

# **Test Ballot • Fish Party**

# **Example Primary Election · September 8, 2021**

Precinct 1, Sample County, State of Sample

### Instructions

To Vote:

To vote, completely fill in the oval next to your choice.



#### To Vote for a Write-In:

To vote for a person whose name is not on the ballot, write the person's name on the "write-in" line and completely fill in the oval to the left of the line.



County Leader Fish
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Vote for 1

Seahorse

Salmon

Congressional 1 Representative - Fish

Vote for 1

Manta Ray

Pufferfish

Rockfish

Triggerfish

 $\bigcirc$  \_

write-in

## **Water District 1 Fishing**

Should fishing be banned in all city owned lakes and rivers?

YES

 $\bigcirc$  NO





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