apportat? nīl equidem nisi quod illum audīvī dīcere.
what then does he bring? nothing indeed except that which him I have heard to say.
- [859] quid ait tandem? Glycerium sē scīre cīvem esse Atticam. hem
what does he say at last? himself to know to be ah
- [860] Dromo, Dromō. quid est? Dromō. audī. verbum sī addideris. . . Dromō.
what is it? listen. if you will have added.
- [861] [DAVUS SERVUS]: audī obsecrō. quid vīs? sublīmem intrō rape hunc, quantum potest.
listen I beg. what do you want? inside seize this man, as much as he can.
- [862] [DROMO LORARIUS]: quem? Dāvum quam ob rem? quia lubet. rape inquam. quid fēcī? rape.
whom? for what on account of because it pleases. seize I say. what have I done? seize.
- [863] [DAVUS SERVUS]: sī quicquam inveniēs mē mentītum, occīditō. nīl audiō.
if anything you will find me having lied, kill. nothing I hear.
- [864] [DROMO LORARIUS]: ego jam tē commōtum reddam. tamen etsī hoc vērūmst? tamen.
I now you having been stirred I will make. nevertheless even if this is true? nevertheless.
- [865] [SIMO SENEX]: cūrā asservandum vīctum, atque audī? quādrupedem cōstringitō.
see to to be kept guarded bound, and do you hear ?? bind him fast.
- [866] age nūnciam: ego pol hodiē, sī vīvō, tibi
come on right now: I by Pollux today, if I live, to you
- [867] ostendam erum quid sit perīclī fallere,
I will show what it may be to deceive,
- [868] et illī patrem. āh nē saevī tantō opere. ō Chremē,
and to him ah do not be cruel o
- [869] pietātem gnātī! nōnne tē miseret meī?
surely not you feel pity for for me?
- [870] tantum labōrem capere ob tālem filium!
to take on on account of
- [871] age Pamphile, exī Pamphile: ecquid tē pudet?
come on go out anything at all you feel shame?

Pamphilus Simo Chremes

- [872] [PAMPHILUS ADULESCENS]: Quis mē vult? perīī, pater est. quid aīs, omnium. . . ? āh
who me wants? I have perished, is. what do you say, ah
- [873] [CHREMES SENEX]: rem potius ipsam dīc ac mitte male loquī.
rather say and stop badly to speak.
- [874] [SIMO SENEX]: quasi quicquam in hunc jam gravius dīcī possiet.
as if anything about this man already to be said could be able.
- [875] ain tandem, cīvis Glyceriumst? ita praedicant.
do you say ? then, Glycerium is? thus they proclaim.
- [876] ‘ita praedicant’? ō ingentem cōnfidentiam!
‘thus do they proclaim? o
- [877] num cōgitat quid dīcat? num factī piget?
whether does he consider what he may say? whether it repents him?

- | | | | | | | | | | | | | | | | | | | | | | | |
|-------|-------------------------|---------------|-----------|------------|-----------|-------------|-----------|------------|------------|----------|-----------|---------|--------|---------|------------|---------|--------|-------|------|-------|-----|--------|
| [878] | vide | num | eius | color | pudōris | signum | usquam | indicat. | | | | | | | | | | | | | | |
| | see | whether | of | him | | | anywhere | shows. | | | | | | | | | | | | | | |
| [879] | adeō | | impotentī | esse | animō | ut | praeter | cīvium | | | | | | | | | | | | | | |
| | to | such | a | degree | to | be | that | beyond | | | | | | | | | | | | | | |
| [880] | mōrem | atque | lēgem | et | suī | voluntātem | patris | | | | | | | | | | | | | | | |
| | | and | | and | of | his | own | | | | | | | | | | | | | | | |
| [881] | tamen | | hanc | habēre | studeat | cum | summō | probrō! | | | | | | | | | | | | | | |
| | nevertheless | this | woman | to | have | he | may | be | eager | | | | | | | | | | | | | |
| | | | | | | with | | | | | | | | | | | | | | | | |
| [882] | [PAMPHILUS ADULESCENS]: | mē | miserum! | hem | modone | id | dēmum | senstī, | Pamphile? | | | | | | | | | | | | | |
| | | me | | ah | just | now | ? this | only | then | | | | | | | | | | | | | |
| | | | | | | | have | you | perceived, | | | | | | | | | | | | | |
| [883] | [SIMO SENEX]: | ōlim | istūc, | ōlim | cum | ita | animum | induxit | tuum, | | | | | | | | | | | | | |
| | | once | that | thing, | once | when | so | you | led | in | | | | | | | | | | | | |
| [884] | | quod | cuperēs | aliquō | pactō | efficiendum | tibi, | | | | | | | | | | | | | | | |
| | | that | you | might | desire | to | be | brought | about | to | you, | | | | | | | | | | | |
| [885] | | eōdem | diē | istūc | verbum | vērē | in | tē | accidit. | | | | | | | | | | | | | |
| | | | that | thing | | truly | in | you | happens. | | | | | | | | | | | | | |
| [886] | | sed | quid | ego? | cūr | mē | excruciō? | cūr | mē | mācerō? | | | | | | | | | | | | |
| | | but | what | I? | why | me | I | torment? | why | me | I | waste | away? | | | | | | | | | |
| [887] | | cūr | meam | senectūtem | hujus | sollicitō | āmentīā? | | | | | | | | | | | | | | | |
| | | why | | | | of | this | | | | | | | | | | | | | | | |
| [888] | | an | ut | prō | hujus | peccātis | ego | supplicium | sufferam? | | | | | | | | | | | | | |
| | | or | that | for | of | this | I | | I | may | suffer? | | | | | | | | | | | |
| [889] | | immō | habeat, | valeat, | vīvat | cum | illā. | mī | pater! | | | | | | | | | | | | | |
| | | nay | let | him | have, | fare | well, | let | him | live | with | her. | | | | | | | | | | |
| [890] | | quid | ‘mī | pater’? | quasi | tū | hujus | indigeās | patris. | | | | | | | | | | | | | |
| | | what | | | as | if | you | of | this | you | may | need | | | | | | | | | | |
| [891] | | domus | uxor | līberī | inventī | invītō | patre; | | | | | | | | | | | | | | | |
| | | | | | having | been | found | | | | | | | | | | | | | | | |
| [892] | | adductī | quī | illam | hinc | cīvem | dīcant: | vīcerīs. | | | | | | | | | | | | | | |
| | | having | been | brought | who | that | woman | hence | they | may | say: | you | will | have | conquered. | | | | | | | |
| [893] | [PAMPHILUS ADULESCENS]: | pater, | licetne | pauca? | quid | dīcēs | mihi? | at | | | | | | | | | | | | | | |
| | | | is | it | permitted | ? what | you | will | say | to | me? | but | | | | | | | | | | |
| [894] | [CHREMES SENEX]: | tamen, | Simō, | audī. | ego | audiam? | quid | audiam, | | | | | | | | | | | | | | |
| | | nevertheless, | | listen. | I | shall | I | hear | ?? what | I | may | hear, | | | | | | | | | | |
| [895] | [SIMO SENEX]: | Chremē? | at | tandem | dīcat. | age | dīcat, | sinō. | | | | | | | | | | | | | | |
| | | but | at | last | let | him | speak. | come | on | let | him | speak, | I | allow. | | | | | | | | |
| [896] | [PAMPHILUS ADULESCENS]: | ego | mē | amāre | hanc | fateor; | sī | id | peccārest, | fateor | id | quoque. | | | | | | | | | | |
| | | I | me | to | love | this | I | confess; | if | that | you | may | have | sinned, | I | confess | that | also. | | | | |
| [897] | | tibi, | pater, | mē | dēdō: | quidvīs | oneris | impōne, | imperā. | | | | | | | | | | | | | |
| | | to | you, | me | I | yield: | whatever | impose, | order. | | | | | | | | | | | | | |
| [898] | | vīs | mē | uxōrem | dūcere? | hanc | vīs | mittere? | ut | poterō | feram. | | | | | | | | | | | |
| | | do | you | wish | me | to | lead? | this | do | you | wish | to | send | away? | as | I | shall | be | able | I | may | bear. |
| [899] | | hoc | modo | tē | obsecrō, | ut | nē | crēdās | ā | mē | allēgātum | hunc | senem: | | | | | | | | | |
| | | in | this | you | I | beseech, | that | not | you | may | believe | by | me | having | been | sent | this | | | | | |
| [900] | | sine | mē | expūrgem | atque | illum | hūc | cōram | addūcam. | addūcās? | sine, | | | | | | | | | | | |
| | | allow | me | I | may | clear | myself | and | that | man | hither | face | to | face | I | may | bring. | you | may | bring | ?? | allow, |
| | | | | | pater. | | | | | | | | | | | | | | | | | |
| [901] | [CHREMES SENEX]: | aequum | postulat: | dā | veniam. | sine | tē | hoc | exōrem. | | | | | | | | | | | | | |

Crito Chremes Simo Pamphilus

- [904] [CRITO SENEX]: Mitte ōrāre. ūna hārum quaevis causa mē ut faciam monet,
stop to pray. of these whichever me that I may do advises,
- [905] vel tū vel quod vērumst vel quod ipsī cupiō Glyceriō.
or you or what is true or what for herself I desire
- [906] [CHREMES SENEX]: Andrium ego Critōnem videō? certē is est. salvus sīs, Chremē.
I I see? certainly he is. you may be,
- [907] quid tū Athēnās insolēns? ēvēnit. sed hicinest Simō?
what you it has happened. but this here is ?
- [908] hic. Simō. . . mēn quaeris? eho tū, Glycerium hinc cīvem esse aīs?
this. me ? do you seek? hey you, hence to be you say?
- [909] [CRITO SENEX]: tū negās? itane hūc parātus advenīs? quā rē? rogās?
you deny? thus ? hither you come? by what thing? do you ask?
- [910] [SIMO SENEX]: tūne impūne haec faciās? tūne hīc hominēs adulēscutulōs
you ? with impunity these things you may do? you ? here
- [911] imperītōs rērum, ēductōs liberē, in fraudem illicis?
having been brought up freely, into
- [912] sollicitandō et pollicitandō eōrum animōs lactās? sānun ēs?
by enticing and by promising of them you coax? are you?
- [913] ac meretrīciōs amōrēs nūptiīs conglūtīnās?
and you glue together?
- [914] [PAMPHILUS ADULESCENS]: perīī, metuō ut sustet hospes. sī, Simō, hunc nōris satis,
I have perished, I fear that he may stand if, this man you may have known enough,
- [915] [CHREMES SENEX]: nōn ita arbitrēre: bonus est hic vir. hic vir sit bonus?
not so you may judge: is this this may be
- [916] [SIMO SENEX]: itane attemperātē ēvēnit, hodiē in ipsīs nūptiīs
thus ? suitably it has happened, today in the very
- [917] ut venīret, antehāc numquam? est vērō huic crēdendum, Chremē.
that he might come, before now never? it is indeed to this one to be believed,
- [918] [PAMPHILUS ADULESCENS]: nī metuam patrem, habeō prō illā rē illum quod moneam probē.
if not I may fear I have for that that man what I may advise properly.
- [919] [SIMO SENEX]: sȳcophanta. hem. sīc, Critō, est hic: mitte. videat quī siet.
ah. thus, is this: send away. let him see who he may be.
- [920] [CRITO SENEX]: sī mihi perget quae vult dīcere, ea quae nōn vult audiet.
if to me he will go on which he wants to say, those which not he wants he will hear.
- [921] ego istaec moveō aut cūrō? nōn tū tuum malum aequō animō ferās!
I those things I set in motion or I care? not you you may bear!
- [922] nam ego quae dīxī vēra an falsa audierim jam scīrī potest.
for I which I have said or I may have heard now to be known is able.
- [923] Atticus quīdam ōlim nāvī frāctā ad Andrum ējectus est
a certain once broken to having been cast is
- [924] et istaec ūnā parva virgō. tum ille egēns forte applicat
and that one together then that man needy by chance applies himself
- [925] prīmum ad Chrȳsidis patrem sē. fābulam inceptat. sine.
first to of Chrysis himself. he begins. allow.
- [926] itane vērō obturbat? perge. Tum is mihi cognātus fuit
is it so ? indeed he confuses? go on. then he for me was
- [927] quī eum recēpit. ibi ego audīvī ex illō sēsē esse Atticum.
who him received. there I heard from that man himself to be
- [928] is ibi mortuust. ejus nōmen? nōmen tam cito? Phānia? hem
he there has died. of him so quickly? ah
- [929] perīī! vērum hercle opīnor fuisse Phāniam; hoc certō sciō,
I have perished! but by Hercules I think to have been this surely I know,
- [930] Rhamnūsium sē ajēbat esse. ō Iuppitēr! eadem haec, Chremē,
himself he said to be. o these,
- [931] multī aliī in Andrō tum audīre. utinam id sit quod spērō! eho dīc mihi,
on then to hear. would that that may be which I hope! hey say to me,
- [932] [CHREMES SENEX]: quid eam tum? suamne esse aibat? nōn. quōjam igitur? frātris fīliam.
what her then? to be he said? not. of whom therefore now? of the brother

- [933] certē meast. quid aīs? quid tu aīs? arrige aurīs, Pamphile!
certainly what do you say? what you say? raise
- [934] [SIMO SENEX]: quī crēdis? Phānia illic frāter meus fuit. nōram et sciō.
how do you believe? that man was. I had known and I know.
- [935] [CHREMES SENEX]: is bellum hinc fugiēns mēque in Asiam persequēns proficiscitur:
he from here fleeing me and into pursuing sets out:
- [936] tum illam relinquere hīc est veritus. postillā primum audiō
then that woman to leave behind here has been afraid. after that first I hear
- [937] quid illō sit factum. vix sum apud mē: ita animus commōtust metū
what about him may have been done. hardly I am with me: so is disturbed
- [938] [PAMPHILUS ADULESCENS]: spē gaudiō, mīrandō tantō tam repentinō hōc bonō.
by wondering so this
- [939] [SIMO SENEX]: ne istam multimodīs tuam invenīrī gaudeō. crēdō, pater.
indeed that woman to be found I rejoice. I believe,
- [940] [CHREMES SENEX]: at mī ūnus scrūpulus etiam restat quī mē male habet. dignus ēs
but for me also remains which me badly holds. you are
- [941] [PAMPHILUS ADULESCENS]: cum tuā religiōne, odium: nōdum in scirpō quaeris. quid istud est?
with not yet in you seek. what that is?
- [942] [CHREMES SENEX]: nōmen nōn convenit. fuit hercle huic aliud parvae. quod, Critō?
not fits. there was by Hercules for this woman what,
- [943] numquid meministī? id quaerō. egon hujus memoriam patiar meae
anything? do you remember? this I ask. I? of this woman I may suffer
- [944] [PAMPHILUS ADULESCENS]: voluptātī obstāre, cum ego possim in hāc rē medicārī mihī?
to pleasure to stand in the way, when I may be able in this to heal for myself?
- [945] nōn patiar heus, Chremē, quod quaeris, Pāsibulast. ipsast. east.
not I may suffer hey, what you ask, Pasibula is. she herself is. she is.
- [946] ex ipsā mīliēns audīvī. omnīs nōs gaudēre hoc, Chremē,
from herself a thousand times I have heard. we to rejoice this,
- [947] [SIMO SENEX]: tē crēdō crēdere. ita mē di ament, crēdō. quod restat, pater. . .
you I believe to believe. so me may love, I believe. what remains,
- [948] jamdūdum rēs reddūxit mē ipsa in grātiā. ō lepidum patrem!
long since has led back me herself into o
- [949] [PAMPHILUS ADULESCENS]: dē uxōre, ita ut possēdī, nīl mūtāt Chremēs? causa optimast;
about so that I have possessed, nothing changes
- [950] [CHREMES SENEX]: nisi quid patēr ait aliud. nempe id. scīlicet. dōs, Pamphile, est
unless anything says of course that. naturally. is
- [951] decem talenta. accipiō. properō ad filiam. eho mēcum, Critō;
I accept. I hasten to hey with me,
- [952] nam illam mē crēdō haud nōsse. cūr nōn illam hūc trānsferri
for that woman me I believe not at all to have known. why not that woman hither to be brought over
jubēs?
do you order?
- [953] [PAMPHILUS ADULESCENS]: rēctē admonēs: Dāvō ego istūc dēdam jam negōtī. nōn potest.
rightly you advise: I that I will give now not is able.
- [954] quī? quia habet aliud magis ex sēsē et majus. quidnam? vīctus est.
how so? because he has more out of himself and what indeed? bound is.
- [955] pater, nōn rēctē vīctust. haud ita jussī. jube solvī, obsecrō.
not rightly is bound. not at all so I ordered. order to be loosed, I beg.
- [956] [SIMO SENEX]: age fiat. at mātūrā. eō intrō. ō faustum et fēlicem diem!
come on let it be done. but hurry. I go inside. o and

Charinus Pamphilus Davus

- [957] [CHARINUS ADULESCENS]: Prōvisō quid agat Pamphilus. atque eccum. aliquis mē forsitan
I look ahead what he may do and also behold him. someone me perhaps
- [958] [PAMPHILUS ADULESCENS]: putet nōn putāre hoc vērum, at mihi nunc sīc esse hoc vērum libet.
may think not to think this but for me now thus to be this it pleases.
- [959] ego deōrum vītā eāpropter sempiternam esse arbitror
I of the gods for that reason to be I judge
- [960] quod voluptātēs eōrum propriae sunt; nam mī immortalitās
because of them are; for for me

- [961] partast, sī nūlla aegritūdō huic gaudiō intercesserit.
has been won, if to this may have intervened.
- [962] sed quem ego mihi potissimum optem, nunc cui haec nārrem,
but whom I for me especially I may choose, now to whom these things I may relate,
darī?
to be given ??
- [963] [CHARINUS ADULESCENS]: quid illud gaudīst? Dāvum videō. nēmōst quem māllem omnium;
what that are you glad ?? I see. no one is whom I would prefer
- [964] [PAMPHILUS ADULESCENS]: nam hunc sciō meā solidē solum gāvīsūrum gaudiā.
for this man I know fully about to rejoice
- [965] [DAVUS SERVUS]: Pamphilus ubinam hīc est? Dāve. quis homōst? ego sum. ō Pamphile.
where indeed here is ?? who the man is ?? I am. o
- [966] [PAMPHILUS ADULESCENS]: nescīs quid mī obtigerit. certē; sed quid mi obtigerit sciō.
you do not know what to me may have befallen. certainly; but what to me has befallen I know.
- [967] et quidem egō. mōre hominum ēvēnit ut quod sim nāctus malī
and indeed I. it has happened that what I may be having gotten
- [968] [DAVUS SERVUS]: prius rescīscerēs tū quam ego illud quod tibi ēvēnit bonī.
earlier you might learn you than I that which to you has happened
- [969] [PAMPHILUS ADULESCENS]: Glycerium mea suōs parentīs repperit. factum bene. hem.
has found. well. ah.
- [970] pater amīcus summus nōbīs. quis? Chremēs. nārās probē.
for us. who? you tell well.
- [971] nec mora ūllast quīn eam uxōrem dūcam. num illic somniat
nor but that her I may marry. whether that fellow dreams
- [972] [CHARINUS ADULESCENS]: ea quae vigilāns voluit? tum dē puerō, Dāve. . . āh dēsine!
those things which being awake he has wanted ?? then about ah stop!
- [973] [DAVUS SERVUS]: sōlus est quem dīligant dī. salvus sum sī haec vēra sunt.
is whom they may love I am if these things are.
- [974] [CHARINUS ADULESCENS]: colloquar. quis homōst? Charīne, in tempore ipsō mī advenīs.
I may confer. who the man is ?? in to me you arrive.
- [975] bene factum. audīstī? omnia. age, mē in tuīs secundīs respice.
well have you heard ?? come on, me in look after.
- [976] tuus est nunc Chremēs: factūrum quae volēs sciō esse omnia.
is now about to do which things you will wish I know to be
- [977] [PAMPHILUS ADULESCENS]: meminī: atque adeō longumst illum mē expectāre dum exeat.
I remember: and also to such a degree him for me to wait until he may go out.
- [978] sequere hāc mē: intus apud Glycerium nunc est. tū, Dāve, abi domum,
follow this way me: inside at now is. you, go away
- [979] properē, accerse hinc quī auferant eam quid stās? quid
quickly, summon from here who they may carry off her why do you stand ?? why
cessās? eō.
do you delay ?? I go.
- [980] [DAVUS SERVUS]: nē expectētis dum exeant hūc: intus dēspondēbitur;
do not you may wait until they may go out to here: inside it will be betrothed;
- [980a] [PAMPHILUS ADULESCENS]: Tē expectābam: est
you I was awaiting: there is
dē tuā rē quod agere
about which to do
ego tēcum volō.
I with you I wish.
- [981] [DAVUS SERVUS]: intus trānsigētur sīquid est quod restet. plaudite!
inside it will be settled if anything is which may remain. applaud!
- [981a] [PAMPHILUS ADULESCENS]: operam dedi nē mē esse
I gave lest me to be
oblītum dīcās tuae
having forgotten you may say
gnātae alterae.
- [982a] tibi mē opīnor invēnisse dignum tē atque illā virum. Āh,
for you me I think to have found of you and also of that woman ah,
- [983a] [CHARINUS ADULESCENS]: perī, Dāve, dē meō amōre ac vītā nunc sors tollitur.
I have perished, about from and now is removed.

- [984a] [CHREMES SENEX]: nōn nova istaec mihi condiciō est, sī voluissem, Pamphile.
not that thing for me is, if I had willed,
- [985a] [CHARINUS ADULESCENS]: occidī, Dāve. mane. perīī. id quam ob rem nōn voluī
I am undone, wait. I have perished. that thing which on account of not I have wished
ēloquar:
I may tell:
- [986a] [CHREMES SENEX]: nōn idcircō quod eum omnīnō affinem mihi nōllem. . . hem! tacē.
not for that reason that him entirely to me I might not wish. ah! be silent.
- [987a] sed amīcitia nostra quae est ā patribus nostrīs trādita
but which is by having been handed down
- [988a] nōbīs, aliquam partem studuī adauctam trādī līberīs.
to us, I was eager having been increased to be handed over
- [989a] nunc cum cōpiā ac fortūnā utrīque ut obsequerer dedit,
now with and to both that I might comply has given,
- [990a] dētur. bene factum. adī atque age hominī grātiās. salvē, Chremēs,
let it be given. well go to and also do it hail,
- [991a] [CHARINUS ADULESCENS]: amīcōrum meōrum omnium cārissime.
- [992a] quod mihi nōn minus est gaudiō quam id quod volō
which for me not less is than that which I want
- [993a] quod abs tē expetō:
which from you I seek:
- [994a] mē repperisse ut habitus antehāc fuī tibi.
me to have found that having been considered before now I have been by you.
- [995a] [CHREMES SENEX]: animum, Charīne, quod ad cumque applicāverīs
to what to you soever you may have applied
- [996a] studium exinde ut erit tūte exīstimāberis.
from there as it will be you yourself you will be judged.
- [997a] id ita esse facere conjectūram ex mē licet:
that so to be to make from me it is permitted:
- [998a] aliēnus abs tē tamen quis tū essēs nōveram.
from you nevertheless someone you you were I had known.
- [999a] [CHARINUS ADULESCENS]: ita rēs est. gnātam tibi meam Philūmenam
thus is. to you
- [1000a] [CHREMES SENEX]: uxōrem et dōtis sex talenta spondeō.
and I promise.