Growing inside me: Plato "Apology"

http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0169%3Atext%3DApol.%3Asection%3

ότι μὲν ὑμεῖς, ὧ ἄνδρες Άθηναῖοι,

πεπόνθατε ὑπὸ τῶν ἐμῶν κατηγόρων, οὐκ οἶδα:

έγὼ δ' οὖν καὶ αὐτὸς ὑπ' αὐτῶν ὀλίγου ἐμαυτοῦ ἐπελαθόμην, οὕτω πιθανῶς **ἔλεγον.** 

corresponding independent clause) after verbs of perception, emotion, saying, or hearing, introducing an indirect statement: that (with indicative or optative)

őτι • (hóti)

subordinating conjunction

introducing a causal clause expressing a reason: because, seeing that (with a superlative) as much as possible

**Particle** 

μέν • (mén) (discourse particle) on the one hand, while, whereas (often left untranslated) (before other particles) accordingly, and so

after verbs of perception and emotion, introducing a noun clause expressing a fact: that (with the same mood as the

Pronoun Ūμεῖς • (hūmeîs) second person plural personal pronoun: you (ye, y'all, you guys)

http://www.perseus.tufts.edu/hopper/text?doc=Perseus%3Atext%3A1999.01.0169%3Atext%3DApol.%3Asection%3D1

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Άθηναῖοι,

**ἔλεγον.** 

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πεπόνθατε ὑπὸ τῶν ἐμῶν κατηγόρων, οὐκ οἶδα:

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 $\dot{A}\theta$ ηναῖοι • (Athēnaîoi)

masculine nominative/vocative plural of Άθηναῖος (Athēnaîos) Adjective

Άθηναῖον); first/second declension of or relating to Athens; Athenian (substantive) an Athenian

ω Interjection ω • (ô)

Άθηναῖος • (Athēnaîos) m (feminine Ἀθηναία, neuter

(usually ω) expresses surprise, joy, or pain: oh!; ah!

(usually  $\tilde{\omega}$ ) Very commonly used before a noun in the vocative or

of ἀνήρ (anḗr)

declension

ανήρ (hānḗr) and the Ionic crasis is ώνήρ (hōnḗr).

in ὁ (ho) and ἀνήρ merging. The Attic crasis is

opposed to a god Usage notes The word ἀνήρ may form a crasis with the definite article, resulting

man (adult male) husband human being, as

Noun ἄνήρ • (anḗr) m (genitive ἄνδρός); third

Noun ἄνδρες • (ándres) nominative/vocative plural

nominative case when addressing someone or something: O...