



NOTHING TO DO ON YOUR DAYS OFF?

THE SHEPARD BASEBALL PROGRAM WILL HAVE ITS INAUGURAL WINTER BASEBALL FUNDAMENTALS MINI-CAMP FOR GRAMMAR SCHOOL/JUNIOR HIGH STUDENT-ATHLETES.

FRIDAY, DECEMBER 23RD AND FRIDAY, DECEMBER 30TH
ATTEND ONE OR BOTH DATES.

GRADES 3-5 2:00-3:30 PM, GRADES 6-8 3:30-5:00 PM

LOCATION IS THE SHEPARD GYM (ENTER DOOR 12)

\$10 FOR ONE SESSION—\$15 IF YOU ATTEND BOTH!

We want you to be part of our Baseball Family!

Check us out on Facebook at:

<https://www.facebook.com/pages/Alan-B-Shepard-Baseball/539491182760762>



IF PAYMENT BY CHECK, MAKE TO: SHEPARD HIGH SCHOOL

TO REGISTER, FILL OUT ATTACHED REGISTRATION AND

RETURN TO:

COACH DIFOGGIO

ALAN B. SHEPARD HIGH SCHOOL

13049 S. RIDGELAND AVE.

PALOS HEIGHTS, IL 60463

THANK YOU IN ADVANCE!!!

- **No deadline to register, walkups will be honored.**

IF ANY QUESTIONS PLEASE CALL AT 371-1111 EXT. 3346

CAMPER INFORMATION

Participant's name

First _____

Last _____

Address _____

City _____ Zip _____

Home phone _____

Work phone _____

Parent/Guardian name _____

Person to notify in case of emergency

Phone number to reach _____

PLEASE SIGN DISCLAIMER BELOW

AS A CONDITION OF ENROLLMENT, THE FOLLOWING DISCLAIMER OF LIABILITY MUST BE SIGNED AND DATED BY THE CAMPER'S PARENT/GUARDIAN.

The camper, in attending the ABS Baseball Camp, does so at his own risk. Alan B. Shepard High School, its Board of Education, Athletic Department and staff shall not be liable for any damages arising from personal injury sustained by the camper during camp. The camper and his parents assume full responsibility for any damages or injuries which may occur to the participant during all camp sessions and do hereby fully and forever exonerate and discharge the High School and coaching staff from any and all claims, demands, damages, rights of action or causes of action present or future, whether the same be anticipated, or unanticipated, resulting from or arising out of the participant's participation in the Camp.

_____/_____/_____
Signature of parent/guardian

_____/_____/_____
Date

PLEASE CIRCLE WHICH SESSION YOUR SON WILL BE IN ATTENDANCE.

DECEMBER 23RD

DECEMBER 30TH

BOTH