

samyutta nikāya 30

Linked Discourses 30

1. supaṇṇavagga

1. Phoenixes

1. suddhikasutta

1. Plain Version

sāvattthinidānaṃ.

At Sāvattthī.

“catasso imā, bhikkhave, supaṇṇayoniyo.

“Mendicants, phoenixes reproduce in these four ways.

katamā catasso?

What four?

aṇḍajā supaṇṇā, jalābujā supaṇṇā, saṃsedajā supaṇṇā, opapātikā supaṇṇā—

Phoenixes are born from eggs, from a womb, from moisture, or spontaneously.

imā kho, bhikkhave, catasso supaṇṇayoniyo”ti.

These are the four ways that phoenixes reproduce.”

paṭhamam.

samyutta nikāya 30

Linked Discourses 30

1. supaṇṇavagga

1. Phoenixes

2. harantisutta

2. They Carry Off

sāvattthinidānaṃ.

At Sāvattthī.

“catasso imā, bhikkhave, supaṇṇayoniyo.

“Mendicants, phoenixes reproduce in these four ways.

katamā catasso?

What four?

aṇḍajā ... pe ...

Phoenixes are born from eggs, from a womb, from moisture, or spontaneously.

imā kho, bhikkhave, catasso supaṇṇayoniyo.

These are the four ways that phoenixes reproduce.

tatra, bhikkhave, aṇḍajā supaṇṇā aṇḍajeva nāge haranti, na jalābujе, na saṃsedaje, na opapālike.

Of these, phoenixes born from an egg can only carry off dragons born from an egg, not those born from a womb, from moisture, or spontaneously.

tatra, bhikkhave, jalābujā supaṇṇā aṇḍaje ca jalābujе ca nāge haranti, na saṃsedaje, na opapālike.

Phoenixes born from a womb can carry off dragons born from an egg or from a womb, but not those born from moisture or spontaneously.

tatra, bhikkhave, saṃsedajā supaṇṇā aṇḍaje ca jalābujе ca saṃsedaje ca nāge haranti, na opapālike.

Phoenixes born from moisture can carry off dragons born from an egg, from a womb, or from moisture, but not those born spontaneously.

tatra, bhikkhave, opapātikā supaṇṇā aṇḍaje ca jalābujе ca saṃsedaje ca opapālike ca nāge haranti.

Phoenixes born spontaneously can carry off dragons born from an egg, from a womb, from moisture, or spontaneously.

imā kho, bhikkhave, catasso supaṇṇayoniyo”ti.

These are the four ways that phoenixes reproduce.”

dutiyaṃ.

saṃyutta nikāya 30

Linked Discourses 30

1. supaṇṇavagga

1. Phoenixes

3. dvayakārīsutta

3. Both Kinds of Deeds

sāvattthinidānaṃ.

At Sāvattthī.

aññātaro bhikkhu yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho so bhikkhu bhagavantam etadavoca:

Then a mendicant went up to the Buddha, bowed, sat down to one side, and said to him:

“ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedā param maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti?

“Sir, what is the cause, what is the reason why someone, when their body breaks up, after death, is reborn in the company of the egg-born phoenixes?”

“idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī.

“Mendicant, it’s when someone does both kinds of deeds by body, speech, and mind.

tassa sutam hoti:

And they’ve heard:

‘aṇḍajā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti.

‘The egg-born phoenixes are long-lived, beautiful, and very happy.’

tassa evaṃ hoti:

They think:

‘aho vatāhaṃ kāyassa bhedā param maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjeyyan’ti.

‘If only, when my body breaks up, after death, I would be reborn in the company of the egg-born phoenixes!’

so kāyassa bhedā param maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati.

When their body breaks up, after death, they’re reborn in the company of the egg-born phoenixes.

ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedā param maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti.

This is the cause, this is the reason why someone, when their body breaks up, after death, is reborn in the company of the egg-born phoenixes.”

tatiyaṃ.

saṃyutta nikāya 30

Linked Discourses 30

1. supaṇṇavagga

1. Phoenixes

4–6. dutiyādidvayakārīsuttattika

4–6. Both Kinds of Deeds (2nd–4th)

sāvattthinidānaṃ.

At Sāvattthī.

ekamantaṃ nisinno kho so bhikkhu bhagavantaṃ etadavoca:

Seated to one side, that mendicant said to the Buddha:

“ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā jalābujānaṃ supaṇṇānaṃ ... pe ...

“Sir, what is the cause, what is the reason why someone, when their body breaks up, after death, is reborn in the company of the womb-born phoenixes ...

samsedajānaṃ supaṇṇānaṃ ... pe ...

moisture-born phoenixes ...

opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti?

or spontaneously-born phoenixes?”

“idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī.

(All should be told in full.)

tassa suttaṃ hoti:

‘opapātikā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti.

tassa evaṃ hoti:

‘aho vatāhaṃ kāyassa bhedaṃ paraṃ maraṇā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjeyyan’ti.

so kāyassa bhedaṃ paraṃ maraṇā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati.

ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti.

chaṭṭhaṃ.

samyutta nikāya 30

Linked Discourses 30

1. supaṇṇavagga

1. Phoenixes

7–16. aṇḍajadānūpakārasuttadasaka

7–16. Ten Discourses On How Giving Helps to Become Egg-Born

sāvattthinidānaṃ.

At Sāvattthī.

ekamantaṃ nisinno kho so bhikkhu bhagavantaṃ etadavoca:

Seated to one side, that mendicant said to the Buddha:

“ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti?

“Sir, what is the cause, what is the reason why someone, when their body breaks up, after death, is reborn in the company of the egg-born phoenixes?”

“idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī.

“Mendicant, it’s when someone does both kinds of deeds by body, speech, and mind.

tassa suttaṃ hoti:

And they’ve heard:

‘aṇḍajā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti.

‘The egg-born phoenixes are long-lived, beautiful, and very happy.’

tassa evaṃ hoti:

They think:

‘aho vatāhaṃ kāyassa bhedaṃ paraṃ maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjeyyaṃ’ti.

‘If only, when my body breaks up, after death, I would be reborn in the company of the egg-born phoenixes!’

so annaṃ deti ... pe ...

They give food ...

pānaṃ deti ...

drink ...

vatthaṃ deti ...

clothing ...

yānaṃ deti ...

a vehicle ...

mālaṃ deti ...

a garland ...

gandhaṃ deti ...

fragrance ...

vilepanaṃ deti ...

makeup ...

seyyaṃ deti ...

a bed ...

āvasathaṃ deti ...

a house ...

padīpeyyaṃ deti.

a lamp.

so kāyassa bhedaṃ paraṃ maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati.

When their body breaks up, after death, they’re reborn in the company of the egg-born phoenixes.

ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā aṇḍajānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti.

This is the cause, this is the reason why someone, when their body breaks up, after death, is reborn in the company of the egg-born phoenixes.”

soḷasamaṃ.

samyutta nikāya 30

Linked Discourses 30

1. supaṇṇavagga

1. Phoenixes

17–46. jalābujadānūpakārasutta

17–46. How Giving Helps to Become Womb-Born, Etc.

sāvatthinidānaṃ.

At Sāvatthī.

ekamantaṃ nisinno kho so bhikkhu bhagavantaṃ etadavoca:

Seated to one side, that mendicant said to the Buddha:

“ko nu kho, bhante, hetu, ko paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā jalābujānaṃ supaṇṇānaṃ ... pe ...

“Sir, what is the cause, what is the reason why someone, when their body breaks up, after death, is reborn in the company of the womb-born phoenixes ...

samsedajānaṃ supaṇṇānaṃ ... pe ...
moisture-born phoenixes ...

opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti?
or spontaneously-born phoenixes?”

“idha, bhikkhu, ekacco kāyena dvayakārī hoti, vācāya dvayakārī, manasā dvayakārī.
(All should be told in full.)

tassa suttaṃ hoti:

‘opapātikā supaṇṇā dīghāyukā vaṇṇavanto sukhabahulā’ti.

tassa evaṃ hoti:

‘aho vatāhaṃ kāyassa bhedaṃ paraṃ maraṇā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjeyya’ti.

so annaṃ deti ... pe ...

pānaṃ deti ... pe ...

padīpeyyaṃ deti.

so kāyassa bhedaṃ paraṃ maraṇā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati.

ayaṃ kho, bhikkhu, hetu, ayaṃ paccayo, yena midhekacco kāyassa bhedaṃ paraṃ maraṇā opapātikānaṃ supaṇṇānaṃ saḥabyataṃ upapajjati”ti.

chacattālīsaṃ.

(evaṃ piṇḍakena chacattālīsaṃ suddantā honti.)

supaṇṇavaggo paṭhamo.

suddhikaṃ haranti ceva,

dvayakārī ca caturo;

dānūpakārā tālīsaṃ,

supaṇṇe suppakāsītāti.

supaṇṇasamyuttaṃ samattaṃ.

The Linked Discourses on phoenixes are complete.