**MATERIAL REQUISITION**

**FOR**

**PLENUM & FAN RING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1 | 24.Jan.2021 | ISSUE FOR PROCUREMENT | Z.Zarei | F.Hazrati | P.Karimizadeh |
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| Rev. | Date | Description | Prepared | Checked | Approved |

**TABULATION OF REVISED PAGE**

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| **Page** | **Revisions** | | | | | | | **Remarks** | **Page** | **Revisions** | | | | | | | **Remarks** |
| **0** | **1** | **2** | **3** | **4** | **5** | **6** | **0** | **1** | **2** | **3** | **4** | **5** | **6** |
| 1 | **x** | **x** |  |  |  |  |  |  | 35 |  |  |  |  |  |  |  |  |
| 2 | **x** | **x** |  |  |  |  |  |  | 36 |  |  |  |  |  |  |  |  |
| 3 | **x** |  |  |  |  |  |  |  | 37 |  |  |  |  |  |  |  |  |
| 4 | **x** |  |  |  |  |  |  |  | 38 |  |  |  |  |  |  |  |  |
| 5 | **x** | **x** |  |  |  |  |  |  | 39 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  | 40 |  |  |  |  |  |  |  |  |
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| 26 |  |  |  |  |  |  |  |  | 60 |  |  |  |  |  |  |  |  |
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1. **PURPOSE**

The purpose of this document is to define vendor’s scope of supply for ***PLENUM & FAN RING*** of air coolers, for Abadan refinery Upgrading Project.

1. **DEFINITION**

For the purpose of this material requisition, the following definitions shall apply:

Contractor: ABAN AIR COOLER (AAC)

Vendor: (to be defined)

1. **LIST OF EQUIPMENT INQUIRED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ITEM NO.** | **TAG**  **NUMBER** | **QTY.** | **DESCRIPTION** | **LOCATION** |
| 1 | E-5614 | 1 | PLENUM AND FAN RING | ABADAN |

1. **APPLICABLE CODES & STANDARD**

ASME Section II Part A for material designations, and ISO 13706 to be followed.

1. **REQUIRED DOCUMENTATION**

N/A

1. **SCOPE OF WORK, SUPPLY & SERVICES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POS** | **DESCRIPTION** | **MATERIAL** | **QTY.** | **Remarks** |
| 1 | PLENUM | A36 | **16** | Total Weight = 13764 Kg |
| 2 | FAN RING | A36 | **16** | Total Weight = 3949 Kg |

1. **SPARE PARTS **

N/A

1. **DEVIATIONS/EXCEPTION/ALTERNATION FROM MATERIAL REQUISITION’S REQUIREMENTS**

If any, shall be mentioned by vendor

1. **TECHNICAL NOTES**

N/A

1. **ATTACHMENTS**

|  |  |  |
| --- | --- | --- |
| **DOCUMENT** | **REVISION** | **NO. OF SHEETS** |
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