

# **Test Ballot • Fish Party**

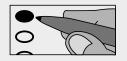
## Example Primary Election • September 8, 2021

Precinct 1, Sample County, State of Sample

### **Instructions**

To Vote:

To vote, completely fill in the oval next to your choice.



#### To Vote for a Write-In:

To vote for a person whose name is not on the ballot, write the person's name on the "write-in" line and completely fill in the oval to the left of the line.



Vote for not more than 1

- Seahorse
- Salmon

### Congressional 1 Representative - Fish

Vote for not more than 1

- Manta Ray
- Pufferfish
- Rockfish
- Triggerfish
- \_\_\_\_ write-in

### **Water District 1 Fishing**

Should fishing be banned in all city owned lakes and rivers?

- O YES
- $\bigcirc$  NO





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