



UNITED STATES POSTAL SERVICE
475 L'Enfant Plaza, SW
Washington, DC 20260

June 15, 1983

Mr. Joseph H. Johnson, Jr.
Director, City Delivery
National Association of Letter Carriers,
AFL-CIO
100 Indiana Avenue, N.W.
Washington, D.C. 20001-2197

Re: Branch
Canoga Park, CA 91303
HIN-5G-C 10222

Dear Mr. Johnson:

On April 20, 1983, we met to discuss the above-captioned grievance at the fourth step of our contractual grievance procedure.

The matters presented by you as well as the applicable contractual provisions have been reviewed and given careful consideration.

We mutually agreed that there was no interpretive dispute between the parties at the national level as to the meaning and intent of the National Agreement, as it concerns completion of a Form 1564-A.

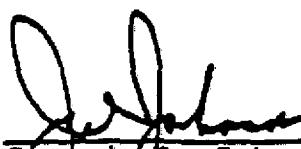
Those carriers not included in items 1 through 4 of footnote 2, on Form 1564-A, shall not be required to complete those portions of the form annotated by footnote 2, except at their option.

Accordingly, as further agreed, this case is hereby remanded back to Step 3 for further processing by the parties at that level.

Please sign and return the enclosed copy of this decision as your acknowledgment of agreement to remand this case.

Sincerely,


Robert L. Eugene
Labor Relations Department


Joseph H. Johnson
Director, City Delivery
National Association of Letter Carriers AFL-CIO



National Association of Letter Carriers (AFL-CIO)

Pursuant to Article IV, Section 2, this form must be used to appeal a grievance to Step 2.

RECEIVED	SEARCHED
SERIALIZED	INDEXED
MAIL ROOM	
U.S.P.S. NO. 11	

STANDARD GRIEVANCE FORM

TO U.S.P.S. STEP 2 DESIGNATED NAME & TITLE L. A. Cuthbert	DATE 12-21-82	BRANCH CASE NO 4006-S10	U.S.P.S. NO.												
PHONE NUMBER 4006	INSTALLATION Canoga Park, Ca.	PHONE-DIRECT 340-7525													
FROM BRANCH NO. 4006	BUSINESS ADDRESS P.O. Box 1412, Canoga Park, Ca. 91304	PHONE-OFFICE 340-7525	PHONE-OTHER 805-523-0669												
STEP 2 AUTHORIZED UNION REP. David Bellum	AND GRIEVANT ANGUS STEWARD														
STEP 1 MEETING HELD ON DATE/TIME 12-16-82	BETWEEN U.S.P.S. REPRESENTATIVE W. A. Cuthbert	CLASS A. Somers													
GRIEVANT'S NAME FOR CLASS CLASS		PHONE													
HOME ADDRESS		CITY	STATE												
JOB CLASSIFICATION		CONTRACT SECURITY DATE	SERVICE SECURITY DATE												
STATION OR BRANCH		SOCIAL SECURITY NO.													
OFF DATES: ROTATING		VETERAN <input type="checkbox"/> YES <input type="checkbox"/> NO													
FED-CHECK AS APPLICABLE		SA	SU	M	T	W	TH	F	S	LEVEL	STEP	REG.	PTO	PTA	PTB
STEP 1 MANAGED ON DATE/TIME 12-16-82	BY NAME & TITLE W. A. Cuthbert	SUPERVISOR'S INITIALS (UPON REQUEST)													

REASON TO ARTICLE IV OF THE NATIONAL AGREEMENT, WE HEREBY APPEAL TO STEP 2, THE FOLLOWING GRIEVANCE
 TATIONS INCLUDING BUT NOT LIMITED TO NATIONAL (ART. & SECT.) Art. 4-A LOCAL (ART. & SECT.)
 ER GROUNDS: 1. 33 125.2; 1. 41 251

FACTS AND UNION CONTENTIONS: DATE TIME & LOCATION: _____

WHAT HAPPENED: Carriers on walk out routes are required to list lunch place and times on their 156's but are not provided transportation to and from lunch. Only authorized routes are required to list lunch place and show travel on and time lunch.

ADDITIONAL SHEET ATTACHED

CORRECTIVE ACTION REQUESTED: That only carriers on authorized routes where transportation is provided be required to list lunch time and place on 156's.