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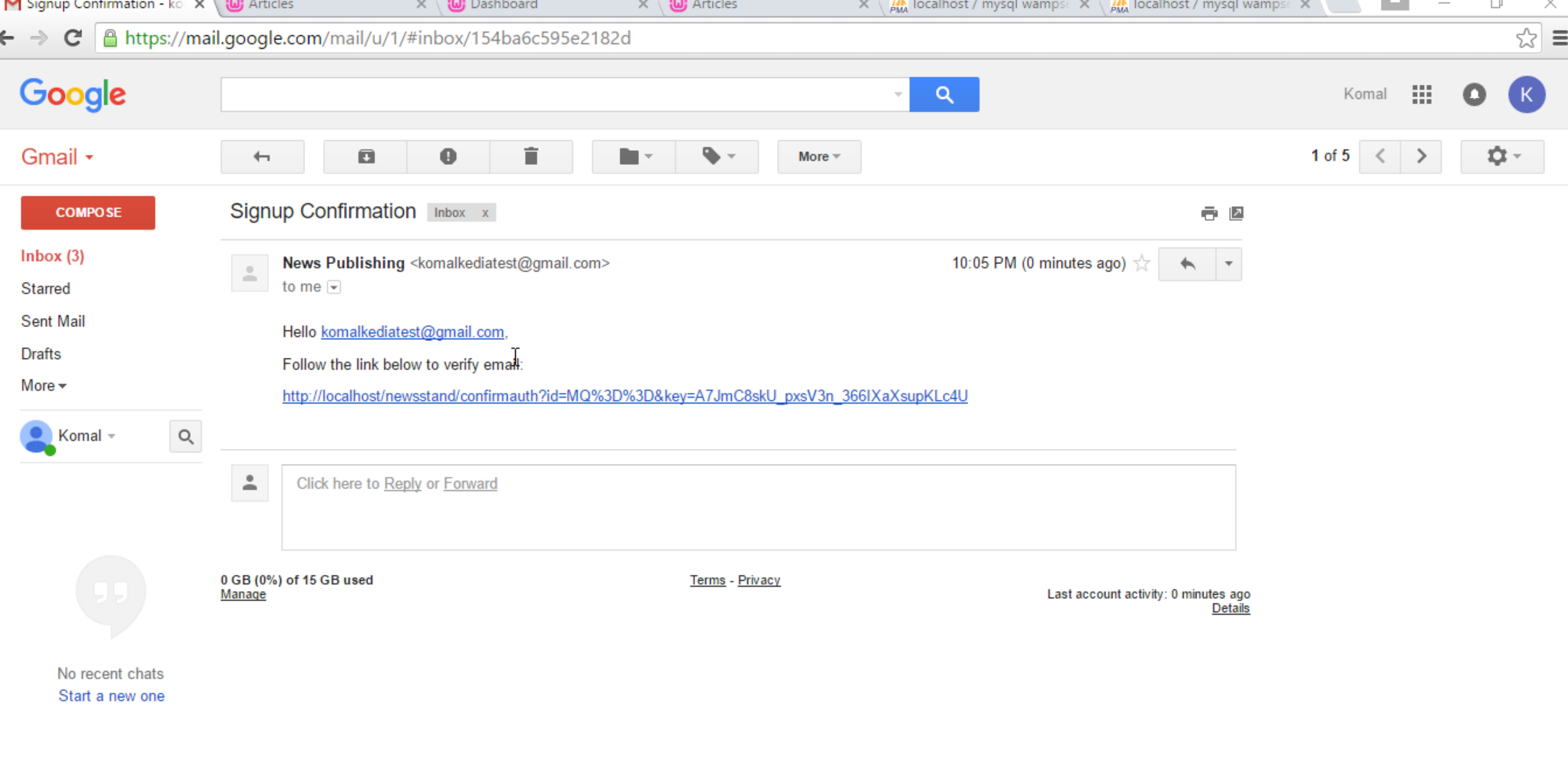


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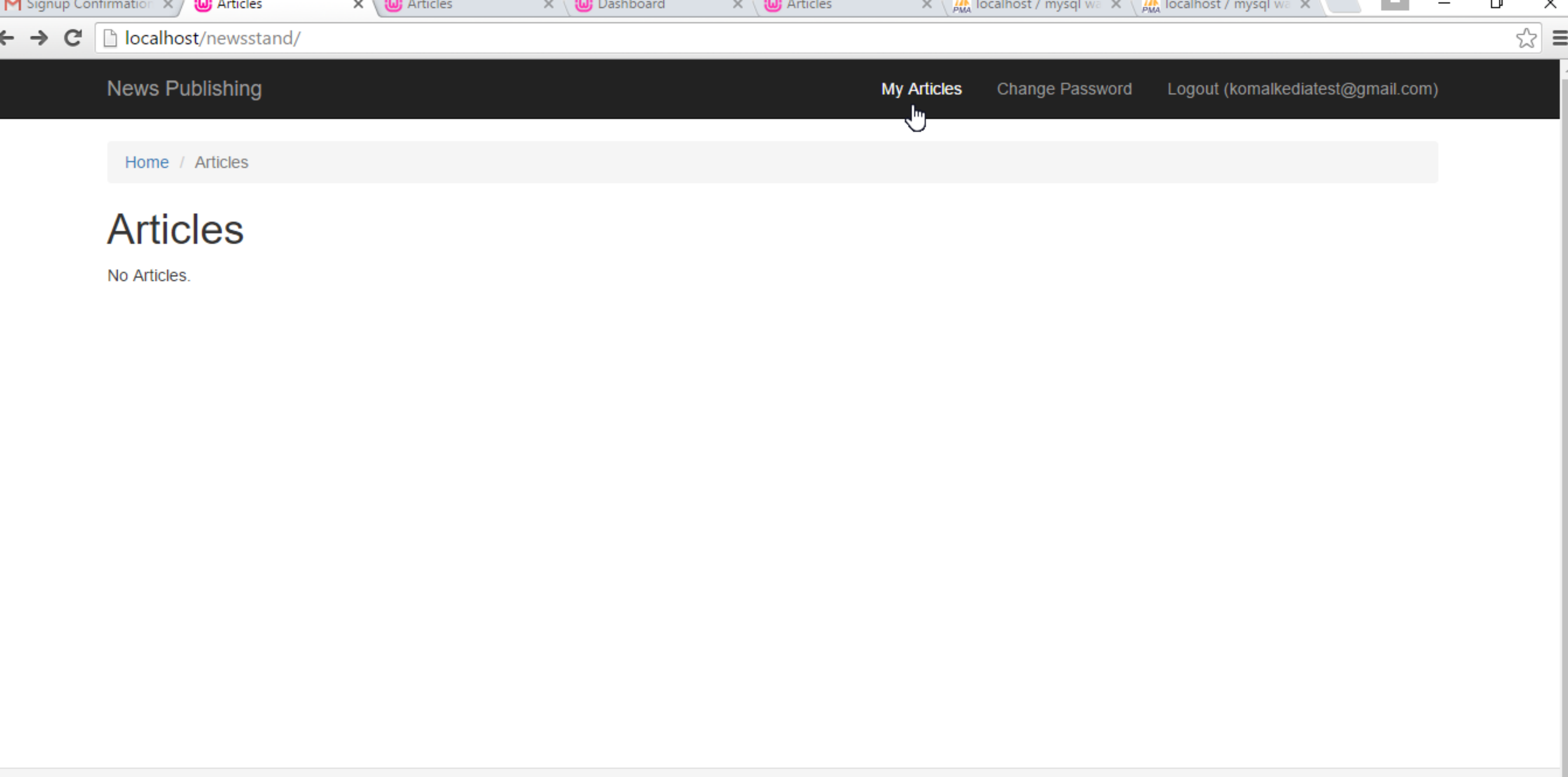
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Description


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Description

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Article Image	
Description	<p>Lorem ipsum dolor sit amet, consectetur adipiscing elit. Quid de Platone aut de Democrito loquar? Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Duo Reges: constructio interrete. Prioris generis est docilitas, memoria; An me, inquam, nisi te audire vellem, censes haec dicturum fuisse? Hosne igitur laudas et hanc eorum, inquam, sententiam sequi nos censes oportere? Est, ut dicis, inquam. Cum salvum esse flentes sui respondissent, rogavit essentne fusi hostes. Quod quidem iam fit etiam in Academia. Quippe: habes enim a rhetoribus;</p> <p>Verum hoc idem saepe faciamus. Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Sed haec quidem liberius ab eo dicuntur et saepius. An eiusdem modi? Sapiens autem semper beatus est et est aliquando in dolore; Nunc vides, quid faciat. Nunc omni virtuti vitium contrario nomine opponitur. Cum sciret confestim esse moriendum eamque mortem ardentiore studio peteret, quam Epicurus voluptatem petendam putat. Quam ob rem tandem, inquit, non satisfacit?</p>
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2	My second Article		<p>Lorem ipsum dolor sit amet, consectetur adipiscing elit. Quid de Platone aut de Democrito loquar? Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Duo Reges: constructio interrete. Prioris generis est docilitas, memoria; An me, inquam, nisi te audire vellem, censes haec dicturum fuisse? Nosne igitur laudas et hanc eorum, inquam, sententiam sequi nos censes oportere? Est, ut dicis, inquam. Cum salvum esse flentes sui respondissent, rogavit essentne fusi hostes. Quod quidem iam fit etiam in Academia. Quippe: habes enim a rhetoribus;</p> <p>Verum hoc idem saepe faciamus. Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Sed haec quidem liberius ab eo dicuntur et saepius. An eiusdem modi? Sapiens autem semper beatus est et est aliquando in dolore; Nunc vides, quid faciat. Nunc omni virtuti vitium contrario nomine opponitur. Cum sciret confestim esse moriendum eamque mortem ardentiore studio peteret, quam Epicurus voluptatem petendam putat. Quam ob rem tandem, inquit, non satisfacit?</p>	2016-05-16 16:45:05	 

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1	My first News Article		Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt ut labore	2016-05-16 16:43:29	 
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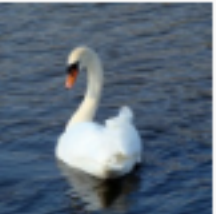


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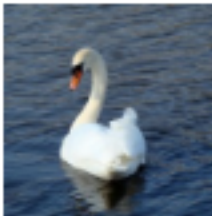
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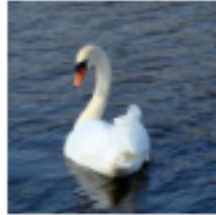
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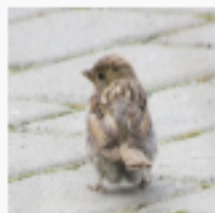

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Description	<p>Lorem ipsum dolor sit amet, consectetur adipiscing elit. Quid de Platone aut de Democrito loquar? Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Duo Reges: constructio interrete. Prioris generis est docilitas, memoria; An me, inquam, nisi te audire vellem, censes haec dicturum fuisse? Hosne igitur laudas et hanc eorum, inquam, sententiam sequi nos censes oportere? Est, ut dicis, inquam. Cum salvum esse flentes sui respondissent, rogavit essentne fusi hostes. Quod quidem iam fit etiam in Academia. Quippe: habes enim a rhetoribus;</p> <p>Verum hoc idem saepe faciamus. Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Sed haec quidem liberius ab eo dicuntur et saepius. An eiusdem modi? Sapiens autem semper beatus est et est aliquando in dolore; Nunc vides, quid faciat. Nunc omni virtuti vitium contrario nomine opponitur. Cum sciret confestim esse moriendum eamque mortem ardentiore studio peteret, quam Epicurus voluptatem petendam putat. Quam ob rem tandem, inquit, non satisfacit?</p>
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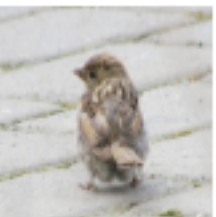
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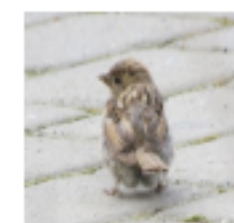
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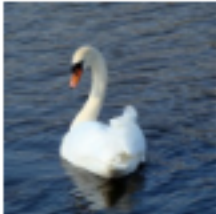
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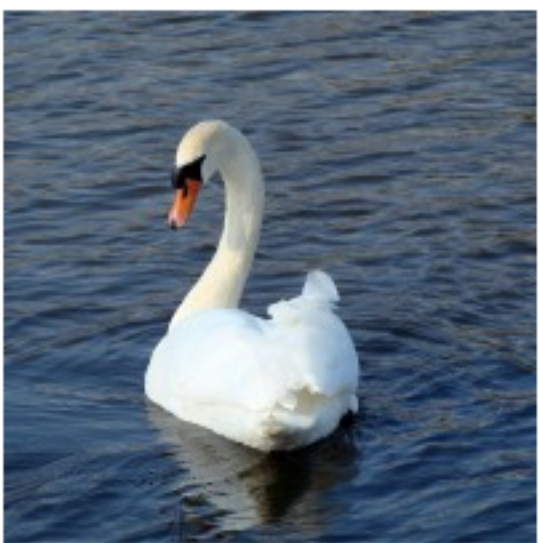
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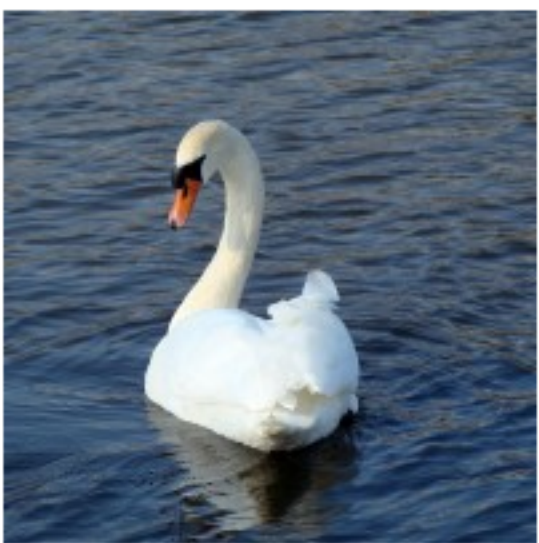


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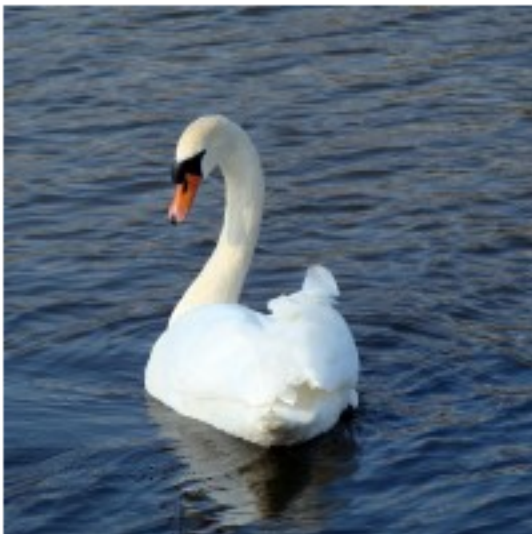


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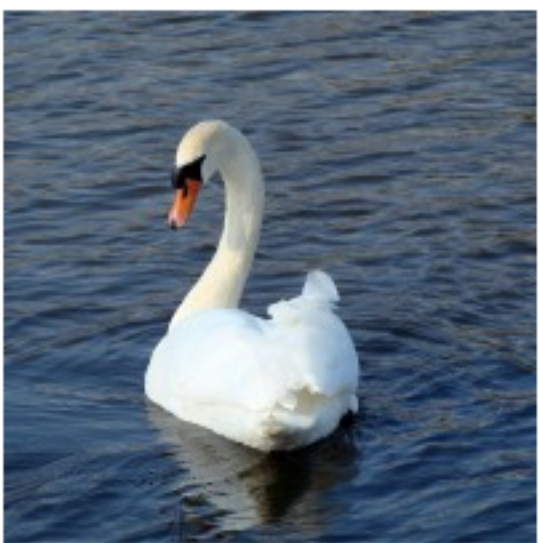


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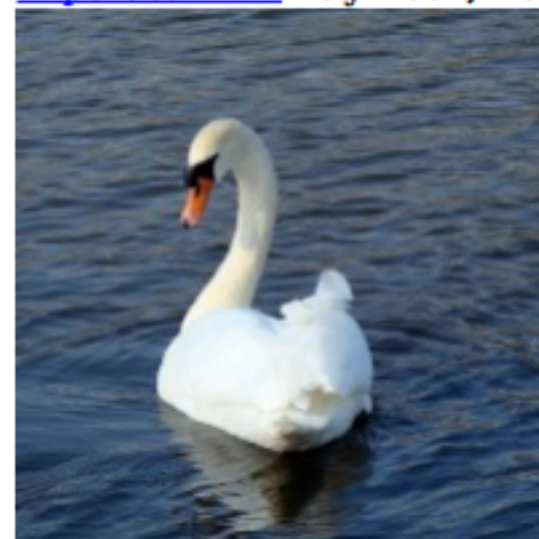
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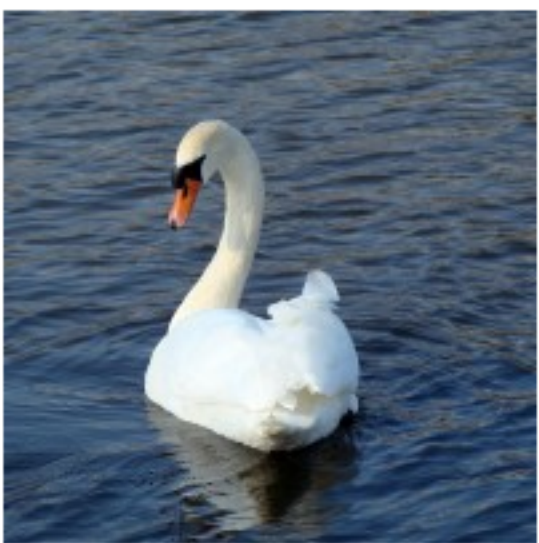
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This XML file does not appear to have any style information associated with it. The document tree is shown below.

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    <title>News Publishing</title>
    <description>Recent headlines</description>
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  </channel>
  <item>
    <title>My second Article from second email id</title>
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        Quippe: habes enim a rhetoribus; Verum hoc idem saepe faciamus. Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Sed haec quidem liberius ab eo dicuntur et saepius.
        An eiusdem modi? Sapiens autem semper beatus est et est aliquando in dolore; Nunc vides, quid faciat. Nunc omni virtuti vitium contrario nomine opponitur. Cum sciret confestim
        esse moriendum eamque mortem ardentiore studio peteret, quam Epicurus voluptatem petendam putat. Quam ob rem tandem, inquit, non satisfacit?
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    </description>
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  <item>
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        sententiam sequi nos censes oportere? Est, ut dicis, inquam. Cum salvum esse flentes sui respondissent, rogavit essentne fusi hostes. Quod quidem iam fit etiam in Academia.
        Quippe: habes enim a rhetoribus; Verum hoc idem saepe faciamus. Fortasse id optimum, sed ubi illud: Plus semper voluptatis? Sed haec quidem liberius ab eo dicuntur et saepius.
        An eiusdem modi? Sapiens autem semper beatus est et est aliquando in dolore; Nunc vides, quid faciat. Nunc omni virtuti vitium contrario nomine opponitur. Cum sciret confestim
        esse moriendum eamque mortem ardentiore studio peteret, quam Epicurus voluptatem petendam putat. Quam ob rem tandem, inquit, non satisfacit?
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```

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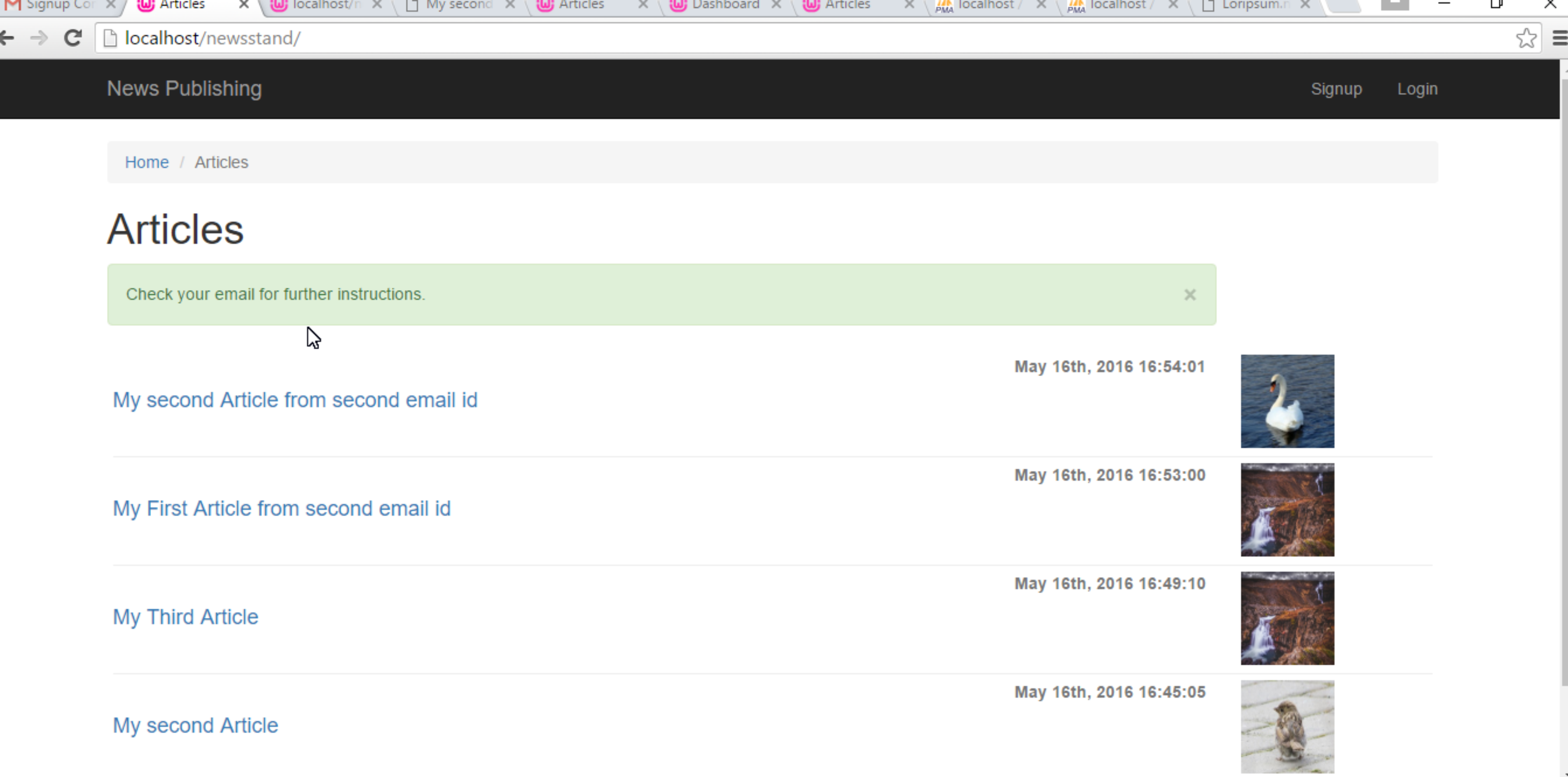
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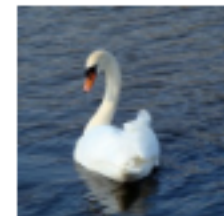
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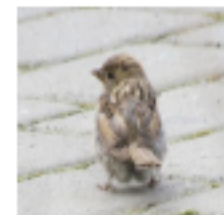
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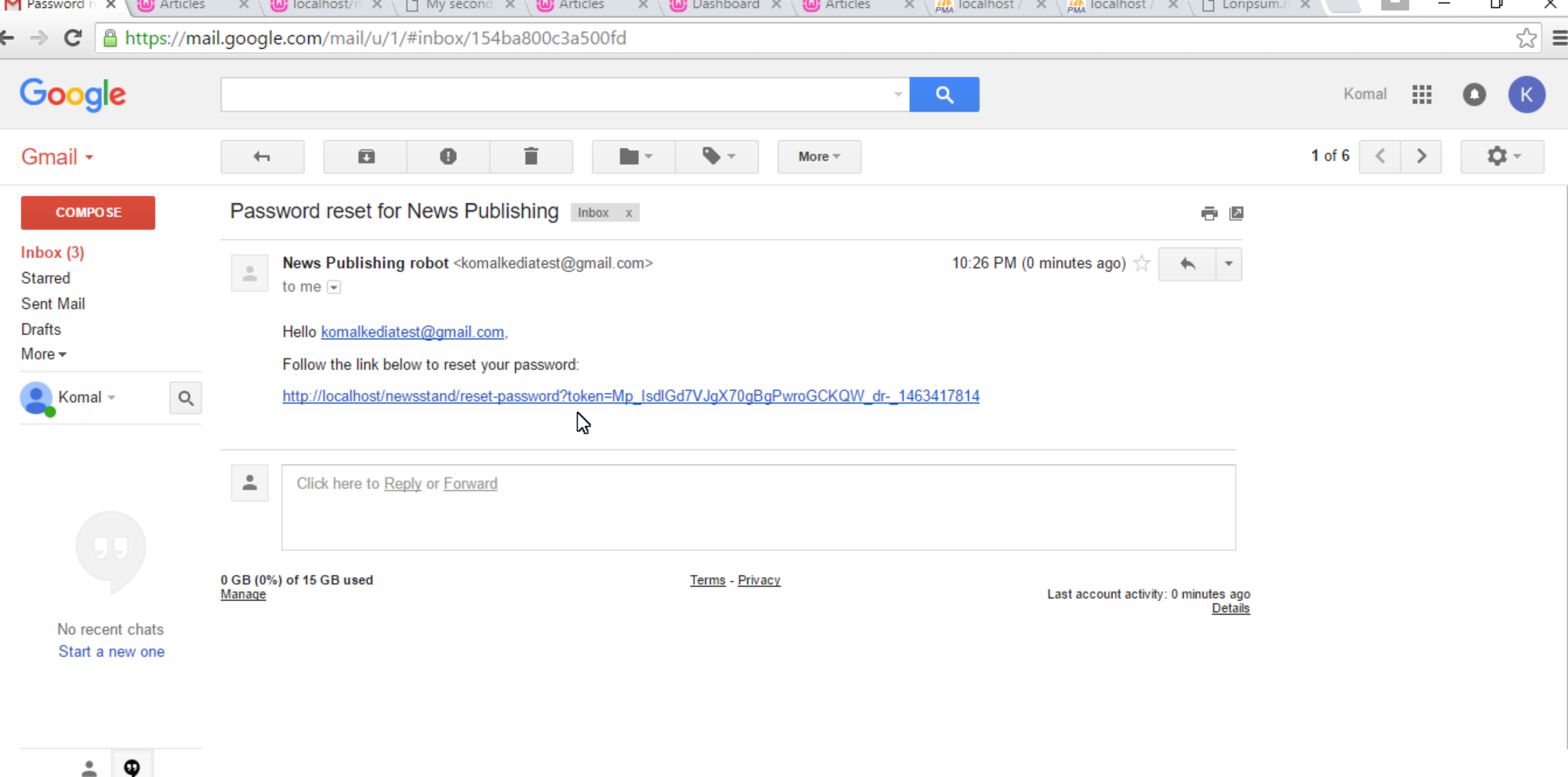
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Starred

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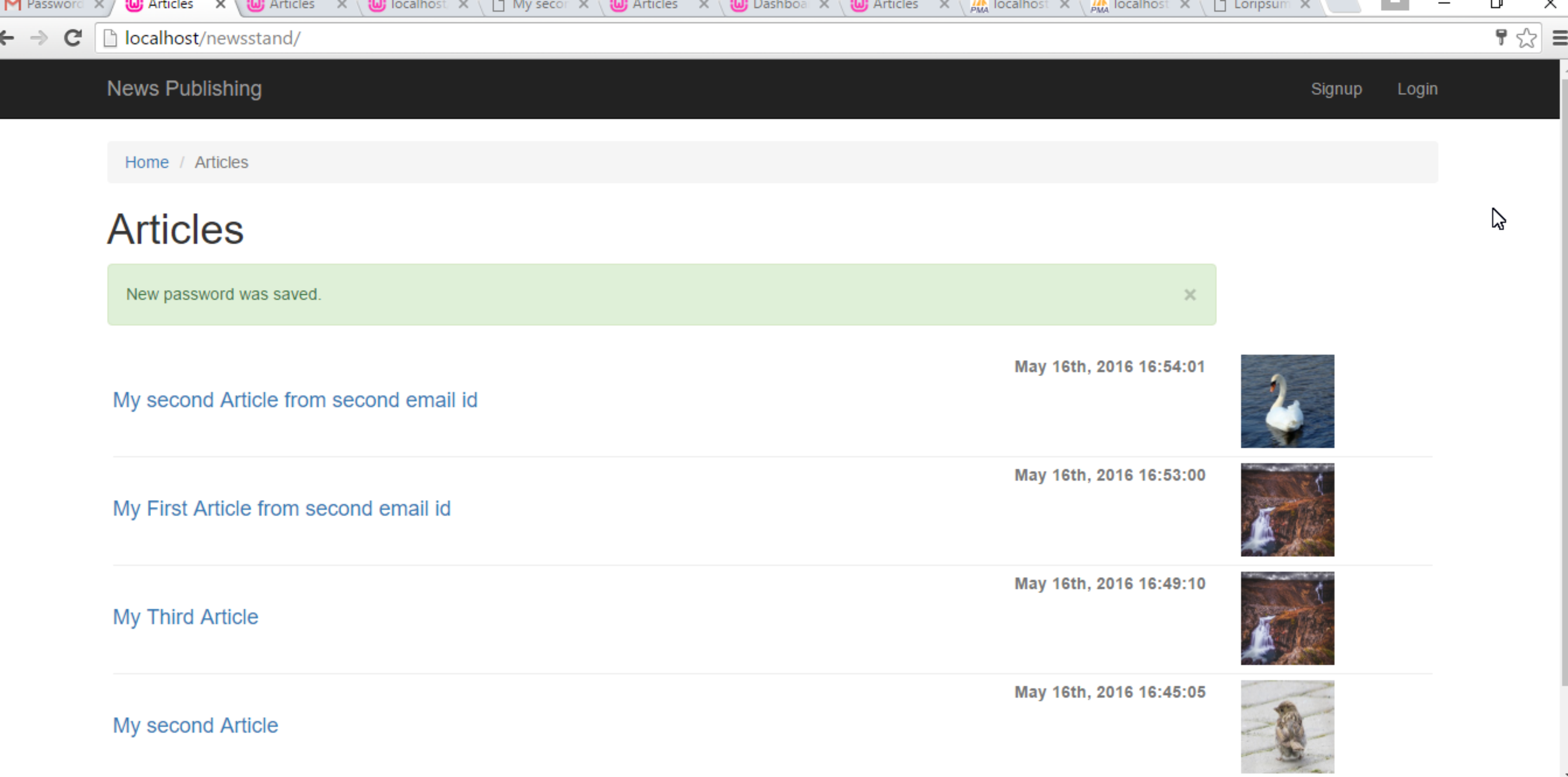
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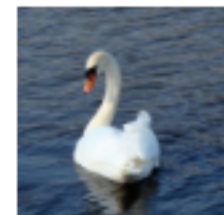
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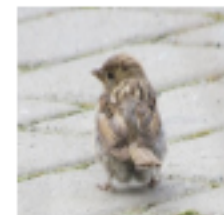
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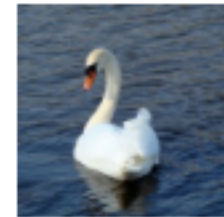
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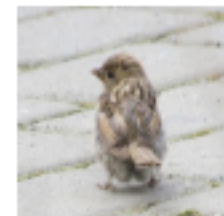
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2	My Third Article		Lorem ipsum dolor sit amet, consectetur adipiscing elit. Quid de Platone aut de Democrito loquar? Fo....	2016-05-16 16:49:10	