

Apollonhymnos

- [1] μνήσομαι FuMed οὐδὲ AdvPt λάθωμαι AorMedKnj Ἄπόλλωνος AdG
I will remember and not I may forget of Apollo far shooter,
- [2] ὄντε Apt Pr θεοὶ κατὰ Prp δῶμα Διὸς τρομέουσιν PräAkt οἴόντα: A PräAkt
whom also gods down the house of Zeus tremble going:
- [3] καὶ Kon πά Pt τό Pt ἀναίσουσιν PräAkt εἰπι Prp σχεδὸν Adv ἐρχομένοιο G PräMed
and then and dart up toward near of the coming one
- [4] πάντες AdjN ἀφ' Prp ἐδράων, ὅτε Kon φαίδιμα AdjA τόξα τι ταίνει. PräAkt
all from seats, when bright bows he stretches.
- [5] Λητὼ δό Pt οἴη AdjN μίμνε PräAkt παροι Prp Διὺς τερπικεραύνω, AdjD
Leto but alone remains beside Zeus delighting in thunder,
- [6] ἦ N Pr πά Pt βιόν τό Pt ἔχα λασσε AorAkt καὶ Kon ἐκλήισσε AorAkt φαρέτρην,
who then bow and loosened and shut quiver,
- [7] καὶ Kon οἱ D Pr ἀπ' Prp ιψθίμων AdjG ὡμων AdjG χείρεσσιν PräAkt ἐλοῦσα N AorSAkt
and to him from strong of shoulders with hands having taken
- [8] τόξα κατεκρέμασε AorAkt πρὸς Prp κίονα πατρὸς ἐοῖο G Pr
bows hung up against pillar of father her own
- [9] πασσάλου ἐκ Prp χρυσέου: AdjG τὸν A Pr δό Pt ἐς Prp θρόνον εἴσεν AorAkt ἄγουσα. N PräAkt
of peg out of golden: him but into throne set leading.
- [10] τῷ δό Pt ἄρα Pt νέκταρ AdjG δῶκε AorAkt πατὴρ δέπαϊ χρυσείω AdjD
to him but then nectar gave father with cup golden
- [11] δεικνύμενος N PräM/P φίλον AdjA υἱόν: ἐπειτα Adv δὲ Pt δαιμονες AdjN
showing dear son: then but spirits other
- [12] ἐνθα Adv καθίζουσιν: PräAkt χαίρει PräAkt δέ Pt τε Pt πότνια AdjN Λητώ,
there sit down: rejoices and also lady Leto,
- [13] ούνεκα Kon τοξοφόρον AdjA καὶ Kon καρτερὸν AdjA υἱὸν ἐτίκτε. ImpAkt
because bow bearing and strong son she was bearing.
- [14] χαῖρε, PräAktImv μάκαρ AdjV ὥϊ Λητοί, ἐπει Kon τέκες AorSAkt ἀγλαὰ AdjA τέκνα,
hail, blessed O Leto, since you bore splendid children,
- [15] Ἀπόλλωνά τό Pt ἄνακτα καὶ Kon Ἀρτεμίν AdjA ιοχέαιραν, AdjA
Apollo and lord also Artemis arrow showering,

[16]	τὴν ^A her	μὲν ^{Pt} indeed	ἐν ^{Prp} in	Ὀρτυγίῃ, Ortygia,	τὸν ^A him	δὲ ^{Pt} but	κραναῆ ^{AdjD} rocky	ἐνὶ ^{Prp} in	Δήλῳ, Delos,
[17]	κεκλιμένη ^N reclining	πρὸς ^{Prp} toward	μακρὸν ^{AdjA} long	ὄρος mountain	καὶ ^{Kon} and	Κύνθιον ^{AdjA} Cynthian	ὄχθον, hill,		
[18]	ἀγχοτά nearest	τῷ ^{AdvSup} of	φοίνικος, palm,	ἐπ' ^{Prp} upon	Ινωποῖο of Inopos	ῥέεθροις. streams.			
[19]	πῶς ^{Adv} how	τ' Pt and	ἄρ ^{Pt} then	σ' A ^{Pr} you	ύμνη σω ^{FuAkt} shall I hymn	πάντως ^{Adv} entirely	εὖ ύμνου ^{AdjA} well hymned	ἐόντα; ^A being;	
[20]	πάντη ^{Adv} everywhere	γάρ ^{Pt} for	τοι, ^D to you,	Φοῖβε, νόμοι Phoebus, tunes	βέβλατά' have been set	περπασ PerPas	άοιδῆς, of song,		
[21]	ἡμέν ^{Pt} both	ἄν ^{Pt} through	ἡπειρον mainland	πορτιτρόφον ^{AdjA} calf nursing	ἵδι ^{Kon} and	ἄντα ^{Prp} through	νήσους: islands:		
[22]	πᾶσαι ^{AdjN} all	δὲ ^{Pt} but	σκοπιαί watch heights	τοι ^D to you	ἄδον ^{PräAkt} please	καὶ ^{Kon} and	πρώσνες promontories	ἄκροι ^{AdjN} topmost	
[23]	ὑψηλῶν ^{AdjG} of high	όρέων of mountains	ποταμοί rivers	θ' Pt and	ἄλαδε ^{Adv} seawards	προρέουντες ^N flowing forward			
[24]	άκται shores	τ' Pt and	εἰς ^{Prp} into	ἄλα sea	κεκλιμέναι ^N leaning	λιμένες harbors	τε ^{Pt} and	θαλάσσης. of sea.	
[25]	η ^{Pt} indeed	ώς ^{Adv} thus	σε ^A you	πρῶτον ^{Adv} first	Λητώ Leto	τέκε, AorSAkt bore,	χάρμα delight	βροτοῖσι, to mortals,	
[26]	κλινθεῖσα ^N having been laid	πρὸς ^{Prp} toward	Κύνθου of Cynthus	ὄρος mountain	κραναῆ ^{AdjD} rocky	ἐνὶ ^{Prp} in	νήσῳ, island,		
[27]	Δήλῳ in Delos	ἐν ^{Prp} in	άμφιρύτῃ; sea girt;	ἐκάτερθε ^{Adv} on each side	δὲ ^{Pt} but	κῦμα wave	κελαινὸν ^{AdjN} dark		
[28]	έξη ^{ImpAkt} went out	χέρισονδε ^{Adv} to shore	λιγυπνοίοις ^{AdjD} shril blowing	ἀνέμοισιν, with winds,					
[29]	ἔνθεν ^{Adv} from there	ἀπορνύμενος ^N setting off	πᾶσι ^{AdjD} to all	θνητοῖσιν mortals	ἀνάσσεις. you rule.				
[30]	ὅσσους ^A as many as	Κρήτη Crete	τ' Pt and	ἐντὸς ^{Adv} within	ἔχει ^{PräAkt} has	καὶ ^{Kon} and	δῆμος people	Ἄθηνῶν of Athenians	
[31]	νῆσός island	τ' Pt and	Αἰγίνη Aegina	ναυσικλειτή ^{AdjN} ship famed	τ' Pt and	Εὔβοια, Euboea,			

- [32] Αἰγαί, Πειρεσίαι καὶ τε^{Pt} καὶ^{Kon} ἀγχιάλη^{AdjN} Πεπάρθος
Aegae, Peiresiae and also near the shore Peparethos
- [33] Θρησκία^{ός AdjN} τ·^{Pt} Ἀθόως καὶ^{Kon} Πηλίου ἄκρα^{AdjA} κάρηνα
Thracian and Athos also of Pelion topmost heads
- [34] Θρησκίη^η τε^{Pt} Σάμος Ἰδης τ·^{Pt} ὅρεα σκιόεντα,^{AdjA}
Thracian and Samos of Ida and mountains shadowy,
- [35] Σκύρος καὶ^{Kon} Φώκαια καὶ^{Kon} Αὐτοκάνης ὄρος αἰπύ,^{AdjN}
Skyros and Phocaea and Autokanes mountain steep,
- [36] Ἰμβρος τ·^{Pt} εὔκτιμένη^{AdjN} καὶ^{Kon} Λήμνος ἀμιχθαλόεσσα^{AdjN}
Imbros and well built also Lemnos rough surf
- [37] Λέσβος τ·^{Pt} ἡγαθέη^{AdjN} Μάκαρος ἔδος Αἰολίωνος,
Lesbos and noble, of Makar seat of Aeolian,
- [38] καὶ^{Kon} Χίος, οἱ^{N Pr} νήσων λιπαρωτάτη^{AdjSupN} εἰν^{Prp} ἀλί κεῖται,^{PräM/P}
and Chios, which of islands richest in sea lies,
- [39] παιπαλόεις^{AdjN} τε^{Pt} Μίμας καὶ^{Kon} Κωρύκου ἄκρα^{AdjA} κάρηνα
rugged and Mimas also of Korykos topmost heads
- [40] καὶ^{Kon} Κλάρος αἰγλής^{AdjN} καὶ^{Kon} Αἰσαγέης ὄρος αἰπύ^{AdjN}
and Klaros shining and Aisagēs mountain steep
- [41] καὶ^{Kon} Σάμος ύδρηλὴ^{AdjN} Μυκάλης τ·^{Pt} αἰπεινὰ^{AdjA} κάρηνα
and Samos water rich of Mykale and lofty heads
- [42] Μίλητος τε^{Pt} Κόως τε,^{Pt} πόλις Μερόπιων ἀνθρώπων,
Miletus and Kos and city of Meropes of men,
- [43] καὶ^{Kon} Κνίδος αἰπεινὴ^{AdjN} καὶ^{Kon} Κάρπαθος ἡνεμόεσσα^{AdjN}
and Knidos steep and Karpathos windy
- [44] Νάξος τ·^{Pt} ἥδε^{Kon} Πάρος Ρήνωνα^A τε^{Pt} πετρή εσσα,^{AdjN}
Naxos and and Paros Rhenaea and rocky,
- [45] τόσσον^{Adv} ἐπ·^{Prp} ὡδίνουσα^{N PräAkt} Ἐκηβόλον^A ἴκετο^{AorSMed} Λητώ,
so much upon laboring far shooter came Leto,
- [46] εἰ^{Kon} τίς^{N Pr} οἱ^{D Pr} γαιέων^N υἱεῖ θέλοι^{PräAktOp} οἰκία θέσθαι^{AorMedInf}
if anyone to her of lands for son would wish house to set.
- [47] αἱ^{N Pr} δὲ^{Pt} μάλι^{Adv} ἐτρόμεον^{ImpAkt} καὶ^{Kon} ἐδείδισαν,^{AorAkt} οὐδέ^{Kon} τίς^{N Pr} ἐτλη^{AorSAkt}
who but very were trembling and feared, and not anyone dared

[48] Φοῖβον	δέξασθαι,	AorMedInf	καὶ Kon	πιοτέρη AdjKmpN	περ Pt	ἐοῦσα:N	PräAkt
Phoebus	to receive,		and	richer	even	being:	
[49] πρίν Kon	γ Pt	ὅτε Kon	δή Pt	ρ Pt	ἐπὶ Prp	Δήλου	ἐβήσατο AorSMed
before	indeed	when	indeed	then	upon	of Delos	went
							lady
[50] καὶ Kon	μιν ^A Pr	ἀνειρομένην ^N PräM/P	ἔπεια	πτερόεντα AdjA	προσηύδα:	ImpAkt	
and	her	asking	words	winged	addressed:		
[51] δῆλ', εἰ Kon	γάρ Pt	κ Pt	έθελοις PräAktOp	ἔδος	ἔμμεναι PräInf	υἱος	ἐμοῖο, G Pr
Delos,	if	for	then	you would wish	seat	to be	of son
							of me,
[52] Φοίβου	Ἄπολλωνος,	θέσθαι	AorMedInf	τ Pt	ἔνι Prp	πίονα AdjA	νηόν,
of Phoebus	of Apollo,	to set		and	in	rich	temple,
[53] ἄλλος AdjN	δ Pt	οὐτὶς ^N Pr	σεῖο G Pr	ποθε Pt	ἄψεται, FuMed	οὐδὲ Kon	σε ^A Pr
other	but	no one	of you	ever	will touch,	and not	you
							λήσει: FuAkt
[54] οὐδὲ Kon	εὖ βων ^{AdjA}	σε ^A Pr	γ Pt	ξ σεσθαι ^{FuMedInf}	ὁ ίομαι ^{PräM/P}	οὔτ Kon	εὖ μηλον, AdjA
nor	good in cattle	you	indeed	to be	I think	neither	good in sheep,
[55] οὐδὲ Kon	τρύγην	οἴσεις ^{FuAkt}		οὔτ Kon	ἄρ Pt	φυτὰ	μυρία AdjA
nor	vintage	you will bring		nor	then	plants	countless
							φύσεις. FuAkt
[56] εἰ Kon	δέ Pt	κ Pt	Ἀπόλλωνος,	έκα ^{έργου AdjG}	υηὸν	ἐκα ^{χησθα, PräMedKnj}	
if	but	then	of Apollo	far working	temple	you should have,	
[57] ἄνθρωποι	τοι ^D Pr	πάντες ^{AdjN}		ἀγινήσουσ'	FuAkt	ἐκα ^{τόμβας}	
men	to you	all		will bring		hecatombs	
[58] ἐνθάδι	ἀγειρόμενοι, N	PräM/P	κνίσση	δέ Pt	τοι ^D Pr	ἀσπετος ^{AdjN}	αἰει ^{Adv}
here	gathering,		fume	but	for you	unspeakable	always
[59] δημοῦ	ἀναίξει ^{FuAkt}	βοσκήσεις ^{FuAkt}	θ Pt	οι ^N Pr	κέ ^{Pt} σ ^A Pr	ξ χωσι ^{PräAktKnj}	
of people	will spring up	you will graze	and	who	would you	may have	
[60] χειρὸς	ἀπ' Prp	ἄλλοτρίης, AdjG	ἐπει Kon	οὐ Pt	τοι ^D Pr	πιαρ	ούδας.
of hand	from	another's,	since	not	to you	fat	under
							ground.
[61] ὡς Adv	φάτο: ImpMed	χαίρε PräAkt	δέ Pt	Δήλος,	ἀμειβομένην ^N PräM/P	δέ Pt	προσηύδα: ImpAkt
thus	spoke:	rejoiced	but	Delos,	answering	but	addressed:
[62] Λητοί,	κυδίστη ^{AdjSupV}	θύγατερ	μεγάλου ^{AdjG}	Κοίοι,			
Leto,	most glorious	daughter	of great	of Coeus,			
[63] ἀσπασίη ^{AdjN}	κεν Pt	ἐγώ N Pr	γε Pt	γονήν	ἐκάτοο ^{AdjG}	ἄνακτος	
welcome	indeed	I	at least	birth	of far shooter	of lord	

[64] δεξαί μην: AorMedOp	αι νῶς Adv	γὰρ Pt	ἐ τῆτυμόν Adv	εἰμι PräAkt	δυ σηχῆς AdjN
I would receive:	terribly	for	truly	I am	ill sounding
[65] ἀνδράσιν: ὥδε Adv	δέ Pt	κεν Pt	περι τιμή εσσα AdjN	γε νοίμην. AorMedOp	
to men:	thus	but	indeed	very honored	I would become.
[66] ἀλλὰ Kon	τό δε A Pr	τρομέ ω, PräAkt	Λη τοῖ, ἔπος,	ούδε Kon	σε A Pr
but	this	I tremble,	Leto,	word,	and not you
					κεύσω: FuAkt
[67] λίην Adv	γάρ Pt	τινά A Pr	φασιν PräAkt	ἀ τάσθαλον AdjA	Ἀπόλ λωνα
exceedingly	for	someone	they say	reckless	Apollo
[68] ἔσσε σθαι, FuMedInf	μέγα Adv	δε Pt	πρυτα νευσέμεν AorAktInf	ἀθανά τοισι	
to be,	greatly	but	to preside	to immortals	
[69] καὶ Kon	θυη τοίσι βρο τοίσιν	ἐ πι Prp	ζει δωρου AdjA	ἄρουραν,	
and	to mortals	mortal men	over	grain giving	arable land.
[70] τῷ D Pr	ρό Pt	αι νῶς Adv	δεί δοικα PerAkt	κα τὰ Prp	φρένα
therefore then	terribly	I fear		in	mind
					καὶ Kon κατὰ Prp θυμόν,
[71] μή, Pt	όπότ Kon	ἀν Pt	τὸ ArtA	πρώτον AdjSupA	ἴδη AorSAktKnj φάος ἡλίοιο,
lest,	when	ever	the	first	he may see light of the sun,
[72] νῆσον	ά τιμή σας, N AorAkt	έπει Kon	η Pt	κρανα ἡπεδός AdjN	εἰμι, PräAkt
island	having dishonored,	since	indeed	rocky plain	I am,
[73] ποσσὶ κα ταστρέ ψας N AorAkt	ώ ση AorAktKnj	ἀλός	ἐν Prp	πελά γεσσιν,	
with feet	having overturned	he may push	of the sea	in	open seas,
[74] ἐνθ' Adv	ἐμὲ A Pr	μὲν Pt	μέγα AdjA	κῦμα κα τὰ Prp	κρατὸς ἄλις Adv αἰεὶ Adv
there	me	indeed	great	wave down upon	of the head in the sea always
[75] κλύσσει: PräAkt	ο N Pr	ο Pt	ἄλλην AdjA	γαῖαν ἀ φίξεται, FuMed	η N Pr κεν Pt ἄ δη PräAktKnj οἱ, D Pr
it washes:	who	but	other	land he will arrive,	which would may please to him,
[76] τεύξα σθαι AorMedInf	νηόν	τε Pt	καὶ Kon	άλσεα δευδρή εντα: AdjA	
to build for himself	temple	and	also	groves wooded:	
[77] πουλύπο δες	δ Pt	ἐν Prp	ἐ μοὶ D Pr	θαλά μας φῶ καί τε Pt	μέ λαιναι AdjN
many footed	but	in	in me	chambers seals and	black
[78] οἰκία ποιή σονται FuMed	ά κηδέα, AdjA			χήτει λαῶν.	
homes	they will make	without care,		with lack of peoples.	
[79] ἀλλ Kon	ει Kon	μοὶ D Pr	τλαί ης AorAktOp	γε Pt	θεά, μέ γαν AdjA ὅρ κον ὁμόσσαι, AorAktInf
but	if	to me	you would dare	at least,	goddess, great oath to swear,

[80]	ἐνθάδες ^{Adv}	μιν ^A him	πρῶτον ^{AdjA}	τεύξειν ^{FuAktInf}	περικαλλέα ^{AdjA}	νηὸν ^{Adv}
	here		first	to build	very beautiful	temple
[81]	ἔμμεναι ^{PräAktInf}	ἀνθρώπων ^{Pr}	χρῆστήριον, ^{Adv}	αὐτὰρ ^{Kon}	ἔπειτα ^{Adv}	
	to be	of men	oracle,	but	afterwards	
[82]	πάντας ^{AdjA}	ἐπί ^{Prp}	ἀνθρώπους, ^{Pr}	ἐπεὶ ^{Kon}	η̄ ^{Pt}	πολυώνυμος ^{AdjN}
	all	over	men,	since	indeed	much named
						ἔσται. ^{FuMed}
[83]	ὣς ^{Adv}	ἄρ ^{Pt}	ἔφη: ^{ImpAkt}	Λητὼ ^{Pr}	δέ ^{Pt}	Θεῶν ^{AdjA}
	thus	then	she said:	Leto	but	of gods
						great
						ὅρκον ^{Pr}
						Ὥμοσε: ^{AorAkt}
						swore:
[84]	ἴστω ^{PräAktImv}	νῦν ^{Adv}	τάδε ^A these things	Γαῖα ^{Pr}	καὶ ^{Kon}	Οὐρανὸς ^{Pr}
	let know	now		Earth	and	Sky
						wide
						ὑπερθεν ^{Adv}
						from above
[85]	καὶ ^{Kon}	τὸ ^{ArtN}	κατειβόμενον ^{PräM/P}	Στυγὸς ^{Pr}	ὕδωρ, ^{Pr}	ὅστε ^N μέγιστος ^{AdjSupN}
	and	the	flowing down	of Styx	water,	which
						greatest
[86]	ὅρκος	δεινότατός ^{AdjSupN}	τε ^{Pt}	πέλει ^{PräAkt}	μακάρεσσι ^{AdjD}	Θεοῖσιν:
	oath	most terrible	and	is	to blessed	gods:
[87]	η̄ ^{Pt}	μὴν ^{Pt}	Φοίβου ^{Pr}	τῇδε ^D in this	Θεώδης ^{AdjN}	ἔσσεται ^{FuMed}
	indeed	surely	of Phoebus		incense rich	will be
						αἰεὶ ^{Adv}
						always
[88]	βωμὸς	καὶ ^{Kon}	τέμενος, ^{Pr}	τί σει ^{FuAkt}	δέ ^{Pt}	σὲ ^A γέ ^{Pt}
	altar	and	sacred precinct,	will honour	but	you
						at least
						ξεχα ^{Adv}
						πάντων. ^{AdjG}
						of all.
[89]	αὐτὰρ ^{Kon}	ἔπει ^{Kon}	όμοσέν ^{AorAkt}	τε ^{Pt}	τελέυτη ^{AorAkt}	σέν ^{AorAkt}
	but	when	she swore	and	she completed	
						τε ^{Pt} τὸ ^{ArtA}
						ὅρκον,
						oath,
[90]	Δῆλος	μὲν ^{Pt}	μάλα ^{Adv}	χαῖρε ^{ImpAkt}	γονῇ	ἐκάτολο ^{AdjG}
	Delos	indeed	very	was glad	at birth	far shooting
						of lord:
[91]	Λητὼ ^{Pr}	δέ ^{Pt}	ἐννημάρ ^{Adv}	τε ^{Pt} καὶ ^{Kon}	ἐννέα ^{Adj}	νύκτας ^{Pr}
	Leto	but	nine days	and	and	unhoped for
[92]	ώδι ^{Pr}	νεσσοι ^{Pr}	πέπαρτο. ^{PerMed}	Θεαὶ ^{Pr}	δέ ^{Pt}	ἔσαν ^{ImpAkt}
	with pangs	had been pierced.		goddesses	but	were
						ἔνδοθι ^{Adv}
						πᾶσαι, ^{AdjN}
						all,
[93]	ὅσσαι ^N Pr	ἄρισται ^{AdjSupN}	ἔασι, ^{PräAkt}	Διώνη ^{Pr}	τε ^{Pt}	Ῥείη ^{Pr}
	as many as	best	are,	Dione	and	Rhea
						and
[94]	Ιχναίη ^{AdjN}	τε ^{Pt}	Θέμις ^{Pr}	καὶ ^{Kon}	ἀγάστονος ^{AdjN}	Ἀμφιτρίη ^{Pr}
	Ichnaïe	and	Themis	and	loud sounding	Amphitrite
[95]	ἄλλαι ^{AdjN}	τε ^{Pt}	ἀθάναται ^{AdjN}	νόσφιν ^{Prp}	λευκώλενου ^{AdjG}	Ἡρη ^{Pr}
	others	and	immortal	apart from	white armed	of Hera:

- [96] ἤστο PlqMed γὰρ^{Pt} ἐν^{Prp} μεγάροισι Διός νεφεληγερέ ταο:^{AdjG}
had sat for in halls of Zeus cloud gathering:
- [97] μούνη^{AdjN} δέ^{Pt} οὐκ^{Pt} ἐπέ πυστο^{PerMed} μογοστόκος^{AdjN} Εἰλεί θυια:
alone but not had learnt hard birthing Eileithyia:
- [98] ἤστο PlqMed γὰρ^{Pt} ἄκρω^{AdjD} Ὄλυμπω ὑπὸ^{Prp} χρυσέοισι^{AdjD} νέφεσσιν,
had sat for on the topmost Olympus under golden clouds,
- [99] Ἡρης φραδμοσύ νης λευ κωλένου, ^{AdjG} ἦ^N Pr μιν^A Pr ἔρυκε^{ImpAkt}
of Hera of counsel white armed, who him was keeping back
- [100] ζηλοσύ νη, ὅτε^{Kon} ἀρ^{Pt} υἱὸν ἀμύμονα^{AdjA} τε^{Pt} κρατερόν^{AdjA} τε^{Pt}
with jealousy, when then son blameless and strong and
- [101] Λητώ τέξε σθαι^{FuMedInf} καλλιπλόκα μος^{AdjN} τότε^{Adv} ἔμελλεν, ^{ImpAkt}
Leto to bear beautifully tressed then was about to.
- [102] αἱ^N Pr δέ^{Pt} Ἱριν πρού πεμψαν^{AorAkt} ἔυκτιμένης^{AdjG} ἀπὸ^{Prp} νήσου,
they but Iris sent forth well built from of island,
- [103] ἀξέμεν^{AorAktInf} Εἰλεί θυιαν, ὑποσχόμεναι^{AorMed} μέγαν^{AdjA} ὄρμον,
to fetch Eileithyia, having promised great necklace,
- [104] χρυσεί οιστ^{AdjD} λίνοισιν ἔερμένον, ^A PerM/P ἐννεά πηχυν:^{AdjA}
golden cords having been fastened, nine cubits long:
- [105] νόσφιν^{Prp} δέ^{Pt} ἥνω γον^{ImpAkt} καλέ ειν^{PräAktInf} λευ κωλένου^{AdjG} Ἡρης,
apart from but they commanded to call white armed of Hera,
- [106] νή^{Pt} μιν^A Pr ἔπειτ^{Adv} ἐπέ εσσιν ἀποστρέψειν^{AorAktOp} ιοῦσαν^A PräAkt
by her then with words might turn back going.
- [107] αὐτάρ^{Kon} ἔπει^{Kon} τό^A Pr γ^{Pt} ἄκουσε^{AorAkt} ποδήνεμος^{AdjN} ὠκέα^{AdjN} Ἱρις,
but when this at least heard wind footed swift Iris,
- [108] βῆ^{AorAkt} ρά^{Pt} θέειν, PräAktInf ταχέως^{Adv} δέ^{Pt} διήνυσε^{AorAkt} πᾶν^{AdjA} τὸ^{ArtA} μεσηγύ.
went then to run, quickly and went through all the middle space.
- [109] αὐτάρ^{Kon} ἔπει^{Kon} ρά^{Pt} ἵκανε^{AorSAkt} θεῶν^N ἔδος, αἰπὺν^{AdjA} Ὄλυμπον,
but when then came of gods abode, steep Olympus,
- [110] αὐτίκ^{·Adv} ἄρ^{Pt} Εἰλεί θυιαν ἀπέκ^{Prp} μεγάροιο θύραζε^{Adv}
at once then Eileithyia out from of hall to the door
- [111] ἐκπροκαλεσσαμένη^N οὐ^{AorMed} ἔπει α πτερόεντα^{AdjA} προσηγόρισα, ^{ImpAkt}
having called forth words winged addressed,

[112]	πάντα ^{AdjA}	μάλ' , ^{Adv}	ώς ^{Kon}	έπει τελον ^{ImpAkt}	Όλυμπια ^{AdjA}	δώματ'	ἔχουσαι. ^N	PräAkt
	all	very,	as	were enjoining	Olympian	halls	holding.	
[113]	τῇ ^D Pr	δ' ^{Pt}	ἄρα ^{Pt}	θυμὸν	ἔπειθεν ^{ImpAkt}	ἐνī ^{Prp}	στή θεσσι	φί λοισι: ^{AdjD}
	to her	but	then	spirit	persuaded	in	breasts	dear:
[114]	βὰν ^{AorAkt}	δὲ ^{Pt}	ποσὶ	τρή ρωσι ^{AdjD}	πε λειάσιν	ἴθμαθ , ^{Adv}	ό μοῖαι. ^{AdjN}	
	went	and	with feet	timid	doves	at speed	alike.	
[115]	εὗτ' ^{Kon}	ἐπὶ ^{Prp}	Δήλου	ἔβαινε ^{ImpAkt}	μο γοστόκος ^{AdjN}	Εἰλεί θυια,		
	when	upon	Delos	was going	hard birthing	Eileithyia,		
[116]	δὴ ^{Pt}	τότε ^{Adv}	τὴν ^A Pr	τόκος	εἷλε, ^{AorSAkt}	με νοίνη	σεν ^{AorAkt}	δὲ ^{Pt} τε κέσθατ. ^{AorMedInf}
	indeed	then	her	birth	took,	was eager		to bear.
[117]	ἀμφὶ ^{Prp}	δὲ ^{Pt}	φοίνικι	βάλε ^{AorSAkt}	πήχεε,	γοῦνα	δ' ^{Pt} ἔρεισε ^{AorAkt}	
	around	but	palm	cast	both arms,	both knees	and	braced
[118]	λειμῶ νι	μαλα ^{κῷ:} ^{AdjD}	μεί δησε ^{AorAkt}	δὲ ^{Pt} γαῖ'	ὑπέ νερθεν: ^{Adv}			
	meadow	soft:	smiled	but	earth	beneath:		
[119]	ἐκ ^{Prp}	δ' ^{Pt}	ἔθο ^{ρε} ^{AorSAkt}	πρὸ ^{Prp}	φό ωσδε: ^{Adv}	θε αι	δ' ^{Pt} όλό λυξαν ^{AorAkt}	ἄ πασαι. ^{AdjN}
	out of	and	leapt	forth	toward light:	goddesses	and	ululated
[120]	ἐνθα ^{Adv}	σε, ^A Pr	ἥιε ^{AdjV}	Φοῖβε, θε αι	λόν ^{AorAkt}	ύδατι	καλῷ ^{AdjD}	
	there	you,	holy	Phoebus, goddesses	washed	with water	fair	
[121]	ἀγνῶς ^{Adv}	καὶ ^{Kon}	καθαρῶς , ^{Adv}	σπάρ ^{ξαν} ^N ^{AorAkt}	δ' ^{Pt} ἐν ^{Prp}	φάρει	λευκῷ , ^{AdjD}	
	purely	and	cleanly,	having swaddled	and	in	cloth	white,
[122]	λεπτώ, ^{AdjD}	νηγατέ ω: ^{AdjD}	περὶ ^{Prp}	δὲ ^{Pt}	χρύσε ον ^{AdjA}	στρόφον	ἥκαν. ^{AorAkt}	
	fine,	newly woven:	around	and	golden	band	they placed.	
[123]	οὐδ' ^{Kon}	ἄρ ^{Pt}	Ἀ πόλλω να	χρυσάορα ^{AdjA}	θήσατο ^{AorMed}	μήτηρ,		
	nor	then	Apollo	golden sworded	set	mother,		
[124]	ἀλλὰ ^{Kon}	Θέ ^{Mic}	νέ κταρ	τε ^{Pt} καὶ ^{Kon}	ἀμβροσί ην	έρα τεινήν ^{AdjA}		
	but	Themis	nectar	and	ambrosia	lovely		
[125]	ἀθανά ^{Tησιν} ^{AdjD}	χερσὶν	ἔ πήρετο: ^{AorMed}	χαῖρε ^{PräAkt}	δὲ ^{Pt}	Λητώ,		
	with immortal	hands	began:	was glad	but	Leto,		
[126]	ούνεκα ^{Kon}	τοξοφόρον ^{AdjA}	καὶ ^{Kon}	καρτερὸν ^{AdjA}	νιὸν	ἔ τικτεν. ^{ImpAkt}		
	because	bow bearing	and	strong	son	bore.		
[127]	αὐτὰρ ^{Kon}	ἔ πει ^{Kon}	δή, ^{Pt}	Φοῖβε, κα τέβρως ^{AorAkt}	ἄμβροτον ^{AdjA}	εῖδαρ,		
	but	when	indeed,	Phoebus,	you ate up	immortal	food,	

- [128] οὐ^{Pt} σε^A_{Pr} γ̄^{Pt} ἔπειτ^{Adv} ἵσχον^{ImpAkt} χρύσε^{ol}_{AdjN} στρόφοι_{PräAkt} ἀσπαί_A ροντα,_A PräAkt
not you at least then held golden bands quivering,
- [129] οὐδ^{Kon} ἔτι^{Adv} δέσματ['] ἔρυκε,^{ImpAkt} λύοντο^{ImpM/P} δὲ^{Pt} πείρατα_A πάντα._{AdjA}
nor any more bonds was holding back, were being loosed but limits all.
- [130] αύτίκα^{Adv} δ^{.Pt} ἀθανάτησ^{AdjD} μετηύδα^{ImpAkt} Φοῖβος_A Απόλλων:
at once and to immortals spoke among Phoebus Apollo:
- [131] "εἴη^{PräAktOp} μοι^D_{Pr} κίθαρίς^C τε^{Pt} φίλη^{AdjN} καὶ^{Kon} καμπύλα^{AdjA} τόξα,
"may it be to me lyre and dear and curved bows,
- [132] χρήσω^{FuMed} δ^{.Pt} ἀνθρώποισι_A Διὸς_A νημερτέα^{AdjA} βουλήν."
I will declare and to men of Zeus unerring counsel."
- [133] ω^{Adv} εἰ^N_{AorAkt} πῶν^N ἐβί^{βασκεν}_{ImpAkt} ἐπὶ^{Prp} χθονὸς^C εύρυο^{δείησ}_{AdjG}
thus having said was stepping upon earth wide wayed
- [134] Φοῖβος_A ἀκερασέκομης,^{AdjN} ἔκατηβόλος;^{AdjN} αἱ^N_{Pr} δ^{.Pt} ἄρα^{Pt} πᾶσαι^{AdjN}
Phoebus unshorn haired, far shooting: they but then all
- [135] θάμβεον^{ImpAkt} ἀθάναται:^{AdjN} χρυσῷ^C δ^{.Pt} ἄρα^{Pt} Δῆλος_A ἄπασα^{AdjN}
were astonished immortals: with gold and then Delos all
- [136] [βεβρί θει,^{PerPas} καθορῶσα^N_{PräAkt} Διὸς_A Λητούς_A τε^{Pt} γε_A νέθλην,
[[had been weighted, looking down of Zeus of Leto and offspring,
- [137] γηθοσύνῃ, ὅτι^{Kon} μιν^A_{Pr} θεὸς^C εἵλετο^{AorSMed} οἰκία_A θέσθαι^{AorMedInf}
with joy, because him god chose for himself house to set
- [138] νήσων^C ἡπείρου^C τε,^{Pt} φίλησε^{AorAkt} δὲ^{Pt} κηρόθι^{Adv} μᾶλλον.^{AdvKmp}
of islands of mainland and, he loved but in the heart more.
- [139] ἤνθησε,^{AorAkt} ὡς^{Kon} ὅτε^{Kon} τε^{Pt} ῥίον^C οὔρεος^C ἀνθεσιν^C ὄλης.
it bloomed, as when and peak of mountain with flowers of woodland.
- [140] αύτὸς^{AdvV} δ^{,Pt} ἀργυρότοξε,^{AdjV} ἄναξ^C ἔκατηβόλ^{AdvV} Απόλλων,
yourself but, silver bowed, lord far shooting Apollo,
- [141] ἄλλοτε^{Adv} μέν^{Pt} τ^{.Pt} ἐπὶ^{Prp} Κύνθου_A ἐβήσαο^{AorSMed} παιπαλόεντος,^{AdjG}
at another time indeed and upon of Cynthus you went rugged,
- [142] ἄλλοτε^{Adv} δ^{.Pt} ἀν^{Pt} νήσους^C τε^{Pt} καὶ^{Kon} ἀνέρας^C ἡλάσκαζες.^{ImpAkt}
at another time but then islands and also men you used to range.
- [143] πολλοί^{AdjN} τοι^D_{Pr} νηοί^C τε^{Pt} καὶ^{Kon} ἄλσεα^C δευδρήεντα:^{AdjN}
many to you temples and also groves wooded:

[144]	πᾶσαι ^{AdjN}	δὲ ^{Pt}	σκοπιαί	τε ^{Pt}	φίλαι ^{AdjN}	καὶ ^{Kon}	πρώονες	ἄκροι ^{AdjN}
	all	but	lookouts	and	dear	also	headlands	topmost
[145]	ύψη λῶν ^{AdjG}	όρέων	ποταμοί	θεοί ^{Pt}	ἀλαδε ^{Adv}	προρέοντες: ^N	PräAkt	
	of high	of mountains	rivers	and	to the sea	flowing forward:		
[146]	ἀλλὰ ^{Kon}	σὺν ^N Πρ	Δήλῳ,	Φοῖβε,	μάλιστ ^{AdvSup}	ἐπιτέρπεαι ^{PräM/P}	ῆτορ,	
	but	you	in Delos,	Phoebus,	most	you take delight	at heart,	
[147]	ἔνθα ^{Adv}	τοι ^D Pr	ἔλκεχίτωνες ^{AdjN}	Ιάονες	ἡγερέθονται ^{PräM/P}			
	there	for you	trailing robed	Ionians	gather			
[148]	αὐτοῖς ^{AdjD}	σὺν ^{Prp}	παιδεσσοί	καὶ ^{Kon}	αἰδοίης ^{AdjD}	ἀλόχοισιν.		
	with themselves	with	children	and	modest	wives.		
[149]	οἱ	δέ ^{Pt}	σε ^A Pr	πυγμαχίην	τε ^{Pt}	καὶ ^{Kon}	όρχηθ μῷ	καὶ ^{Kon}
	they	but	you	with boxing	and	also	with dancing	and
							with song	
[150]	μνησάμενοι ^N	vol ^{AorMed}	τέρπουσιν, ^{PräAkt}	ὅτε ^{Kon}	ἄντε ^{Pt}	στήσωνται ^{AorMedKnj}	ἄγωνα.	
	having remembered		they delight,	when	ever	they may set up	contest.	
[151]	φαίνεται ^{PräAktOp}	καὶ ^{Pt}	ἀθανάτους ^{AdjA}	καὶ ^{Kon}	ἀγήρως ^{AdjA}	έμμεναι ^{PräInf}	αἰεί, ^{Adv}	
	he would say	indeed	immortal	and	ageless	to be	always,	
[152]	οἵ ^N Pr	τόθε ^{Adv}	ὑπαντιάσει, ^{AorAktOp}	ὅτε ^{Kon}	Ιάονες	ἀθρόοι ^{AdjN}	εἴενται: ^{PräAktOp}	
	who	then	would meet,	when	Ionians	gathered	would be:	
[153]	πάντων ^{AdjG}	γάρ ^{Pt}	κεν ^{Pt}	ἴδοιτο ^{AorSMedOp}	χάριν,	τέρπωτο ^{AorMedOp}	δέ ^{Pt}	θυμὸν
	of all	for	indeed	he would behold	grace,	he would delight	but	spirit
[154]	ἄνδρας	τε ^{Pt}	εἰσορόων ^N PräAkt	καλλιζώνους ^{AdjA}	τε ^{Pt}	γυναῖκας		
	men	and	looking upon	fair girdled	and	women		
[155]	νῆσοι	τε ^{Pt}	ώκείας ^{AdjA}	ἥδη ^{Kon}	αὐτῶν ^G Pr	κτήματα	πολλά. ^{AdjA}	
	ships	and	swift	and	of them	possessions	many.	
[156]	πρὸς ^{Prp}	δέ ^{Pt}	τόδε ^A Pr	μέγα ^{AdjA}	θαῦμα,	οὗ ^G Pr	κλέος	οὔποτε ^{Adv}
	besides	but	this	great	marvel,	whose	fame	never
								will perish,
[157]	κοῦραι	Δηλιά	δεσμοί ^{AdjN}	ἐκατηβελέταο ^{AdjG}	θεοί ^{ῥάπναι:}			
	maidens	Delian,	of the far shooter		handmaids:			
[158]	αἵ ^N Pr	τε ^{Pt}	ἐπειδεὶ ^{Kon}	ἀρ ^{Pt}	πρῶτον ^{Adv}	μὲν ^{Pt}	Ἄπολλων [']	ύμνη σωσιν, ^{AorAktKnj}
	who	and	when	then	first	indeed	Apollo	they may hymn,
[159]	αὖτις ^{Adv}	δέ ^{Pt}	αὖ ^{Adv}	Λητώ	τε ^{Pt}	καὶ ^{Kon}	Ἄρτεμιν	Ιοχέαριαν, ^{AdjA}
	again	but	again	Leto	and	also	Artemis	arrow showering,

- [160] μνησάμεναι^N AorMed ἀνδρῶν τε^{Pt} παλαιῶν^{AdjG} ἡδὲ^{Kon} γυναικῶν
having remembered of men and of old and of women
- [161] ὑμνούν ἀείδουσιν, PräAkt θέλγουσιν, PräAkt δὲ^{Pt} φῦλ' ἀνθρώπων.
hymn they sing, they charm but tribes of men.
- [162] πάντων^{AdjG} δὲ^{Pt} ἀνθρώπων φωνῶν φωνῶν καὶ^{Kon} βαμβαλίαστὸν
of all but of men voices and babble
- [163] μιμεῖσθ', PräM/PlInf ἵσασιν: PräAkt φαίη^{PräAktOp} δέ^{Pt} κεν^{Pt} αὐτὸς^{AdjN} ἔκαστος^{AdjN}
to imitate they know: he would say but indeed himself each
- [164] φθέγγεσθ': PräM/PlInf οὕτω Adv σφιν^D πρ καλὴ^{AdjN} συνάρρηεν^{PerAkt} ἀοιδή.
to speak: thus to them fair has fitted together song.
- [165] ἀλλα^{Kon} ἄγεθ', PräAktImv ἰλή^N κοι^{PräAktOp} μὲν^{Pt} Απόλλων^N Αρτέμιδιξύν, Prp
but come may be gracious indeed Apollo to Artemis with,
- [166] χαίρετε^{PräAktImv} δὲ^{Pt} ὑμεῖς^N πᾶσαι:^{AdjN} ἐμεῖο^G δὲ^{Pt} καὶ^{Kon} μετόπισθεν^{Adv}
rejoice but you all: of me but also afterwards
- [167] μνήσασθ', AorMedImv ὅππότε^{Kon} κέν^{Pt} τις^N επιχθονίων^{AdjG} ἀνθρώπων
remember, whenever indeed someone of earth dwelling of men
- [168] ἔθαδ' Adv ἀνείρηται^{PerM/P} ξεῖνος^N ταλαπείριος^{AdjN} ἔλθων:^N AorSAkt
here has asked stranger much tried having come:
- [169] ὥιj κοῦραι, τίς^N δέ^{Pt} ὑμμιν^D ἀνήρ^N ἡδιστος^{AdjSupN} ἀοιδῶν
O maidens, who then to you man sweetest of singers
- [170] ἐνθάδε^{Adv} πωλεῖται, PräM/P καὶ^{Kon} τέω^D τέρπεσθε^{PräM/P} μάλιστα;^{AdvSup}
here goes about, and by whom you are delighted most;
- [171] ὑμεῖς^N δέ^{Pt} εὖ^{Adv} μάλα^{Adv} πᾶσαι^{AdjN} ὑποκρίνασθαι^{AorMedInf} ἀφήμως;^{Adv}
you then well very all to answer unerringly:
- [172] τυφλὸς^{AdjN} ἀνήρ, οἰκεῖ^{PräAkt} δὲ^{Pt} Χίῳ^{Prp} παιπαλοέσση^{AdjD}
blind man, he dwells but in Chios in rugged
- [173] τοῦ^G πᾶσαι^{AdjN} μετόπισθεν^{Adv} ἀριστεύσουσιν^{FuAkt} ἀοιδαί.
of him all afterwards will excel songs.
- [174] ἡμεῖς^N δέ^{Pt} ὑμέτερον^{AdjA} κλέος^N οἴσομεν,^{FuAkt} ὅσσον^A ἐπέρρη^{Prp} αἴαν
we but your fame we will carry, as far as over land
- [175] ἀνθρώπων πιστεύει^{PräM/P} πόλεις εὖ^{Adv} ναιεταώσας:^A PräAkt
of men we wander cities well well inhabited:

- [176] οἱ δέ πτ̄ ἐπὶ Prp δὴ Pt πείσονται, FuM/P εἰπεὶ Kon καὶ Kon ἐτήτυμόν AdjN ἔστιν. PräAkt
they but then indeed will be persuaded, since also true is.
- [177] αὐτὰρ Kon ἐγὼν N Pr οὐ Pt λήξω FuAkt εἰκηβόλου AdjA Ἀπόλλωνα Apollo
but I not I shall cease far shooting Apollo
- [178] ὑμνέων N PräAkt ἀργυρό τοξον, AdjA δὸν A Pr ἡύκο μος AdjN τέκε AorSAkt Λητώ.
hymning silver bowed, whom fair haired bore Leto.
- [179] ωΐ ἄνα, καὶ Kon Λυκίην καὶ Kon Μηονίην ἐρα τεινὴν AdjA
O lord, and Lycia and Maeonia lovely
- [180] καὶ Kon Μίλητον ἐχεις, PräAkt εἴναλον AdjA πόλιν ἴμερό εσσαν, AdjA
and Miletus you hold, sea girt city desirable,
- [181] αὐτὸς AdjN δέ Pt αὖ Adv Δῆ λιοι περικλύ στοιο AdjG ἀνάσσεις, PräAkt
yourself but again of Delos all washed around you rule.
- [182] εἶσι PräAkt δὲ Pt φορμίζων N PräAkt Λητούς εἱρικυδέος AdjG υἱός
he goes but lyre playing of Leto very glorious son
- [183] φόρμιγι γλαφυρῆ AdjD πρὸς Prp Πυθώ πετρή εσσαν, AdjA
with lyre hollow toward Pytho rocky,
- [184] ἄμβροτα AdjA εἵματ' εχων N PräAkt τεθυ ὧμένα: A PerM/P τοῖο G Pr δὲ Pt φόρμιγξ
immortal garments having incense scented: of him but lyre
- [185] χρυσέου AdjG ὑπὸ Prp πλήκτρου καναχῆν εχεις PräAkt ίμερό εσσαν, AdjA
of gold under of plectrum ringing it has desirable.
- [186] ἐνθεν Adv δὲ Pt πρὸς Prp Ολυμπον ἀπὸ Prp χθονός, κώστε Kon νόημα,
thence but to Olympus from earth, like thought,
- [187] εἶσι PräAkt Διός πρὸς Prp δῶμα θεῶν μεθ', Prp ὁμήγυριν ἄλλων. AdjG
he goes of Zeus to house of gods with assembly of others.
- [188] αὐτίκα Adv δέ Pt ἀθανάτοισι AdjD μέλει PräAkt κίθαρις καὶ Kon ἀοιδή:
straightway then to immortals is a care lyre and song:
- [189] Μοῦσαι μέν Pt θέ Pt ἄμα Adv πᾶσαι AdjN ἀμειβόμεναι N PräM/P ὄπι καλῆ AdjD
Muses indeed and together all answering with voice fair
- [190] ὑμνεῦσιν PräAkt δέ Pt θεῶν δῶρ' ἄμβροτα AdjA ἥδι Kon ἀνθρώπων
they hymn indeed of gods gifts immortal and of men
- [191] τλημοσύνας, ὅστις A Pr εχοντες N PräAkt ὑπὸ Prp ἀθανάτοισι AdjD θεοῖσι
sufferings, as many as having under immortal gods

- [192] ζώουσ' PräAkt
they live ἀφραδές ες AdjN
witless καὶ Kon
and ἀμήχανοι, AdjN
helpless, οὐδὲ Kon
nor δύνανται PräM/P
are able
- [193] εὑρέμεναι AorAktInf
to find θανάτοιο τ' Pt
of death καὶ Kon
and ἄκος γήραος
remedy ἄλκαρ:
ward:
- [194] αὐτὰρ Kon
but ἐυπλόκα μοι AdjN
fair tressed Χάριτες καὶ Kon
Graces and ἐύφρονες AdjN
good minded ΖΩΑΙ
Seasons
- [195] Ἀρμονίη θεός Ήβη τε Διὸς θυγάτηρ τε Αφροδίτη
Harmonia and Hebe and of Zeus daughter and Aphrodite
- [196] ὀρχεῦνται N PräAkt
dancing ἀλλήλων G Pr
of each other ἐπί Prp
upon καρπῷ χειρας
wrist hands ἐχουσαι:N PräAkt
holding:
- [197] τῇσι D Pr
among them μὲν Pt
indeed οὔτε Kon
neither αἰσχρὴ AdjN
shameful μεταμέλπεται PräM/P
is sung with οὔτε Kon
nor ἐλάχεια AdjN
very small,
- [198] ἀλλὰ Kon
but μάλα Adv
very μεγάλη AdjN
great τε Pt
and ἵδεν AorSAktInf
to see καὶ Kon
and εἶδος ἀγητή AdjN
form admirable,
- [199] Ἄρτεμις ιοχέαιρα AdjN
Artemis arrow showering ὁ μότροφος AdjN
reared together Ἀπόλλωνι.
with Apollo.
- [200] ἐν Prp δέ Pt
in then αὖ Adv
again τῇσιν D Pr
among them Ἄρης καὶ Kon
Ares and ἐύσκοπος AdjN
keen sighted Ἅργειφόντες
Argeiphontes
- [201] παιζουστοι PräAkt
are playing: αὐτὰρ Kon
but ὁ ArtN
the Φοῖβος A πόλλων
Phoebus Apollo ἐγκιθαρίζει PräAkt
plays the lyre
- [202] καλὰ AdjA
beautifully καὶ Kon
and ὕψι Adv
aloft βιβάστοι N PräAkt
stepping: αἱ γλη δέ Pt
radiance then μιν A Pr
him ἀμφιφαείνει PräAkt
shines around
- [203] μαρμαρύγαι τε Pt
flashes and ποδῶν καὶ Kon
of feet and ἐυκλώστοιο AdjG
well twisted χιτῶνος.
of tunic.
- [204] οἱ δέ Pt
they but ἐπιτέρπονται PräM/P
take delight θυμὸν μέγαν AdjA
spirit great εἰσορόωντες N PräAkt
looking on
- [205] Λητώ τε Pt
Leto and χρυσοπλόκα μος AdjN
golden haired καὶ Kon
and μητίς τα Ζεὺς
counselor Zeus
- [206] υἱός φίλον AdjA
son dear παιζοντα A PräAkt
playing μετ' Prp
among ἀθανάτοισι AdjD
immortal θεοῖσι.
gods.
- [207] πῶς Adv τέ Pt
how then ἄρα Pt
indeed σ' A Pr
you ὑμνήσω FuAkt
shall I hymn πάντως Adv
entirely εὑμνον AdjA
well hymned ἐόντα; A PräAkt
being;

- [208] ἥε Kon σ' A Pr ἐνι Prp μνηστήρσιν ἀείδω PrāAkt καὶ Kon φιλότητι,
or you in suitors I sing and in affection,
- [209] ὅππως Kon μνωόμενος N PrāMed ἔκτιες AorSAkt Αζαντίδα κούρην
how wooing you went Azantian maiden
- [210] Ἰσχυ ἄμ· Prp ἀντιθέω AdjD Ἐλατιονίδη εύπιπω; AdjD
Ischys together with godlike Elation son good in horses;
- [211] ἦ Kon ἄμ· Prp Θόρβαντι Τριο πέω γένος, ἦ Kon ἄμ· Prp Ἔρευθεῖ;
or together with Thorbas Triopaeon by race, or together with Ereuthes;
- [212] ἦ Kon ἄμ· Prp Λευκίππω καὶ Kon Λευκίπποιο δάμαρτι
or together with Leucippus and of Leucippus wife
- [213] ... πεζός, AdjN δ· Pr δ· Pt ὡς ποισιν: οὐ Pt μὴν Pt Τρίοπος γ· Pt ἐνέλειπεν, ImpAkt
on foot, who but with horses: not indeed Triopos at least failed.
- [214] ἦ Kon ως Kon τὸ ArtA πρῶτον AdjA χρηστήριον ἀνθρώποισι
or as the first oracle to men
- [215] ζητεύων N PrāAkt κατὰ Prp γαῖαν ἔβης, AorSAkt ἐκατηβόλη AdjV Ἀπόλλον;
seeking down along earth you went, far shooting Apollo;
- [216] Πιερίην μὲν Pt πρῶτον Adv ἀπ· Prp Οὐλόμποιο κατῆλθες AorSAkt
Pieria indeed first from Olympus you came down:
- [217] Λέκτου τ· Pt ἡμαθοέντα AdjA παρέστιχες ImpAkt ἥδι Kon Ἔνιηνας
Lecton and sandy you went past and Enians
- [218] καὶ Kon διὰ Prp Περραιβούς: τάχα Adv δ· Pt εἰς Prp Ιαωλκὸν ἵκανες, AorSAkt
and through Perrhaebians: soon but into Iolkos you came,
- [219] Κηναίου τ· Pt ἐπέβης AorSAkt ναυσικλειτῆς AdjG Εύβοίης.
of Cenaium and you went upon ship famed of Euboea.
- [220] στῆς AorSAkt δ· Pt ἐπι Prp Ληλάντω πεδίῳ: τό N Pr τοι D Pr οὐχ Pt ἄδει AorAkt θυμῷ
you stood but upon Lelantum plain: that to you not pleased in spirit
- [221] τεύξα σθαι AorMedInf νηόν τε Pt καὶ Kon ἄλσεα δευδρή εντα. AdjA
to make for yourself temple and also groves wooded.
- [222] ἐνθεν Adv δ· Pt Εὔριπον διαβάσις N AorAkt ἐκατηβόλη AdjV Ἀπόλλον,
thence but Euripus having crossed, far shooting Apollo,
- [223] βῆς AorSAkt ἄν Prp ὄρος ζάθεον, AdjA χλωρόν: AdjA τάχα Adv δ· Pt ἵξες AorSAkt ἀπ· Prp αὐτοῦ G Pr
you went up mountain sacred, green: soon but you came from it

- [224] ἐς^{Prp} Μυκαλησσὸν ἵων^N PräAkt καὶ^{Kon} Τευμησσὸν λεχεποίην.^{AdjA}
into Mycalessus going and Teumessus grass bedded.
- [225] Θήβης δ'^{Pt} εἰσαφίκανες^{AorSAkt} ἔδος καταειμένον^A PerPas ὕλη:
of Thebes but you arrived seat covered with wood:
- [226] οὐ^{Pt} γάρ^{Pt} πώ^{Pt} τις^N Pr ἔναιε^{ImpAkt} βροτῶν^N ιερῆ^{AdjD} ἐνὶ^{Prp} Θήβῃ,
not for yet someone dwelt of mortals holy in Thebes,
- [227] οὐδὲ^{Kon} ἄρα^{Pt} πώ^{Pt} τότε^{Adv} γ'^{Pt} ήσαν^{ImpAkt} ἀταρπιτοὶ^N οὐδὲ^{Kon} κέλευθοι
nor then yet then at least were byways nor roads
- [228] Θήβης ἀμ^{Prp} πεδίον πυροφόρον,^{AdjA} ἀλλ^{Kon} ἔχεν^{ImpAkt} ὕλη.
of Thebes along plain grain bearing, but it held wood.
- [229] ἐνθεν^{Adv} δ'^{Pt} προτέρω^{AdvKmp} ἔκτιες,^{ImpAkt} έκατηβόλ'^{AdjV} Ἀπολλον,
thence but further you went, far shooting Apollo,
- [230] Όγχηστὸν δ'^{Pt} ίξες,^{AorSAkt} Ποσειδόνιον^{AdjA} ἀγλαὸν^{AdjA} ἄλσος:
Onchestos but you came, Poseidon ian splendid grove:
- [231] ἐνθα^{Adv} νεοδημῆς^{AdjN} πῶλος αναπνέει^{PrÄkt} ἀχθόμενός^N PrM/P περ^{Pt}
there newly tamed colt breathes again being burdened indeed
- [232] ἔλκων^N PräAkt ἄρματα καλά:^{AdjA} χαμαὶ^{Adv} δ'^{Pt} ἔλατὴρ ἀγαθός^{AdjN} περ^{Pt}
dragging chariot fair: to the ground but driver good indeed
- [233] ἐκ^{Prp} διφροὶο θορῶν^N AorSAkt ὁδὸν^N ἔρχεται^{PräM/P} οἱ^N Pr δὲ^{Pt} τέως^{Adv} μὲν^{Pt}
from of chariot board leaping road he goes: they but meanwhile indeed
- [234] κείνα^A Pr ὄχεα κροτέουσι^{PrÄkt} ἀνακτορίην^{AdjA} ἀφιέντες.^N PrÄkt
those vehicles they rattle lordly sending off.
- [235] εἰ^{Kon} δὲ^{Pt} κεν^{Pt} ἄρματ' αγῆσιν^{AorAktKnj} ἐν^{Prp} ἄλσει δευδρήεντι,^{AdjD}
if but indeed chariot he may bring in grove wooded,
- [236] ἵππους μὲν^{Pt} κομέουσι,^{PrÄkt} τὰ^{ArtA} δὲ^{Pt} κλίναντες^N AorAkt ἐώσιν:^{PrÄkt}
horses indeed they tend, the but having leaned they leave:
- [237] ὡς^{Adv} γὰρ^{Pt} τὰ^{ArtA} πρώτισθ^{AdjSupA} ὁσίη γένεθ':^{AorSM/P} οἱ^N Pr δὲ^{Pt} ἀνακτι
thus for the first things holy custom became: they but to the lord
- [238] εὔχονται,^{PräM/P} διφροὺς δὲ^{Pt} θεοῦ τότε^{Adv} μοῖρα φυλάσσει.^{PrÄkt}
they pray, chariot board but of god then share fate guards.
- [239] ἐνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκτιες,^{ImpAkt} έκατηβόλ'^{AdjV} Ἀπολλον:
thence but further you went, far shooting Apollo:

- [240] Κηφισοστὸν δ' Pt ἥρ Pt ἔπειτα Adv κιχήσαο AorMed καλλιρέεθρον, AdjA
Kephissos but then afterwards you found fair flowing,
- [241] ὅς N Pr τε Pt Λιλαίη θεν Adv προχέει PrÄkt καλλίρροον AdjA ὕδωρ.
who and from Lilaea pours forth fair flowing water.
- [242] τὸν ArtA διαβάσι, N AorAkt Ἐκάεργε, AdjV καὶ Kon Ωκαλέην πολύπυργον AdjA
him having crossed, far working, and Ocalea many towered
- [243] ἐνθεν Adv ἥρ Pt εἰς Prp Ἀλίαρτον ἀφίκεο AorMed ποιήεντα. AdjA
thence then into Haliartos you came grassy.
- [244] βῆς AorSAkt δ' Pt ἐπὶ Prp Τελφούσης: τόθι Adv τοι D Pr ἄδε AorAkt χῶρος ἀπίμων AdjN
you went but upon of Telphusa: there to you pleased place unharmed
- [245] τεύξασθαι AorMedinf νηόν τε Pt καὶ Kon ἄλσεα δευδορήεντα: AdjA
to make for yourself temple and also groves wooded:
- [246] στῆς AorSAkt δὲ Pt μάλι Adv ἄγχ Adv αὐτῆς G Pr καὶ Kon μιν A Pr πρὸς Prp μῦθον ἔειπες: AorSAkt
you stood but very near of her and her toward word you spoke:
- [247] Τελφοῦσ', ἐνθάδε Adv δὴ Pt φρονέω PrÄkt περικαλλέα AdjA νηὸν
Telphusa, here indeed I intend very beautiful temple
- [248] ἀνθρώπων πων τεῦξαι AorAktInf χρηστήριον, οἴτε N Pr μοι D Pr αἰεὶ Adv
of men to make oracle, who indeed to me always
- [249] ἐνθάδι Adv ἀγινήσουσι FuAkt τε ληέσσας AdjA ἔκατόμβας,
here they will bring perfect hecatombs,
- [250] ἡμὲν Pt ὥστε N Pr Πελοπόννησον πίειραν AdjA ἔχουσιν PrÄkt
both as many as Peloponnese rich hold
- [251] ἡδι Kon ὥστε N Pr Εύρωπην τε Pt καὶ Kon ἀμφιρύτας AdjA κατὰ Prp νήσους,
and as many as Europe and also sea girt down along islands,
- [252] χρησόμενοι: N FuMed τοῖσιν D Pr δε Pt καὶ Pt ἐγώ N Pr νημερτέα AdjA βουλὴν
consulting: to them but indeed I unerring counsel
- [253] πᾶσι AdjD θεμιστεύοιμι PrÄktOp χρέων ἐνī Prp πίονι AdjD νηῷ.
to all I would govern by law of needs in rich temple.'
- [254] ὡς Adv εἰπών N AorAkt διέθηκε AorAkt θεμέλια Φοίβος Ἀπόλλων
thus having said set in place foundations Phoebus Apollo
- [255] εὔρεα AdjA καὶ Kon μάλα Adv μακρὰ AdjA διηγεκές: AdjA ἦ N Pr δὲ Pt ιδοὺσα N AorAkt
wide and very long continuous: who but having seen

- [256] Τελφοῦ σα κραδίην ἔχο λάσατο AorMed εἶπε AorSAkt τε Pt μῦθον:
Telphusa heart she became angry spoke and word:
- [257] 'φοιβε ἄναξ ἐκάεργε, AdjV ἔπος τί^A Pr τοι^D Pr ἐν^{Prp} φρεσὶ θήσω. FuAkt
'Phoebus lord far working, word what to you in thoughts I will put.
- [258] ἐνθάδι Adv ἐπει Kon φρονέ εις PräAkt τεῦ ξαι AorAktInf περικαλλέα Adja νηὸν
here since you intend to make very beautiful temple
- [259] ἔμμεναι PräAktInf ἀνθρώ ποις χρη στήριον, οἴτε N Pr τοι^D Pr αἰεὶ Adv
to be for men oracle, who indeed to you always
- [260] ἐνθάδι Adv ἀγινή σουσι FuAkt τε ληέσ σας^{AdjA} ἐκα τόμβας:
here they will bring perfect hecatombs:
- [261] ἀλλ Kon ἔκ Prp τοι^D Pr ἔρέ w, FuAkt σὺ N Pr δ Pt ἐν^{Prp} φρεσὶ βάλλεο PräMedInf σῆσι, AdjD
but out of for you I will say, you but in thoughts put your own,
- [262] πημανέ ει FuAkt σ' A Pr αἰ εἰ Adv κτύπος ἵππων ὥκει ἀών^{AdjG}
will harm you always din of horses swift
- [263] ἀρδόμε νοί^N PräM/P τ Pt ού ρηες ἐ μῶν^{AdjG} ιε ρῶν^{AdjG} ἀπὸ Prp πηγέων:
being watered and mules of my sacred from springs:
- [264] ἐνθα Adv τις N Pr ἀνθρώ πων βου λήστεται FuMed εἰσορά ασθαι PräM/PlInf
there someone of men will wish to look upon
- [265] ἄρματά τ Pt εύποι ητα^{AdjA} καὶ Kon ὡκυπό δων^{AdjG} κτύπον ἵππων
chariots and well made and of swift footed din of horses
- [266] ή Kon νη ὄν τε Pt μέ γαν^{AdjA} καὶ Kon κτήματα πόλλ^{AdjA} ἐνε όντα. A PräAkt
or temple and great and possessions many being in.
- [267] ἀλλ Kon ει Kon δή Pt τι A Pr πί θοιο, AorMedOp σὺ N Pr δε Pt κρείσ σων^{AdjNKmp} καὶ Kon ἀρείων^{AdjNKmp}
but if indeed something you would heed, you but stronger and better
- [268] ἔσσι, PräAkt ἄναξ, ἐμέ θεν, G Pr σεῦ G Pr δε Pt σθένος έστι PräAkt μέ γιστον, AdjNSup
you are, lord, of me, of you but strength is greatest,
- [269] ἐν^{Prp} κρίση ποι ησαι AorAktInf ὑ πο^{Prp} πτυχὶ παρνη σοῖο.
in Crisa to make under fold of Parnassus.
- [270] ἐνθ Adv ούθ Kon ἄρματα καλὰ^{AdjA} δο νήστεται FuMed ούτε Kon τοι^D Pr ἵππων
there neither chariots fair will shake nor to you of horses
- [271] ὡκυπό δων^{AdjG} κτύπος ἔσται FuM/P ἐ ούδη τον^{AdjA} περι^{Prp} βωμόν,
of swift footed din will be well built around altar,

- [272] ἀλλά^{Kon} τοι^D_{Pr} ώς^{Adv} προσά γιοιεν^{AorAktOp} Ίηπται ήνοι^{PerAkt} δῶρα^N
but to you thus they might bring to Healer gifts
- [273] ἀνθρώπων πιῶν κλυτὰ^{AdjN} φῦλα: σύ^N_{Pr} δὲ^{Pt} φρένας ἀμφιγεγηθώς^N_{PerAkt}
of men famed tribes: you but mind having rejoiced around
- [274] δέξαι[']_{AorMedOp} ιερὰ^{AdjA} καλὰ^{AdjA} περικτιό^N υῶν ἀνθρώπων.[']
you might receive sacred fair of neighbours of men.'
- [275] ώς^{Adv} εἰ πούσ^N_{AorAkt} Ἐκά του πέπι θε^{PerAkt} φρένας, ὅφρα^{Kon} οἱ^D_{Pr} αὐτῇ^D_{Pr}
thus having spoken of Hecatos she has persuaded mind, so that to her self
- [276] Τελφούσῃ κλέος εἴη^{PräAktOp} ἐπὶ^{Pt} χθονί, μηδ^{Kon} Ἐκά τοιο.
to Telphusa fame might be upon earth, nor of Hecatos.
- [277] ἐνθεν^{Adv} δὲ^{Pt} προτέρω^{AdvKmp} ἔκλιες, _{ImpAkt} ἐκατηβόλ·^{AdjV} Ἀπολλον:
thence but further you went, far shooting Apollo:
- [278] ίζες^{AorSAkt} δ^{Pt} ἐς^{Prp} Φλεγύων ἀνδρῶν πόλιν ὑβριστάων,^{AdjG}
you came but into of the Phlegyans of men city overbearing,
- [279] οἱ^N_{Pr} Διὸς οὐκ^{Pt} ἀλέγοντες^N_{PräAkt} ἐπὶ^{Pt} χθονὶ ναιετάσκον^{ImpAkt}
who of Zeus not caring upon earth they dwelt
- [280] ἐν^{Prp} καλῆ^{AdjD} βήσση^N Κηφισίδος^{AdjG} ἐγγύθι^{Adv} λίμνης.
in beautiful glen of Kephisos near of lake.
- [281] ἐνθεν^{Adv} καρπαλίμως^{Adv} προσέβης^{AorSAkt} πρὸς^{Prp} δειράδα^N θύων^N_{PräAkt}
thence quickly you approached toward ridge sacrificing
- [282] ίκεο^{AorSMed} δ^{Pt} ἐς^{Prp} Κρίσην ὑπὸ^{Prp} Παρνησσὸν νιφόεντα,^{AdjA}
you came but into Crisa under Parnassus snowy,
- [283] κνημὸν πρὸς^{Prp} Ζέφυρον τε τραμμένον, ^A_{PerM/P} αὐτῷ^{Kon} ὑπερθεν^{Adv}
slope toward Zephyr having been turned, but above
- [284] πέτρη ἐπικρέμαται, _{PräM/P} κοίλη^{AdjN} δ^{Pt} ὑποδέδρομε_{PerAkt} βῆσσα,
rock hangs over, hollow but has run under glen,
- [285] τρηχεῖ^{:AdjN} ἐνθα^{Adv} ἄναξ τεκμήρατο^{AorMed} Φοῖβος Ἀπόλλων
rugged: there lord determined Phoebus Apollo
- [286] νηὸν ποιήσασθαι^{AorMedInf} ἐπίρατον^{AdjA} εἴπει^{AorSAkt} τε^{Pt} μῦθον:
temple to make lovely said and word:
- [287] ἐνθάδε^{Adv} δὴ^{Pt} φρονέω^{PräAkt} τεῦξαι^{AorAktInf} περικαλλέα^{AdjA} νηὸν
here indeed I intend to make very beautiful temple

- [288] ἔμμεναι PräAktInf | ἀνθρώποις for men | χρηστήριον, oracle, | οἵτε N Pr | μοι D Pr | αἰεὶ Adv
to be | for men | oracle, | who indeed | to me | always
- [289] ἐνθάδι Adv | ἀγινήσουσι FuAkt | τε ληέσας AdjA | ἐκατόμβας,
here | they will bring | perfect | hecatombs,
- [290] ἡμὲν Pt | ὥστοι N Pr | Πελοπόννησον Peloponnes | πίειραν AdjA | ἔχουσιν, PräAkt
both | as many as | Peloponnes | rich | hold,
- [291] ἡδ' Kon | ὥστοι N Pr | Εὐρώπη Europe | τε Pt | καὶ Kon | ἀμφιρύτας AdjA | κατὰ Prp | νήσους,
and | as many as | Europe | and | also | sea girt | down along | islands,
- [292] χρησόμενοι: N FuMed | τοῖσιν D Pr | δέ Pt | ἄρα Pt | ἐγώ N Pr | νημερτέα AdjA | βουλὴν
consulting: | to those | but | then | I | unerring | counsel
- [293] πᾶσι AdjD | θεμιστεύοιμι PräAktOp | χρέων of needs | ἐνī Prp | πίονι AdjD | νηῷ temple.
to all | I would govern by law | of needs | in | rich | temple.
- [294] ὡς Adv | εἰπὼν N AorSAkt | διέθηκε AorAkt | θεμελία foundations | Φοῖβος Phoebus | Απόλλων Apollo
thus | having said | set in place | foundations | Phoebus | Apollo
- [295] εὔρεα AdjA | καὶ Kon | μάλα Adv | μακρὰ AdjA | διηγηκέε: AdjA | αὐτῷ Kon | ἐπί Prp | αὐτοῖς D Pr
wide | and | very | long | continuous: | but | upon | them
- [296] λάινον AdjA | οὐδὸν threshold | ἐθήκε AorAkt | Τροφώνιος Trophonios | ἡδ' Kon | Ἄγαμῆδης, Agamêdês,
stone | threshold | placed | Trophonios | and | Agamêdês,
- [297] υἱέες sons | Ἐργίνους, of Erginos, | φίλοι AdjN | ἀθανάτοισι AdjD | θεοῖσιν: gods:
- [298] ἀμφὶ Prp | δέ Pt | υἱὸν temple | ἐνασσαν AorAkt | ἀθέσφατα AdjA | φῦλα tribes | ἀνθρώπων of men
around | but | temple | they settled | countless | tribes | of men
- [299] ξεστοῖσιν AdjD | λάεσσιν, stones, | ἀοίδιμον AdjA | ἔμμεναι PräAktInf | αἰεί. Adv
with polished | stones, | song famed | to be | always.
- [300] ἀγχοῦ Adv | δέ Pt | κρήνη spring | καλλίρροος, AdjN | ἐνθα Adv | δράκαινα dragoness
near | but | spring | fair flowing, | there | dragoness
- [301] κτεῖνεν AorAkt | ἄναξ, lord, | Διὸς of Zeus | υἱός, son, | ἀπὸ Prp | κρατεροῖο AdjG | βιοῖο, of bow,
killed | lord, | of Zeus | son, | from | strong | of bow,
- [302] ζατρεψέα, AdjA | μεγάλην, AdjA | τέρας monster | ἄγριον, AdjA | ἦ N Pr | κακὰ evils | πολλὰ AdjA
huge nursed, | great, | monster | wild, | who | evils | many
- [303] ἀνθρώπους men | ἐρδεσκεν ImpAkt | ἐπὶ Prp | χθονί, earth, | πολλὰ AdjA | μὲν Pt | αὐτούς, A Pr
men | used to do | upon | earth, | many | indeed | them,

- [304] πολλὰ^{AdjA} δὲ^{Pt} μῆλα^N ταναύποδ',^{AdjA} εἰπει^{Kon} πέλει^{ImpAkt} πῆμα^N δαφοινόν.^{AdjN}
many but flocks long hooved, since was bane blood red.
- [305] καὶ^{Kon} ποτε^{Pt} δεξαμένη^N χρυσοθρόνου^{AdjG} ἔτρεφεν^{ImpAkt} "Ηρης
and once having received golden throned nourished of Hera
- [306] δεινόν^{AdjA} τ·^{Pt} ἀργαλέον^{AdjA} τε^{Pt} Τυφάονα,^N πῆμα^N βροτοῖσιν:
terrible and grievous and Typhon, bane for mortals:
- [307] ὅν^A ποτε^{Pt} ἄρ^{Pt} "Ηρη^N ἔτικτε^{ImpAkt} χολωσαμένη^N Διὶ^A πατρί,
whom once then Hera bore having been angry to Zeus father,
- [308] ἥνικ^{'Kon} ἄρα^{Pt} Κρονίδης^N ἐρικυδέα^{AdjA} γείναται^{AorSMed} Αθήνη^N
when then Kronidēs very glorious begot Athénē
- [309] ἐν^{Prp} κορυφῇ^N: ἦ^N δ^{Pt} αἴψα^{Adv} χολώσατο^{AorMed} πότνια^{AdjN} "Ηρη^N
in peak: she but at once became angry lady Hera
- [310] ἡδὲ^{Kon} καὶ^{Kon} ἀγρομένοισι^D μετ^{Prp} ἀθανάτοισιν^{AdjD} εἰπει^{AorSAkt}
and also having been gathered among immortals said:
- [311] κέκλυτέ^{PerAktImv} μευ,^G πάντες^{AdjN} τε^{Pt} θεοί^N πᾶσαι^{AdjN} τε^{Pt} θεάιναι,
hear of me, all and gods all and goddesses,
- [312] ὡς^{Kon} εἰμι^A ἀτιμάζειν^{PräAktInf} ἄρχει^{PräAkt} νεφεληγέρετα^{AdjN} Ζεὺς^N
that me to dishonor begins cloud gathering Zeus
- [313] πρῶτος,^{AdjNSup} εἰπει^{Kon} με^A ἄλοχον^N ποιήσατο^{AorMed} κέδυ^{AdjA} εἰδυῖαν:^A PerAkt
first, since me wife made prudent knowing:
- [314] καὶ^{Kon} νῦν^{Adv} νόσφιν^{Prp} εἰμεῖο^G τέ^{Kε} γλαυκῶπιν^{AdjA} Αθήνη,
and now apart from of me bore grey eyed Athénê,
- [315] ἦ^N πᾶσιν^{AdjD} μακάρεσσι^{AdjD} μεταπρέπει^{PräAkt} ἀθανάτοισιν:^{AdjD}
who to all blessed stands out among immortals:
- [316] αὐτὰρ^{Kon} ὁ^N γ^{Pt} ἡπεδανὸς^{AdjN} γέγονεν^{PerAkt} μετὰ^{Prp} πᾶσι^{AdjD} θεοῖσι^N
but he at least feeble has become among all gods
- [317] παῖς^N ἐμὸς^{AdjN} "Ηφαιστος,^N ρικνὸς^{AdjN} πόδας,^N ὅν^A τέκον^{AorSAkt} αὐτή:^N
child my Hephaistos, shrunken feet, whom I bore her self:
- [318] ῥίψα^{AorAkt} ἀνὰ^{Prp} χεροῖν^N ἐλοῦσα^N καὶ^{Kon} ἔμβαλον^{AorAkt} εὔρει^{AdjD} πόντῳ^N
I threw up hands having taken and I cast into wide sea:
- [319] ἀλλά^{Kon} εἰ^A Νηρῆιος^N θυγάτηρ^N Θέτις^N ἀργυρόπεζα^{AdjN}
but him of Nereus daughter Thetis silver footed

- [320] δέξατο AorMed καὶ Kon μετὰ Prp ἦσι^D Pr κασιγνή τησι κό μισσεν. AorAkt
received and among her sisters she brought.
- [321] ὡς Kon ὄφελ Pt ἄλλο AdjA θεοῖσι οἰσι χαρίζε σθαι PräM/Plnf μακάρεσσι. AdjD
thus would that other to the gods to show favour to the blessed.
- [322] σχέτλιε, AdjV ποικιλο μῆτα, AdjV τί^A Pr νῦν Adv μη τίσεαι PräMed ἄλλο; AdjA
wretch, wily counselled, what now do you plan other;
- [323] πῶς Adv ἔτ ληγις AorSAkt οἴος AdjN τεκέ ειν AorAktInf γλαυκῶπιν AdjA Αθήνη;
how you dared alone to beget grey eyed Athénê;
- [324] οὐκ Pt ἀν Pt ἐγώ N Pr τεκό μην; AorMed καὶ Kon σὴ AdjN κε κλημένη N PerM/P
not indeed I I would have borne; and your having been called ἔμπης Adv nevertheless
- [325] ἥτις ImpAkt ρ Pt ἐν Prp ἀθανά τοισιν, AdjD οἱ N Pr ούρανὸν εύρων AdjA ἔχουσι. PräAkt
I was then among immortals, who sky wide hold.
- [326] φράζεο PräMedimv νῦν Adv μή Pt τοὶ^D Pr τι^A Pr κα κὸν AdjA μη τίσοι' FuMed ὅπισσω. Adv
take heed now not to you anything evil I will devise afterwards.
- [327] καὶ Kon νῦν Adv μέντοι Pt ἐγώ N Pr τεχ νήσομαι, FuMed ὡς Kon κε Pt γέ νηται AorMedKnj
and now however I I will contrive, so that indeed may become
- [328] παῖς ἐμός, AdjN ὅς N Pr κε Pt θεοῖσι με ταπέρεποι PräAktOp ἀθανά τοισιν, AdjD
child mine, who indeed to gods might stand out among immortals,
- [329] οὔτε Kon σὸν AdjA αἰσχύνασ^N AorAkt ιερὸν AdjA λέχος οὔτ Kon ἐμὸν AdjA αὐτῆς. G Pr
neither your having shamed sacred bed nor my of her self.
- [330] οὐδὲ Kon τοὶ^D Pr εἰς Prp εύ νὴν πω λήσομαι, FuMed ἀλλ Kon ἀπὸ Prp σειο G Pr
nor to you into bed I will go, but away from of you
- [331] ὡς Adv εἰ πούσο N AorSAkt ἀπὸ Prp νόσῳ Prp θεῶν Kíe ImpAkt χωμέ νη N PräM/P κῆρ.
thus having said away from apart from gods she went being angry heart.
- [332] αὐτίκ Adv ἐπειτ Adv ἡράτο ImpMed βοῶπις AdjN πότνια AdjN Ἡρη,
at once then prayed ox eyed lady Hera,
- [333] χειρὶ καταπρη νεῖ AdjD δ Pt ἔλα σε AorAkt χθόνα καὶ Kon φάτο ImpMed μῦθον:
with hand headlong but smote earth and spoke word:
- [334] κέκλυτε PerAktImv νῦν Adv μευ, G Pr Γαῖα καὶ Kon ούρανὸς εύρων AdjN ὑπερθευ Adv
hear now of me, Earth and Sky wide above
- [335] Τιτῆ νέες τε Pt θεοί, τοὶ N Pr ὑπὸ Prp χθονὶ ναιετά ούτες N PräAkt
Titans and gods, who under earth dwelling

[336] Τάρταρον ἀμφὶ ^{Prp} μέγαν , ^{AdjA} τῶν ^G _{Pr} ἐξ ^{Prp} ἄνδρες τε ^{Pt} θεοί τε: ^{Pt}
Tartarus around great, of them out of men and gods and:
[337] αὐτοὶ ^{AdjN} νῦν ^{Adv} μεν ^G _{Pr} πάντες ^{AdjN} ἀκούσατε ^{AorAktImv} καὶ ^{Kon} δότε ^{AorAktImv} παιδιά
yourselves now of me all hear and give child
[338] νόσφι ^{Prp} Διός , μηδέν ^A _{Pr} τι ^A _{Pr} βίην έπιδευέα ^{AdjA} κείνου: ^G _{Pr}
apart from of Zeus, nothing at all force lacking of that one:
[339] ἀλλ᾽ ^{Kon} ὅν ^N _{Pr} γε ^{Pt} φέρτερος ^{AdjNKmp} ἔστω, ^{PräAktImv} ὅσον ^A _{Pr} Κρόνου εὔρυο ^{AdjA} Ζεύς.
but he at least stronger let be, as much as of Kronos wide eyed Zeus.
[340] ὣς ^{Adv} ἄρα ^{Pt} φωνήσασ , ^N _{AorAkt} ἵμασε ^{AorAkt} χθόνα χειρὶ παχεῖη : ^{AdjD}
thus then having spoken smote earth with hand thick:
[341] κινήθη ^{AorPas} δέ ^{Pt} ἄρα ^{Pt} Γαῖα φερέσβιος : ^{AdjN} ἡ ^N _{Pr} δέ ^{Pt} ἰδοῦσα ^N _{AorSAkt}
was moved but then Earth life bringing: she but having seen
[342] τέρπετο ^{ImpMed} δὴ ^A _{Pr} κατὰ ^{Prp} θυμόν: όί ^{ετο} ^{ImpMed} γάρ ^{Pt} τελέεσθαι. ^{PräM/Plinf}
was delighting her own according to spirit: was thinking for to be fulfilled.
[343] ἐκ ^{Prp} τούτου ^G _{Pr} δὴ ^{Pt} ἔπειτα ^{Adv} τελεσφόρον ^{AdjA} εἰς ^{Prp} ἐνιαυτὸν
out of this indeed then fulfilment bringing into year
[344] οὔτε ^{Kon} πότε ^{Pt} εἰς ^{Prp} εὖνὴν Διὸς ἥλυθε ^{AorSAkt} μητιόεντος , ^{AdjG}
neither ever into bed of Zeus came counselling,
[345] οὔτε ^{Kon} πότε ^{Adv} ἐς ^{Prp} θῶκον πολυδαίδαλον, ^{AdjA} ώς ^{Kon} τὸ ^{ArtA} πάρος ^{Adv} περ ^{Pt}
neither ever into seat much wrought, as the formerly indeed
[346] αὐτῷ ^D _{Pr} ἐφεζομένη ^N _{PräM/P} πυκινὰς ^{AdjA} φραζέσκετο ^{ImpM/P} βουλάς:
to him sitting upon close was considering counsels:
[347] ἀλλ᾽ ^{Kon} ἥν ^N _{Pr} γέ ^{Pt} ἐν ^{Prp} νηοῖσι πολυλλίστοισι ^{AdjD} μένουσα ^N _{PräAkt}
but who indeed in temples much prayed to remaining
[348] τέρπετο ^{ImpM/P} οῖς ^D _{Pr} ἱεροῖσι ^{AdjD} βοῶπις ^{AdjN} πότνια ^{AdjN} Ἡρη.
was delighting in which sacred cow eyed lady Hera.
[349] ἀλλ᾽ ^{Kon} ὅτε ^{Kon} δὴ ^{Pt} μῆνες τε ^{Pt} καὶ ^{Kon} ἡμέραι ἔξετε ^{ImpM/P} λεῦντο ^{ImpM/P}
but when indeed months and also days were being fulfilled
[350] ἀψ ^{Adv} περιτελλομένου ^G _{PräM/P} ἔτεος ^{AdjD} καὶ ^{Kon} ἐπήλυθον ^{AorSAkt} ῶραι,
back of revolving of year and came seasons,
[351] ἥν ^N _{Pr} δέ ^{Pt} ἔτεκ , ^{AorSAkt} οὔτε ^{Kon} θεοῖς έναλιγκιον ^{AdjA} οὔτε ^{Kon} βροτοῖσι,
she then bore to gods like nor to mortals,

[352] δεινόν ^{AdjA}	τ· ^{Pt}	ἀργαλέον ^{AdjA}	τε ^{Pt}	Τυφάονα,	πῆμα	βρο	τοῖσιν.
dreadful	and	grievous	also	Typhoon,	bane	to mortals.	
[353] αὐτίκα ^{Adv}	τόνδε ^A Pr	λα	βοῦσα ^N AorSAkt	βοῶπις ^{AdjN}	πότνια ^{AdjN}	“Ηρη	
at once	this	having taken	cow eyed	lady	Hera		
[354] δῶκεν ^{AorSAkt}	ἔπειτα ^{Adv}	φέ	ρουσα ^N PräAkt	κα κῷ	κακόν:	ἡ ^N Pr	δ· ^{Pt} ὑπέ δεκτο· ImpM/P accepted.
gave	then	carrying	to evil	evil:	she	then	
[355] ὃς ^N Pr	κακὰ ^{AdjA}	πόλλα ^{·AdjA}	ἔρ	δεσκεν ^{ImpAkt}	ἀ γακλυτὰ ^{AdjA}	φῦλ’	άν θρώπων:
who	evils	many	was doing	famed	tribes	of men:	
[356] ὃς ^N Pr	τῇ ^D Pr	γ· ^{Pt}	ἀντιά ^{Sειε,} AorAktOp	φέ	ρεσκέ ^{ImpAkt}	μιν ^A Pr	αῖσιμον ^{AdjA}
whoever	to her	indeed	would meet,	was bringing	him	fated	ἡμαρ, day,
[357] πρίν ^{Kon}	γε ^{Pt}	οἰ ^D Pr	ἰὸν	ἐ φῆκε ^{AorAkt}	ἄναξ	ἐκά εργος ^{AdjN}	Ἄ πόλλων
before	indeed	to her	arrow	sent	lord	far working	Apollo
[358] καρτερόν: ^{AdjA}	ἡ ^N Pr	δ· ^{Pt}	οδύ νησιν	ἐ ρεχθομέ νη ^N Präm/P	χαλε	πῆσι ^{AdjD}	χῶρον.
mighty:	she	then	with pains	being racked	grievous		
[359] κείτο ^{ImpM/P}	μέγ ^{Adv}	ἀσθμαί	νουσα ^N PräAkt	κυ λινδομέ νη ^N Präm/P	κατά ^{Prp}		
was lying	greatly	panting	rolling	down along	χῶρον.		
[360] θεσπεσίη ^{AdjN}	δ· ^{Pt}	ἐνο πὴ	γένετ'	ἄσπετος: ^{AdjN}	ἡ ^N Pr	δὲ ^{Pt}	καθ ^{·Prp}
wondrous	but	cry	became	unspeakable:	she	but	through down
[361] πυκνὸ ^{AdjA}	μάλ ^{Adv}	ἐνθα ^{Adv}	καὶ ^{Kon}	ἐ λίσσετο, ^{ImpM/P}	λεῖπε ^{ImpAkt}	δὲ ^{Pt}	θεμ
thickly	very	here	and	was coiling,	left	but	sp
[362] φοινὸ ^{AdjA}	ά	ποπνείουσ· ^N PräAkt	δ· ^{Pt}	ἐ πηύξατο ^{AorM/P}	Φοίβος	Ἄ πόλλων:	
blood red	breathing out:	he	then	uttered	Phoebus	Apollo:	
[363] ἐνταυθοῖ ^{Adv}	νῦν ^{Adv}	πύθευ	AorAktImv	ἐ πὶ ^{Prp}	χθονὶ	βωτια	νείρη: ^{AdjD}
here	now	rot	upon	earth	man	nourishing:	
[364] οὐδὲ ^{Kon}	σύ ^N Pr	γε ^{Pt}	ζώουσα ^N PräAkt	κα κὸν ^{AdjA}	δή λημα	βρο	τοῖσιν
nor	you	indeed	living	evil	bane	to mortals	
[365] ἔσσεαι, ^{FuM/P}	οἱ ^N Pr	γαίης	πολυ φόρβου ^{AdjG}	καρπὸν	ἐ δοντες ^N PräAkt		
you will be,	who	of earth	much fed	fruit	eating		
[366] ἐνθάδ ^{·Adv}	ἀ γινήσουσι ^{FuAkt}	τε ληέσ	σας ^{AdjA}	ἐκα τόμβας:			
here	they will bring	perfect		hecatombs:			
[367] οὐδέ ^{Kon}	τί ^A Pr	τοι ^D Pr	θάνα τόν	γε ^{Pt}	δυ σηλεγέ ^{·AdjA}	οὔτε ^{Kon}	Τυ φωεὺς
nor	anything	to you	death	indeed	hard to tell	neither	Typhoeus

- [368] ἀρκέσει_{FuAkt} οὔτε_{Kon} Χίμαιρα δυσώνυμος,_{AdjN} ἀλλά_{Kon} σε_A_{Pr} γέ_{Pt} αύτοῦ_{Adv}
will ward off neither Chimaera ill named, but you indeed on the spot
- [369] πύσει_{FuAkt} Γαῖα μέλαινα_{AdjN} καὶ_{Kon} ἡλέκτωρ Ὑπερίων.
will rot Earth black and beaming Hyperion.
- [370] ὡς_{Adv} φάτ'_{ImpAkt} ἐπευχόμενος_N_{PräM/P} τὴν_A_{Pr} δὲ_{Pt} σκότος ὄσσες κάλυψε._{AorAkt}
thus he spoke praying: her but darkness eyes covered.
- [371] τὴν_A_{Pr} δὲ_{Pt} αὐτοῦ_{Adv} κατέπιστ'_{AorSAkt} ιερὸν_{AdjN} μένος Ἡελίοιο,
her then on the spot rotted holy might of Helios,
- [372] ἐξ_{Prp} οὗ_G_{Pr} νῦν_{Adv} Πυθώ_{PräAkt} κικλήσκεται:_{PräM/P} οἱ_N_{Pr} δὲ_{Pt} ἄνακτα
from which now Pytho is called: they but lord
- [373] Πύθιον_{AdjA} ἀγκαλέουσιν_{PräAkt} ἐπώνυμον,_{AdjA} οὖνεκα_{Kon} κεῖθ_{Adv}
Pythian they call eponymous, because there
- [374] αὐτοῦ_{Adv} πύσει_{AorAkt} πέλωρ μένος ὁξέος_{AdjG} Ἡελίοιο.
on the spot rotted monster might of keen of Helios.
- [375] καὶ_{Kon} τότε_{Adv} ἄρη_{Pt} ἔγνω_{AorSAkt} ἦσιν_D_{Pr} εἰνὶ_{Prp} φρεσὶ_{PräAkt} Φοίβος_A πόλλων,
and then indeed he knew with his in minds Phoebus Apollo,
- [376] οὖνεκα_{Kon} μιν_A_{Pr} κρήνη καλλίρροος_{AdjN} ἔξαπταφησε:_{AorAkt}
because him spring fair flowing deceived utterly:
- [377] βῆ_{AorSAkt} δὲ_{Pt} ἐπὶ_{Prp} Τελφούσῃ κεχολωμένος, _N_{PerM/P} αἴψα_{Adv} δὲ_{Pt} ἵκανε:_{ImpAkt}
went then to Telphusa having been angered, quickly then was coming:
- [378] στῆ_{AorSAkt} δὲ_{Pt} μάλα_{Adv} ἄγχ_{Adv} αὐτῆς_G_{Pr} καὶ_{Kon} μιν_A_{Pr} πρὸς_{Prp} μῦθον εἰπε:_{AorSAkt}
stood but very near of her and her toward word spoke:
- [379] Τελφούση, οὐκ_{Pt} ἄρη_{Pt} ἐμελλεις_{ImpAkt} ἐμὸν_{AdjA} νόον ἔξαπταφοῦσα_N_{PräAkt}
Telphousa, not then you were going to my mind deceiving
- [380] χῶρον_{AdjD} ἔχουση_N_{PräAkt} ἐρατὸν_{AdjA} προρέειν_{PräAktInf} καλλίρροον_{AdjA} ὕδωρ.
place holding lovely to flow forth fair flowing water.
- [381] ἐνθάδε_{Adv} δὴ_{Pt} καὶ_{Kon} ἐμὸν_{AdjN} κλέος ἐσσεται,_{FuM/P} οὐδὲ_{Kon} σὸν_{AdjN} οἰης._{AdjG}
here indeed and my fame will be, nor your alone.
- [382] ἦ_{Pt} καὶ_{Kon} ἐπὶ_{Prp} ῥίον ὥσε_{AorSAkt} ἄναξ ἐκεργος_{AdjN} Απόλλων
indeed and upon headland pushed lord far working Apollo
- [383] πετράης_{AdjD} προχυτῆσιν_{AdjD} ἀπέκρυψεν_{AorAkt} δὲ_{Pt} ῥέεθρα
with rocky outpoured, he hid but streams

- [384] καὶ Kon βω μὸν ποιήσατ' AorM/P ἐν Prp ἄλσεῖ δευδρῆ εντι, AdjD
and altar made for himself in grove tree filled,
- [385] ἄγχι Adv μά λα Adv κρή νης καλ λιρρόου: AdjG ἐνθαδ Adv ἄ νακτι
near very of spring fair flowing: here to the lord
- [386] πάντες AdjN ἐ πίκλη σιν Τελ φουσίω AdjD εὔχετό ωνται, PräM/P
all by surname Telphusian pray,
- [387] ούνεκα Kon Τελφού σης ιε ρῆς AdjG ἦ σχυνε AorAkt ρέ εθρα.
because of Telphusa holy he shamed streams.
- [388] καὶ Kon τότε Adv δὴ Pt κατὰ Prp θυμὸν ἐ φράζετο ImpM/P Φοῖβος Α πόλλων,
and then indeed according to spirit was devising Phoebus Apollo,
- [389] οὕστινας^A Pr ἀνθρώ πους ὅρ γείουας AdjA εἰσαγά γοιτο, AorM/POp
whom men temple servants he might bring in,
- [390] οἱ^N Pr θερα πεύσον ται FuM/P Πυθοῖ ἐνι Prp πετρη ἐσση: AdjD
who will serve at Pytho in rocky:
- [391] ταῦτ' A Pr ἄρα Pt ὥρμαί νων^N PräAkt ἐνό ησ' AorSAkt επὶ Prp οἴνοπι AdjD πόντῳ
these things then pondering he perceived upon wine dark sea
- [392] νῆα θοήν: AdjA ἐν Prp δ· Pt ἄνδρες εσαν ImpAkt πολέ ες AdjN τε Pt καὶ Kon ἐσθλοί, AdjN
ship swift: in then men were many and also noble,
- [393] Κρῆτες ἀ πὸ Prp Κνωσοῦ Μινωίου, AdjG οἱ^N Pr ἄρα Pt ἄ νακτι
Cretans from of Knossos Minos ian, who then to the lord
- [394] ιερά τε Pt ῥέ ζουσι PräAkt καὶ Kon ἀγγέλ λουσι PräAkt θέ μιστας
rites and perform and announce ordinances
- [395] φοίβου AdjG Α πόλλωνος χρυσαόρου, AdjG ὅττι Kon κεν Pt εἰπη PräAktKnj
of Phoebus of Apollo golden sworded, whatever indeed he may say
- [396] χρείων^N PräAkt ἐκ Prp δάφ νης γυά λων ὕπο Prp Παρνη σοῖο.
oracling out of laurel of hollows under of Parnassus.
- [397] οἱ^N Pr μὲν Pt ἐ πὶ Prp πρήξιν καὶ Kon χρήματα νηὶ μελαίνη AdjD
they indeed for business and goods in ship black
- [398] ἐς Prp Πύλον ἡμαθό εντα AdjA Πυλοιγενέ ας AdjA τ· Pt ἀνθρώπους
into Pylos sandy Pylos born and men
- [399] ἔπλεον: ImpAkt αὐτὰρ Kon ὁ N Pr τοῖσι D Pr συνήντετο ImpM/P Φοῖβος Α πόλλων:
were sailing: but he with them was meeting Phoebus Apollo:

- [400] ἐν^{Prp} πόν^T τῷ δ' ^{Pt} ἐπόρουσε^{ImpAkt} δέ μας δελφῖνι ἐοικώ^N_{PerAkt}
in sea then was bounding form to a dolphin resembling
- [401] νῇ θοῆ^{AdjD} καὶ^{Kon} κεῖτο^{ImpM/P} πέλωρ μέγα^{AdjN} τε^{Pt} δεινόν^{AdjN} τε:^{Pt}
on ship swift and was lying monster great and terrible and:
- [402] τῶν^G δ'^{Pt} οὐτὶς^N κατὰ^{Prp} θυμὸν ἐπεφράσαθ^{AorM/P} ὥστε^{Kon} νοῆσαι^{AorAktInf}
of them then no one according to spirit contrived so as to perceive
- [403] πάντος^{Adv} ἀνασσείσασκε^{ImpAkt} τίνασσε^{ImpAkt} δέ^{Pt} νήια^{AdjA} δοῦρα.
everywhere used to rule, was shaking but ship beams.
- [404] οἱ^N δ'^{Pt} ἀκέων^{Adv} ἐν^{Prp} νῇ καθάτο^{ImpM/P} δειμαίνοντες^N_{PräAkt}
they then silently in ship were sitting fearing:
- [405] οὐδ^{Kon} οἱ^N γ'^{Pt} ὅπλ' ἔλυον^{ImpAkt} κοίλην^{AdjA} ἀνὰ^{Prp} νήια μέλαιναν^{AdjA}
nor they indeed tackle were loosing hollow along ship black,
- [406] οὐδ^{Kon} ἔλυον^{ImpAkt} λαῖφος νηὸς κυανοπρώροιο^{AdjG}
nor were loosing sail of ship dark prowed,
- [407] ἀλλ^{Kon} ὡς^{Kon} τὰ^{ArtA} πρώτιστα^{AdjSupA} κατεστήσαντο^{AorM/P} βοεῦσιν,
but as the first things they set up with cables,
- [408] ὡς^{Adv} ἐπλεον^{:ImpAkt} κραιπνὸς^{AdjN} δέ^{Pt} Νότος κατόπισθεν^{Adv} ἐπειγε^{ImpAkt}
thus were sailing: swift but Notos from behind was urging
- [409] νῆια θοήν^{AdjA} πρῶτον^{Adv} δὲ^{Pt} παρημείβοντο^{ImpM/P} Μάλειαν,
ship swift: first but they were passing Maléa,
- [410] πᾶρ^{Prp} δὲ^{Pt} Λακωνίδα^{AdjA} γαιαν^{AdjA} ἀλιστέφανον^{AdjA} πτολίεθρον
by but Laconian land sea crowned city
- [411] ίξον^{AorSAkt} καὶ^{Kon} χῶρον^{AdjA} τερψιμβρότου^{AdjG} Ἡελίοιο,
they came and place of delighting mortals of Helios,
- [412] Ταίναρον, ένθα^{Adv} τε^{Pt} μῆλα βαθύτριχα^{AdjN} βόσκεται^{PräM/P} αἰει^{Adv}
Taenarum, where and flocks deep haired grazes always
- [413] Ἡελίοιο ἄνακτος, ἔχει^{PräAkt} δ'^{Pt} ἐπιτερπέα^{AdjA} χῶρον.
of Helios of lord, it has then delightful place.
- [414] οἱ^N μὲν^{Pt} ἄρ^{Pt} ἐνθ^{Adv} έθελον^{ImpAkt} νῆια σχεῖν^{AorSAktInf} ἥδ^{Kon} ἀποβάντες^N_{AorSAkt}
they indeed then there were willing ship to have and having stepped off
- [415] φράσσασθαι^{AorMedInf} μέγα^{AdjA} θαῦμα καὶ^{Kon} ὄφθαλμοισιν οἴδεσθαι,^{AorMedInf}
to ponder great wonder and with eyes to see,

- [416] εἰ^{Kon} μενέει^{PräAkt} νη̄ ὁς γλαφυρῆς^{AdjG} δαπέδοισι πέλωρον
if remains of ship hollow on decks monster
- [417] ή^{Kon} εἰς^{Prp} οἴδμ' αλιον^{AdjA} πολυΐχθυον^{AdjA} αὔτις^{Adv} ὀρούσει.^{FuAkt}
or into wave sea much fish again will spring.
- [418] ἀλλά^{Kon} οὐ^{Pt} πηδαλίοισιν ἐπείθετο^{ImpM/P} νη̄ς εὖ εργής,^{AdjN}
but not to the rudders was obeying ship well built,
- [419] ἀλλὰ^{Kon} παρεκ^{Prp} Πελοπόννησον πίειραν^{AdjA} ἔχουσα^N PräAkt
but past Peloponnesus rich having
- [420] ἦλι^{ImpAkt} ὁδόν: πνοιῇ δὲ^{Pt} ἄναξ ἐκάεργος^{AdjN} Ἀπόλλων
was going way: with a breeze but lord far working Apollo
- [421] ρηιδίως^{Adv} ἴθυν^{: ImpAkt} ή^N Pr δέ^{Pt} πρήσσουσα^N PräAkt κέλευθον
easily was directing: she but accomplishing course
- [422] Ἀρήνην ίκανε^{ImpAkt} καὶ^{Kon} Ἀργυφέην ἐρατεινὴν^{AdjA}
Arena was coming and Argyphaea lovely
- [423] καὶ^{Kon} Θρύον, Αλφειοῖο πόρον, καὶ^{Kon} ἔύκτιτον^{AdjA} Αἴπυ
and Thryon, of Alpheios ford, and well built Aipu
- [424] καὶ^{Kon} Πύλον ἡμαθόεντα^{AdjA} Πυλοιγενέας^{AdjA} τὸ^{Pt} ἀνθρώπους.
and Pylos sandy Pylos born and men.
- [425] βῆ^{AorSAkt} δὲ^{Pt} παρα^{Prp} Κρουνοὺς καὶ^{Kon} Χαλκίδα καὶ^{Kon} παρὰ^{Prp} Δύμη
went but past Krounoi and Chalkis and past Dyme
- [426] ήδε^{Kon} παρ^{Prp} Ἡλίδα δῖαν,^{AdjA} ὅθι^{Adv} κρατέουσιν^{PräAkt} Ἔπειοί.
and past Elis divine, where rule Epeians.
- [427] εὗτε^{Kon} Φερᾶς ἐπέβαλλεν,^{ImpAkt} ἀγαλλομένη^N PrM/P Διὸς οὔρω,
when Pherae was bearing on, rejoicing of Zeus with fair wind,
- [428] καὶ^{Kon} σφιν^{D Pr} ὑπὲκ^{Prp} νεφέων Ίθάκης τὸ^{Pt} ὄρος αἱπὺ^{AdjN} πέφαντο^{PerM/P}
and to them from under of clouds of Ithaca and mountain steep had appeared
- [429] Δουλίχιόν τε^{Pt} Σάμη τε^{Pt} καὶ^{Kon} ύλη εσσα^{AdjN} Ζάκυνθος.
Doulichion and Same and and wooded Zakynthos.
- [430] ἀλλά^{Kon} ὅτε^{Kon} δὴ^{Pt} Πελοπόννησον παρενίσατο^{AorMed} πᾶσαν^{AdjA}
but when indeed Peloponnesus went past all
- [431] καὶ^{Kon} δὴ^{Pt} ἐπὶ^{Prp} Κρίσης κατεφαίνετο^{ImpM/P} κόλπος ἀπείρων,^{AdjN}
and indeed toward of Crisa was appearing bay boundless,

[432] ὅστε ^N _{Pr} διέκ ^{Prp} Πελοπόννησον πίειραν ^{AdjA} ἐέργει: ^{PräAkt}	which across Peloponnesus rich encloses:
[433] ἦλθ ^{AorSAkt} ἀνεμος ^N Ζέφυρος μέγας, ^{AdjN} αἴθριος, ^{AdjN} ἐκ ^{Prp} Διὸς αἴσης,	came wind Zephyros great, clear, from of Zeus of decree,
[434] λάβρος ^{AdjN} ἐπαιγίζων ^N _{PräAkt} ἔξ ^{Prp} αἰθέρος, ὄφρα ^{Kon} τάχιστα ^{AdvSup}	raging buffeting out of of upper air, so that most swiftly
[435] νηῦς ἀνύσειε ^{AorAktOp} θεούσα ^N _{PräAkt} θαλάσσης ἀλμυρὸν ^{AdjA} υδωρ.	ship might make good running of sea salty water.
[436] ἄψωρ ^{Adv} ποι ^{Pt} ἐπειτα ^{Adv} πρὸς ^{Prp} ἡώ ^{Pt} τ ^{Pt} ἡλιόν ^{Pt} τε ^{Pt}	back indeed then towards dawn and sun and
[437] ἐπλεον: ^{ImpAkt} ἥγεμόν ^N _{ImpAkt} νευε ^N _{ImpAkt} δ ^{Pt} ἄναξ ^N Διὸς υἱὸς ^N Απόλλων:	were sailing: was guiding but lord of Zeus son Apollo:
[438] ίζον ^{AorSAkt} δ ^{Pt} ἐς ^{Prp} Κρίσην εύδείελον, ^{AdjA} ἀμπελόεσσαν, ^{AdjA}	came but into Crisa well visible, vine grown,
[439] ἐς ^{Prp} λιμένι: ἦ ^N _{Pr} δ ^{Pt} ἀμάθοισιν εχρίμψατο ^{AorMed} ποντοπόρος ^{AdjN} νηῦς.	into harbor: she but on sands drew near sea faring ship.
[440] ἐνθ ^{Adv} ἐκ ^{Prp} υηὸς ^N ὄρουσε ^{AorSAkt} ἄναξ ^N ἐκάεργος ^{AdjN} Απόλλων,	there out of of ship leapt lord far working Apollo,
[441] ἀστέρι εἰδόμενος ^N _{PräM/P} μέσω ^{AdjD} ἡματι: τοῦ ^G _{Pr} δ ^{Pt} ἀπὸ ^{Prp} πολλαῖ ^{AdjN}	to a star seeming in mid day: of him and from many
[442] σπινθαρίδες πωτῶντο, ^{ImpM/P} σέλας δ ^{Pt} εἰς ^{Prp} οὐρανὸν ίκεν: ^{AorSAkt}	sparks were fluttering, light and into heaven reached:
[443] ἐς ^{Prp} δ ^{Pt} ἄδυτον κατέδυσε ^{AorAkt} διὰ ^{Prp} τριπόδων ἐριτίμων. ^{AdjG}	into and inner sanctum went down through of tripods very precious.
[444] ἐνθ ^{Adv} ἄρ ^{Pt} ὅν _{Pr} γε ^{Pt} φλόγα δαῖε ^{ImpAkt} πι φαυσκόμενος ^N _{PräM/P} τὰ ^{ArtA} ἄ ^A _{Pr} κῆλα:	there then he who at least flame was kindling showing forth the his shafts:
[445] πᾶσαν ^{AdjA} δὲ ^{Pt} Κρίσην κάτεχεν ^{ImpAkt} σέλας: αὶ ^N _{Pr} δ ^{Pt} ὄλολυξαν ^{AorAkt}	all but Crisa held radiance: they and shrieked
[446] Κρισαίων ἄλοχοι καλλίζων ^{AdjN} τε ^{Pt} θύγατρες	of the Crisaeans wives fair girdled and daughters
[447] Φοίβου ὑπό ^{Prp} ρήπης: μέγα ^{AdjA} γὰρ ^{Pt} δέος ἔμβαλ ^{AorSAkt} ἐκάστω. ^{AdjD}	of Phoebus under of blast: great for fear cast into to each.

[448]	ἐνθεν ^{Adv}	δέ ^{Pt}	αὕτη ^{Adv}	ἐπὶ ^{Prp}	υῆς	νόημ [']	ώς ^{Adv}	ἀλτο ^{AorSMed}	πέτεσθαι, ^{PräM/Plinf}
	thence	then	again	onto	ship	thought	thus	leapt	to fly.
[449]	ἀνέρι	εἰδόμενος ^N	πρᾶμ/π	αἰ	ζηῶ ^{AdjD}	τε ^{Pt}	κρατερῷ ^{AdjD}	τε , ^{Pt}	
	to a man	seeming		stalwart	and	strong		and,	
[450]	πρωθήβη, ^{AdjD}	χαίτης	εἰλυμένος ^N	περμ/π	εύρεας ^{AdjA}		ώμους:		
	in prime,	with locks	wrapped		broad		shoulders:		
[451]	καὶ ^{Kon}	σφεας ^A	πρ	φωνήσας ^N	αορAkt	ἔπεια	πτερόεντα ^{AdjA}	προσηγόρισα: ^{ImpAkt}	
	and	them		having called	words	winged		addressed:	
[452]	ῳ ^{iij}	ξεῖνοι	τίνες ^N	πρ	ἔστε; ^{PräAkt}	πόθεν ^{Adv}	πλεῖθ ^{PräAkt}	ὑγρὰ ^{AdjA}	κέλευθα;
O	strangers,	who		are;	whence	do you sail	wet		ways:
[453]	ἢ ^{Kon}	τι ^A	πρ	κατὰ ^{Prp}	πρῆξιν	ἢ ^{Kon}	μαψιδίων ^{Adv}	ἀλάλησθε ^{περμ/π}	
	or	something	for the sake of	business	or	blindly		have wandered	
[454]	οἵα ^A	πε ^{Pt}	ληιστῆρες	ὑπειρ ^{Prp}	ἄλα,	τοῖν ^{Pr}	τέ ^{Pt}	ἄλωνται ^{πρᾶμ/π}	
such as	and	raiders	over	sea,	those	and		wander	
[455]	ψυχᾶς	παρθέμενοι, ^N	αορMed	κακὸν ^{AdjA}	ἄλλοδα	ποιῶν ^{AdjD}	φέροντες; ^N	πρᾶAkt	
lives	having risked,			evil	to strangers		bringing;		
[456]	τίφθ ^A	οὐ	τως ^{Adv}	ἢ ^{σθον}	ιμπΜ/π	τετιητοες, ^N	περAkt	ούδε ^{Kon}	ἐπιπρ
why	then	so		you sit		sorrowing,		nor	onto
									land
[457]	ἐκβῆτ ^{',AorSAkt}	οὐδὲ ^{Kon}	καθ ^{Prp}	ὄπλα	μελαίνης ^{AdjG}	νηὸς	ἔθεσθε; ^{AorMed}		
did you go out,	nor	down	gear	of black	of ship	did you set;			
[458]	αὕτη ^N	μέν ^{Pt}	γε ^{Pt}	δίκη	πέλει ^{PräAkt}	ἀνδρῶν	ἀλφηστάων, ^{AdjG}		
this	indeed	at least	custom law	is		of men	toil earning,		
[459]	ὅπποτ ^{Kon}	ἀν ^{Pt}	ἐκ ^{Prp}	πόνοιο	ποτί ^{Prp}	χθονὶ	νηὶ	μελαίνη ^{AdjD}	
whenever	indeed	from	of sea	toward	earth	in a ship	black		
[460]	ἔλθωσιν ^{AorAktKnj}		καμάτω	ἀδηκότες, ^N	περAkt	αὐτίκα ^{Adv}	δέ ^{Pt}	σφεας ^A	πρ
they may come			with toil	unfed,		straightway	but	them	
[461]	σίτοιο	γλυκεροῖο ^{AdjG}	περὶ ^{Prp}	φρένας	ἱμερος	αἱρεῖ. ^{PräAkt}			
of food	sweet	around	minds	desire		takes.			
[462]	ώς ^{Adv}	φάτο ^{ImpM/P}	καὶ ^{Kon}	σφιν ^D	πρ	θάρσος	ἐνὶ ^{Prp}	στήθεσσιν	ἔθηκε. ^{AorAkt}
thus	he spoke	and	to them	courage		in		breasts	put.
[463]	τὸν ^A	καὶ ^{Pt}	ἀμειβόμενος ^N	πρᾶμ/π	Κρητῶν	ἀγὸς	ἀντίον ^{Adv}	ηὔδα: ^{ImpAkt}	
him	and	answering			of Cretans	leader	face to face	spoke:	

- [464] ξεῖν', ἐπειλ^{Kon} οὐ^{Pt} μὲν^{Pt} γάρ^{Pt} τι^A_{Pr} καταθην^A τοῖσι^{AdjD} ἔοικας, _{PerAkt} you seem,
stranger, since not indeed for at all to mortals you seem,
- [465] οὐ^{Pt} δέμας ούδε^{Kon} ψυήν, ἀλλ^{'Kon} ἀθανάτοισι^{AdjD} θεοῖσιν,
not form nor stature, but to immortals gods,
- [466] οὐλέ^{iij} τε^{Pt} καὶ^{Kon} μέγα^{Adv} χαιρε, _{PräAktImv} θεοὶ^{iij} δέ^{Pt} τοι^D_{Pr} δόλβια^{AdjA} δοῖεν. _{AorAktOp}
be well and and greatly rejoice, gods but to you blessings may they give.
- [467] καὶ^{Kon} μοι^D_{Pr} τοῦτ^{'A}_{Pr} ἀγόρευσον _{AorAktImv} ἐτήτυμον, ^{AdjA} ὅφ^r, _{Kon} εὖ^{Adv} εἰδῶ: _{PräAktKnj}
and to me this declare true, so that well I may know:
- [468] τίς^N_{Pr} δῆμος; τίς^N_{Pr} γαῖα; τί νεκ^N_{Pr} βροτοὶ _{PerAkt} ἐγγεγάσιν;
which people; which land; which mortals have been born;
- [469] ἀλλη^{Adv} γὰρ^{Pt} φρονέοντες^N _{PräAkt} ἐπεπλέομεν _{ImpAkt} μέγα^{Adv} λαῖτμα
elsewhere for thinking we were sailing greatly deep
- [470] ἐξ^{Prp} Πύλον _{to} ἐκ^{Prp} Κρήτης, _{from} ένθεν^{Adv} γένος _{lineage} εὐχόμεθ['] _{PräM/P} εἶναι: _{PräAktInf}
Pylos from Crete, whence we profess to be:
- [471] νῦν^{Adv} δέ^{Pt} ὅδε^{Adv} ξὺν^{Prp} υἱοί _{PräAkt} κατήλθομεν _{AorSAkt} οὐ^{Pt} τι^A_{Pr} ἐκόντες, ^N _{PräAkt}
now but here with ship we came down not at all willing,
- [472] νόστου ιέμενοι, ^N _{PräM/P} ἄλλη^{AdjA} ὁδόν, ^{AdjA} ἄλλα^{AdjA} κέλευθα:
of return desiring, other way, other routes:
- [473] ἀλλά^{Kon} τις^N_{Pr} ἀθανάτων^{AdjG} δεῦρ^{Adv} ἤγαγεν _{AorSAkt} οὐ^{Pt} ἐθέλοντας. ^A _{PräAkt}
but someone of immortals hither led not willing.
- [474] τοὺς^A_{Pr} δέ^{Pt} ἀπαμειβόμενος^N _{PräM/P} προσέφη _{ImpAkt} ἐκάεργος^{AdjN} Απόλλων:
them and replying he addressed far working Apollo:
- [475] ἔξεινοι, τοι^{ArtN} Κνωσὸν πολυδένδρεον^{AdjA} ἀμφενεμεσθε^{PräM/P}
strangers, you who Knossos many treed you inhabit
- [476] τὸ^{ArtA} πρίν, ^{Adv} ἀτὰρ^{Kon} νῦν^{Adv} οὐ^{Pt} ἔθ^{Adv} ὑπότροποι^{AdjN} αὕτις^{Adv} ἐσεσθε^{FuAkt}
the before, but now not still returning again you will be
- [477] ἐξ^{Prp} τε^{Pt} πόλιν _{into} ἐρατήν^{AdjA} καὶ^{Kon} δώματα _{houses} καλὰ^{AdjA} ἔκαστος^{AdjN} _{each}
- [478] ἐξ^{Prp} τε^{Pt} φίλας^{AdjA} ἀλόχους: ἀλλ^{'Kon} ἐνθάδε^{Adv} πίονα^{AdjA} νηὸν
to and dear wives: but here rich temple
- [479] ἔξειτ^{FuAkt} ἐμὸν^{AdjA} πολλοῖσι^{AdjD} τε^T τιμένον^A _{PerPas} ἀνθρώποισιν.
you will have my by many honored men.

[480]	εἰμὶ PräAkt	δ·Pt	ἐγώ N Pr	Διός	υἱός,	Απόλλων	δ·Pt	εὔχομαι PräM/P	εῖναι: PräAktInf
	I am	but	I	of Zeus	son,	Apollo	and	I profess	to be:
[481]	ὑμέας A Pr	δ·Pt	ἥγαγον AorAkt	ἐνθάδ Adv	ὑπὲρ Prp	μέγα AdjA	λαῖτμα	θαλάσσης,	
	you	but	I led	here	over	great	depth	of sea,	
[482]	οὐ Pt	τι A Pr	κακὰ AdjA	φρονέων, N PräAkt	ἀλλ Kon	ἐνθάδε Adv	πίονα AdjA	νηὸν	
	not	at all	evil things	thinking,	but	here	rich	temple	
[483]	ἔξετ FuAkt	ἐμὸν AdjA	πᾶσιν AdjD	μάλα Adv	τίμιου AdjA	ἀνθρώ	ποισι,		
	you will have	my	to all	very	honored	to men,			
[484]	βουλάς	τ·Pt	ἀθανάτων AdjG	εἰδήσετε, FuAkt	τῶν ArtG	ἴότητι			
	counsels	and	of immortals	you will know,	of whom	by will			
[485]	αἰεὶ Adv	τιμήσεσθε FuM/P	διαμπερὲς Adv	ἡματα	πάντα. AdjA				
	always	you will be honored	continually	days	all.				
[486]	ἀλλ Kon	ἄγεθ , PräAktImv	ώς Kon	ἀν Pt	ἐγώ N Pr	εἰπω, AorAktKnj	πείθεσθε PräM/Plmv	τάχιστα: AdvSup	
	but	come,	as	ever	I	may say,	obey	most quickly:	
[487]	ἰστία	μὲν Pt	πρῶτον Adv	κάθετον AorAktImv	λύσαντε N AorAkt	βοείας, AdjA			
	sails	indeed	first	let down	having loosed	ox hide,			
[488]	νῆσος	δ·Pt	ἐπειτα Adv	θοὴν AdjA	μὲν Pt	ἐπ ·Prp	ἡπειροῦ	ἐρύσασθε, AorMedImv	
	ship	but	then	swift	indeed	upon	of mainland	drag,	
[489]	ἐκ Prp	δε Pt	κτήμαθ '	ἐλεσθε AorMedImv	καὶ Kon	ἔντεα	νηὸς	ἐίσης AdjG	
	out of	but	goods	take for yourselves	and	gear	of ship	well made	
[490]	καὶ Kon	βωμὸν	ποιήσατ '	AorMedImv	ἐπι Prp	ρηγμῖνι	θαλάσσης:		
	and	altar	make for yourselves		upon	surf line	of sea:		
[491]	πῦρ	δ·Pt	ἐπικαίον Tees N PräAkt	ἐπι Prp	τ·Pt	ἄλφιτα	λευκὰ AdjA	θύοντες N PräAkt	
	fire	and	kindling upon	upon	and	barley meal	white	sacrificing	
[492]	εὔχεσθαι PräM/Plinf		δὴ Pt	ἐπειτα Adv	παριστάμενοι N PräM/P		περι Prp	βωμόν.	
	to pray		indeed	then	standing by		around	altar.	
[493]	ώς Kon	μὲν Pt	ἐγώ N Pr	τὸ ArtA	πρῶτον Adv	ἐν Prp	ἥροι ειδέται AdjD	πόντῳ	
	as	indeed	I	the	first	in	misty	sea	
[494]	εἰδόμενος N PräM/P	δελφινι	θοῆς AdjG	ἐπι Prp	νηὸς	ὄρουσα, N AorSAkt			
	appearing	to a dolphin	of swift	upon	of ship	leaping,			
[495]	ώς Adv	έμοι D Pr	εὔχεσθαι PräM/Plinf	Δελφινι :	αὐτῷ Kon	ὁ ArtN	βωμὸς		
	thus	to me	to pray	Delphinian:	but	the	altar		

[496]	αὐτὸς ^{AdjN}	Δελφίνιος ^{AdjN}	καὶ ^{Kon}	ἐπόψιος ^{AdjN}	ἔσσεται ^{FuMed}	αἰεῖ. ^{Adv}
	itself	Delphinian	and	overseer	will be	always.
[497]	δειπνῆ ^{AorAktInf}	σαί ^{T' Pt}	ἄρ ^{Pt}	ἐπειτα ^{Adv}	θοῆ ^{AdjD}	παρὰ ^{Prp}
	to dine	and	then	afterwards	swift	beside
					υηὶ	μελαίνη ^{AdjD}
					ship	black
[498]	καὶ ^{Kon}	σπεῖσαι ^{AorAktInf}	μακάρεσσι ^{AdjD}	θεοῖς , οἱ ^{N Pr}	Ολυμπον	ἔχουσιν. ^{PräAkt}
	and	to pour libations	to blessed	gods,	Olympus	hold.
[499]	αὐτὰρ ^{Kon}	ἐπήν ^{Kon}	σί τοιο ^{AdjG}	μελίφρονος ^{AdjG}	ἐξ ^{Prp}	ἔρον
	but	when	of food	honey sweet	out of	desire
					ἵσθε, ^{AorMed}	you sat down,
[500]	ἔρχεσθαι ^{PräM/Plinf}	θοῖ ^{T' Pt}	ἄμ ^{Prp}	ἐμοὶ ^{D Pr}	καὶ ^{Kon}	ἴηπαι ^N
	to go	and	together with	me	and	paean
						ἀείδειν, ^{PräAktInf}
						to sing,
[501]	εἰς ^{Prp}	ὅ ^{A Pr}	κε ^{Pt}	χώρον	ἴκησθον, ^{Du}	ΑορΜed
	into	which	indeed	place	you two came,	
					where	
					ἔξετε ^{FuAkt}	
					rich	
						ἱηόν.
[502]	ῶς ^{Adv}	ἔφαθ ^{: AorAkt}	οἱ ^{N Pr}	δ ^{Pt}	ἄρα ^{Pr}	τοῦ ^{G Pr}
	thus	he spoke:	they	but	then	of him
						μάλα ^{Adv}
						very
					μὲν ^{Pt}	κλύουν ^{AorAkt}
						heard
					ἡσ ^{Kon}	έπι θοντο. ^{AorMed}
						obeyed.
[503]	ἰστία ^{Prp}	μὲν ^{Pt}	πρῶτον ^{Adv}	κάθεσαν, ^{AorAkt}	λῦσαν ^{AorAkt}	δέ ^{Pt}
	sails	indeed	first	they let down,	loosed	but
						βοείας, ^{AdjA}
						ox hide,
[504]	ἰστὸν	δ ^{Pt}	ἰστοδόκη	πέλασαν, ^{AorAkt}	πρωτόνοισιν	ὑφέντες: ^N
	mast	but	to mast crutch	they brought	with fore stays	letting down:
[505]	ἐκ ^{Prp}	δε ^{Pt}	καὶ ^{Kon}	αὐτοὶ ^{AdjN}	βαῖνον ^{ImpAkt}	ἐπὶ ^{Prp}
	out of	but	and	themselves	they went	upon
						ρήγμινι
						surf line
						θαλάσσης.
[506]	ἐκ ^{Prp}	δ ^{Pt}	ἀλὸς	ἥπειρόνδε ^{Adv}	θοῆ ^{AdjA}	ἀνὰ ^{Prp}
	out of	but	of sea	to mainland	swift	up
					υῆ	ship
						they dragged for themselves
[507]	ὑψοῦ ^{Adv}	ἐπὶ ^{Prp}	ψαμάθοις,	ὑπὸ ^{Prp}	ἔρματα	μακρὰ ^{AdjA}
	aloft	upon	sands,	under	rollers	long
						τάνυσσαν: ^{AorAkt}
						they stretched:
[508]	καὶ ^{Kon}	βωμὸν	ποιήσαν ^{AorAkt}	ἐπὶ ^{Prp}	ρήγμινι	θαλάσσης:
	and	altar	they made	upon	surf line	of sea:
[509]	πῦρ	δ ^{Pt}	καίον	τεῖς ^{N PräAkt}	ἐπὶ ^{Prp}	τ ^{Pt}
	fire	and	kindling upon		upon	and
						ἄλφιτα
						barley meal
						λευκὰ ^{AdjA}
						white
						θύοντες ^{N PräAkt}
						sacrificing
[510]	εὔχονθ ^{: ImpM/P}	ὡς ^{Kon}	ἐκέλευε, ^{ImpAkt}	παριστάμενοι ^{N PräM/P}	περὶ ^{Prp}	βωμόν.
	they prayed,	as	he was ordering,	standing by	around	altar.
[511]	δόρπον	ἐπειθ' ^{Adv}	εἰλοντο ^{AorMed}	θοῆ ^{AdjD}	παρὰ ^{Prp}	υηὶ
	supper	then	they chose	swift	beside	ship
						μελαίνη ^{AdjD}
						black

- [512] καὶ Kon σπεῖσαν AorAkt μακάρεσσι^{AdjD} θεοῖς, οἱ^N Pr Ὄλυμπον ἔχουσιν. PräAkt
and they poured libations to blessed gods, who Olympus hold.
- [513] αὐτὰρ Kon ἐπει Kon πόσιος καὶ Kon ἐδητύος ἐξ^{Prp} ἔρον ἔντο, AorMed
but when of drink and of food out of desire they set away,
- [514] βάν AorSAkt ρ̄ Pt ἤμεν: PräAktInf ἥρχε ImpAkt δ̄ Pt ἄρα Pt σφιν^D Pr ἄναξ Διὸς οὐίδες Απόλλων,
they went then to go: was leading but then to them lord of Zeus son Apollo,
- [515] φόρμιγγ' ἐν^{Prp} χείρεσσιν ἔχων, N PräAkt ἐρα τὸν^{AdjA} κιθαρίζων, N PräAkt
lyre in hands having, lovely lyre playing,
- [516] καλὰ^{AdjA} καὶ Kon ὕψι Adv βιβάζε: N PräAkt οἱ^N Pr δὲ^{Pt} ῥήσσοντες^N PräAkt ἐποντο^{ImpM/P}
beautiful and aloft stepping: who but beating were following
- [517] Κρῆτες πρὸς^{Prp} Πυθώ καὶ Kon ἵηπαι ήνοιν' ἀειδον, ImpAkt
Cretans toward Pytho and paean they sang,
- [518] οἷοί^N Pr τε^{Pt} Κρητῶν παιήνονες, οἰστί^D Pr τε^{Pt} Μοῦσα
such as and of Cretans paeeans, to whom and Muse
- [519] ἐν^{Prp} στήθεσσιν ἔθηκε AorAkt θεὰ μελί γηρυν^{AdjA} ἀοιδήν.
in breasts placed goddess honey voiced song.
- [520] ἄκμη^{AdjN} τοι^{AdjN} δὲ^{Pt} λόφον προσέβαν AorAkt ποσίν, αἴψα^{Adv} δ̄ Pt ἤκουτο AorMed
unworned but hill they approached with feet, quickly but they came
- [521] Παρνησσὸν καὶ Kon χῶρον ἐπίρατον, AdjA ἐνθε^{Adv} ἀρ^{Pt} ἐμελλον^{ImpAkt}
Parnassus and place lovely, there then they were about to
- [522] οἰκήσειν FuAktInf πολλοῖσι^{AdjD} τε τιμένοι^N PerM/P ἀνθρώποις:
to dwell by many having been honored to men:
- [523] δεῖξε AorAkt δ̄ Pt ἄγων^N PräAkt ἄδυτον ζάθεον^{AdjA} καὶ Kon πίονα^{AdjA} νηόν.
he showed but leading inner sanctum very holy and rich temple.
- [524] τῶν^G Pr δ̄ Pt ὠρίνετο ImpM/P θυμὸς ἐν^{Prp} στήθεσσι φίλοισι: AdjD
of them but was stirred spirit in breasts dear:
- [525] τὸν^A Pr καὶ Kon ἀνειρόμενος^N PräM/P Κρητῶν ἀγός ἀντίον^{Adv} ηύδα: ImpAkt
him and asking of Cretans leader face to face spoke:
- [526] ὦ^{iij} ἄνα, εἰ Kon δὴ^{Pt} τῆλε^{Adv} φίλων^{AdjG} καὶ Kon πατρίδος αἴης
O lord, if indeed far of friends and of fatherland of land
- [527] ἤγαγες: AorAkt οὕτω^{Adv} ποु^{Pt} τῷ^{ArtD} σῷ^{AdjD} φίλου^{AdjA} ἐπλετο^{ImpM/P} θυμῷ:
you led: thus I suppose to the your dear it was to spirit:

[528]	πῶς ^{Adv}	καὶ ^{Kon}	νῦν ^{Adv}	βιόμεσθα; ^{FuMed}	we shall live;	τό ^A σε ^{Pr}	φράζεσθαι ^{PräM/PInf}	ἀνωγμεν. ^{PerM/P}
	how	and	now	we shall live;	this	you	to tell	we have been bid.
[530]	ώστε ^{Kon}	ἀπό ^{Prp}	τε ^{Pt}	εὖ ^{Adv}	ζώειν ^{PräAktInfl}	καὶ ^{Kon}	ἄμπετρον ^{Prp}	ἀνθρώποισιν ^{PräAktInfl}
	so that	from	and	well	to live	and	together with	men
[531]	τοὺς ^A δέ ^{Pt}	ἐπιμειδήσας ^N	προσέφη ^{ImpAkt}	Διὸς	υἱὸς	Απόλλων:		
	them	but	smiling upon	he addressed	of Zeus	son	Apollo:	
[532]	'νήπιοι ^{AdjN}	ἀνθρώποι,	δυστλήμονες, ^{AdjN}	οί ^N πρ	μελε δῶνας			
	foolish	men,	hard suffering,	who	cares			
[533]	βούλεσθε ^{PräM/P}	ἀργαλέους ^{AdjA}	τε ^{Pt}	πόνους	καὶ ^{Kon}	στείνεα	θυμῷ:	
	you wish	painful	and	labors	and	distresses	in spirit:	
[534]	ὁπίδιον ^{AdjA}	ἔπος	Ὥμηρος ^D πρ	ἔρετος ^{FuAkt}	καὶ ^{Kon}	ἐπί ^{Prp}	φρεσὶ	θήσω ^{FuAkt}
	easy	word	to you	I will say	and	upon	minds	I will place,
[535]	δεξιτερῆ ^{AdjD}	μάλα ^{Adv}	ἕκαστος ^{AdjN}	ἔχων ^N PräAkt	ἐν ^{Prp}	χειρὶ	μάχαιραν,	
	with right	very	each	holding	in	hand	knife,	
[536]	σφάζειν ^{PräAktInfl}	αἰεὶ ^{Adv}	μῆλα:	τὰ ^{ArtA}	δέ ^{Pt}	ἄφθονα ^{AdjA}	πάντα ^{AdjA}	παρέσται, ^{FuMed}
	to slaughter	always	flocks:	the	but	abundant	all	will be present,
[537]	ὅσσα ^A τε ^{Pt}	εἰ μοι ^D πρ	καὶ ^{Pt}	άγαγωσι ^{AorAktKnj}	περικλυτὰ ^{AdjA}	φῦλ' ἀνθρώπων:		
	as many things	and	to me	indeed	they may bring	very famed	tribes	of men:
[538]	νηὸν	δέ ^{Pt}	προφύλαχθε, ^{AorMedImv}	δέ ^{Pt}	δεχθε ^{PerM/PImv}	δέ ^{Pt}	φῦλ' ἀνθρώπων	
	temple	but	guard for yourselves,	receive	but	tribes	of men	
[539]	ἐνθάδι ^{Adv}	ἀγειρομένων ^G PräM/P	καὶ ^{Kon}	έμην ^{AdjA}	ἴθεν	τε ^{Pt}	μάλιστα. ^{AdvSup}	
	here	of gathering	and	my	direction	and	most.	
[540]	ἢ ^{Kon}	τι ^A πρ	τηύσιον ^{AdjA}	ἔπος	ἔσσεται ^{FuM/P}	ἢ ^{Kon}	τι ^A πρ	ἔργον
	or	something	vain	word	will be	or	something	deed
[541]	ὕβρις	θέ ^{Pt}	ἥν ^{Pr}	θέμις	ἔστι ^{PräAkt}	καταθνητῶν ^{AdjG}	ἀνθρώπων,	
	outrage	and,	which	custom law	is	of mortal	of men,	
[542]	ἄλλοι ^{AdjN}	ἔπειθε ^{Adv}	ὑμῖν ^D πρ	σημάντορες	ἄνδρες	ἔσονται, ^{FuM/P}		
	others	then	to you	interpreters	men	will be,		
[543]	τῶν ^G πρ	ὑπέ ^{Prp}	ἀναγκαῖη ^{AdjD}	δεδμήσεσθε ^{FuM/P}	ἡματα	πάντα ^{AdjA}		
	of whom	under	necessity	you will be subdued	days	all.		
[544]	εἴρηται ^{PerM/P}	τοι ^D πρ	πάντα: ^{AdjA}	σὺ ^N πρ	δέ ^{Pt}	φρεσὶ	σῆσται ^{AdjD}	φύλαξαι. ^{AorMedImv}
	has been said	to you	all:	you	but	in minds	your own	guard.'

[545] καὶ^{Kon} σὺ^N_{Pr} μὲν^{Pt} οὕτω^{Adv} Χαῖρε,^{PräAktImv} Διὸς^{Διός} καὶ^{Kon} Λητοῦς^{Λητοῦς} υἱέ[:]
and you indeed thus rejoice, of Zeus and of Leto son:

[546] αὐτὰρ^{Kon} εἰ γὰ^N_{Pr} καὶ^{Kon} σεϊο^G_{Pr} καὶ^{Kon} ἄλλης^{AdjG} μνήσομ[']_{FuMed} ἀοιδῆς.
but I and of you and of other I will remember of song.