|  |  |  |  |
| --- | --- | --- | --- |
| **AID TO INDIGENT** | | | |
| **Date** | **Name of the Client** | **Problem** | **Amount Received** |
| {#indigents}{date} | {name} | {problem} | {amount}{/} |
| **Total** | | | **{total}** |

Prepared By:

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*Brgy Treasurer*