

samyutta nikāya 27
Linked Discourses 27

1. kilesavagga
1. Corruptions

1. cakkhusutta
1. The Eye

sāvatthinidānaṃ.
At Sāvattthī.

“yo, bhikkhave, cakkhusmiṃ chandarāgo, cittasseso upakkilesa.
“Mendicants, desire and greed for the eye,

yo sotasmīṃ chandarāgo, cittasseso upakkilesa.
ear,

yo ghānasmīṃ chandarāgo, cittasseso upakkilesa.
nose,

yo jivhāya chandarāgo, cittasseso upakkilesa.
tongue,

yo kāyasmīṃ chandarāgo, cittasseso upakkilesa.
body,

yo manasmīṃ chandarāgo, cittasseso upakkilesa.
or mind is a corruption of the mind.

yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesa pahīno hoti,
nekkhammaninnañcassa cittaṃ hoti.

When a mendicant has given up mental corruption in these six cases, their mind inclines to renunciation.

nekkhammaparibhāvitam cittaṃ kammaniyam khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti.

A mind imbued with renunciation is declared to be capable of directly knowing anything that can be realized.”

paṭhamam.

samyutta nikāya 27
Linked Discourses 27

1. kilesavagga
1. Corruptions

2. rūpasutta
2. Sights

sāvatthinidānaṃ.
At Sāvattthī.

“yo, bhikkhave, rūpesu chandarāgo, cittasseso upakkilesa.
“Mendicants, desire and greed for sights,

yo saddesu ...
sounds,

yo gandhesu ...
smells,

yo rasesu ...
tastes,

yo phoṭṭhabbesu ...
touches,

yo dhammesu chandarāgo, cittasseso upakkilesa.

or thoughts is a corruption of the mind.

yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesa pahīno hoti, nekkhammaninnañcassa cittaṃ hoti.

When a mendicant has given up mental corruption in these six cases, their mind inclines to renunciation.

nekkhammaparibhāvitam cittaṃ kammaniyam khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti.

A mind imbued with renunciation is declared to be capable of directly knowing anything that can be realized.”

dutiyaṃ.

saṃyutta nikāya 27

Linked Discourses 27

1. kilesavagga

1. Corruptions

3. viññāṇasutta

3. Consciousness

sāvatthinidānaṃ.

At Sāvatthī.

“yo, bhikkhave, cakkhuvīññāṇasmiṃ chandarāgo, cittasseso upakkilesa.

“Mendicants, desire and greed for eye consciousness,

yo sotavīññāṇasmiṃ ...

ear consciousness,

yo ghānavīññāṇasmiṃ ...

nose consciousness,

yo jivhāvīññāṇasmiṃ ...

tongue consciousness,

yo kāyavīññāṇasmiṃ ...

body consciousness,

yo manovīññāṇasmiṃ chandarāgo, cittasseso upakkilesa.

or mind consciousness is a corruption of the mind.

yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesa pahīno hoti, nekkhammaninnañcassa cittaṃ hoti.

When a mendicant has given up mental corruption in these six cases, their mind inclines to renunciation.

nekkhammaparibhāvitam cittaṃ kammaniyam khāyati, abhiññā sacchikaraṇīyesu dhammesū”ti.

A mind imbued with renunciation is declared to be capable of directly knowing anything that can be realized.”

tatiyaṃ.

saṃyutta nikāya 27

Linked Discourses 27

1. kilesavagga

1. Corruptions

4. samphassasutta

4. Contact

sāvatthinidānaṃ.

At Sāvatthī.

“yo, bhikkhave, cakkhusamphassasmim chandarāgo, cittasseso upakkilesa.

“Mendicants, desire and greed for eye contact,

yo sotasamphassasmim ...

ear contact,

yo ghānasamphassasmim ...

nose contact,

yo jivhāsamphassasmim ...

tongue contact,

yo kāyasamphassasmim ...

body contact,

yo manosamphassasmim chandarāgo, cittasseso upakkilesa.

or mind contact is a corruption of the mind. ...”

yato kho, bhikkhave, bhikkhuno ... pe ...

abhiññā sacchikaraṇīyesu dhammesū”ti.

catuttham.

saṃyutta nikāya 27

Linked Discourses 27

1. kilesavagga

1. Corruptions

5. samphassajasutta

5. Feeling

sāvatthinidānam.

At Sāvatthī.

“yo, bhikkhave, cakkhusamphassajāya vedanāya chandarāgo, cittasseso upakkilesa.

“Mendicants, desire and greed for feeling born of eye contact,

yo sotasamphassajāya vedanāya ...

feeling born of ear contact,

yo ghānasamphassajāya vedanāya ...

feeling born of nose contact,

yo jivhāsamphassajāya vedanāya ...

feeling born of tongue contact,

yo kāyasamphassajāya vedanāya ...

feeling born of body contact,

yo manosamphassajāya vedanāya chandarāgo, cittasseso upakkilesa.

or feeling born of mind contact is a defilement of the mind. ...”

yato kho, bhikkhave, bhikkhuno ... pe ...

abhiññā sacchikaraṇīyesu dhammesū”ti.

pañcamam.

saṃyutta nikāya 27

Linked Discourses 27

1. kilesavagga

1. Corruptions

6. saññāsutta
6. Perception

sāvatthinidānaṃ.
At Sāvatthī.

“yo, bhikkhave, rūpasaññāya chandarāgo, cittasseso upakkilesō.
“Mendicants, desire and greed for perception of sights,

yo saddasaññāya ...
perception of sounds,

yo gandhasaññāya ...
perception of smells,

yo rasasaññāya ...
perception of tastes,

yo phoṭṭhabbasaññāya ...
perception of touches,

yo dhammasaññāya chandarāgo, cittasseso upakkilesō.
or perception of thoughts is a corruption of the mind. ...”

yato kho, bhikkhave, bhikkhuno ... pe ...

abhiññā sacchikaraṇīyesu dhammesū”ti.

chaṭṭhaṃ.

saṃyutta nikāya 27
Linked Discourses 27

1. kilesavagga
1. Corruptions

7. sañcetanāsutta
7. Intention

sāvatthinidānaṃ.
At Sāvatthī.

“yo, bhikkhave, rūpasañcetanāya chandarāgo, cittasseso upakkilesō.
“Mendicants, desire and greed for intention regarding sights,

yo saddasañcetanāya ...
intention regarding sounds,

yo gandhasañcetanāya ...
intention regarding smells,

yo rasasañcetanāya ...
intention regarding tastes,

yo phoṭṭhabbasañcetanāya ...
intention regarding touches,

yo dhammasañcetanāya chandarāgo, cittasseso upakkilesō.
or intention regarding thoughts is a corruption of the mind. ...”

yato kho, bhikkhave, bhikkhuno ... pe ...

abhiññā sacchikaraṇīyesu dhammesū”ti.

sattamaṃ.

saṃyutta nikāya 27
Linked Discourses 27

1. kilesavagga
1. Corruptions

8. tanhāsutta
8. Craving

sāvatthinidānaṃ.
At Sāvatthī.

“yo, bhikkhave, rūpaṇhāya chandarāgo, cittasseso upakkilesa.
“Mendicants, desire and greed for craving for sights,

yo saddaṇhāya ...
craving for sounds,

yo gandhaṇhāya ...
craving for smells,

yo rasaṇhāya ...
craving for tastes,

yo phoṭṭhabbaṇhāya ...
craving for touches,

yo dhammaṇhāya chandarāgo, cittasseso upakkilesa.
or craving for thoughts is a corruption of the mind. ...”

yato kho, bhikkhave, bhikkhuno ... pe ...

abhiññā sacchikaraṇīyesu dhammesū”ti.

aṭṭhamāṃ.

saṃyutta nikāya 27
Linked Discourses 27

1. kilesavagga
1. Corruptions

9. dhātusutta
9. Elements

sāvatthinidānaṃ.
At Sāvatthī.

“yo, bhikkhave, pathavīdhātuyā chandarāgo, cittasseso upakkilesa.
“Mendicants, desire and greed for the earth element,

yo āpodhātuyā ...
the water element,

yo tejodhātuyā ...
the fire element,

yo vāyodhātuyā ...
the air element,

yo ākāśadhātuyā ...
the space element,

yo viññāṇadhātuyā chandarāgo, cittasseso upakkilesa.
or the consciousness element is a corruption of the mind. ...”

yato kho, bhikkhave, bhikkhuno imesu chasu ṭhānesu cetaso upakkilesa pahīno hoti,
nekkhammaninnañcassa cittaṃ hoti.

nekkhammaparibhāvitam cittaṃ kammaniyam khāyati, abhiññā sacchikaraṇīyesu
dhammesū”ti.

navamaṃ.

saṃyutta nikāya 27
Linked Discourses 27

1. kilesavagga
1. Corruptions

10. khandhasutta
10. The Aggregates

sāvatthinidānaṃ.
At Sāvatti.

“yo, bhikkhave, rūpasmiṃ chandarāgo, cittasseso upakkileso ... pe ... yo
viññāpasmiṃ chandarāgo, cittasseso upakkileso.

*“Mendicants, desire and greed for form, feeling, perception, choices, or consciousness is a
corruption of the mind.*

yato kho, bhikkhave, bhikkhuno imesu pañcasu ṭhānesu cetaso upakkileso pahīno
hoti, nekkhammaninnañcassa cittaṃ hoti.

*When a mendicant has given up mental corruption in these five cases, their mind inclines to
renunciation.*

nekkhammaparibhāvitam cittaṃ kammaniyam khāyati, abhiññā sacchikaraṇīyesu
dhammesū”ti.

*A mind imbued with renunciation is declared to be capable of directly knowing anything that
can be realized.”*

dasamaṃ.

kilesavaggo paṭhamo.

cakkhu rūpañca viññānaṃ,

phasso ca vedanāya ca;

saññā ca cetanā taṇhā,

dhātu kandhena te dasāti.

kilesasaṃyuttaṃ samattaṃ.

The Linked Discourses on corruptions are complete.