

Apollonhymnos

- [1] μνήσομαι^{FuMed} οὐδὲ^{AdvPt} λάθωμαι^{AorMedKnj} Ἀπόλλωνος^{AdjG} ἑκάτοιο,^{AdjG}
I will remember and not I may forget of Apollo far shooter,
- [2] ὅντε^{APt Pr} θεοὶ^{Prp} κατὰ^{Prp} δῶμα^{Prp} Διὸς^{Prp} τρομέουσιν^{PräAkt} ἰόντα^{A PräAkt}
whom also gods down the house of Zeus tremble going:
- [3] καὶ^{Kon} ῥά^{Pt} τ^{Pt} ἀναΐσουςιν^{PräAkt} ἐπὶ^{Prp} σχεδὸν^{Adv} ἐρχομένοιο^{G PräMed}
and then and dart up toward near of the coming one
- [4] πάντες^{AdjN} ἀφ^{Prp} ἐδράων^{Prp}, ὅτε^{Kon} φαίδιμα^{AdjA} τόξα^{Prp} τιταίνει^{PräAkt}
all from seats, when bright bows he stretches.
- [5] Λητώ^{Pt} δ^{Pt} οἷα^{AdjN} μίμνε^{PräAkt} παρὰ^{Prp} Διὸς^{Prp} Τερπικεραύνω^{AdjD}
Leto but alone remains beside Zeus delighting in thunder,
- [6] ἧ^{N Pr} ῥά^{Pt} βιὸν^{Pt} τ^{Pt} ἐχάλασσε^{AorAkt} καὶ^{Kon} ἐκλήισσε^{AorAkt} φάρετρήν,
who then bow and loosened and shut quiver,
- [7] καὶ^{Kon} οἱ^{D Pr} ἀπ^{Prp} ἰφθίμων^{AdjG} ὤμων^{Prp} χεῖρεσσιν^{Prp} ἐλοῦσα^{N AorSAkt}
and to him from strong of shoulders with hands having taken
- [8] τόξα^{Prp} κατεκρέμασε^{AorAkt} πρὸς^{Prp} κίονα^{Prp} πατρός^{Prp} ἐοῖο^{G Pr}
bows hung up against pillar of father her own
- [9] πασσάλου^{Prp} ἐκ^{Prp} χρυσεῖου^{AdjG} τὸν^{A Pr} δ^{Pt} ἐς^{Prp} θρόνον^{Prp} εἴσεν^{AorAkt} ἄγουσα^{N PräAkt}
of peg out of golden: him but into throne set leading.
- [10] τῷ^{D Pr} δ^{Pt} ἄρα^{Pt} νέκταρ^{Prp} ἔδωκε^{AorAkt} πατὴρ^{Prp} δέπα^{Prp} χρυσεῖω^{AdjD}
to him but then nectar gave father with cup golden
- [11] δεικνύμενος^{N PräM/P} φίλον^{AdjA} υἱόν^{Prp} ἔπειτα^{Adv} δέ^{Pt} δαίμονες^{Prp} ἄλλοι^{AdjN}
showing dear son: then but spirits other
- [12] ἐνθα^{Adv} καθίζουσιν^{PräAkt} χαίρει^{PräAkt} δέ^{Pt} τε^{Pt} πότνια^{AdjN} Λητώ,
there sit down: rejoices and also lady Leto,
- [13] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱὸν^{Prp} ἔτικτε^{ImpAkt}
because bow bearing and strong son she was bearing.
- [14] χαῖρε^{PräAktImv} μακαίρ^{Adv} ὦ^{ij} Λητοῖ^{Prp}, ἐπεὶ^{Kon} τέκες^{AorSAkt} ἀγλαὰ^{AdjA} τέκνα,
hail, blessed O Leto, since you bore splendid children,
- [15] Ἀπόλλωνά^{Pt} ἄνακτα^{Kon} Ἄρτεμιν^{Prp} ἰοχέαιραν^{AdjA}
Apollo and lord also Artemis arrow showering,

[16] τήν^A_{Pr} μὲν^{Pt} ἐν^{Prp} Ὀρτυγίῃ, τὸν^A_{Pr} δὲ^{Pt} κρاناῖ^{AdjD} ἐν^{Prp} Δήλῳ,
her indeed in Ortygia, him but rocky in Delos,

[17] κεκλιμέ^N_{PerM/P} νη^N πρὸς^{Prp} μακρὸν^{AdjA} ὄρος καὶ^{Kon} Κύνθιον^{AdjA} ὄχθον,
reclining toward long mountain and Cynthian hill,

[18] ἀγγοτά^{AdvSup} τω^{Adv} φοῖ^N νικος, ἐπ^{Prp} Ἴνω ποῖο ῥέ^N ἐθροισ.
nearest of palm, upon of Inopos streams.

[19] πῶς^{Adv} τ^{Pt} ἄρ^{Pt} σ^A_{Pr} ὑμνή^N σω^{FuAkt} πάν^{Adv} τως^{Adv} εὖ^{Adv} ὑμνον^{AdjA} ἐόν^A_{PräAkt} τα;
how and then you shall I hymn entirely well hymned being;

[20] πάντῃ^{Adv} γάρ^{Pt} τοι^D_{Pr} Φοῖβε, νό^N μοι βε^N βλήατ^{PerPas} ἁ^N οἰδῆς,
everywhere for to you, Phoebus, tunes have been set of song,

[21] ἡμὲν^{Pt} ἀν^{Prp} ἥπει^N ρον πο^N τιτρόφον^{AdjA} ἡδ^{Kon} ἀνὰ^{Prp} νήσους;
both through mainland calf nursing and through islands:

[22] πᾶσαι^{AdjN} δὲ^{Pt} σκοπι^N αἶ^N τοι^D_{Pr} ἄ^N δον^{PräAkt} καὶ^{Kon} πρό^N νες ἄ^N κροι^{AdjN}
all but watch heights to you please and promontories topmost

[23] ὕψη^N λῶν^{AdjG} ὀρέ^N ων πο^N τα μοί^N θ^{Pt} ἄ^N λα δέ^{Adv} προ^N ρέ^N οντες^N_{PräAkt}
of high of mountains rivers and seawards flowing forward

[24] ἀκταί^N τ^{Pt} εἰς^{Prp} ἄ^N λα κεκλιμέ^N ναι^N_{PerM/P} λιμέ^N νες τε^{Pt} θα^N λάσσης.
shores and into sea leaning harbors and of sea.

[25] ἦ^{Pt} ὥς^{Adv} σε^A_{Pr} πρῶ^N τον^{Adv} Ἀη^N τῷ τέκε^{AorSAkt} χά^N ρμα βρο^N τοῖσι,
indeed thus you first Leto bore, delight to mortals,

[26] κλινθεῖ^N σα^N_{AorPas} πρὸς^{Prp} Κύνθου ὄρος κρاناῖ^{AdjD} ἐν^{Prp} νήσῳ,
having been laid toward of Cynthus mountain rocky in island,

[27] Δήλῳ ἐν^{Prp} ἀμφι^N ρύ^N τη^{AdjD} ἐκά^N τε^N ρθε^{Adv} δέ^{Pt} κῦ^N μα κε^N λαινὸν^{AdjN}
in Delos in sea girt; on each side but wave dark

[28] ἐξῆ^N ει^N_{ImpAkt} χέ^N ρσονδε^{Adv} λι^N γυ^N πνοί^N ο^N ισ^{AdjD} ἀνέ^N μοισιν,
went out to shore shrill blowing with winds,

[29] ἐνθεν^{Adv} ἀ^N πορνύμε^N νος^N_{PräM/P} πᾶ^N σι^{AdjD} θνη^N τοῖσιν ἀ^N νάσσεις^N_{PräAkt}
from there setting off to all mortals you rule.

[30] ὅσους^A_{Pr} Κρή^N τη^N τ^{Pt} ἐντὸς^{Adv} ἔ^N χει^N_{PräAkt} καὶ^{Kon} δῆ^Nμος Ἀ^N θηνῶν
as many as Crete and within has and people of Athenians

[31] νῆσός^N τ^{Pt} Αἰγί^N νη^N ναυ^N σικλει^N τη^{AdjN} τ^{Pt} Εὐ^N βοία,
island and Aegina ship famed and Euboea,

- [32] Αἰγαί, Πειρεσίαι τε καὶ ἀγχιάλη Πεπάρηθος
Aegae, Peiresiai and also near the shore Peparethos
- [33] Θρηκίως τ' Ἀθῶς καὶ Πηλίου ἄκρα κάρηναι
Thracian and Athos also of Pelion topmost heads
- [34] Θρηκίῃ τε Σάμος Ἰδης τ' ὄρεα σκιάεντα,
Thracian and Samos of Ida and mountains shadowy,
- [35] Σκύρος καὶ Φῶκαια καὶ Αὐτοκάνης ὄρος αἰπύ,
Skyros and Phocaea and Autokanes mountain steep,
- [36] Ἴμβρος τ' εὐκτιμένη καὶ Λήμνος ἀμυχθαλόεσσα
Imbros and well built also Lemnos rough surf
- [37] Λέσβος τ' ἡγαθέῃ, Μάκαρος ἔδος Αἰολίωνος,
Lesbos and noble, of Makar seat of Aeolion,
- [38] καὶ Χίος, ἣν νήσων λιπαρωτάτη εἰν ἀλὶ κεῖται,
and Chios, which of islands richest in sea lies,
- [39] παπυλῶεις τε Μίμας καὶ Κωρύκου ἄκρα κάρηναι
rugged and Mimas also of Korykos topmost heads
- [40] καὶ Κλάρος αἰγλήεσσα καὶ Αἰσαγέης ὄρος αἰπύ
and Klaros shining and Aisagēs mountain steep
- [41] καὶ Σάμος ὕδρηλῃ Μυκάλης τ' αἰπεινὰ κάρηναι
and Samos water rich of Mykale and lofty heads
- [42] Μίλητός τε Κόως τε, πόλις Μερόπων ἀνθρώπων,
Miletus and Kos and, city of Meropes of men,
- [43] καὶ Κνίδος αἰπεινῇ καὶ Κάρπαθος ἠνεμόεσσα
and Knidos steep and Karpathos windy
- [44] Νάξος τ' ἠδὲ Πάρος Ῥηναία τε πετρῆεσσα,
Naxos and and Paros Rheneae and rocky,
- [45] τόσσον ἔπ' ὠδίνουσα Ἐκηβόλον ἔκετο Λητώ,
so much upon laboring far shooter came Leto,
- [46] εἴ τις οἱ γαίῶν υἱὲς θέλοι οἰκία θέσθαι.
if anyone to her of lands for son would wish house to set.
- [47] αἳ δὲ μάλ' ἐτρόμεον καὶ ἐδέδισαν, οὐδὲ τις ἔτλη
who but very were trembling and feared, and not anyone dared

- [48] Φοῖβον δέξασθαι, καὶ πιοτέρῃ περ ἐοῦσα.
Phoebus to receive, and richer even being:
- [49] πρὶν γὰρ ὅτε δὴ ῥ' ἐπὶ Δήλου ἐβήσατο πότνια Λητώ
before indeed when indeed then upon of Delos went lady Leto
- [50] καὶ μιν ἀνειρομένην ἔπεα πτερόεντα προσηύδα·
and her asking words winged addressed:
- [51] δῆλ', εἰ γάρ κ' ἐθέλοις ἔδος ἔμμεναι υἱὸς ἐμοῖο,
Delos, if for then you would wish seat to be of son of me,
- [52] Φοῖβου Ἀπόλλωνος, θεῖσθαι τ' ἐν πίονα νηόν,
of Phoebus of Apollo, to set and in rich temple,
- [53] ἄλλος δ' οὔτις σεῖό ποθ' ἄψεται, οὐδὲ σε λήσει.
other but no one of you ever will touch, and not you will escape notice:
- [54] οὐδ' εὖ βων σέ γ' ἔσσεσθαι ὅϊομαι οὔτ' εὖ μῆλον,
nor good in cattle you indeed to be I think neither good in sheep,
- [55] οὐδὲ τρύγην οἷσσις οὔτ' ἄρ' φυτὰ μύρια φύσεις.
nor vintage you will bring nor then plants countless you will produce.
- [56] εἰ δέ κ' Ἀπόλλωνος ἔκα' ἐργον νηὸν ἔχρησθα,
if but then of Apollo far working temple you should have,
- [57] ἄνθρωποι τοι πάντες ἀγινήσουσ' ἑκατόμβας
men to you all will bring hecatombs
- [58] ἐνθάδ' ἀγειρόμενοι, κνίσσῃ δέ τοι ἄσπετος αἰεὶ
here gathering, fume but for you unspeakable always
- [59] δημοῦ ἀνάξει βοσκήσεις, θ' οἷ κέ σ' ἔχωσι.
of people will spring up you will graze and who would you may have
- [60] χειρὸς ἀπ' ἀλλοτρίης, ἐπεὶ οὐτ' τοι πῖα ὑπ' οὔδας.
of hand from anothers, since not to you fat under ground.
- [61] ὣς φάτο· χαῖρε δὲ Δῆλος, ἀμειβομένη δὲ προσηύδα·
thus spoke: rejoiced but Delos, answering but addressed:
- [62] Λητοῖ, κυδίστη θυγάτηρ μεγάλου Κοῖοιο,
Leto, most glorious daughter of great of Coeus,
- [63] ἀσπασίη κεν ἔγωγε γοῶν ἐκὰς τοιοῦτον ἄνακτος
welcome indeed I at least birth of far shooter of lord

[64] δεξαίμην·^{AorMedOp} αἰνῶς^{Adv} γὰρ^{Pt} ἐτήτυμόν^{Adv} εἰμι^{PräAkt} δυσηχής^{AdjN}
I would receive: terribly for truly I am ill sounding

[65] ἀνδράσιν·^{Adv} ὥδε^{Adv} δέ^{Pt} κεν^{Pt} περιτιμήεσσα^{AdjN} γενοίμην·^{AorMedOp}
to men: thus but indeed very honored I would become.

[66] ἀλλὰ^{Kon} τόδε^A τρομέω^{PräAkt} Λητοῖ, ἔπος, οὐδέ^{Kon} σε^A κεύσω·^{FuAkt}
but this I tremble, Leto, word, and not you I will hide:

[67] λίην^{Adv} γὰρ^{Pt} τινά^A φασιν^{PräAkt} ἀτάσθαλον^{AdjA} Ἀπόλλωνα
exceedingly for someone they say reckless Apollo

[68] ἔσσεσθαι·^{FuMedInf} μέγα^{Adv} δέ^{Pt} πρυτάνευσέμεν^{AorAktInf} ἀθανάτοις
to be, greatly but to preside to immortals

[69] καὶ^{Kon} θνητοῖσι βροτοῖσιν ἐπὶ^{Prp} ζείδωρον^{AdjA} ἄρουραν.
and to mortals mortal men over grain giving arable land.

[70] τῷ^D ῥ^{Pt} αἰνῶς^{Adv} δεῖδοικα^{PerAkt} κατὰ^{Prp} φρένα καὶ^{Kon} κατὰ^{Prp} θυμόν,
therefore then terribly I fear in mind and in spirit,

[71] μή^{Pt} ὅπότε^{Kon} ἄν^{Pt} τὸ^{ArtA} πρῶτον^{AdjSupA} ἴδῃ^{AorSAktKnj} φάος ἡελίοιο,
lest, when ever the first he may see light of the sun,

[72] νῆσον ἀτιμήσας^N ἔπει^{Kon} ἦ^{Pt} κραναήπεδός^{AdjN} εἰμι^{PräAkt}
island having dishonored, since indeed rocky plain I am,

[73] ποσσὶ κατὰστρέψας^N ὧσῃ^{AorAktKnj} ἀλὸς ἐν^{Prp} πελάγεσσιν,
with feet having overturned he may push of the sea in open seas,

[74] ἐνθ^{Adv} ἐμὲ^A μὲν^{Pt} μέγα^{AdjA} κύμα κατὰ^{Prp} κρατὸς ἅλις^{Adv} αἰεὶ^{Adv}
there me indeed great wave down upon of the head in the sea always

[75] κλύσσει·^{PräAkt} ὃν^N δ^{Pt} ἄλλην^{AdjA} γαῖαν ἀφίξεται·^{FuMed} ἣ^N κεν^{Pt} ἄδῃ^{PräAktKnj} οἷ^D
it washes: who but other land he will arrive, which would may please to him,

[76] τεύξασθαι^{AorMedInf} νηὸν τε^{Pt} καὶ^{Kon} ἄλσεα δενδρῆεντα·^{AdjA}
to build for himself temple and also groves wooded:

[77] πολύποδες δ^{Pt} ἐν^{Prp} ἐμοὶ^D θαλάμας φῶκαί τε^{Pt} μέλαιναι^{AdjN}
many footed but in in me chambers seals and black

[78] οἰκία ποιήσονται^{FuMed} ἀκηδέα, χήτεϊ λαῶν.
homes they will make without care, with lack of peoples.

[79] ἀλλ^{Kon} εἴ^{Kon} μοι^D τλαίης^{AorAktOp} γε^{Pt} θεά, μέγαν^{AdjA} ὅρκον ὁμόσσαι·^{AorAktInf}
but if to me you would dare at least, goddess, great oath to swear,

[80] ἐνθάδε^{Adv} μιν^A_{Pr} πρῶ^{AdvA} τον^{AdvA} τεύ^{FuAktInf} ξειν^{FuAktInf} περι^{AdvA} καλλέα^{AdvA} νηὸν^{AdvA}
 here him first to build very beautiful temple

[81] ἔμμεναι^{PrAktInf} ἀνθρώ^{AdvA} πων^{AdvA} χρη^{AdvA} στήριον,^{AdvA} αὐτὰρ^{Kon} ἔ^{AdvA} πειτα^{AdvA}
 to be of men oracle, but afterwards

[82] πάντας^{AdvA} ἐπ^{AdvA}_{Prp} ἀνθρώ^{AdvA} πους,^{AdvA} ἐπεὶ^{Kon} ἦ^{Pt} πολυ^{AdvA} ὄνυμος^{AdvN} ἔ^{AdvA} σται^{FuMed}.
 all over men, since indeed much named he will be.

[83] ὥς^{Adv} ἄρ^{Pt} ἔ^{AdvA} φη^{ImpAkt}: Λη^{AdvA} τῷ^{AdvA} δέ^{Pt} θε^{AdvA} ὦν^{AdvA} μέγαν^{AdvA} ὄρκον^{AdvA} ὃ^{AdvA} μοσσε^{AorAkt}.
 thus then she said: Leto but of gods great oath swore:

[84] ἴστω^{PrAktImv} νῦν^{Adv} τάδε^A_{Pr} Γαῖα^{AdvA} καὶ^{Kon} Οὐρανός^{AdvA} εὐρύς^{AdvN} ὅ^{AdvA} περθεν^{AdvA}
 let know now these things Earth and Sky wide from above

[85] καὶ^{Kon} τὸ^{ArtN} κα^{AdvA} τειβόμε^{AdvN} νον^{AdvN}_{PrM/p} Στυγός^{AdvA} ὕδωρ,^{AdvA} ὅ^{AdvA} στε^{AdvN}_{Pr} μέ^{AdvA} γιστος^{AdvSupN}
 and the flowing down of Styx water, which greatest

[86] ὄρκος^{AdvA} δεινότα^{AdvSupN} τός^{AdvSupN} τε^{Pt} πέ^{AdvA} λει^{PrAkt} μακά^{AdvA} ρεσσι^{AdvD} θε^{AdvA} οἷσιν:^{AdvA}
 oath most terrible and is to blessed gods:

[87] ἦ^{Pt} μὴν^{Pt} φοίβου^{AdvA} τῇ^{AdvA} δε^{AdvD}_{Pr} θυ^{AdvA} ῶδης^{AdvN} ἔ^{AdvA} σσεται^{FuMed} αἰεὶ^{Adv}
 indeed surely of Phoebus in this incense rich will be always

[88] βωμός^{AdvA} καὶ^{Kon} τέμε^{AdvA} νος,^{AdvA} τί^{AdvA} σε^{FuAkt} δε^{Pt} σέ^{AdvA}_{Pr} γ^{AdvA}_{Pt} ἔ^{AdvA} ξοχα^{AdvA} πάντων^{AdvG}.
 altar and sacred precinct, will honour but you at least exceptionally of all.

[89] αὐτὰρ^{Kon} ἐ^{AdvA} πει^{Kon} ῥ^{AdvA}_{Pt} ὁμο^{AdvA} σέν^{AorAkt} τε^{Pt} τε^{AdvA} λεύτη^{AdvA} σέν^{AorAkt} τε^{Pt} τὸν^{ArtA} ὄρκον,^{AdvA}
 but when then she swore and she completed and the oath,

[90] Δῆλος^{AdvA} μὲν^{Pt} μάλα^{AdvA} χαίρε^{ImpAkt} γο^{AdvA} νῇ^{AdvA} ἐκά^{AdvA} τοιο^{AdvG} ἄ^{AdvA} νακτος:^{AdvA}
 Delos indeed very was glad at birth far shooting of lord:

[91] Λητῷ^{AdvA} δ^{AdvA}_{Pt} ἐννῇ^{AdvA} μάρ^{AdvA} τε^{Pt} καὶ^{Kon} ἐννέα^{AdvA} νύκτας^{AdvA} ἀ^{AdvA} ἐλπτοίς^{AdvD}
 Leto but nine days and and nine nights unhoped for

[92] ὥδι^{AdvA} νεσσι^{AdvA} πέ^{AdvA} παρτο^{PerMed} θε^{AdvA} αἰ^{AdvA} δ^{AdvA}_{Pt} ἔ^{AdvA} σαν^{ImpAkt} ἐνδοθι^{AdvA} πᾶσαι^{AdvN},
 with pangs had been pierced. goddesses but were within all,

[93] ὅ^{AdvA} σσαι^{AdvN}_{Pr} ἄ^{AdvA} ρισται^{AdvSupN} ἔ^{AdvA} σαι^{PrAkt} Δι^{AdvA} ὠνῃ^{AdvA} τε^{Pt} Ῥεί^{AdvA} η^{AdvA} τε^{Pt}
 as many as best are, Dione and Rhea and

[94] Ἰχναί^{AdvN} η^{AdvN} τε^{Pt} Θέ^{AdvA} μιν^{AdvA} καὶ^{Kon} ἀ^{AdvA} γάστονος^{AdvN} Ἄμφι^{AdvA} τρίτη^{AdvA}
 Ichnaïê and Themis and loud sounding Amphitrite

[95] ἄλλαι^{AdvN} τ^{AdvA}_{Pt} ἀθάνα^{AdvN} ται^{AdvN} νό^{AdvA} σφιν^{Prp} λευ^{AdvA} κωλένου^{AdvG} Ἡ^{AdvA} ρης:^{AdvA}
 others and immortal apart from white armed of Hera:

- [96] ἦστο^{PlqMed} γὰρ^{Pt} ἐν^{Prp} μεγάροις^{Διὸς} νεφεληγερέταο^{AdjG}
had sat for in halls of Zeus cloud gathering:
- [97] μούνη^{AdjN} δ'·^{Pt} οὐκ^{Pt} ἐπέ^{PerMed} πυστο^{PerMed} μο^{γαστόκος}^{AdjN} Εἰλείθυια[:]
alone but not had learnt hard birthing Eileithyia:
- [98] ἦστο^{PlqMed} γὰρ^{Pt} ἄκρῳ^{AdjD} Ὀλύμπῳ^{ὑπὸ}^{Prp} χρυσεῖοις^{AdjD} νέφεσιν[,]
had sat for on the topmost Olympus under golden clouds,
- [99] Ἥρης[:] φραδμοσύνης^{λευκωλένου}^{AdjG} ἣ^N^{Pr} μιν^A^{Pr} ἔρυκε^{ImpAkt}
of Hera of counsel white armed, who him was keeping back
- [100] ζηλοσύνη[,] ὅτ'·^{Kon} ἄρ'·^{Pt} υἱὸν ἀμύμονα^{AdjA} τε^{Pt} κρατερόν^{AdjA} τε^{Pt}
with jealousy, when then son blameless and strong and
- [101] Λητώ[:] τέξεσθαι^{FuMedInf} καλλιπλόκαμος^{AdjN} τότε^{Adv} ἔμελλεν^{ImpAkt}
Leto to bear beautifully tressed then was about to.
- [102] αὐ^N^{Pr} δ'·^{Pt} Ἴριν[:] προὔπεμψαν^{AorAkt} ἐυκτιμένης^{AdjG} ἀπὸ^{Prp} νήσου[,]
they but Iris sent forth well built from of island,
- [103] ἀξέμεν^{AorAktInf} Εἰλείθυιαν[,] ὑποσχόμεναι^N^{AorMed} μέγαν^{AdjA} ὄρμον[,]
to fetch Eileithyia, having promised great necklace,
- [104] χρυσεῖοις^{AdjD} λίνοις[:] ἐρμένον^A^{PerM/P} ἐννεάπηχυν^{AdjA}
golden cords having been fastened, nine cubits long:
- [105] νόσφιν^{Prp} δ'·^{Pt} ἦνωγον^{ImpAkt} καλέειν^{PräAktInf} λευκωλένου^{AdjG} Ἥρης[,]
apart from but they commanded to call white armed of Hera,
- [106] νή^{Pt} μιν^A^{Pr} ἔπειτ'·^{Adv} ἐπέ[:] εἰσιν[:] ἀποστρέψειν^{AorAktOp} ἰούσαν^A^{PräAkt}
by her then with words might turn back going.
- [107] αὐτὰρ^{Kon} ἐπεὶ^{Kon} τό^A^{Pr} γ'·^{Pt} ἄκουσε^{AorAkt} ποδήνεμος^{AdjN} ὠκέα^{AdjN} Ἴρις[,]
but when this at least heard wind footed swift Iris,
- [108] βῆ^{AorAkt} ῥά^{Pt} θεῖν^{PräAktInf} ταχέως^{Adv} δέ^{Pt} διήνυσε^{AorAkt} πᾶν^{AdjA} τὸ^{ArtA} μέσην[:]
went then to run, quickly and went through all the middle space.
- [109] αὐτὰρ^{Kon} ἐπεὶ^{Kon} ῥ'·^{Pt} ἵκα^{νε}^{AorSAkt} θεῶν[:] ἔδος[,] αἰπὺν^{AdjA} Ὀλύμπον[,]
but when then came of gods abode, steep Olympus,
- [110] αὐτίκ'·^{Adv} ἄρ'·^{Pt} Εἰλείθυιαν[:] ἀπέκ^{Prp} μεγάροιο[:] θύραζε^{Adv}
at once then Eileithyia out from of hall to the door
- [111] ἐκπροκαλεσσαμένη^N^{AorMed} ἔπε[:] α^{περόεντα}^{AdjA} προσηύδα^{ImpAkt}
having called forth words winged addressed,

[112] πάντα^{AdjA} μάλ',^{Adv} ὥς^{Kon} ἐπέτελλον^{ImpAkt} Ὀλύμπια^{AdjA} δώματ' ἔχουσαι.^{N PräAkt}
all very, as were enjoining Olympian halls holding.

[113] τῇ^{D Pr} δ'^{Pt} ἄρα^{Pt} θυμὸν ἔπειθεν^{ImpAkt} ἐν^{Prp} στήθεσσι φίλοις.^{AdjD}
to her but then spirit persuaded in breasts dear:

[114] βὰν^{AorAkt} δὲ^{Pt} ποσὶ τρήρῳσι^{AdjD} πελειάσιν ἴθμαθ'·^{Adv} ὁμοίαι.^{AdjN}
went and with feet timid doves at speed alike.

[115] εὖτ'^{Kon} ἐπὶ^{Prp} Δήλου ἔβαινε^{ImpAkt} μογοστόκος^{AdjN} Εἰλείθυια,
when upon Delos was going hard birthing Eileithyia,

[116] ὃ^{Pt} τότε^{Adv} τήν^{A Pr} τόκος εἶλε,^{AorSakt} μενοίνησεν^{AorAkt} δὲ^{Pt} τε κέσθαι.^{AorMedInf}
indeed then her birth took, was eager but to bear.

[117] ἄμφι^{Prp} δὲ^{Pt} φοίνικι βάλε^{AorSakt} πήχεε, γούνα δ'^{Pt} ἔρεισε^{AorAkt}
around but palm cast both arms, both knees and braced

[118] λειμῶνι^N μαλακῶ·^{AdjD} μείδησε^{AorAkt} δὲ^{Pt} γαῖ' ὑπὲρ νερθεν.^{Adv}
meadow soft: smiled but earth beneath:

[119] ἐκ^{Prp} δ'^{Pt} ἔθορε^{AorSakt} πρὸ^{Prp} φώσδε.^{Adv} θεαὶ δ'^{Pt} ὀλόλυξαν^{AorAkt} ἅπασαι.^{AdjN}
out of and leapt forth toward light: goddesses and ululated all.

[120] ἔνθα^{Adv} σέ,^{A Pr} ἦ^{Adv} Φοῖβε, θεαὶ λόον^{AorAkt} ὕδατι καλῶ·^{AdjD}
there you, holy Phoebus, goddesses washed with water fair

[121] ἀγνῶς^{Adv} καὶ^{Kon} καθαρώς,^{Adv} σπάρξαν^{N AorAkt} δ'^{Pt} ἐν^{Prp} φάρει λευκῶ·^{AdjD}
purely and cleanly, having swaddled and in cloth white,

[122] λεπτῶ·^{AdjD} νηγατέω·^{AdjD} περὶ^{Prp} δὲ^{Pt} χρύσειον^{AdjA} στρόφον ἤκαν.^{AorAkt}
fine, newly woven: around and golden band they placed.

[123] οὐδ'^{Kon} ἄρ'^{Pt} Ἀπόλλωνα χρυσάορα^{AdjA} θήσατο^{AorMed} μήτηρ,
nor then Apollo golden sworded set mother,

[124] ἀλλὰ^{Kon} Θέμις νέκταρ τε^{Pt} καὶ^{Kon} ἄμβροσίν^N ἐρατεινήν^{AdjA}
but Themis nectar and and ambrosia lovely

[125] ἀθανάτησιν^{AdjD} χερσὶν ἔπήρξατο·^{AorMed} χαῖρε^{PräAkt} δὲ^{Pt} Λητώ,
with immortal hands began: was glad but Leto,

[126] οὐνεκα^{Kon} τοξοφόρον^{AdjA} καὶ^{Kon} καρτερόν^{AdjA} υἱὸν ἔτικτεν.^{ImpAkt}
because bow bearing and strong son bore.

[127] αὐτὰρ^{Kon} ἐπεὶ^{Kon} δῆ,^{Pt} Φοῖβε, κατέβρωσ'·^{AorAkt} ἄμβροτον^{AdjA} εἷδαρ,
but when indeed, Phoebus, you ate up immortal food,

- [128] οὐ^{Pt} σέ^A γ^{Pt} ἔ^{Pt} πειτ^{Adv} ἵ^{Pt}σχον^{ImpAkt} χρύσε^{oi}^{AdjN} στρόφοι^{As} ἀσπαί^{ροντα}^A ^{PräAkt}
not you at least then held golden bands quivering,
- [129] οὐδ^{Kon} ἔτι^{Adv} δέ^{σματ'} ἔ^{Pt}ρυκε^{ImpAkt} λύ^{οντο}^{ImpM/P} δέ^{Pt} πείρατα^{As} πάντα^{AdjA}.
nor any more bonds was holding back, were being loosed but limits all.
- [130] αὐτίκα^{Adv} δ^{Pt} ἀθανά^{τησι}^{AdjD} με^{τηύδα}^{ImpAkt} Φοῖβος^{As} Ἀ^{As}πόλλων^{As}.
at once and to immortals spoke among Phoebus Apollo:
- [131] "εἴη^{PräAktOp} μοι^D ^{Pr} κίθα^{ρίς} τε^{Pt} φί^{λη}^{AdjN} καὶ^{Kon} καμπύλα^{AdjA} τόξα^{As},
"may it be to me lyre and dear and curved bows,
- [132] χρήσω^{FuMed} δ^{Pt} ἀνθρώ^{ποισι} ^{As} Δι^{ος} νη^{μερτέα}^{AdjA} βουλή^ν.
I will declare and to men of Zeus unerring counsel."
- [133] ὥς^{Adv} εἰ^{πών}^N ^{AorAkt} ἐβί^{βασκεν}^{ImpAkt} ἐ^{Pt} ^{πρ}χθονός^{As} εὐρύο^{δεῖης}^{AdjG}
thus having said was stepping upon earth wide wayed
- [134] Φοῖβος^{As} ἀ^{As}κερσεκό^{μης}^{AdjN} ἐκα^{τηβόλος}^{AdjN} αἱ^N ^{Pr}δ^{Pt} ἄρα^{Pt} πᾶσαι^{AdjN}
Phoebus unshorn haired, far shooting: they but then all
- [135] θάμβεον^{ImpAkt} ἀθάνα^{ται}^{AdjN} χρυ^{σῶ} δ^{Pt} ἄρα^{Pt} Δῆλος^{As} ἅ^{As}πασα^{AdjN}
were astonished immortals: with gold and then Delos all
- [136] [βεβρί^{θει}^{PerPas} καθο^{ρῶσα}^N ^{PräAkt} Δι^{ος} Λη^{τοῦς} τε^{Pt} γε^{As} νέθλην,
[[had been weighted, looking down of Zeus of Leto and offspring,
- [137] γηθοσύ^{νη}, ὅτι^{Kon} μιν^A ^{Pr}θεός^{As} εἵλετο^{AorSMed} οἰκία^{As} θέσθαι^{AorMedInf}
with joy, because him god chose for himself house to set
- [138] νήσων^{As} ἡπεί^{ρου} τε^{Pt} φί^{λησε}^{AorAkt} δέ^{Pt} κηρόθι^{Adv} μᾶλλον^{AdvKmp}]
of islands of mainland and, he loved but in the heart more.
- [139] ἦνθησ[']^{AorAkt} ὥς^{Kon} ὅτε^{Kon} τε^{Pt} ῥίον^{As} οὐρεος^{As} ἄνθεσιν^{As} ὕλης^{As}.
it bloomed, as when and peak of mountain with flowers of woodland.
- [140] αὐτὸς^{AdjV} δ^{Pt} ἀργυρό^{τοξε}^{AdjV} ἄ^{As}ναξ^{As} ἐκα^{τηβόλ}^{AdjV} Ἀ^{As}πόλλον^{As},
yourself but, silver bowed, lord far shooting Apollo,
- [141] ἄλλοτε^{Adv} μέν^{Pt} τ^{Pt} ἐπὶ^{Prp} Κύνθου^{As} ἐ^{Pt} βήσαο^{AorSMed} παιπαλό^{εντος}^{AdjG}
at another time indeed and upon of Cynthus you went rugged,
- [142] ἄλλοτε^{Adv} δ^{Pt} ἄν^{Pt} νή^{σους} τε^{Pt} καὶ^{Kon} ἀνέρας^{As} ἡλά^{σκαζες}^{ImpAkt}.
at another time but then islands and also men you used to range.
- [143] πολλοί^{AdjN} τοι^D ^{Pr}νηοί^{As} τε^{Pt} καὶ^{Kon} ἄλσεα^{As} δενδρή^{εντα}^{AdjN}.
many to you temples and also groves wooded:

[144] ^{AdjN}πᾶσαι ^{Pt}δὲ σκοπιαί ^{Pt}τε φίλαι ^{Kon}καὶ ^{AdjN}πρώονες ^{AdjN}ἄκροι
all but lookouts and dear also headlands topmost

[145] ^{AdjG}ὕψη ^{AdjG}λῶν ὀρέων ποταμοί ^{Pt}θ' ἄλλα ^{Adv}δε ^Nπρορέοντες: ^{PrAkt}
of high of mountains rivers and to the sea flowing forward:

[146] ^{Kon}ἀλλὰ ^Nσὺ ^{Pr}Δήλῳ, ^{Pr}Φοῖβε, ^{AdvSup}μάλιστα ^{PrM/P}ἐπὶ ^{PrM/P}τέρπει ^{Adv}ἤτορ,
but you in Delos, Phoebus, most you take delight at heart,

[147] ^{Adv}ἐνθα ^Dτοί ^{Pr}ἔλκεχι ^{AdjN}τωνες Ἴάονες ^{PrM/P}ἡγέρεθονται
there for you trailing robed Ionians gather

[148] ^{AdjD}αὐτοῖς ^{Prp}σὺν ^{Prp}παῖδεσσι ^{Kon}καὶ ^{AdjD}αἰδοίῃς ^{AdjD}ἀλόχοισιν.
with themselves with children and modest wives.

[149] οἱ ^{Pt}δὲ ^{Pr}σε ^{Pr}πυγμαχίῃ ^{Pt}τε ^{Kon}καὶ ^{Kon}ὀρχηθμῷ ^{Kon}καὶ ^{Kon}ἀοιδῇ
they but you with boxing and also with dancing and with song

[150] ^Nμνησάμενοι ^{AorMed}τέρπουσιν, ^{PrAkt}ὅτ' ^{Kon}ἅν ^{Pt}στήσωνται ^{AorMedKnj}ἀγῶνα.
having remembered they delight, when ever they may set up contest.

[151] ^{PrAktOp}φαίη ^Kκ' ^{Pt}ἄθανάτους ^{AdjA}καὶ ^{Kon}ἀγήρω ^{AdjA}ἔμμεναι ^{PrInf}αἰεῖ, ^{Adv}
he would say indeed immortal and ageless to be always,

[152] ^Nὃς ^{Pr}τόθ' ^{Adv}ὕπαντιάσει, ^{AorAktOp}ὅτ' ^{Kon}Ἴάονες ^{AdjN}ἀθρόοι ^{PrAktOp}εἴεν:
who then would meet, when Ionians gathered would be:

[153] ^{AdjG}πάντων ^{Pt}γάρ ^{Pt}κεν ^{AorSMedOp}ἴδοιτο ^{AdjG}χάριν, ^{PrM/P}τέρψαιτο ^{Pt}δὲ ^{AdjG}θυμὸν
of all for indeed he would behold grace, he would delight but spirit

[154] ^{Pt}ἄνδρας ^{Pt}τ' ^{PrAkt}εἰσορόων ^{AdjA}καλ' ^{AdjA}λιζώνους ^{Pt}τε ^{AdjA}γυναικας
men and looking upon fair girdled and women

[155] ^{Pt}νῆας ^{Pt}τ' ^{AdjA}ὤκείας ^{Kon}ἤδ' ^{Kon}αὐτῶν ^Gκτήματα ^{AdjA}πολλά.
ships and swift and of them possessions many.

[156] ^{Prp}πρὸς ^{Pt}δὲ ^{Pt}τό ^{Pr}μέγα ^{AdjA}θαῦμα, ^Gὃ ^{Pr}ου ^{Adv}κλέος οὔποτ' ^{Adv}ὀλεῖται, ^{FuM/P}
besides but this great marvel, whose fame never will perish,

[157] ^{AdjN}κοῦραι ^{AdjN}Δηλιάδες, ^{AdjN}ἑκατηβέλε ^{AdjG}ταο ^{AdjG}θεράπναι:
maidens Delian, of the far shooter handmaids:

[158] ^Nαἷ ^{Pt}τ' ^{Kon}ἐπεὶ ^{Pt}ἄρ' ^{Pt}πρῶτον ^{Adv}μὲν ^{Pt}Ἀπόλλων' ^{AorAktKnj}ὕμνησων
who and when then first indeed Apollo they may hymn,

[159] ^{Adv}αὖτις ^{Pt}δ' ^{Adv}αὖ ^{Adv}Λητώ ^{Pt}τε ^{Kon}καὶ ^{AdjA}Ἄρτεμιν ^{AdjA}ἰοχέαιραν,
again but again Leto and also Artemis arrow showering,

[160] μνησάμε^Nναί^{AorMed} ἄν^Nδρῶν^N τε^{Pt} πα^Nλαιῶν^{AdjG} ἡδὲ^{Kon} γυ^Nναικῶν^N
having remembered of men and of old and of women

[161] ὕμνον^N ἀ^Nείδουσιν^{PräAkt} θέλ^Nγουσι^{PräAkt} δὲ^{Pt} φύλ^N ἄν^Nθρώπων^N.
hymn they sing, they charm but tribes of men.

[162] πάντων^{AdjG} δ^{Pt} ἀνθρώπων^N φωνῶν^N καὶ^{Kon} βαμβαλιστῶν^N
of all but of men voices and babble

[163] μιμεῖσθ^{PräM/Plnf} ἴσα^Nσιν^{PräAkt} φαί^Nη^{PräAktOp} δέ^{Pt} κεν^{Pt} αὐτὸς^{AdjN} ἕ^Nκαστος^{AdjN}
to imitate they know: he would say but indeed himself each

[164] φθέγγεσθ^{PräM/Plnf} οὕτω^{Adv} σφιν^{D_{Pr}} κα^Nλῆ^{AdjN} συνά^Nρῃεν^{PerAkt} ἀ^Nοιδή^N.
to speak: thus to them fair has fitted together song.

[165] ἀλλ^{Kon} ἄγεθ^{PräAktImv} ἰλή^Nκοι^{PräAktOp} μὲν^{Pt} Ἀ^Nπόλλων^N Ἄ^Nρτεμι^Nδιξύν^{Prp}
but come may be gracious indeed Apollo to Artemis with,

[166] χαίρετε^{PräAktImv} δ^{Pt} ὑμεῖς^{N_{Pr}} πᾶσαι^{AdjN} ἐ^Nμεῖο^{G_{Pr}} δέ^{Pt} καὶ^{Kon} μετό^Nπισθεν^{Adv}
rejoice but you all: of me but also afterwards

[167] μνήσασθ^{AorMedImv} ὅπποτε^{Kon} κέν^{Pt} τις^{N_{Pr}} ἐ^Nπιχθονί^Nων^{AdjG} ἀν^Nθρώπων^N
remember, whenever indeed someone of earth dwelling of men

[168] ἐθάδ^{Adv} ἀ^Nνείρη^Nται^{PerM/P} ξεί^Nνος^N ταλα^Nπείριος^{AdjN} ἐλθών^N^{AorSAkt}
here has asked stranger much tried having come:

[169] ὦ^N κοῦ^Nραι^N, τίς^{N_{Pr}} δ^{Pt} ὑμιν^{D_{Pr}} ἀ^Nνὴρ^N ἡ^Nδιστος^{AdjSupN} ἀ^Nοιδῶν^N
O maidens, who then to you man sweetest of singers

[170] ἐνθάδε^{Adv} πωλεῖ^Nται^{PräM/P} καὶ^{Kon} τέω^{D_{Pr}} τέρ^Nπεσθε^{PräM/P} μά^Nλιστα^{AdvSup}
here goes about, and by whom you are delighted most;

[171] ὑμεῖς^{N_{Pr}} δ^{Pt} εὖ^{Adv} μάλα^{Adv} πᾶσαι^{AdjN} ὑ^Nποκρί^Nνασθαι^{AorMedInf} ἀ^Nφήμω^N^{Adv}
you then well very all to answer unerringly:

[172] τυφλὸς^{AdjN} ἀ^Nνὴρ^N, οἱ^N κεῖ^{PräAkt} δέ^{Pt} Χί^Nω^N ξνι^{Prp} παιπαλο^Nέσση^{AdjD}
blind man, he dwells but in Chios in rugged

[173] τοῦ^{G_{Pr}} μᾶ^Nσαι^{AdjN} μετό^Nπισθεν^{Adv} ἀ^Nριστεύ^Nσουσιν^{FuAkt} ἀ^Nοιδαί^N.
of him all afterwards will excel songs.

[174] ἡμεῖς^{N_{Pr}} δ^{Pt} ὑμέτε^Nρον^{AdjA} κλέος^N οἷσομεν^N^{FuAkt} ὅσον^N^{A_{Pr}} ἐπ^N^{Prp} αἶ^Nλαν^N
we but your fame we will carry, as far as over land

[175] ἀνθρώπων^N στρεφόμεσθα^{PräM/P} πό^Nλεις^N εὖ^{Adv} ναιεταί^N ὥσας^N^{A_{PräAkt}}
of men we wander cities well well inhabited:

[176] οὐ δ' ἐπὶ δὴ πεῖσονται, ἐπεὶ καὶ ἐτήτυμόν ἐστιν.
they but then indeed will be persuaded, since also true is.

[177] αὐτὰρ ἐγὼν οὐ λήξω ἐκὼν Ἀπόλλωνα
but I not I shall cease far shooting Apollo

[178] ὕμνέων ἀργυρότοξον, ὃν ἠύκομος τέκε Λητώ.
hymning silver bowed, whom fair haired bore Leto.

[179] ὦ ἄνα, καὶ Λυκίην καὶ Μηονίην ἐρατεινήν
O lord, and Lycia and Maeonia lovely

[180] καὶ Μίλητον ἔχεις, ἕνα λον πόλιν ἱμερόεσσαν,
and Miletus you hold, sea girt city desirable,

[181] αὐτὸς δ' αὖθις Δήλοιο περικλύστοι ἀνάσσεις.
yourself but again of Delos all washed around you rule.

[182] εἴσι δ' ἐφ' ὅρμιζων Ἀητοῦς ἐρικυδέος υἱός
he goes but lyre playing of Leto very glorious son

[183] φόρμιγγι γλαφυρῇ πρὸς Πυθὼν πετρῇ εἰσσαν,
with lyre hollow toward Pytho rocky,

[184] ἄμβροτα εἵματ' ἐχών τεθυωμένα, τοῖο δ' ἐφ' ὅρμιγξ
immortal garments having incense scented: of him but lyre

[185] χρυσεύου ὑπὸ πλῆκτρον καναχὴν ἔχει ἱμερόεσσαν.
of gold under of plectrum ringing it has desirable.

[186] ἔνθεν δ' ἐπὶ πρὸς Ὀλύμπῳ ἀπὸ χθονός, ὥστε νόημα,
thence but to Olympus from earth, like thought,

[187] εἴσι Διὸς πρὸς δῶμα θεῶν μεθ' ὀμήγουριν ἄλλων.
he goes of Zeus to house of gods with assembly of others.

[188] αὐτίκα δ' ἐπὶ ἀθανάτοισι μέλει κίθαρις καὶ αἰδή.
straightway then to immortals is a care lyre and song:

[189] Μοῦσαι μὲν θ' ἅμα πᾶσαι ἀμειβόμεναι ὅπῃ καλῇ
Muses indeed and together all answering with voice fair

[190] ὕμνεῦσιν ῥα θεῶν δῶρ' ἄμβροτα ἥδ' ἀνθρώπων
they hymn indeed of gods gifts immortal and of men

[191] τλημοσύνας, ὅσ' ἔχοντες ὑπ' ἀθανάτοισι θεοῖσι
sufferings, as many as having under immortal gods

[192] ζῶουσ' ^{PrAkt} they live ἀφραδέ ^{AdjN} witless καὶ ^{Kon} and ἀμήχανοι, ^{AdjN} helpless, οὐδέ ^{Kon} nor δύ ^{PrM/P} are able νανται

[193] εὐρέμε ^{AorAktInf} to find ναι θανά ^{Pt} of death τοιοῖ ^{Pt} and ἄ ^{Kon} remedy κος καὶ ^{Kon} and γήραος ^{Pt} of old age ἄλκαρ ^{Pt} ward:

[194] αὐτὰρ ^{Kon} but ἐ ^{PrM/P} fair τρέ ^{AdjN} tressed μοι Χάρι ^{Pt} Graces τες καὶ ^{Kon} and ἐ ^{PrM/P} good φρονες ^{AdjN} minded ὦραι ^{Pt} Seasons

[195] Ἀρμονί ^{Pt} Harmonia ἡ ^{Pt} and Ἥ ^{Pt} Hebe βη ^{Pt} and τε ^{Pt} of Δι ^{Pt} Zeus ὅ ^{Pt} daughter σ ^{Pt} and γά ^{Pt} Aphrodite τη ^{Pt} Ἄ ^{Pt} φρο ^{Pt} δ ^{Pt} ί ^{Pt} τη

[196] ὀρχεῦντ' ^N dancing ^{PrAkt} ἀλλή ^G of each other λων ^G upon ἐ ^{Prp} καρπῷ ^{Pt} wrist χεῖρας ^{Pt} hands ἐ ^{Pt} χουσαι ^N holding: ^{PrAkt}

[197] τῇσι ^D among them ^{Pr} μὲν ^{Pt} indeed οὔ ^{Pt} neither ^{Kon} αἰ ^{Pt} σ ^{Pt} χρή ^{AdjN} shameful μετα ^{Pt} μελέπεται ^{PrM/P} is sung with οὔ ^{Pt} nor ^{Kon} ἐ ^{Pt} λά ^{Pt} χεῖα, ^{AdjN} very small,

[198] ἀλλὰ ^{Kon} but μά ^{Adv} very λα ^{Adv} μεγάλη ^{AdjN} great τε ^{Pt} and ἰ ^{Pt} δεῖν ^{AorSAktInf} to see καὶ ^{Kon} and εἶδος ^{Pt} form ἀ ^{Pt} γητή, ^{AdjN} admirable,

[199] Ἄ ^{Pt} ρτεμις ^{Pt} Artemis ἰ ^{Pt} ο ^{Pt} χέ ^{Pt} αιρα ^{AdjN} arrow showering ὁ ^{Pt} μό ^{Pt} τροφος ^{AdjN} reared together Ἀ ^{Pt} πό ^{Pt} λ ^{Pt} ωνι.

[200] ἐ ^{Prp} in ^{Pt} δ ^{Pt} then αὖ ^{Adv} again τῇ ^{Pt} σιν ^D among them Ἄ ^{Pt} ρης ^{Pt} Ares καὶ ^{Kon} and ἐ ^{Pt} ὕ ^{Pt} σκοπος ^{AdjN} keen sighted Ἄ ^{Pt} ργει ^{Pt} φόντης ^{Pt} Argeiphontes

[201] παίζουσ' ^{PrAkt} are playing: αὐτὰρ ^{Kon} but ὁ ^{ArtN} the Φοῖ ^{Pt} βος ^{Pt} Phoebus Ἀ ^{Pt} πό ^{Pt} λ ^{Pt} λων ^{Pt} Apollo ἐ ^{Pt} γκιθα ^{Pt} ρίζει ^{PrAkt} plays the lyre

[202] καλὰ ^{AdjA} beautifully καὶ ^{Kon} and ὕ ^{Pt} ψι ^{Pt} aloft βι ^{Pt} βά ^{Pt} σ ^{Pt} ^N ^{PrAkt} stepping: αἴ ^{Pt} γλη ^{Pt} δέ ^{Pt} then μιν ^A him ^{Pr} ἀ ^{Pt} μφι ^{Pt} φα ^{Pt} εἰ ^{Pt} νει ^{PrAkt} shines around

[203] μαρμαρυ ^{Pt} γαί ^{Pt} τε ^{Pt} and πο ^{Pt} δῶν ^{Pt} καὶ ^{Kon} and ἐ ^{Pt} υκλώ ^{Pt} στοιο ^{AdjG} well twisted χι ^{Pt} τῶνος.

[204] οἱ ^{Pt} they δ ^{Pt} but ἐ ^{Pt} πι ^{Pt} τέ ^{Pt} ρπον ^{Pt} ται ^{PrM/P} take delight θυ ^{Pt} μόν ^{Pt} μέ ^{Pt} γαν ^{AdjA} great εἰ ^{Pt} σορό ^{Pt} ων ^{Pt} τες ^N ^{PrAkt} looking on

[205] Λητώ ^{Pt} Leto and χρυ ^{Pt} σο ^{Pt} πλό ^{Pt} κα ^{Pt} μος ^{AdjN} golden haired καὶ ^{Kon} and μη ^{Pt} τί ^{Pt} ε ^{Pt} τα ^{Pt} Ζεὺ ^{Pt} s Zeus

[206] υἱά ^{Pt} son φί ^{Pt} λον ^{AdjA} dear παί ^{Pt} ζον ^{Pt} τα ^A ^{PrAkt} playing με ^{Pt} τ ^{Pt} among ἀ ^{Pt} θανά ^{Pt} τοι ^{Pt} σι ^{AdjD} immortal θε ^{Pt} οἷ ^{Pt} σι.

[207] πῶ ^{Adv} how ^{Pt} τ ^{Pt} then ἄ ^{Pt} ρ ^{Pt} indeed σ ^A you ^{Pr} ὕ ^{Pt} μνή ^{Pt} σω ^{FuAkt} shall I hymn πάν ^{Pt} τως ^{Adv} entirely εὖ ^{Pt} υμνον ^{AdjA} well hymned ἐ ^{Pt} όν ^{Pt} τα ^A ^{PrAkt} being;

[208] ἢ^{Kon} σ' ^APr ἐν^{Prp} μνη^N στῆρσιν ἅ^N εἶδω^{PräAkt} καὶ^{Kon} φιλό^N τητι,
or you in suitors I sing and in affection,

[209] ὅππως^{Kon} μνωόμε^N νος^{PräMed} ἔκ^N ες^{AorSAkt} Ἄ^N ζαντίδα κούρην
how wooing you went Azantian maiden

[210] Ἰσχυ' ἅμ^{Prp} ἀντιθέ^N ω^{AdjD} Ἐλα^N τιονί^N δ^N εὖ^N (ἵπ^Nω^{AdjD};
Ischys together with godlike Elation son good in horses;

[211] ἢ^{Kon} ἅμ^{Prp} Θόρβαν^N τι Τριο^N πέω^N γένος, ἢ^{Kon} ἅμ^{Prp} Ἐ^N ρευθεῖ;
or together with Thorbas Triopaeon by race, or together with Ereuthes;

[212] ἢ^{Kon} ἅμ^{Prp} Λευκί^N πω^N καὶ^{Kon} Λευκί^N ποιο^N δά^N μαρτι
or together with Leucippos and of Leucippos wife

[213] .. πε^N ζός^{AdjN} ὃ^N ^{Pr} δ^{Pt} ἵπ^N ποισιν: οὐ^{Pt} μὴν^{Pt} Τρίο^N πός^N γ^{Pt} ἐνέλειπεν^{ImpAkt}.
on foot, who but with horses: not indeed Triopos at least failed.

[214] ἢ^{Kon} ὥς^{Kon} τὸ^{ArtA} πρῶ^N τον^{AdjA} χρη^N στῆριον ἀνθρώ^N ποισι
or as the first oracle to men

[215] ζητεύ^N ων^N κατὰ^{Prp} γαῖαν^N ἔβ^N ης^{AorSAkt} ἔκα^N τηβόλ^{AdjV} Ἄ^N πολλον;
seeking down along earth you went, far shooting Apollo;

[216] Πιερί^N ην^N μὲν^{Pt} πρῶτον^{Adv} ἀπ^{Prp} Οὐλύμ^N ποιο^N κα^N τῆλ^N θες^{AorSAkt};
Pieria indeed first from Olympus you came down:

[217] Λέκτον^N τ^{Pt} ἡμαθο^N ἐντα^{AdjA} πα^N ρέστιχες^{ImpAkt} ἡδ^{Kon} Ἐνι^N ἦνας
Lecton and sandy you went past and Enians

[218] καὶ^{Kon} διὰ^{Prp} Περραι^N βούς: τάχα^{Adv} δ^{Pt} εἰς^{Prp} ἰα^N ωλκὸν ἵ^N κανες^{AorSAkt};
and through Perrhaebians: soon but into lolkos you came,

[219] Κηναί^N ου^N τ^{Pt} ἐπέ^N βης^{AorSAkt} ναυ^N σικλει^N τῆς^{AdjG} Εὐ^N βοίης.
of Cenaium and you went upon ship famed of Euboea.

[220] στῆς^{AorSAkt} δ^{Pt} ἐπὶ^{Prp} Ληλάν^N τω^N πεδί^N ω: τό^N ^{Pr} τοι^D ^{Pr} οὐχ^{Pt} ἄδε^{AorAkt} θυμῷ
you stood but upon Lelantum plain: that to you not pleased in spirit

[221] τεύξα^N σθαι^{AorMedInf} νη^N ὄν^N τε^{Pt} καὶ^{Kon} ἄλ^N σεα^N δενδρή^N εντα^{AdjA}.
to make for yourself temple and also groves wooded.

[222] ἔνθεν^{Adv} δ^{Pt} Εὐρι^N πον^N δια^N βάς^N ^{AorAkt} ἔκα^N τηβόλ^{AdjV} Ἄ^N πολλον,
thence but Euripus having crossed, far shooting Apollo,

[223] βῆς^{AorSAkt} ἄν^{Prp} ὄ^N ρος^N ζάθε^N ον^{AdjA} χλω^N ρόν^{AdjA}: τάχα^{Adv} δ^{Pt} ἴξε^N ^{AorSAkt} ἀπ^{Prp} αὐτοῦ^G ^{Pr}
you went up mountain sacred, green: soon but you came from it

- [224] ἐς^{Prp} Μυκάλησσον^N ἰὼν^N καὶ^{Kon} Τευμῆσσον^N λεχεῖ^{PräAkt} ποίην.^{AdjA}
into Mycalessus going and Teumessus grass bedded.

[225] Θήβης^N δὲ^{Pt} εἰσαφίκανες^{AorSAkt} ἔδος^N καταειμένον^A ὕλην^N.
of Thebes but you arrived seat covered with wood:

[226] οὐ^{Pt} γάρ^{Pt} πῶ^{Pt} τις^N ἐν^{Pr} ναιε^{ImpAkt} βροτῶν^N ἱερῇ^{AdjD} ἐν^{Prp} Θήβῃ.
not for yet someone dwelt of mortals holy in Thebes,

[227] οὐδ^{Kon} ἄρα^{Pt} πῶ^{Pt} τότε^{Adv} γ^{Pt} ἦσαν^{ImpAkt} ἄταρπιτοὶ^N οὐδ^{Kon} κέ^{Pt} λευθοὶ^N.
nor then yet then at least were byways nor roads

[228] Θήβης^N ἄμ^{Prp} πεδίον^N πυρρηφόρον^{AdjA} ἀλλ^{Kon} ἔχεν^{ImpAkt} ὕλην^N.
of Thebes along plain grain bearing, but it held wood.

[229] ἔνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκ^{Pt} ἐς^{ImpAkt} ἑκατηβόλ^{Adv} Ἄπολλον^N.
thence but further you went, far shooting Apollo,

[230] Ὀγχηστὸν^N δὲ^{Pt} Ἰξες^{AorSAkt} Ποσιδῆιον^{AdjA} ἀγλαὸν^{AdjA} ἄλσος^N.
Onchestos but you came, Poseidon ian splendid grove:

[231] ἔνθα^{Adv} νεοδμή^{AdjN} πῶλος^N ἀναπνέει^{PräAkt} ἀχθόμενος^N περ^{Pt}.
there newly tamed colt breathes again being burdened indeed

[232] ἔλκων^N ἄρματα^N καλά^{AdjA} χαμαὶ^{Adv} δὲ^{Pt} ἔλατῃ^N ἀγαθός^{AdjN} περ^{Pt}.
dragging chariot fair: to the ground but driver good indeed

[233] ἐκ^{Prp} δίφρου^N θορῶν^N ὁδὸν^N ἔρχεται^{PräM/P} οἱ^N δὲ^{Pt} τέως^{Adv} μὲν^{Pt}.
from of chariot board leaping road he goes: they but meanwhile indeed

[234] κεῖν^N ὅχεα^N κροτέουσι^{PräAkt} ἀνακτορίην^{AdjA} ἀφίέντες^N.
those vehicles they rattle lordly sending off.

[235] εἰ^{Kon} δέ^{Pt} κεν^{Pt} ἄρματ' ἀγῆσιν^{AorAktKmj} ἐν^{Prp} ἄλσει^N δενδρήεντι^{AdjD}.
if but indeed chariot he may bring in grove wooded,

[236] ἵππους^N μὲν^{Pt} κομέουσι^{PräAkt} τὰ^{ArtA} δὲ^{Pt} κλίναντες^N ἐὼσιν^{PräAkt}.
horses indeed they tend, the but having leaned they leave:

[237] ὥς^{Adv} γάρ^{Pt} τὰ^{ArtA} πρῶτισθ^{AdjSupA} ὁσίῃ^N γένεθ' ^{AorSM/P} οἱ^N δὲ^{Pt} ἀνακτὶ^N.
thus for the first things holy custom became: they but to the lord

[238] εὐχονται^{PräM/P} δίφρον^N δὲ^{Pt} θεοῦ^N τότε^{Adv} μοῖρα^N φυλάσσει^{PräAkt}.
they pray, chariot board but of god then share fate guards.

[239] ἔνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκ^{Pt} ἐς^{ImpAkt} ἑκατηβόλ^{Adv} Ἄπολλον^N.
thence but further you went, far shooting Apollo:

[240] Κηφισ^{ον} δ^{·Pt} ἄρ^{·Pt} ἔπειτα^{Adv} κίχ^ησαο^{AorMed} καλλιρέεθρον^{AdjA}
 Kephissos but then afterwards you found fair flowing,

[241] ὅς^N τε^{Pt} Λιλαίην^{Adv} προχέει^{PräAkt} καλ^ηλίσροον^{AdjA} ὕδωρ[.]
 who and from Lilaia pours forth fair flowing water.

[242] τὸν^{ArtA} διαβάς^N ἑκάεργε^{Adv} καὶ^{Kon} Ὠκαλέην[.] πολὺ^{πυργον} AdjA
 him having crossed, far working, and Ocalea many towered

[243] ἔνθεν^{Adv} ἄρ^{·Pt} εἰς^{Prp} Ἀλῖαρτον[.] ἀφίκεο^{AorMed} ποιήεντα^{AdjA}
 thence then into Haliartos you came grassy.

[244] βῆς^{AorSAkt} δ^{·Pt} ἐπὶ^{Prp} Τελφούσης[:] τόθι^{Adv} τοι^D ἄδε^{AorAkt} χώρος[.] ἀπήμων^{AdjN}
 you went but upon of Telphusa: there to you pleased place unharmed

[245] τεύξασθαι^{AorMedInf} νηόν[.] τε^{Pt} καὶ^{Kon} ἄλσεα[.] δενδρήεντα^{AdjA}
 to make for yourself temple and also groves wooded:

[246] στής^{AorSAkt} δέ^{Pt} μάλ^{·Adv} ἄγχ^{·Adv} αὐ^{τῆς} G^{Pr} καὶ^{Kon} μιν^A πρὸς^{Prp} μῦθον[.] ἔειπες^{AorSAkt}
 you stood but very near of her and her toward word you spoke:

[247] Τελφούσ[·], ἐνθάδε^{Adv} δῆ^{Pt} φρονέω^{PräAkt} περικαλλέα^{AdjA} νηὸν[.]
 Telphusa, here indeed I intend very beautiful temple

[248] ἀνθρώπων[.] τεύξαι^{AorAktInf} χρηστήριον[,] οὔτε^N μοι^D αἰεί^{Adv}
 of men to make oracle, who indeed to me always

[249] ἐνθάδ^{·Adv} ἀγινήσουσι^{FuAkt} τελεήσας^{AdjA} ἑκατόμβας[,]
 here they will bring perfect hecatombs,

[250] ἡμὲν^{Pt} ὅσοι^N Πελοπόννησον[.] πλείραν^{AdjA} ἔχουσιν^{PräAkt}
 both as many as Peloponnese rich hold

[251] ἡδ^{·Kon} ὅσοι^N Εὐρώπην[.] τε^{Pt} καὶ^{Kon} ἀμφιρύτας^{AdjA} κατὰ^{Prp} νήσους[,]
 and as many as Europe and also sea girt down along islands,

[252] χρυσόμενοι^N τοῖσιν^D δέ^{Pt} κ^{·Pt} ἐγὼ^N νημερτέα^{AdjA} βουλήν[.]
 consulting: to them but indeed I unerring counsel

[253] πᾶσι^{AdjD} θεμιστεύοιμι^{PräAktOp} χρέων[.] ἐνὶ^{Prp} πίοι^{AdjD} νηῶ[·]
 to all I would govern by law of needs in rich temple.'

[254] ὥς^{Adv} εἰπὼν^N διέθηκε^{AorAkt} θεμέλια[.] Φοῖβος[.] Ἀπόλλων[.]
 thus having said set in place foundations Phoebus Apollo

[255] εὐρέα^{AdjA} καὶ^{Kon} μάλα^{Adv} μακρά^{AdjA} διηνεκές^{AdjA} ἧ^N δέ^{Pt} ἰδοῦσα^N
 wide and very long continuous: who but having seen

[256] Τελφοῦσα¹ καρδίην² ἔχολώσατο³ AorMed εἶπέ⁴ AorSAkt τε⁵ Pt μῦθον⁶:
 Telphusa heart she became angry spoke and word:

[257] Φοῖβε¹ ἄναξ² ἐκάργε³ Adv ἔπος⁴ τι⁵ A Pr τοι⁶ D Pr ἐν⁷ Prp φρεσὶ⁸ θήσω⁹ FuAkt
 'Phoebus lord far working, word what to you in thoughts I will put.

[258] ἐνθάδ¹ Adv ἐπεὶ² Kon φρονέεις³ PräAkt τεῦ⁴ ξαι⁵ AorAktInf περικαλλέα⁶ AdjA νηὸν⁷
 here since you intend to make very beautiful temple

[259] ἔμμεναι¹ PräAktInf ἀνθρώποις² χρηστήριον³, οὔτε⁴ N Pr τοι⁵ D Pr αἰεὶ⁶ Adv
 to be for men oracle, who indeed to you always

[260] ἐνθάδ¹ Adv ἀγινῆσουσι² FuAkt τε³ ληέσας⁴ AdjA ἑκατόμβας⁵:
 here they will bring perfect hecatombs:

[261] ἀλλ¹ Kon ἔκ² Prp τοι³ D Pr ἐρέω⁴ FuAkt σὺ⁵ N Pr δ⁶ Pt ἐν⁷ Prp φρεσὶ⁸ βάλλεο⁹ PräMedInv σῆσι¹⁰ AdjD
 but out of for you I will say, you but in thoughts put your own,

[262] πημανέει¹ FuAkt σ² A Pr αἰεὶ³ Adv κτύπος⁴ ἵππων⁵ ὤκει⁶ ἄων⁷ AdjG
 will harm you always din of horses swift

[263] ἀρδόμενοι¹ νοί² N Präm/P τ³ Pt οὐ⁴ ρῆες⁵ ἐμῶν⁶ AdjG ἱερῶν⁷ AdjG ἀπὸ⁸ Prp πηγέων⁹:
 being watered and mules of my sacred from springs:

[264] ἐνθα¹ Adv τις² N Pr ἀνθρώπων³ βουλήσεται⁴ FuMed εἰσοράσθαι⁵ Präm/PlInf
 there someone of men will wish to look upon

[265] ἄρματά¹ τ² Pt εὐποίητα³ AdjA καὶ⁴ Kon ὠκυπόδων⁵ AdjG κτύπον⁶ ἵππων⁷
 chariots and well made and of swift footed din of horses

[266] ἢ¹ Kon νηὸν² τε³ Pt μέγαν⁴ AdjA καὶ⁵ Kon κτήματα⁶ πόλλ⁷ AdjA ἐνεόντα⁸ A PräAkt
 or temple and great and possessions many being in.

[267] ἀλλ¹ Kon εἰ² Kon δῆ³ Pt τι⁴ A Pr πίθοιο⁵ AorMedOp σὺ⁶ N Pr δέ⁷ Pt κρείσσων⁸ AdjNKmp καὶ⁹ Kon ἀρείων¹⁰ AdjNKmp
 but if indeed something you would heed, you but stronger and better

[268] ἐσσί¹ PräAkt ἄναξ², ἐμέθεν³ G Pr σεῦ⁴ G Pr δέ⁵ Pt σθένος⁶ ἐστὶ⁷ PräAkt μέγιστον⁸ AdjNSup
 you are, lord, of me, of you but strength is greatest,

[269] ἐν¹ Prp Κρίση² ποίησαι³ AorAktInf ὑπὸ⁴ Prp πτυχὶ⁵ Παρνησοῖο⁶.
 in Crisa to make under fold of Parnassus.

[270] ἐνθα¹ Adv οὐθ² Kon ἄρματα³ καλὰ⁴ AdjA δονήσεται⁵ FuMed οὔτε⁶ Kon τοι⁷ D Pr ἵππων⁸
 there neither chariots fair will shake nor to you of horses

[271] ὠκυπόδων¹ AdjG κτύπος² ἔσται³ FuM/P ἐὺδμη⁴ τον⁵ AdjA περὶ⁶ Prp βωμόν⁷,
 of swift footed din will be well built around altar,

[272] ἀλλά^{Kon} τοι^D_{Pr} ὥς^{Adv} προσά^γοιεν^{AorAktOp} ἰηπαί^η ῥονι^η δῶρα^η
but to you thus they might bring to Healer gifts

[273] ἀνθρώ^ηπων κλυτὰ^{AdjN} φύλα^η: σὺ^N_{Pr} δὲ^{Pt} φρένας^η ἀμφιγε^η γηθῶς^N_{PerAkt}
of men famed tribes: you but mind having rejoiced around

[274] δέξαι^η_{AorMedOp} ἱερὰ^{AdjA} καλά^{AdjA} περικτιό^ηνων ἀν^ηθρώπων.^η
you might receive sacred fair of neighbours of men.'

[275] ὥς^{Adv} εἰ^η ποῦς^N_{AorAkt} Ἑκά^ητου πέπ^ηθε<sup>PerAkt φρένας^η, ὅφρα^{Kon} οἱ^D_{Pr} αὐτῇ^D_{Pr}
thus having spoken of Hecatos she has persuaded mind, so that to her self</sup>

[276] Τελφού^ησι κλέος^η εἴη^{PräAktOp} ἐπ^η_{Prp} χθονί^η, μηδ^η_{Kon} Ἑκά^η τοιο^η.
to Telphusa fame might be upon earth, nor of Hecatos.

[277] ἔνθεν^{Adv} δὲ^{Pt} προτέ^ηρω^{AdvKmp} ἔκ^ηι^ης<sup>ImpAkt ἔκα^η τηβόλ^η_{Adv} Ἄ^η πολλόν^η:
thence but further you went, far shooting Apollo:</sup>

[278] Ἰξες<sup>AorSAkt δ^η_{Pt} ἐς<sup>Prp Φλεγύ^ηων ἀν^ηδρῶν πόλιν ὕβρι^ηστάων^{AdjG},
you came but into of the Phlegyans of men city overbearing,</sup></sup>

[279] οὗ^N_{Pr} Διὸς^η οὐκ^{Pt} ἀλέ^ηγοντες^N_{PräAkt} ἐπ^η_{Prp} χθονί^η ναιετά^ησκειν<sup>ImpAkt
who of Zeus not caring upon earth they dwelt</sup>

[280] ἐν^{Prp} κα^ηλῇ^{AdjD} βήσ^ησιν Κη^ηφισίδος^{AdjG} ἐγγύ^ηθι^{Adv} λίμνης^η.
in beautiful glen of Kephisos near of lake.

[281] ἔνθεν^{Adv} καρπαλί^ημως^{Adv} προσέ^ηβης<sup>AorSAkt πρὸς^{Prp} δειράδα^η θύων^N_{PräAkt}
thence quickly you approached toward ridge sacrificing</sup>

[282] Ἰκεο<sup>AorSMed δ^η_{Pt} ἐς^{Prp} Κρί^ησιν ὑπὸ^{Prp} Παρνη^ησόν νιφό^ηεντα^{AdjA},
you came but into Crisa under Parnassus snowy,</sup>

[283] κνημὸν^η πρὸς^{Prp} Ζέφυ^ηρον τετραμμένον^η_{PerM/P} αὐτὰρ^{Kon} ὕ^ηπερθεν^{Adv}
slope toward Zephyr having been turned, but above

[284] πέτρῃ^η ἐπικρέμα^ηται^{PräM/P} κοί^ηλῃ^{AdjN} δ^η_{Pt} ὑπὸ^η δέδρομε<sup>PerAkt βῆσσα^η,
rock hangs over, hollow but has run under glen,</sup>

[285] τρηχεῖ^η_{AdjN} ἔνθα^{Adv} ἄ^ηναξ τεκ^ημήρατο<sup>AorMed Φοῖβος^η Ἄ^η πόλλων^η
rugged: there lord determined Phoebus Apollo</sup>

[286] νηὸν^η ποιή^ησασθαι<sup>AorMedInf ἐπ^ηήρατον^{AdjA} εἰπέ^η_{AorSAkt} τε^{Pt} μῦθον^η:
temple to make lovely said and word:</sup>

[287] ἐνθάδε^{Adv} δῆ^{Pt} φρονέ^ηω<sup>PräAkt τεύ^ηξαι<sup>AorAktInf περὶ^η καλλέα^{AdjA} νηὸν^η
here indeed I intend to make very beautiful temple</sup></sup>

[288] ἔμμεναι^{PräAktInf} to be ἄνθρῳ^N for men ποῖς^N oracle, οἷτε^N who indeed μοι^D to me αἰεὶ^{Adv} always

[289] ἐνθάδ^{Adv} here ἀγινῆ^N they will bring σουσι^{FuAkt} τε^N ληέσ^{AdjA} perfect ἑκατόμβας^N hecatombs,

[290] ἡμὲν^{Pt} both ὅσοι^N as many as Πελοπόννησον^N Peloponnese πλείραν^{AdjA} rich ἔχουσιν^{PräAkt} hold,

[291] ἡδ^{Kon} and ὅσοι^N as many as Εὐρώπην^N Europe τε^{Pt} and καὶ^{Kon} also ἀμφιρύτας^{AdjA} sea girt κατὰ^{Prp} down along νήσους^N islands,

[292] χρησόμενοι^N consulting: τοῖσιν^D to those δ^{Pt} but ἄρ^{Pt} then ἐγὼ^N I νημερτέα^{AdjA} unerring βουλήν^N counsel

[293] πᾶσι^{AdjD} to all θεμιστεύοιμι^{PräAktOp} I would govern by law χρέων^N of needs ἐν^{Prp} in πίοι^{AdjD} rich νηῶ^N temple.

[294] ὥς^{Adv} thus εἰπὼν^N having said διέθηκε^{AorAkt} set in place θεμελῖα^N foundations Φοῖβος^N Phoebus Ἀπόλλων^N Apollo

[295] εὐρέα^{AdjA} wide καὶ^{Kon} and μάλα^{Adv} very μακρά^{AdjA} long διηνεκές^{AdjA} continuous: αὐτὰρ^{Kon} but ἐπ^{Prp} upon αὐτοῖς^D them

[296] λίανον^{AdjA} stone οὐδὸν^N threshold ἔθηκε^{AorAkt} placed Τροφώνιος^N Trophonios ἡδ^{Kon} and Ἀγαμήδης^N Agamêdês,

[297] υἱέες^N sons Ἐργίνου^N of Erginos, φίλοι^{AdjN} dear ἀθανάτοισι^{AdjD} to immortal θεοῖσιν^N gods:

[298] ἀμφὶ^{Prp} around δὲ^{Pt} but νηὸν^N temple ἔνασσαν^{AorAkt} they settled ἀθέσφατα^{AdjA} countless φύλ^N tribes ἄνθρώπων^N of men

[299] ξεστοῖσιν^{AdjD} with polished λάεσσιν^N stones, αἰοῖδιμον^{AdjA} song famed ἔμμεναι^{PräAktInf} to be αἰεὶ^{Adv} always.

[300] ἀγχού^{Adv} near δὲ^{Pt} but κρήνη^N spring καλὴ^{AdjN} fair flowing, ἐνθα^{Adv} there δράκαιναν^N dragoness

[301] κτεῖνεν^{AorAkt} killed ἄναξ^N lord, Διὸς^N of Zeus υἱός^N son, ἀπὸ^{Prp} from κρατεροῖο^{AdjG} strong βιόιο^N of bow,

[302] ζατρεφέα^{AdjA} huge nursed, μεγάλην^{AdjA} great, τέρας^N monster ἄγριον^{AdjA} wild, ἥ^N who κακὰ^N evils πολλὰ^{AdjA} many

[303] ἄνθρῳ^N men ποῖς^N used to do ἐπὶ^{Prp} upon χθονί^N earth, πολλὰ^{AdjA} many μὲν^{Pt} indeed αὐτούς^A them,

[304] πολλὰ^{AdjA} δὲ^{Pt} μῆλα^N ταναύποδ',^{AdjA} ἐπεὶ^{Kon} πέλε^{ImpAkt} πῆμα^N δαφνιδόν.^{AdjN}
 many but flocks long hoofed, since was bane blood red.

[305] καὶ^{Kon} ποτὲ^{Pt} δεξαμένη^N χρυσοθρόνου^{AdjG} ἔτρεφεν^{ImpAkt} Ἥρης^N
 and once having received golden throned nourished of Hera

[306] δεινόν^{AdjA} τ' ἀργαλέον^{AdjA} τε^{Pt} Τυφάονα, πῆμα βροτοῖσιν:
 terrible and grievous and Typhaon, bane for mortals:

[307] ὃν^A ποτ' ἄρ' Ἥρη ἔτικτε^{ImpAkt} χολωσάμενη^N Διὶ πατρί,
 whom once then Hera bore having been angry to Zeus father,

[308] ἥνικ' ἄρα^{Pt} Κρονίδης ἐρικυδέα^{AdjA} γείνατ' Ἀθήνην
 when then Kronidēs very glorious begot Athênē

[309] ἐν^{Prp} κορυφῇ^N δ' αἴψα^{Adv} χολώσατο^{AorMed} πότνια^{AdjN} Ἥρη
 in peak: she but at once became angry lady Hera

[310] ἥδ' ἐκ^{Kon} καὶ^{Kon} ἀγρομένοισι^D μετ' ἀθανάτοισιν^{AdjD} εἶπε^{AorSAkt}:
 and also having been gathered among immortals said:

[311] κέκλυτέ^{PerAktInv} μευ^G πάντες^{AdjN} τε θεοὶ παῖσαι^{AdjN} τε θεαῖναι,
 hear of me, all and gods all and goddesses,

[312] ὥς^{Kon} ἐμ' ἀτιμάζειν^{PräAktInf} ἄρχεται^{PräAkt} νεφέληγερέτα^{AdjN} Ζεὺς
 that me to dishonor begins cloud gathering Zeus

[313] πρῶτος^{AdjNSup} ἐπεὶ^{Kon} μ' ἄλοχον ποιήσατο^{AorMed} κέδν' εἰδυῖαν^A:
 first, since me wife made prudent knowing:

[314] καὶ^{Kon} νῦν^{Adv} νόσφιν^{Prp} ἐμείτο^G τέκε^{AorSAkt} γλαυκῶπιν^{AdjA} Ἀθήνην,
 and now apart from of me bore grey eyed Athênē,

[315] ἥ^N πᾶσιν^{AdjD} μακάρεσσιν^{AdjD} μετὰ^{PräAkt} ἀθανάτοισιν^{AdjD}:
 who to all blessed stands out among immortals:

[316] αὐτὰρ^{Kon} ὃς^N γ' ἥπεδα^N νῶς^{AdjN} γέγονεν^{PerAkt} μετὰ^{Prp} πᾶσι^{AdjD} θεοῖσιν
 but he at least feeble has become among all gods

[317] παῖς ἐμὸς^{AdjN} Ἥφαιστος, ῥικνὸς^{AdjN} πόδας, ὃν^A τέκον^{AorSAkt} αὐτῇ^N:
 child my Hephaistos, shrunken feet, whom I bore her self:

[318] ῥίψ' ἀνὰ^{Prp} χερσὶν ἐλοῦσα^N καὶ^{Kon} ἔμβαλον^{AorAkt} εὐρέϊ^{AdjD} πόντῳ:
 I threw up hands having taken and I cast into wide sea:

[319] ἀλλὰ^{Kon} ἐπ' Ἠερῆος θυγάτηρ Θέτις ἀργυρόπεζα^{AdjN}
 but him of Nereus daughter Thetis silver footed

- [320] δέξατο^{AorMed} received καὶ^{Kon} and μετὰ^{Prp} among ἧσι^D_{Pr} her καὶ^{Kon} αἰγνή^N τῆσι κόμισεν^{AorAkt} she brought.
- [321] ὥς^{Kon} thus ὄφελ'^{Pt} would that ἄλλο^{AdjA} other θεοῖσι^N to the gods χαρίζεσθαι^{PräM/Plnf} to show favour μακάρεσσι^{AdjD} to the blessed.
- [322] σχέτλιε^{AdjV} wretch, ποικιλομήτα^{AdjV} wily counselled, τί^A_{Pr} what νῦν^{Adv} now μητίσσαι^{PräMed} do you plan ἄλλο^{AdjA} other;
- [323] πῶς^{Adv} how ἔτλῃς^{AorSAkt} you dared οἶος^{AdjN} alone τεκέειν^{AorAktInf} to beget γλαυκῶπιν^{AdjA} grey eyed Ἀθήνην^N Athênê;
- [324] οὐκ^{Pt} not ἄν^{Pt} indeed ἐγὼ^N_{Pr} I τεκόμεην^{AorMed} I would have borne; καὶ^{Kon} and σὴ^{AdjN} your κεκλημένη^N_{PerM/P} having been called ἔμπεης^{Adv} nevertheless
- [325] ἦ^{ImpAkt} I was ῥ'^{Pt} ἐν^{Prp} then among ἀθανάτοιςιν^{AdjD} immortals, οἳ^N_{Pr} who οὐρανὸν^N sky εὐρὺν^{AdjA} wide ἔχουσι^{PräAkt} hold.
- [326] φράζεο^{PräMedInv} take heed νῦν^{Adv} now μή^{Pt} not τοι^D_{Pr} to you τί^A_{Pr} anything κακὸν^{AdjA} evil μητίσομαι^{FuMed} I will devise ὁπίσσω^{Adv} afterwards.
- [327] καὶ^{Kon} and νῦν^{Adv} now μέντοι^{Pt} however ἐγὼ^N_{Pr} I τεχνήσομαι^{FuMed} I will contrive, ὥς^{Kon} so that κε^{Pt} indeed γένηται^{AorMedKnj} may become
- [328] παῖς^N child ἐμός^{AdjN} mine, ὅς^N_{Pr} who κε^{Pt} indeed θεοῖσι^N to gods μετὰ^{Prp} might stand out ἀθανάτοιςιν^{AdjD} among immortals,
- [329] οὔτε^{Kon} neither σὸν^{AdjA} your αἰσχύνασθαι^{AorAkt} having shamed ἱερὸν^{AdjA} sacred λέχος^N bed οὔτ'^{Kon} nor ἐμὸν^{AdjA} my αὐτῆς^G_{Pr} of her self.
- [330] οὐδέ^{Kon} nor τοι^D_{Pr} to you εἰς^{Prp} into εὐνὴν^N bed πωλήσομαι^{FuMed} I will go, ἀλλ'^{Kon} but ἀπὸ^{Prp} away from σεῖο^G_{Pr} of you
- [331] ὥς^{Adv} thus εἰποῦσ'^{AorSAkt} having said ἀπὸ^{Prp} away from νόσφι^{Prp} apart from θεῶν^N gods κίε^{ImpAkt} she went χωμένη^N_{PräM/P} being angry κῆρ^N heart.
- [332] αὐτίκ'^{Adv} at once ἔπειτ'^{Adv} then ῥάτο^{ImpMed} prayed βοῶπις^{AdjN} ox eyed πότνια^{AdjN} lady Ἥρη^N Hera,
- [333] χειρὶ^N with hand κατὰ^{Prp} headlong δ'^{Pt} but ἔλασε^{AorAkt} smote γῆν^N earth καὶ^{Kon} and φάτο^{ImpMed} spoke μῦθον^N word:
- [334] κέκλυτε^{PerAktInv} hear νῦν^{Adv} now μευ^G_{Pr} of me, Γαῖα καὶ^{Kon} and Οὐρανὸς^N Sky εὐρὺς^{AdjN} wide ὕπερθε^{Adv} above
- [335] Τιτῆνες^N Titans and θεοί^N gods, τοῖς^N_{Pr} who ὑπὸ^{Prp} under γῆν^N earth ναιετάοντες^N_{PräAkt} dwelling

[336] Τάρταρον ἀμφὶ μέγαν, τῶν ἔξ ἄνδρες τε θεοί τε.
Tartarus around great, of them out of men and gods and:

[337] αὐτοὶ νῦν μευ πάντες ἀκούσατε καὶ δότε παῖδα
yourselves now of me all hear and give child

[338] νόσφι Διός, μηδέν τι βίην ἐπιδευέα κείνου.
apart from of Zeus, nothing at all force lacking of that one:

[339] ἀλλ' ὅ γ' ἐφ' ἑρτερος ἔστω, ὅσον Κρόνου εὐρύοπα Ζεὺς.
but he at least stronger let be, as much as of Kronos wide eyed Zeus.

[340] ὥς ἄρα φωνήσας ἱμασε χθόνα χειρὶ παχείῃ.
thus then having spoken AorAkt smote earth with hand thick:

[341] κινήθη δ' ἄρα Γαῖα φερέσβιος ἥ δ' ἐδοῦσα
was moved but then Earth life bringing: she but having seen

[342] τέρπετο δ' ἑαυτῇ κατὰ θυμόν· ὃ ἔτετο γὰρ τελέεσθαι.
was delighting her own according to spirit: was thinking for to be fulfilled.

[343] ἐκ τούτου δ' ἔπειτα τελεσφόρον εἰς ἐνιαυτὸν
out of this indeed then fulfilment bringing into year

[344] οὔτε πότε εἰς εὐνὴν Διὸς ἦλυθε μητιόεντος.
neither ever into bed of Zeus came counselling,

[345] οὔτε πότε ἐς θῶκον πολυδαίδαλον, ὥς τὸ παρὸς περ.
neither ever into seat much wrought, as the formerly indeed

[346] αὐτῷ ἐφεζομένην πυκινὰς φραζέσκετο βουλὰς.
to him sitting upon close was considering counsels:

[347] ἀλλ' ὅ γ' ἐν νηοῖσι πολυλλίστοις μένουσα
but who indeed in temples much prayed to remaining

[348] τέρπετο οἷς ἱεροῖσι βοώπις πότνια Ἥρη.
was delighting in which sacred cow eyed lady Hera.

[349] ἀλλ' ὅτε μὲν ἔτι καὶ ἡμέραι ἔξετε λεῦντο
but when indeed months and also days were being fulfilled

[350] ἄψ' ἐπεὶ τελλομένην ἔτεος καὶ ἐπήλυθον ὥραι,
back of revolving of year and came seasons,

[351] ἥ δ' ἔτεκ' οὔτε θεοῖς ἐνάλγικιον οὔτε βροτοῖσι.
she then bore neither to gods like nor to mortals,

[352] δεινόν^{AdjA} τ^{Pt} ἀργαλέον^{AdjA} τε^{Pt} Τυφάονα, πήμα βροτοῖσιν.
dreadful and grievous also Typhaon, bane to mortals.

[353] αὐτίκα^{Adv} τόνδε^{Pr} λαβούσα^{N AorSAkt} βοῶπις^{AdjN} πότνια^{AdjN} Ἥρη
at once this having taken cow eyed lady Hera

[354] δῶκεν^{N AorSAkt} ἔπειτα^{Adv} φέρουσα^{N PrAkt} κακῶ^N κακόν^N ἥ^{N Pr} δ^{Pt} ὑπέδεκτο^{N ImpM/P}.
gave then carrying to evil evil: she then accepted.

[355] ὃς^{N Pr} κακά^{AdjA} πόλλ^{AdjA} ἔρδεσκεν^{N ImpAkt} ἀγακλυτὰ^{AdjA} φύλ' ἀνθρώπων.
who evils many was doing famed tribes of men:

[356] ὃς^{N Pr} τῇ^{D Pr} γ^{Pt} ἀντιᾶσει^{N AorAktOp} φέρεσκε^{N ImpAkt} μιν^{A Pr} αἵσιμον^{AdjA} ἡμαρ,
whoever to her indeed would meet, was bringing him fated day,

[357] πρίν^{Kon} γέ^{Pt} οἷ^{D Pr} ἰόν^N ἐφῆκε^{N AorAkt} ἄναξ^N ἐκάεργος^{AdjN} Ἀπόλλων
before indeed to her arrow sent lord far working Apollo

[358] καρτερόν^{AdjA} ἥ^{N Pr} δ^{Pt} ὀδύνησιν^N ἐρεχθομένη^{N PrM/P} χαλεπήσι^{AdjD}
mighty: she then with pains being racked grievous

[359] κεῖτο^{N ImpM/P} μέγ^{Adv} ἀσθμαίνουσα^{N PrAkt} κυλινδομένη^{N PrM/P} κατὰ^{Prp} χῶρον.
was lying greatly panting rolling down along ground.

[360] θεοπεσίη^{AdjN} δ^{Pt} ἐνοπή^N γένετ'^{N AorSM/P} ἄσπετος^{AdjN} ἥ^{N Pr} δέ^{Pt} καθ^{Prp} ὕλην
wondrous but cry became unspeakable: she but through down wood

[361] πυκνὰ^{AdjA} μάλ^{Adv} ἔνθα^{Adv} καὶ^{Kon} ἔνθα^{Adv} ἐλίσσεται^{N ImpM/P} λεῖπε^{N ImpAkt} δέ^{Pt} θυμὸν
thickly very here and there was coiling, left but spirit

[362] φοινὼν^{AdjA} ἀποπνέουσ'^{N PrAkt} ὁ^{N Pr} δ^{Pt} ἐπηύξατο^{N AorM/P} Φοῖβος^N Ἀπόλλων.
blood red breathing out: he then uttered Phoebus Apollo:

[363] ἐνταυθοί^{Adv} νῦν^{Adv} πύθει^{N AorAktImv} ἐπὶ^{Prp} χθονὶ βωτῖαν^{AdjD} νείρη.
here now rot upon earth man nourishing:

[364] οὐδέ^{Kon} σύ^{N Pr} γέ^{Pt} ζῶουσα^{N PrAkt} κακὸν^{AdjA} δὴ^N λημα βροτοῖσιν
nor you indeed living evil bane to mortals

[365] ἔσσεαι^{N FuM/P} οἷ^{N Pr} γαίης^N πολυφόρβου^{AdjG} καρπὸν^N ἔδοντες^{N PrAkt}
you will be, who of earth much fed fruit eating

[366] ἐνθάδ^{Adv} ἀγινήσουσι^{N FuAkt} τέλει^{AdjA} σάς^{AdjA} ἑκατόμβας.
here they will bring perfect hecatombs:

[367] οὐδέ^{Kon} τί^{A Pr} τοι^{D Pr} θάνατόν^N γέ^{Pt} δυσηγεγέ^{N AdjA} οὔτε^{Kon} Τυφωεύς
nor anything to you death indeed hard to tell neither Typhoeus

[368] ἀρκέσει^{FuAkt} οὔτε^{Kon} Χίμαιρα^N δυσώνυμος^{AdjN}, ἀλλά^{Kon} σέ^A γ^{Pt} αὐτοῦ^{Adv}
will ward off neither Chimaera ill named, but you indeed on the spot

[369] πύσει^{FuAkt} Γαῖα^N μέλαινα^{AdjN} καί^{Kon} ἡλέκτωρ^N ὕπερίων.
will rot Earth black and beaming Hyperion.

[370] ὥς^{Adv} φάτ^{ImpAkt} ἐπευχόμενος^N τῇν^A δέ^{Pt} σκότος^N ὅσσε^N κάλυψε^{AorAkt}.
thus he spoke praying: her but darkness eyes covered.

[371] τῇν^A δ^{Pt} αὐτοῦ^{Adv} κατέπυσ^{AorSAkt} ἱερὸν^{AdjN} μένος^N Ἡελίοιο,
her then on the spot rotted holy might of Helios,

[372] ἐξ^{Prp} οὗ^G νῦν^{Adv} Πυθῶ^N κηγήσεται^{PrM/P} οἱ^N δέ^{Pt} ἄνακτα^N
from which now Pytho is called: they but lord

[373] Πύθιον^{AdjA} ἀγκαλέουσιν^{PrAkt} ἐπώνυμον^{AdjA} οὐνεκά^{Kon} κεῖθι^{Adv}
Pythian they call eponymous, because there

[374] αὐτοῦ^{Adv} πῦσε^{AorAkt} πέλωρ μένος^N ὀξέος^{AdjG} Ἡελίοιο.
on the spot rotted monster might of keen of Helios.

[375] καί^{Kon} τότε^{Adv} ἄρ^{Pt} ἔγνω^{AorSAkt} ἦσιν^D ἐν^{Prp} φρεσὶ^N Φοῖβος^N Ἀπόλλων,
and then indeed he knew with his in minds Phoebus Apollo,

[376] οὐνεκά^{Kon} μιν^A κρήνη^N καλὴ^N λίρροος^{AdjN} ἐξαπάφησε^{AorAkt}.
because him spring fair flowing deceived utterly:

[377] βῆ^{AorSAkt} δ^{Pt} ἐπὶ^{Prp} Τελφούσῃ^N κεχολωμένος^N αἴψα^{Adv} δ^{Pt} ἔικανε^{ImpAkt}.
went then to Telphusa having been angered, quickly then was coming:

[378] στῆ^{AorSAkt} δέ^{Pt} μάλ^{Adv} ἄγχ^{Adv} αὐτῆς^G καί^{Kon} μιν^A πρὸς^{Prp} μῦθον^N ἔειπε^{AorSAkt}.
stood but very near of her and her toward word spoke:

[379] Τελφούσῃ^N, οὐκ^{Pt} ἄρ^{Pt} ἔμελλες^{ImpAkt} ἐμὸν^{AdjA} νόον^N ἐξαπαφούσα^{PrAkt}.
Telphousa, not then you were going to my mind deceiving

[380] χῶρον^N ἔχουσιν^{PrAkt} ἔρατὸν^{AdjA} προρέειν^{PrAktInf} καλὴ^N λίρροον^{AdjA} ὕδωρ.
place holding lovely to flow forth fair flowing water.

[381] ἐνθάδε^{Adv} δῆ^{Pt} καί^{Kon} ἐμὸν^{AdjN} κλέος^N ἔσσεται^{FuM/P} οὐδέ^{Kon} σὸν^{AdjN} οἷης^{AdjG}.
here indeed and my fame will be, nor your alone.

[382] ἦ^{Pt} καί^{Kon} ἐπὶ^{Prp} ῥίον^N ὥσε^{AorSAkt} ἄναξ^N ἐκάεργος^{AdjN} Ἀπόλλων
indeed and upon headland pushed lord far working Apollo

[383] πετραίης^{AdjD} προχύτησιν^{AdjD} ἀπέκρυπεν^{AorAkt} δέ^{Pt} ῥέεθρα^N
with rocky outpoured, he hid but streams

[384] καὶ^{Kon} βωμὸν^N ποιήσατ'^{AorM/P} ἐν^{Prp} ἄλσεϊ^N δενδρὴ^N ἐντι^{AdjD}
 and altar made for himself in grove tree filled,

[385] ἄγχι^{Adv} μάλα^{Adv} κρήνης^N καλὸν^{AdjG} λιρροῦ^N· ἐνθαδ'^{Adv} ἄνακτι^N
 near very of spring fair flowing: here to the lord

[386] πάντες^{AdjN} ἐπὶ^{Prp} κλησιν^N Τελφουσίου^{AdjD} εὐχετόωνται^{PräM/P}
 all by surname Telphusian pray,

[387] οὐνεκα^{Kon} Τελφούσης^N ἱερῆς^{AdjG} ἣ^{Prp} σχυνε^{AorAkt} ῥέεθρα^N
 because of Telphusa holy he shamed streams.

[388] καὶ^{Kon} τότε^{Adv} δὴ^{Pt} κατὰ^{Prp} θυμὸν^N ἐφράζετο^{ImpM/P} Φοῖβος^N Ἀπόλλων^N,
 and then indeed according to spirit was devising Phoebus Apollo,

[389] οὐστίνας^A ἀνθρώπους^N ὀργείωνας^{AdjA} εἰσαγάγοιτο^{AorM/POp}
 whom men temple servants he might bring in,

[390] οἳ^N θεράπευσον^{FuM/P} Πυθοῖ^N ἐν^{Prp} πετρῇ^N ἐσση^{AdjD}
 who will serve at Pytho in rocky:

[391] ταῦτα^A ἄρα^{Pt} ὀρμαίνων^N ἐνόησ'^{AorSAkt} ἐπὶ^{Prp} οἴνοπι^{AdjD} πόντῳ^N
 these things then pondering he perceived upon wine dark sea

[392] νῆα^N θοήν^{AdjA} ἐν^{Prp} δ'^{Pt} ἄνδρες^N ἔσαν^{ImpAkt} πολέες^{AdjN} τε^{Pt} καὶ^{Kon} ἐσθλοί^{AdjN},
 ship swift: in then men were many and also noble,

[393] Κρήτες^N ἀπὸ^{Prp} Κνωσοῦ^N Μινωίου^{AdjG} οἳ^N ῥα^{Pt} ἄνακτι^N
 Cretans from of Knossos Minos ian, who then to the lord

[394] ἱερά^N τε^{Pt} ῥέζουσι^{PräAkt} καὶ^{Kon} ἀγγέλουσι^{PräAkt} θεμίστας^N
 rites and perform and announce ordinances

[395] φοίβου^{AdjG} Ἀπόλλωνος^N χρυσάου^{AdjG} ὅττι^{Kon} κεν^{Pt} εἴπῃ^{PräAktKj}
 of Phoebus of Apollo golden sworded, whatever indeed he may say

[396] χρεῶν^N ἐκ^{Prp} δάφνης^N γυάλων^N ὑπὸ^{Prp} Παρνησοῖο^N
 oracles out of laurel of hollows under of Parnassus.

[397] οἳ^N μὲν^{Pt} ἐπὶ^{Prp} πρῆξιν^N καὶ^{Kon} χρήματα^N νηὶ^N μελαίνῃ^{AdjD}
 they indeed for business and goods in ship black

[398] ἐς^{Prp} Πύλον^N ἡμαθόεντα^{AdjA} Πυλογενέας^{AdjA} τ'^{Pt} ἀνθρώπους^N
 into Pylos sandy Pylos born and men

[399] ἔπλεον^{ImpAkt} αὐτὰρ^{Kon} ὃς^N τοῖσι^D συνήντετο^{ImpM/P} Φοῖβος^N Ἀπόλλων^N:
 were sailing: but he with them was meeting Phoebus Apollo:

[400] ἐν^{Prp} πόν^N τῷ δ^{Pt} ἐπὶ^{Prp} ρουσε^{ImpAkt} δέ^{Pt} μας δελ^N φῖνι ἐ^{Prp} οἰκῶς^N PerAkt
 in sea then was bounding form to a dolphin resembling

[401] νηὶ^N θοῇ^{AdjD} καὶ^{Kon} κεῖτο^{ImpM/P} πέ^{Pt} λωρ μέγα^{AdjN} τε^{Pt} δει^N νόν^{AdjN} τε^{Pt}
 on ship swift and was lying monster great and terrible and:

[402] τῶν^G δ^{Pt} οὐ^N τις^N Pr κατὰ^{Prp} θυμὸν ἐ^{Prp} πεφράσαθ^{AorM/P} ὥστε^{Kon} νο^N ἦσαι^{AorAktInf}
 of them then no one according to spirit contrived so as to perceive

[403] πάντοσ^{Adv} ἀ^N νασσεῖ^{ImpAkt} σασκε^{ImpAkt} τί^N νασσε^{ImpAkt} δέ^{Pt} νήια^{AdjA} δοῦρα.
 everywhere used to rule, was shaking but ship beams.

[404] οἱ^N δ^{Pt} ἀκέ^N ῶν^{Adv} ἐν^{Prp} νηὶ^N κα^N θήατο^{ImpM/P} δειμαίν^N νοντες^N PräAkt
 they then silently in ship were sitting fearing:

[405] οὐδ^{Kon} οἱ^N γ^{Pt} ὅπλ^N ἔλυ^{ImpAkt} ον^N κοί^N λην^{AdjA} ἀνὰ^{Prp} νῆα μέ^N λαιναν^{AdjA}
 nor they indeed tackle were loosing hollow along ship black,

[406] οὐδ^{Kon} ἔλυ^{ImpAkt} ον^N λαῖ^N φος νη^N ὅς^N κυ^N νοπρώ^N ροιο^{AdjG}
 nor were loosing sail of ship dark prowed,

[407] ἀλλ^{Kon} ὥς^{Kon} τὰ^{ArtA} πρῶ^N τιστὰ^{AdjSupA} κα^N τεστή^N σαντο^{AorM/P} βο^N εὔσιν,
 but as the first things they set up with cables,

[408] ὥς^{Adv} ἐπλε^N ον^N κραί^N πνός^{AdjN} δέ^{Pt} νό^N τος κατό^N πισθεν^{Adv} ἔ^N πειγε^{ImpAkt}
 thus were sailing: swift but Notos from behind was urging

[409] νῆα^N θο^N ῆν^{AdjA} πρῶ^N τον^{Adv} δέ^{Pt} πα^N ρημεῖ^N βοντο^{ImpM/P} Μά^N λειαν,
 ship swift: first but they were passing Malêa,

[410] παρ^{Prp} δέ^{Pt} λα^N κωνίδα^{AdjA} γαῖαν ἀ^N λιστέφα^N νον^{AdjA} πτολί^N εθρον
 by but Laconian land sea crowned city

[411] ἴξον^{AorSAkt} καὶ^{Kon} χῶ^N ρον τερ^N ψιμβρότου^{AdjG} Ἡελί^N οιο,
 they came and place of delighting mortals of Helios,

[412] Ταῖναρον, ἐνθα^{Adv} τε^{Pt} μῆλα βα^N θύτριχα^{AdjN} βόσκεται^{PräM/P} αἰεὶ^{Adv}
 Taenarum, where and flocks deep haired grazes always

[413] Ἡελί^N οιο ἀ^N νακτος, ἔ^N χει^{PräAkt} δ^{Pt} ἐπι^N τερπέα^{AdjA} χῶ^N ρον.
 of Helios of lord, it has then delightful place.

[414] οἱ^N μὲν^{Pt} ἄρ^{Pt} ἐνθα^{Adv} ἔθε^N λον^{ImpAkt} νῆ^N α^N σχεῖν^{AorSAktInf} ἡδ^{Kon} ἀπο^N βάντες^N AorSAkt
 they indeed then there were willing ship to have and having stepped off

[415] φράσσα^N σθαι^{AorMedInf} μέγα^{AdjA} θαῦμα καὶ^{Kon} ὀφθαλ^N μοῖσιν ἰ^N δέσθαι^{AorSAkt}
 to ponder great wonder and with eyes to see,

[416] εἰ^{Kon} μενέ^{ει}_{PräAkt} νη^{ος} γλαφυ^{ρῆς}_{AdjG} δαπέ^{δοισι} πέ^{λωρον}
 if remains of ship hollow on decks monster

[417] ἢ^{Kon} εἰς^{Prp} οἶδ^{μ'} ἄλι^{ον}_{AdjA} πολυ^{ίχθουν}_{AdjA} αὖ^{τις}_{Adv} ὁ^{ρούσει}_{FuAkt}
 or into wave sea much fish again will spring.

[418] ἀλλ[᾽]^{Kon} οὐ^{Pt} πηδαλί^{οισιν} ἐ^{πείθετο}_{ImpM/P} νη^{ῦς} εὖ^{εργής}_{AdjN}
 but not to the rudders was obeying ship well built,

[419] ἀλλὰ^{Kon} πα^ρ^{εκ}^{Prp} Πελο^{πόννη}_{σον} πύ^{ειραν}_{AdjA} ἔ^{χουσα}_{PräAkt}
 but past Peloponnesus rich having

[420] ἦ[᾽]_{ImpAkt} ὁ^{δόν}_{way} πνοι^ῃ δέ^{Pt} ἄ^{ναξ} ἐκά^{εργος}_{AdjN} Ἀ^{πόλλων}
 was going way: with a breeze but lord far working Apollo

[421] ῥηιδί^{ως}_{Adv} ἔ^{θυον}_{ImpAkt} ἡ^Ν_{Pr} δέ^{Pt} πρή^{σου}_{σα}^N_{PräAkt} κέ^{λευθον}
 easily was directing: she but accomplishing course

[422] Ἀρή^{νην} ἔ^{κα}_{νε}_{ImpAkt} καὶ^{Kon} Ἀργυ^{φέ}_{ην} ἐρα^{τεινήν}_{AdjA}
 Arene was coming and Argyphaea lovely

[423] καὶ^{Kon} Θρύ^{ον}, Ἀλφει^{οῖο} πό^{ρον}, καὶ^{Kon} ἐ^{ύκτιτον}_{AdjA} Αἴ^{πυ}
 and Thryon, of Alpheios ford, and well built Aipu

[424] καὶ^{Kon} Πύ^{λον} ἡ^{μαθό}_{εντα}_{AdjA} Πυ^{λοιγενέ}_{ας}_{AdjA} τ[᾽]_{Pt} ἀν^{θρώπους}
 and Pylos sandy Pylos born and men.

[425] βῆ[᾽]_{AorSAkt} δέ^{Pt} πα^ρ^α_{Prp} Κρου^{νοὺς} καὶ^{Kon} Χαλκί^{δα} καὶ^{Kon} παρὰ^{Prp} Δύ^{μη}
 went but past Krounoi and Chalkis and past Dyme

[426] ἡ^{δε}^{Kon} παρ[᾽]_{Prp} Ἥ^{λιδα} δῖ^{αν}_{AdjA} ὅ^{θι}_{Adv} κρατέ^{ουσιν}_{PräAkt} Ἐ^{πειοί}
 and past Elis divine, where rule Epeians.

[427] εὖ^{τε}^{Kon} Φε^{ράς} ἐπέ^{βαλλον}_{ImpAkt} ἀ^{γαλλομέ}_{νη}_N_{PräM/P} Δι^{ὸς} οὐ^{ρῳ}_{Adv}
 when Pherae was bearing on, rejoicing of Zeus with fair wind,

[428] καὶ^{Kon} σφιν^ᾷ_D_{Pr} ὑ^{πὲκ}_{Prp} νεφέ^{ων} ἰθά^{κης} τ[᾽]_{Pt} ὄ^{ρος} αἰ^{πύ}_{AdjN} πέ^{φαντο}_{PerM/P}
 and to them from under of clouds of Ithaca and mountain steep had appeared

[429] Δουλί^{χι}_{όν} τε^{Pt} Σά^{μη} τε^{Pt} καὶ^{Kon} ὕ^{λη}_{εσσα}_{AdjN} Ζά^{κυνθος}
 Doulichion and Same and and wooded Zakynthos.

[430] ἀλλ[᾽]^{Kon} ὅ^{τε}^{Kon} δῆ^{Pt} Πελο^{πόννη}_{σον} παρε^{νίστατο}_{AorMed} πᾶ^{σαν}_{AdjA}
 but when indeed Peloponnesus went past all

[431] καὶ^{Kon} δῆ^{Pt} ἐ^{πὶ}_{Prp} Κρί^{σης} κατε^{φαίνετο}_{ImpM/P} κό^{λπος} ἀ^{πείρων}_{AdjN}
 and indeed toward of Crisa was appearing bay boundless,

[432] ὅστε^N_{Pr} δι' ἐκ^{Prp} Πελοπόννησον^N πλείραν^{AdjA} ἐργεῖ^{PräAkt}
 which across Peloponnesus rich encloses:

[433] ἦλθ' ^{AorSAkt} ἄνεμος^N Ζέφυρος^N μέγας^{AdjN}, αἶθριος^{AdjN} ἐκ^{Prp} Διὸς^N αἴσης^N,
 came wind Zephyros great, clear, from of Zeus of decree,

[434] λάβρος^{AdjN} ἐπαιγίζων^N ἔξ^{Prp} αἰθέρος^N, ὅφρα^{Kon} τάχιστα^{AdvSup}
 raging buffeting out of of upper air, so that most swiftly

[435] νηῦς^N ἀνύσειε^{AorAktOp} θεόουσα^N θαλάσσης^N ἄλμυρον^{AdjA} ὕδωρ^N.
 ship might make good running of sea salty water.

[436] ἄπο^{Adv} ῥοί^N δῆ^{Pt} ἔπειτα^{Adv} πρὸς^{Prp} ἡῶ^N τ^{Pt} ἡέλιόν^N τε^{Pt}
 back indeed then towards dawn and sun and

[437] ἔπλεον^{ImpAkt} ἡγεμόνευε^{ImpAkt} δ' ^{Pt} ἄναξ^N Διὸς^N υἱὸς^N Ἀπόλλων^N:
 were sailing: was guiding but lord of Zeus son Apollo:

[438] ἔξ^{AorSAkt} δ' ^{Pt} ἐς^{Prp} Κρίσην^N εὐδείλον^{AdjA} ἀμπελόεσσιν^{AdjA}
 came but into Crisa well visible, vine grown,

[439] ἐς^{Prp} λιμέν^N: ἡ^N δ' ^{Pt} ἀμάθοισιν^N ἐχρίμψατο^{AorMed} ποντοπόρος^{AdjN} νηῦς^N.
 into harbor: she but on sands drew near sea faring ship.

[440] ἐν^{Adv} ἐκ^{Prp} νηὸς^N ὄρουσε^{AorSAkt} ἄναξ^N ἐκάεργος^{AdjN} Ἀπόλλων^N,
 there out of of ship leapt lord far working Apollo,

[441] ἀστέρι^N εἰδόμενος^N μέσῳ^{AdjD} ἡματι^N: τοῦ^G δ' ^{Pt} ἀπὸ^{Prp} πολλὰ^{AdjN}
 to a star seeming in mid day: of him and from many

[442] σπινθαρίδες^N πωτῶντο^{ImpM/P} σέλας^N δ' ^{Pt} εἰς^{Prp} οὐρανὸν^N ἵκεν^{AorSAkt}:
 sparks were fluttering, light and into heaven reached:

[443] ἐς^{Prp} δ' ^{Pt} ἄδυτον^N κατέδυσε^{AorAkt} δι' ^{Prp} τριπόδων^N ἐρίτιμων^{AdjG}.
 into and inner sanctum went down through of tripods very precious.

[444] ἐν^{Adv} ἄρ' ^{Pt} ὃ^N γέ^{Pt} φλόγα^N δαΐε^{ImpAkt} πιφασκόμενος^N τὰ^{ArtA} ἅ^A κῆλα^N:
 there then he who at least flame was kindling showing forth the his shafts:

[445] πᾶσαν^{AdjA} δ' ^{Pt} Κρίσην^N κάτεχεν^{ImpAkt} σέλας^N: αἱ^N δ' ^{Pt} ὀλόλυξαν^{AorAkt}
 all but Crisa held radiance: they and shrieked

[446] Κρισαίων^N ἄλχοι^N καλὶζῶν^{AdjN} τε^{Pt} θυγάτρες^N
 of the Crisaeans wives fair girdled and daughters

[447] Φοίβου^N ὑπὸ^{Prp} ῥιπῆς^N μέγα^{AdjA} γὰρ^{Pt} δέος^N ἔμβαλ' ^{AorSAkt} ἐκάστω^{AdjD}.
 of Phoebus under of blast: great for fear cast into to each.

[448] ἐνθεν^{Adv} δ^{·Pt} αὖτ^{·Adv} ἐπὶ^{Prp} νῆα νόημ' ὥς^{Adv} ἄλτο^{AorSMed} πέτεσθαι^{PräM/Plnf}
 thence then again onto ship thought thus leapt to fly,

[449] ἄνερⁱ εἰδόμε^{vos^N PräM/P} αἰζηῶ^{AdjD} τε^{Pt} κρατε^{ρῶ^{AdjD}} τε^{Pt}
 to a man seeming stalwart and strong and,

[450] πρωθῇ^{βη^{AdjD}} χαί^{της} εἰλυμένος^{N PerM/P} εὐρέας^{AdjA} ὤμους[:]
 in prime, with locks wrapped broad shoulders:

[451] καί^{Kon} σφεας^{A Pr} φωνή^{σας^N AorAkt} ἔπε^α πτερό^{εντα^{AdjA}} προσηύδα^{: ImpAkt}
 and them having called words winged addressed:

[452] ὦ^{ij} ξεῖ^{νοι^N Pr} τίνες^{N Pr} ἐστέ^{: PräAkt} πόθεν^{Adv} πλεῖθ' ^{PräAkt} ὕγρ^{α^{AdjA}} κέ[:] λευθα[:]
 O strangers, who are; whence do you sail wet ways;

[453] ἢ^{Kon} τι^{A Pr} κατὰ^{Prp} πρῆ^{ξιν} ἢ^{Kon} μασιδί^{ως^{Adv}} ἀλά^{λησθε^{PerM/P}}
 or something for the sake of business or blindly have wandered

[454] οἷά^{A Pr} τε^{Pt} λη^{ιστῆρες} ὑπεῖρ^{Prp} ἅλα, τοί^{N Pr} τ^{·Pt} ἀλό^{ωνται^{PräM/P}}
 such as and raiders over sea, those and wander

[455] ψυχὰς[:] παρθέμε^{νοι^N AorMed} κακὸν^{AdjA} ἄλλοδα^{ποῖσι^{AdjD}} φέ^{ροντες^N PräAkt}
 lives having risked, evil to strangers bringing;

[456] τίφθ^{·A Pr} οὐ[:] τως^{Adv} ἦ[:] σθον^{ImpM/P} τετι^{ηότες^N PerAkt} οὐδ^{·Kon} ἐπὶ^{Prp} γαῖαν[:]
 why then so you sit sorrowing, nor onto land

[457] ἐκβῆτ' ^{AorSAkt} οὐδ^{·Kon} καθ^{·Prp} ὅπλα με^{λαίνης^{AdjG}} νηὸς[:] ἔ[:] θεσθε^{: AorMed}
 did you go out, nor down gear of black of ship did you set;

[458] αὐτῇ^{N Pr} μὲν^{Pt} γε^{Pt} δί^{κη} πέλει^{PräAkt} ἀνδρῶν[:] ἀλφ^{ηστάων^{AdjG}}
 this indeed at least custom law is of men toil earning,

[459] ὅπποτ^{·Kon} ἄν^{Pt} ἐκ^{Prp} πόν^{τοιο} ποτὶ^{Prp} χθονὶ[:] νηὶ με^{λαίνῃ^{AdjD}}
 whenever indeed from of sea toward earth in a ship black

[460] ἔλθω^{σιν} AorAktKnj καμά^{τω} ἀ^{δηκότες^N PerAkt} αὐτίκα^{Adv} δέ^{Pt} σφεας^{A Pr}
 they may come with toil unfed, straightway but them

[461] σίτοι^ο γλυκε^{ροῖο^{AdjG}} περὶ^{Prp} φρένας[:] ἱμερος[:] αἰρεῖ^{: PräAkt}
 of food sweet around minds desire takes.

[462] ὥς^{Adv} φάτο^{ImpM/P} καί^{Kon} σφιν^{D Pr} θάρσος[:] ἐν^{Prp} στή^{θεσιν} ἔ[:]θηκε^{: AorAkt}
 thus he spoke and to them courage in breasts put.

[463] τὸν^{A Pr} καί^{Pt} ἀμειβόμε^{vos^N PräM/P} Κρη^{τῶν} ἀγὼς[:] ἀντίον^{Adv} ἠϋδα^{: ImpAkt}
 him and answering of Cretans leader face to face spoke:

[464] ξεῖν', ἐπεὶ^{Kon} οὐ^{Pt} μὲν^{Pt} γάρ^{Pt} τι^A ^{Pr}κα ταθνη^{AdjD} τοῖσι^{AdjD} ξοικας^{PerAkt}
 stranger, since not indeed for at all to mortals you seem,

[465] οὐ^{Pt} δέμας^{Pr} οὐδὲ^{Kon} φυήν^{Pr}, ἀλλ'^{Kon} ἀθανά^{Pr} τοισι^{AdjD} θεοῖσιν^{Pr},
 not form nor stature, but to immortals gods,

[466] οὐ^{ij} λέι^{Pt} τε^{Pt} καὶ^{Kon} μέγα^{Adv} χαίρε^{PräAktImv}, θεοὶ^{Pr} δέ^{Pt} τοι^D ^{Pr}δλβια^{AdjA} δοῖεν^{AorAktOp}.
 be well and and greatly rejoice, gods but to you blessings may they give.

[467] καὶ^{Kon} μοι^D ^{Pr}τοῦτ'^A ^{Pr}ἀγόρευσον^{AorAktImv} ἐτήτυμον^{AdjA}, ὅφρ'^{Kon} εὖ^{Adv} εἰδῶ^{PräAktKnj}.
 and to me this declare true, so that well I may know:

[468] τίς^N ^{Pr}δῆμος^{Pr}; τίς^N ^{Pr}γαῖα^{Pr}; τί^N ^{Pr}νες^N ^{Pr}βροτοὶ^{Pr} ἐγγεγάσιν^{PerAkt};
 which people; which land; which mortals have been born;

[469] ἄλλη^{Adv} γὰρ^{Pt} φρονέοντες^N ^{PräAkt} ἐπεπλέομεν^{ImpAkt} μέγα^{Adv} λαῖτμα^{Pr}
 elsewhere for thinking we were sailing greatly deep

[470] ἐς^{Prp} Πύλον^{Pr} ἐκ^{Prp} Κρήτης^{Pr}, ἐν^{Adv}θεν^{Adv} γένος^{Pr} εὐχόμεθ'^{PräM/P} εἶναι^{PräAktInf}.
 to Pylos from Crete, whence lineage we profess to be:

[471] νῦν^{Adv} δ'^{Pt} ὦ^{Adv} δε^{Adv} ξὺν^{Prp} νηὶ^{Pr} κα^{Pr} τήλθομεν^{AorSAkt} οὐ^{Pt} τι^A ^{Pr}ἐκόντες^N ^{PräAkt}
 now but here with ship we came down not at all willing,

[472] νόστου^{Pr} ἰέμενοι^N ^{PräM/P} ἄλλην^{AdjA} ὁδόν^{Pr}, ἄλλα^{AdjA} κέ^{Pr} λευθα^{Pr}.
 of return desiring, other way, other routes:

[473] ἀλλά^{Kon} τις^N ^{Pr}ἀθανάτων^{AdjG} δεῦρ'^{Adv} ἦγαγεν^{AorSAkt} οὐκ^{Pt} ἐθέλοντας^A ^{PräAkt}.
 but someone of immortals hither led not willing.

[474] τοὺς^A ^{Pr}δ'^{Pt} ἀπαμειβόμενος^N ^{PräM/P} προσέφη^{ImpAkt} ἐκάεργος^{AdjN} Ἀπόλλων^{Pr}.
 them and replying he addressed far working Apollo:

[475] 'Ξεῖνοι, τοῖ^{ArtN} Κνωσὸν^{Pr} πολὺ δένδρεον^{AdjA} ἀμφενεμεσθε^{PräM/P}.
 strangers, you who Knossos many treed you inhabit

[476] τὸ^{ArtA} πρίν^{Adv}, ἀ^{Pt} τὰρ^{Kon} νῦν^{Adv} οὐκ^{Pt} ἔθ'^{Adv} ὑπóτροποι^{AdjN} αὐτίς^{Adv} ἔσεσθε^{FuAkt}.
 the before, but now not still returning again you will be

[477] ἔς^{Prp} τε^{Pt} πόλιν^{Pr} ἐρατὴν^{AdjA} καὶ^{Kon} δώματα^{Pr} καλὰ^{AdjA} ἕκαστος^{AdjN}.
 into and city lovely and houses fair each

[478] ἔς^{Prp} τε^{Pt} φίλας^{AdjA} ἀλόχους^{Pr}: ἀλλ'^{Kon} ἐνθάδε^{Adv} πύονα^{AdjA} νηὸν^{Pr}.
 to and dear wives: but here rich temple

[479] ἔξετ'^{FuAkt} ἐμὸν^{AdjA} πολλοῖσι^{AdjD} τε τιμένον^A ^{PerPas} ἄνθρωποισιν^{Pr}.
 you will have my by many honored men.

[480] εἰμὶ^{PräAkt} I am δ^{Pt} but ἐγὼ^N I Διὸς^{Pr} of Zeus υἱός, son, Ἀπόλλων^A Apollo and εὐχομαι^{PräM/P} I profess εἶναι^{PräAktInf} to be:

[481] ὑμέας^A you δ^{Pt} but ἡγαγον^{AorAkt} I led ἐνθάδ^{Adv} here ὑπὲρ^{Prp} over μέγα^{AdjA} great λαῖτμα^A depth θαλάσσης, of sea,

[482] οὐ^{Pt} not τί^A at all κακὰ^{AdjA} evil things φρονέων^N thinking, δ^{Pt} but ἐνθάδε^{Adv} here πύονα^{AdjA} rich νηὸν^N temple

[483] ἔξετ'^{FuAkt} you will have ἐμὸν^{AdjA} my πᾶσιν^{AdjD} to all μάλα^{Adv} very τίμιον^{AdjA} honored ἀνθρώποισι, to men,

[484] βουλὰς^A counsels and ἀθανάτων^{AdjG} of immortals εἰδήσετε^{FuAkt} you will know, τῶν^{ArtG} of whom ἰότητι^A by will

[485] αἰεὶ^{Adv} always τιμῆσεσθε^{FuM/P} you will be honored διὰ^{Adv} continually ἡμέτα^A days πάντα^{AdjA} all.

[486] ἀλλ^{Kon} but ἄγεθ'^{PräAktImv} come, ὥς^{Kon} as ἄν^{Pt} ever ἐγὼ^N I εἰπῶ^{AorAktKnj} may say, πεῖθεσθε^{PräM/Plmv} obey τάχιστα^{AdvSup} most quickly:

[487] ἱστία^A sails μὲν^{Pt} indeed πρῶτον^{Adv} first κάθετον^{AorAktImv} let down λύσαντε^N having loosed βοεῖας^{AdjA} ox hide,

[488] νῆα^A ship δ^{Pt} but ἔπειτα^{Adv} then θοῇ^{AdjA} swift μὲν^{Pt} indeed ἐπ'^{Prp} upon ἡπείρου^A of mainland ἐρύσασθε^{AorMedImv} drag,

[489] ἐκ^{Prp} out of δὲ^{Pt} but κτήμαθ'^A goods ἑλεσθε^{AorMedImv} take for yourselves καὶ^{Kon} and ἔντεα^A gear νηὸς^A of ship ἐίσης^{AdjG} well made

[490] καὶ^{Kon} and βωμὸν^A altar ποιήσατ'^{AorMedImv} make for yourselves ἐπὶ^{Prp} upon ῥηγμῖνι^A surf line θαλάσσης^A of sea:

[491] πῦρ^A fire and ἐπικαίων^N kindling upon ἐπὶ^{Prp} upon and ἄλφιτα^A barley meal λευκὰ^{AdjA} white θύοντες^N sacrificing

[492] εὐχέσθαι^{PräM/Plnf} to pray δὴ^{Pt} indeed ἔπειτα^{Adv} then παριστάμενοι^N standing by περὶ^{Prp} around βωμόν^A altar.

[493] ὥς^{Kon} as μὲν^{Pt} indeed ἐγὼ^N I τὸ^{ArtA} the πρῶτον^{Adv} first ἐν^{Prp} in ἡεροειδέι^{AdjD} misty πόντῳ^A sea

[494] εἰδόμενος^N appearing δελφίνι^N to a dolphin τοῦ^{AdjG} of swift ἐπὶ^{Prp} upon νηὸς^A of ship ὄρουσα^N leaping,

[495] ὥς^{Adv} thus ἐμοὶ^D to me εὐχέσθαι^{PräM/Plnf} to pray Δελφινίῳ^{AdjD} Delphinian: αὐτὰρ^{Kon} but ὁ^{ArtN} the βωμόν^A altar

[496] αὐτὸς^{AdjN} Δελφίνιος^{AdjN} καὶ^{Kon} ἐπόπιος^{AdjN} ἔσσεται^{FuMed} αἰεὶ.^{Adv}
 itself Delphinian and overseer will be always.

[497] δειπνῆσαι^{AorAktInf} τ^{Pt} ἄρ^{Pt} ἔπειτα^{Adv} θοῇ^{AdjD} παρὰ^{Prp} νηὶ μελαίνῃ^{AdjD}
 to dine and then afterwards swift beside ship black

[498] καὶ^{Kon} σπεῖσαι^{AorAktInf} μακάρεσσι^{AdjD} θεοῖς, οἳ^N Ὀλύμπου^N ἔχουσιν.^{PräAkt}
 and to pour libations to blessed gods, who Olympus hold.

[499] αὐτὰρ^{Kon} ἐπὶ^{Kon} σίτοιο μελίφρονος^{AdjG} ἐξ^{Prp} ἔρον ἦσθε.^{AorMed}
 but when of food honey sweet out of desire you sat down,

[500] ἔρχεσθαι^{PräM/Plnf} θ^{Pt} ἅμ^{Prp} ἐμοὶ^D καὶ^{Kon} ἱηπαίων^N ἀεῖδεν.^{PräAktInf}
 to go and together with me and paeon to sing,

[501] εἰς^{Prp} ὅ^A κε^{Pt} χώρον ἵκησθον,^{Du} ὅ^{Kon} ἐξετε^{FuAkt} πύονα^{AdjA} νηόν.^N
 into which indeed place you two came, where you will have rich temple.

[502] ὥς^{Adv} ἔφαθ'·^{AorAkt} οἳ^N δ^{Pt} ἄρα^{Pt} τοῦ^G μάλα^{Adv} μὲν^{Pt} κλύον^{AorAkt} ἡδ^{Kon} ἐπὶ^{Kon} θοντο.^{AorMed}
 thus he spoke: they but then of him very indeed heard and obeyed.

[503] ἱστία μὲν^{Pt} πρῶτον^{Adv} κάθεσαν,^{AorAkt} λῦσαν δέ^{Pt} βοείας.^{AdjA}
 sails indeed first they let down, loosed but ox hide,

[504] ἱστὸν δ^{Pt} ἱστοδόκῃ πέλασαν^{AorAkt} προτόνοις^N ὑφέντες.^N
 mast but to mast crutch they brought with fore stays letting down:

[505] ἐκ^{Prp} δέ^{Pt} καὶ^{Kon} αὐτοὶ^{AdjN} βαῖνον^{ImpAkt} ἐπὶ^{Prp} ῥηγμίνι θαλάσσης.
 out of but and themselves they went upon surf line of sea.

[506] ἐκ^{Prp} δ^{Pt} ἄλδος ἤπειρόνδε^{Adv} θοῇ^{AdjA} ἀνὰ^{Prp} νῆ' ἐρύσαντο^{AorMed}
 out of but of sea to mainland swift up ship they dragged for themselves

[507] ὑποῦ^{Adv} ἐπὶ^{Prp} ψαμάθοις, ὑπὸ^{Prp} δ^{Pt} ἔρματα μακρὰ^{AdjA} τάνυσσαν.^{AorAkt}
 aloft upon sands, under but rollers long they stretched:

[508] καὶ^{Kon} βωμόν ποίησαν^{AorAkt} ἐπὶ^{Prp} ῥηγμίνι θαλάσσης.
 and altar they made upon surf line of sea:

[509] πῦρ δ^{Pt} ἐπὶ^{Prp} καίοντες^N ἐπὶ^{Prp} τ^{Pt} ἄλφιστα λευκὰ^{AdjA} θύοντες^N
 fire and kindling upon upon and barley meal white sacrificing

[510] εὐχοντο^N ὥς^{Kon} ἐκέλευε,^{ImpAkt} παριστάμενοι^N περὶ^{Prp} βωμόν.
 they prayed, as he was ordering, standing by around altar.

[511] δόρπον ἔπειθ^{Adv} εἵλοντο^{AorMed} θοῇ^{AdjD} παρὰ^{Prp} νηὶ μελαίνῃ^{AdjD}
 supper then they chose swift beside ship black

[512] καὶ^{Kon} σπεῖ^{AorAkt}σαν μακά^{AdjD}ρεσσιν θε^Nοῖς, οἳ^{N Pr} Ὀ^Nλυμπον ἔ^{PräAkt}χουσιν.
and they poured libations to blessed gods, who Olympus hold.

[513] αὐτὰρ^{Kon} ἐ^{Kon}πει^{Kon} πόσι^Nος καὶ^{Kon} ἐ^{Kon}δητύος ἐξ^{Prp} ἔρον ἔντο^{AorMed}.
but when of drink and of food out of desire they set away,

[514] βάν^{AorSAkt} ῥ^{Pt} ἴμεν^{PräAktInf} ἦρχε^{ImpAkt} δ^{Pt} ἄ^{Pt}ρα σφιν^{D Pr} ἄ^{Pt}ναξ Διὸς υἱὸς Ἀ^Nπόλλων,
they went then to go: was leading but then to them lord of Zeus son Apollo,

[515] φόρμιγγ' ἐν^{Prp} χεῖ^Nρεσσιν ἔ^Nχων, ἔρα^{AdjA} τὸν κιθα^Nρίζων,
lyre in hands having, lovely lyre playing,

[516] καλὰ^{AdjA} καὶ^{Kon} ὕψι^{Adv} βι^Nβάς^{PräAkt} οἳ^{N Pr} δέ^{Pt} ῥήσ^Nσοντες ἔ^Nποντο^{ImpM/P}.
beautiful and aloft stepping: who but beating were following

[517] Κρήτες πρὸς^{Prp} Πυ^Nθῶ καὶ^{Kon} ἱ^Nηπαί^Nήον' αἰ^Nδον^{ImpAkt}.
Cretans toward Pytho and paean they sang,

[518] οἷοι^{N Pr} τε^{Pt} Κρη^Nτῶν παι^Nήονες, οἷοι^{D Pr} τε^{Pt} Μοῦσα
such as and of Cretans paeans, to whom and Muse

[519] ἐν^{Prp} στή^Nθεσσιν ἔ^Nθηκε θε^Nᾶ μελί^Nγερυν^{AdjA} αἰ^Nοιδήν.
in breasts placed goddess honey voiced song.

[520] ἄκμη^N τοι^{AdjN} δέ^{Pt} λό^Nφον προσέ^Nβαν ποσίν, αἶψα^{Adv} δ^{Pt} ἔ^Nκοντο^{AorMed}.
unwearied but hill they approached with feet, quickly but they came

[521] Παρνη^Nσὸν καὶ^{Kon} χῶρον ἐ^Nπήρατον, ἐν^{Adv}θ^N ἄρ^{Pt} ἔ^Nμελλον^{ImpAkt}.
Parnassus and place lovely, there then they were about to

[522] οἰκή^Nσειν πολ^Nλοῖσι^{AdjD} τε τιμένοι^{N PerM/P} ἀνθρώ^Nποισι.
to dwell by many having been honored to men:

[523] δεῖξε^{AorAkt} δ^{Pt} ἄ^Nγων^{PräAkt} ἄδυ^Nτον ζάθε^Nον καὶ^{Kon} πίονα^{AdjA} νηόν.
he showed but leading inner sanctum very holy and rich temple.

[524] τῶν^{G Pr} δ^{Pt} ὠ^Nρίνετο θυμὸς ἐ^Nνι^{Prp} στή^Nθεσσι φί^Nλοισι.^{AdjD}
of them but was stirred spirit in breasts dear:

[525] τὸν^{A Pr} καὶ^{Kon} ἀνειρόμε^Nνος Κρη^Nτῶν ἀγός^N ἀντίον^{Adv} ἠὔδα^{ImpAkt}.
him and asking of Cretans leader face to face spoke:

[526] ὦ^N ἄνα, εἰ^{Kon} δὴ^{Pt} τῆ^Nλε φί^Nλων καὶ^{Kon} πατρίδος αἰ^Nης
O lord, if indeed far of friends and of fatherland of land

[527] ἦγαγες^{AorAkt} οὕτω^{Adv} που^{Pt} τῷ^{ArtD} σῷ^{AdjD} φίλον^{AdjA} ἔ^Nπλετο^{ImpM/P} θυμῷ.
you led: thus I suppose to the your dear it was to spirit:

[528] πῶς^{Adv} καὶ^{Kon} νῦν^{Adv} βιώμεσθα;^{FuMed} τό^A Pr σε^A Pr φράζεσθαι^{PrāM/PInf} ἄνωγμεν.^{PerM/P}
 how and now we shall live; this you to tell we have been bid.

[530] ὥστ·^{Kon} ἀπό^{Prp} τ·^{Pt} εὖ^{Adv} ζῶ^{PrāAktInf} εἰν^{PrāAktInf} καὶ^{Kon} ἅμ·^{Prp} ἀνθρώ^{Pr} ποισιν^{PrāAktInf} ὁ^{Pr} πάζειν.^{PrāAktInf}
 so that from and well to live and together with men to bestow.

[531] τοὺς^A Pr δ·^{Pt} ἐπι^{Pr} μειδῇ^N σας^{AorAkt} προσέ^{Pr} φη^{ImpAkt} Διὸς^{Pr} υἱὸς^{Pr} Ἀ^{Pr} πόλλων·^{Pr}
 them but smiling upon he addressed of Zeus son Apollo:

[532] 'νήπιοι^{AdjN} ἄνθρω^{Pr} ποι, ^{Pr} δυστ^{Pr} λήμονες, ^{AdjN} οἷ^N Pr μελε^{Pr} δῶνας^{Pr}
 foolish men, hard suffering, who cares

[533] βούλεσθ·^{PrāM/P} ἀργαλέ^{AdjA} οὺς^{AdjA} τε^{Pt} πό^{Pr} νους καὶ^{Kon} στείνεα^{Pr} θυμῷ·^{Pr}
 you wish painful and labors and distresses in spirit:

[534] ῥή^{Pr} δι^{Pr} ον^{AdjA} ἔπος^{Pr} ὑμ^D Pr ἐρέ^{Pr} ω^{FuAkt} καὶ^{Kon} ἐ^{Pr} π^{Pr} φρεσὶ^{Pr} θήσω·^{FuAkt}
 easy word to you I will say and upon minds I will place,

[535] δεξιτε^{Pr} ρῆ^{AdjD} μάλ·^{Adv} ξ^{Pr} καστος^{AdjN} ξ^{Pr} χων^N PrāAkt ἐν^{Prp} χειρὶ^{Pr} μά^{Pr} χαιραν,^{Pr}
 with right very each holding in hand knife,

[536] σφάζειν^{PrāAktInf} αἰεὶ^{Adv} μῆ^{Pr} λα·^{ArtA} τὰ^{ArtA} δ·^{Pt} ἄφθονα^{AdjA} πάντα^{AdjA} πα^{Pr} ρέσται·^{FuMed}
 to slaughter always flocks: the but abundant all will be present,

[537] ὅσσα^A Pr τ·^{Pt} ἐ^{Pr} μοί^D Pr κ·^{Pt} ἀγά^{Pr} γωσι^{AorAktKnj} πε^{Pr} ρικλυτὰ^{AdjA} φύλ·^{Pr} ἀν^{Pr} θρώπων·^{Pr}
 as many things and to me indeed they may bring very famed tribes of men:

[538] νηὸν^{Pr} δὲ^{Pt} προφύ^{Pr} λαχθε·^{AorMedImv} δέ^{Pr} δεχθε^{PerM/Plmv} δὲ^{Pt} φύλ·^{Pr} ἀν^{Pr} θρώπων^{Pr}
 temple but guard for yourselves, receive but tribes of men

[539] ἐν^{Pr} θάδ·^{Adv} ἀ^{Pr} γειρομέ^{Pr} νων^G PrāM/P καὶ^{Kon} ἐ^{Pr} μῆ^{Pr} ν^{AdjA} ἰ^{Pr} θύν^{Pr} τε^{Pt} μά^{Pr} λιστα·^{AdvSup}
 here of gathering and my direction and most.

[540] ἢ^{Kon} ἐ^{Pr} τι^A Pr τηύσι^{AdjA} ον^{AdjA} ἔπος^{Pr} ἔσσειται^{FuM/P} ἢ^{Kon} ἐ^{Pr} τι^A Pr ἔργον^{Pr}
 or something vain word will be or something deed

[541] ὕβρις^{Pr} θ·^{Pt} ἡ^N Pr θέμις^{Pr} ἐστὶ^{PrāAkt} κα^{Pr} ταθνη^{AdjG} τῶν^{AdjG} ἀν^{Pr} θρώπων,^{Pr}
 outrage and, which custom law is of mortal of men,

[542] ἄλλοι^{AdjN} ξ^{Pr} πειθ·^{Adv} ὑ^{Pr} μῖν^D Pr ση^{Pr} μάντορες^{Pr} ἄνδρες^{Pr} ξ^{Pr} σονται·^{FuM/P}
 others then to you interpreters men will be,

[543] τῶν^G Pr ὑπ·^{Prp} ἀ^{Pr} ναγκαί^{AdjD} ῃ^{AdjD} δεδ^{Pr} μήσεσθ·^{FuM/P} ἡ^{Pr} ματα^{Pr} πάντα·^{AdjA}
 of whom under necessity you will be subdued days all.

[544] εἶρ^{Pr} ταί^{PerM/P} τοι^D Pr πάντα·^{AdjA} σὺ^N Pr δὲ^{Pt} φρεσὶ^{Pr} σῇ^{AdjD} σι^{AdjD} φύ^{Pr} λαξαι·^{AorMedImv}
 has been said to you all: you but in minds your own guard.'

[545]	καὶ ^{Kon}	σύ ^{N Pr}	μὲν ^{Pt}	οὕτω ^{Adv}	χαῖρε, ^{PräAktImv}	Δι ^ο ς	καὶ ^{Kon}	Λητοῦς	υἱέ:
	and	you	indeed	thus	rejoice,	of Zeus	and	of Leto	son:

[546]	αὐτὰρ ^{Kon}	ἐγὼ ^{N Pr}	καὶ ^{Kon}	σεῖο ^{G Pr}	καὶ ^{Kon}	ἄλλης ^{AdjG}	μνήσομ' ^{FuMed}	ᾠδῆς.
	but	I	and	of you	and	of other	I will remember	of song.