

## EDUCATION

**Rice University**- Houston, TX

*Expected May 2017*

Bachelor of Arts in Economics, Business minor, Certificate of Civic Leadership

SAT: Math: 700 Reading: 640 Writing: 610

ACT: Math: 29 Science: 35 English: 33 Reading: 31 Writing: 30

## LEADERSHIP AND PROFESSIONAL EXPERIENCES

**Rice Education of the Future Initiative**

*Fall 2014*

- Communicated the needs of students, sought to identify student-backed ideas for meaningful change
- Reached 1000+ students, faculty, and staff through social media, photo campaign and discussion groups;
- Presented findings to Rice University Student Body, President and Provost, and Board of Trustees

**Rice University Economics Advisory Board**

*2014- 2015*

- Selected member of 11 students to advise the economics department in academics, research, and student involvement
- Integrated student opinion into the department serving as a line of communication to undergraduates
- Consulted on changes to the ECON and MTEC majors and the new Master's of Energy Economics program

**Rice University Innovation in Undergraduate Education and Teaching Excellence Committee**

*Fall 2013*

- Selected as a member of 9 students at Rice University to research and create a report of the best practices to incorporate technology as well as improve teaching at the university level; Implemented a student survey receiving ~600 responses, presented findings and collected student feedback at SA senate

**Rice University Global Medical Brigades in Nicaragua**

*Nov 2014- May 2015*

- Taught healthcare in dentistry and water hygiene; performed triage, aided in consult, explained medications and instructions, created data informatics for medical records; built three hygiene stations consisting of concrete floors, shower/toilet stall, wash basin and septic tank.

**Rice University: McMurtry College, Internal Vice President**

*2015-2016*

- Elected to serve as coordinator and overseer of amenities, elections, food reps, environmental, theater, technology and housing
- Consulted with committee heads to better the residential college, serve as liaison for all 400+ members of McMurtry

**American Legion Texas Boys State: Lead and Associate counselor**

- Serve on the 100% volunteer-run team responsible for the Texas Boys State program; Motivate each participant through to a successful completion of the program; Command a unit of approximately 50 participants

## EMPLOYMENT

**NRG, Business Transformation Intern**

*May 2015- Aug 2015*

- Created and tested detailed product design documentation, researched and created a state of solar report for strategy, wrote a project charter for Green Mountain Solar, presented research on various projects to appropriate stakeholders, aided in implementation and strategy creation of residential solar business; implemented clear representation of budget reports; managed a work stream on a project; interfaced diplomatically with all internal and external parties;

**Rockwall Veterinary Hospital, Veterinary Technician**

*Mar 2011--Sep 2014*

- Handled calls and appointments, answered patient questions, maintained business and patient invoices, aided the doctor during exams, formulated and filled medication, cared for animals boarding in the facility

**Rockwall County District Attorney's Office, Intern**

*Aug 2012- May 2013*

- Shepardized briefs, pulled docket, offered support during court sessions, updated the Rockwall County Public Law Library

## SERVICE

**Norwegian Settlers' Church Genesis Program: Port Shepstone, South Africa**

*Mar 2013*

- Provided medical and palliative support for HIV, AIDS, and other patients at Genesis Care Center and Rehoboth Orphanage
- Taught health and life skills to middle school kids at Margate Middle School, fed children at an after school program, offered guided physical training and Bible studies at Murchison Gym

**Mission of Hope: Port Au Prince, Haiti**

*Jul 2012*

- Painted and repaired a church and school in order to offer after school programs to children in the village of Terpin
- Brought resources such as mosquito nets and non-perishable food items, packed and distributed food