

# **Test Ballot • Fish Party**

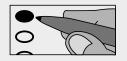
Example Primary Election • September 8, 2021

Precinct 2, Sample County, State of Sample

### Instructions

To Vote:

To vote, completely fill in the oval next to your choice.



#### To Vote for a Write-In:

To vote for a person whose name is not on the ballot, write the person's name on the "write-in" line and completely fill in the oval next to the



County Lo	eader	Fish
-----------	-------	------

Vote for not more than 1

- Seahorse
- Salmon

## **Congressional 1 Representative - Fish**

Vote for not more than 1

- Manta Ray
- **Pufferfish**
- Rockfish
- Triggerfish
- write-in

## **Water District 1 Fishing**

Should fishing be banned in all city owned lakes and rivers?

- O YES
- $\bigcirc$  NO





This page intentionally left blank.

