

samyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

1. samādhimūlakasamāpattisutta
1. Entering Immersion

sāvattthinidānaṃ.
At Sāvattthī.

“cattārome, bhikkhave, jhāyī.
“Mendicants, there are these four meditators.

katame cattāro?
What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ samāpattikusalo.
One meditator is skilled in immersion but not in entering it.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ samādhikusalo.
One meditator is not skilled in immersion but is skilled in entering it.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ samāpattikusalo.
One meditator is skilled neither in immersion nor in entering it.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti, samādhismiṃ samāpattikusalo ca.
One meditator is skilled both in immersion and in entering it.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ samāpattikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca.
Of these, the meditator skilled in immersion and in entering it is the foremost, best, chief, highest, and finest of the four.

seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navaṇītaṃ, navaṇītamhā sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati;
From a cow comes milk, from milk comes curds, from curds come butter, from butter comes ghee, and from ghee comes cream of ghee. And the cream of ghee is said to be the best of these.

evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ samāpattikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca”ti.
In the same way, the meditator skilled in immersion and entering it is the foremost, best, leading, highest, and finest of the four.”

paṭhamam.

samyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

2. samādhimūlakathitisutta
2. Remaining in Immersion

sāvattthinidānaṃ.
At Sāvattthī.

“cattārome, bhikkhave, jhāyī.
“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ ṭhitikusalo.

One meditator is skilled in immersion but not in remaining in it.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ ṭhitikusalo hoti, na samādhismiṃ samādhikusalo.

One meditator is skilled in remaining in immersion but is not skilled in immersion.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ ṭhitikusalo.

One meditator is skilled neither in immersion nor in remaining in it.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti, samādhismiṃ ṭhitikusalo ca.

One meditator is skilled both in immersion and in remaining in it.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ ṭhitikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca.

Of these, the meditator skilled in immersion and in remaining in it is the foremost, best, leading, highest, and finest of the four.

seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati;

From a cow comes milk, from milk comes curds, from curds come butter, from butter comes ghee, and from ghee comes cream of ghee. And the cream of ghee is said to be the best of these.

evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ ṭhitikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca”ti.

In the same way, the meditator skilled in immersion and remaining in it is the foremost, best, leading, highest, and finest of the four.”

dutiyāṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

3. samādhimūlakavutṭhānasutta

3. Emerging From Immersion

sāvattinidānaṃ.

At Sāvattī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ vutṭhānakusalo.

One meditator is skilled in immersion but not in emerging from it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ vutṭhānakusalo hoti, na samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ vutṭhānakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti,
samādhismiṃ vuṭṭhānakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ
vuṭṭhānakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

tatiyaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

4. samādhimūlakakallitasutta

4. Gladdening for Immersion

sāvattihinidānaṃ.

At Sāvatti.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ
kallitakusalo.

One meditator is skilled in immersion but not in gladdening the mind for immersion. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ kallitakusalo hoti, na
samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca
samādhismiṃ kallitakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti,
samādhismiṃ kallitakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ
kallitakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

catutthaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

5. samādhimūlakaārammaṇasutta

5. Supports For Immersion

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ ārammaṇakusalo.

One meditator is skilled in immersion but not in the supports for immersion. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ ārammaṇakusalo hoti, na samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ ārammaṇakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti, samādhismiṃ ārammaṇakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ ārammaṇakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

pañcamaṃ.

samyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

6. samādhimūlakagocarasutta

6. Meditation Subjects For Immersion

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ gocarakusalo.

One meditator is skilled in immersion but not in the meditation subjects for immersion. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ gocarakusalo hoti, na samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ gocarakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti,
samādhismiṃ gocarakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ
gocarakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

chatṭhaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

7. samādhimūlakaabhinīhārasutta

7. Projecting the Mind Purified by Immersion

sāvattihinidānaṃ.

At Sāvatti.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ
abhinīhārakusalo.

One mediator is skilled in immersion but not in projecting the mind purified by immersion. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ abhinīhārakusalo hoti, na
samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca
samādhismiṃ abhinīhārakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti,
samādhismiṃ abhinīhārakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ
abhinīhārakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

sattamaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

8. samādhimūlakasakkaccakārīsutta

8. Carefulness in Immersion

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ sakkaccakārī.

One meditator is skilled in immersion but not in practicing carefully for it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sakkaccakārī hoti, na samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ sakkaccakārī.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti, samādhismiṃ sakkaccakārī ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ sakkaccakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca mokkho ca uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

aṭṭhamāṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

9. samādhimūlakasātaccakārīsutta

9. Persistence in Immersion

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ sātaccakārī.

One meditator is skilled in immersion but not in practicing persistently for it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sātaccakārī hoti, na samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca samādhismiṃ sātaccakārī.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti,
samādhismiṃ sātaccakārī ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti, samādhismiṃ
sātaccakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

navamaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

10. samādhimūlakasappāyakārīsutta

10. Conducive to Immersion

sāvatthinidānaṃ.

At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo hoti, na samādhismiṃ
sappāyakārī.

One meditator is skilled in immersion but not in doing what’s conducive to it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sappāyakārī hoti, na
samādhismiṃ samādhikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samādhikusalo hoti, na ca
samādhismiṃ sappāyakārī.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samādhikusalo ca hoti,
samādhismiṃ sappāyakārī ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ
sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

dasamaṃ.

(samādhimūlakaṃ.)

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

11. samāpattimūlakathitisutta

11. Entering and Remaining

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ
ṭhitikusalo.

One meditator is skilled in entering immersion but not in remaining in it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ ṭhitikusalo hoti, na samādhismiṃ
samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca
samādhismiṃ ṭhitikusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti,
samādhismiṃ ṭhitikusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ
ṭhitikusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca
uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ ... pe ...

pavaro cā”ti.

ekādasamaṃ.

samyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

12. samāpattimūlakavutthānasutta

12. Entering and Emerging

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ
vutthānakusalo.

One meditator is skilled in entering immersion but not in emerging from it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ vutthānakusalo hoti, na
samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ vuṭṭhānakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ vuṭṭhānakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī ... pe ...

pavaro cā”ti.

dvādasamaṃ.

samyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

13. samāpattimūlakakallitasutta
13. Entering and Gladdening

sāvatthinidānaṃ.
At Sāvatthī.

“cattārome, bhikkhave, jhāyī.
“Mendicants, there are these four meditators.

katame cattāro?
What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ kallitakusalo.
One meditator is skilled in entering immersion but not in gladdening the mind for immersion.
...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ kallitakusalo hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ kallitakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ kallitakusalo ca.

tatra ... pe ...

pavaro cā”ti.

terasamaṃ.

samyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

14. samāpattimūlakaārammaṇasutta
14. Entering and Supports

sāvatthinidānaṃ.
At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ ārammaṇakusalo.

One meditator is skilled in entering immersion but not in the supports for it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ ārammaṇakusalo hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ ārammaṇakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ ārammaṇakusalo ca.

tatra ... pe ...

pavaro cā”ti.

cuddasamaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

15. samāpattimūlakagocarasutta

15. Entering and Meditation Subjects

sāvatthinidānaṃ.

At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ gocarakusalo.

One meditator is skilled in entering immersion but not in the mindfulness meditation subjects for immersion. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ gocarakusalo hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ gocarakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ gocarakusalo ca.

tatra ... pe ...

pavaro cā”ti.

pannarasamaṃ.

saṃyutta nikāya 34

1. jhānavagga

1. Absorption

16. samāpattimūlakaabhinīhārasutta

16. Entering and Projecting

sāvatthinidānaṃ.

At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ abhinīhārakusalo.

One meditator is skilled in entering immersion but not in projecting the mind purified by immersion. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ abhinīhārakusalo hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ abhinīhārakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ abhinīhārakusalo ca.

tatra ... pe ...

pavaro cā”ti.

soḷasamaṃ.

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

17. samāpattimūlakasakkaccasutta

17. Entering and Carefulness

sāvatthinidānaṃ.

At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ sakkaccakārī.

One meditator is skilled in entering immersion but not in practicing carefully for it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sakkaccakārī hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ sakkaccakārī.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ sakkaccakārī ca.

tatra ... pe ...

pavaro cā”ti.

sattarasamaṃ.

saṃyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

18. samāpattimūlakasātaccasutta
18. Entering and Persistence

sāvatthinidānaṃ.
At Sāvatthī.

“cattārome, bhikkhave, jhāyī.
“Mendicants, there are these four meditators.

katame cattāro?
What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ sātaccakārī.
One mediator is skilled in entering immersion but not in practicing persistently for it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sātaccakārī hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ sātaccakārī.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ sātaccakārī ca.

tatra ... pe ...

pavaro cā”ti.

aṭṭhārasamaṃ.

saṃyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

19. samāpattimūlakasappāyakārīsutta
19. Entering and What’s Conducive

sāvatthinidānaṃ.
At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo hoti, na samādhismiṃ sappāyakārī.

One meditator is skilled in entering immersion but not in doing what’s conducive to it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sappāyakārī hoti, na samādhismiṃ samāpattikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ samāpattikusalo hoti, na ca samādhismiṃ sappāyakārī.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ samāpattikusalo ca hoti, samādhismiṃ sappāyakārī ca.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samāpattikusalo ca hoti samādhismiṃ sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca.

seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamaṃkhaṇḍaṃ;

evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismiṃ samāpattikusalo ca hoti samādhismiṃ sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca”ti.

ekūnavīsatiṃ.

(samāpattimūlakaṃ.)

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

20–27. tthitīmūlakavutthānasuttādiṭṭhaka

20–27. Eight on Remaining and Emergence, Etc.

sāvatthinidānaṃ.

At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ tthitikusalo hoti, na samādhismiṃ vutthānakusalo.

One meditator is skilled in remaining in immersion but not in emerging from it. ...”

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ vutthānakusalo hoti, na samādhismiṃ tthitikusalo.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ ṭhitikusalo hoti, na ca samādhismiṃ vuṭṭhānakusalo.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ ṭhitikusalo ca hoti, samādhismiṃ vuṭṭhānakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī ... pe ...

uttamo ca pavaro cā”ti.

vīsatiṃ.

(purimamūlakāni viya yāva sattavīsatiṃ ṭhitimūlakasappāyakārīsuttā aṭṭha suttāni pūreṭabbāni. ṭhitimūlakam.)

(These eight discourses should be expanded in line with the previous set.)

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

28–34. vuṭṭhānamūlakakallitasuttādisattaka

28–34. Seven on Emergence and Gladdening, Etc.

sāvatthinidānaṃ.

At Sāvatthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ vuṭṭhānakusalo hoti, na samādhismiṃ kallitakusalo ...

One meditator is skilled in emerging from immersion but not in gladdening the mind for immersion. ...”

samādhismiṃ kallitakusalo hoti, na samādhismiṃ vuṭṭhānakusalo ...

neva samādhismiṃ vuṭṭhānakusalo hoti, na ca samādhismiṃ kallitakusalo ...

samādhismiṃ vuṭṭhānakusalo ca hoti samādhismiṃ kallitakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī ... pe ...

uttamo ca pavaro cā”ti.

aṭṭhavīsatiṃ.

(purimamūlakāni viya yāva catuttimsatiṃ vuṭṭhānamūlakasappāyakārīsuttā satta suttāni pūreṭabbāni. vuṭṭhānamūlakam.)

(These seven discourses should be expanded in line with the previous set.)

saṃyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

35–40. kallitamūlakaārammaṇasuttādichakka

35–40. Six on Gladdening and Support, Etc.

sāvattthinidānaṃ ...

At Sāvattthī.

“samādhismiṃ kallitakusalo hoti, na samādhismiṃ ārammaṇakusalo ...

“One meditator is skilled in gladdening the mind for immersion but not in the supports for immersion. ...”

samādhismiṃ ārammaṇakusalo hoti, na samādhismiṃ kallitakusalo ...

neva samādhismiṃ kallitakusalo hoti, na ca samādhismiṃ ārammaṇakusalo ...

samādhismiṃ kallitakusalo ca hoti, samādhismiṃ ārammaṇakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī ... pe ...

uttamo ca pavaro cā”ti.

pañcatimsatimaṃ.

(purimamūlakāni viya yāva cattālīsamā kallitamūlakasappāyakārīsuttā cha suttāni pūretabbāni. kallitamūlakaṃ.)

(These six discourses should be expanded in line with the previous set.)

samyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

41–45. ārammaṇamūlakagocarasuttādipañcaka

41–45. Five on Support and Subjects, Etc.

sāvattthinidānaṃ ...

At Sāvattthī.

“samādhismiṃ ārammaṇakusalo hoti, na samādhismiṃ gocarakusalo ...

“One meditator is skilled in the supports for immersion but not in the mindfulness meditation subjects for immersion. ...”

samādhismiṃ gocarakusalo hoti, na samādhismiṃ ārammaṇakusalo ...

neva samādhismiṃ ārammaṇakusalo hoti, na ca samādhismiṃ gocarakusalo ...

samādhismiṃ ārammaṇakusalo ca hoti, samādhismiṃ gocarakusalo ca.

tatra, bhikkhave, yvāyaṃ jhāyī ... pe ...

uttamo ca pavaro cā”ti.

ekacattālīsamaṃ.

(purimamūlakāni viya yāva pañcacattālīsamā ārammaṇamūlakasappāyakārīsuttā pañca suttāni pūretabbāni.)

(These five discourses should be expanded in line with the previous set.)

(ārammaṇamūlakaṃ.)

samyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

46–49. gocaramūlakaabhinīhārasuttādicatukka

46–49. Four on Subjects and Projection, Etc.

sāvatthinidānaṃ ...

At Sāvatthī.

“samādhismiṃ gocarakusalo hoti, na samādhismiṃ abhinīhārakusalo ...

“One meditator is skilled in the mindfulness meditation subjects for immersion but not in projecting the mind purified by immersion. ...”

samādhismiṃ abhinīhārakusalo hoti, na samādhismiṃ gocarakusalo ...

neva samādhismiṃ gocarakusalo hoti, na ca samādhismiṃ abhinīhārakusalo ...

samādhismiṃ gocarakusalo ca hoti, samādhismiṃ abhinīhārakusalo ca ...

seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ,
navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati;

evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismiṃ gocarakusalo ca hoti
samādhismiṃ abhinīhārakusalo ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ ... pe ...

uttamo ca pavaro cā”ti.

chacattālīsamaṃ. “samādhismiṃ gocarakusalo hoti, na samādhismiṃ sakkaccakārī
... pe

(These four discourses should be expanded in line with the previous set.)

vitthāretabbaṃ.

sattacattālīsamaṃ. “samādhismiṃ gocarakusalo hoti, na samādhismiṃ sātaccakārī
... pe

aṭṭhacattālīsamaṃ. “samādhismiṃ gocarakusalo hoti, na samādhismiṃ sappāyakārī
... pe

ekūnapaññāsamaṃ.

(gocaramūlakaṃ.)

samyutta nikāya 34

Linked Discourses 34

1. jhānavagga

1. Absorption

50–52. abhinīhāramūlakasakkaccasuttāditika

50–52. Three on Projection and Carefulness

sāvatthinidānaṃ ...

At Sāvatthī.

“samādhismiṃ abhinīhāraṃ kusalo hoti, na samādhismiṃ sakkaccakārī ...
“One meditator is skilled in projecting the mind purified by immersion but not in practicing carefully for it. ...”

samādhismiṃ sakkaccakārī hoti, na samādhismiṃ abhinīhāraṃ kusalo ...

neva samādhismiṃ abhinīhāraṃ kusalo hoti, na ca samādhismiṃ sakkaccakārī ...

samādhismiṃ abhinīhāraṃ kusalo ca hoti, samādhismiṃ sakkaccakārī ca.

tatra, bhikkhave, yvāyaṃ jhāyī ... pe ...

uttamo ca pavaro cā”ti.

paññāsamaṃ. “samādhismiṃ abhinīhāraṃ kusalo hoti, na samādhismiṃ sātaccakārī ... pe
(These three discourses should be expanded in line with the previous set.)

ekapaññāsamaṃ. “samādhismiṃ abhinīhāraṃ kusalo hoti, na samādhismiṃ sappāyakārī ... pe

dvepaññāsamaṃ.

(abhinīhāraṃ kulakam.)

samyutta nikāya 34
Linked Discourses 34

1. jhānavagga
1. Absorption

53–54. sakkaccamūlakasātaccakārīsuttadukādi
53–54. Two on Carefulness and Persistence

sāvatthinidānaṃ ...
At Sāvatthī.

“samādhismiṃ sakkaccakārī hoti, na samādhismiṃ sātaccakārī ...
“One meditator is skilled in practicing carefully for immersion but not in practicing persistently for it. ...”

samādhismiṃ sātaccakārī hoti, na samādhismiṃ sakkaccakārī ...

neva samādhismiṃ sakkaccakārī hoti, na ca samādhismiṃ sātaccakārī ...

samādhismiṃ sakkaccakārī ca hoti, samādhismiṃ sātaccakārī ca.

tatra, bhikkhave, yvāyaṃ ... pe ...

uttamo ca pavaro cā”ti.

tepaññāsamaṃ. “samādhismiṃ sakkaccakārī hoti, na samādhismiṃ sappāyakārī ... pe
(These two discourses should be expanded in line with the previous set.)

catupaññāsamaṃ.

samyutta nikāya 34
Linked Discourses 34

1. jhānavagga

1. Absorption

55. sātaccamūlakasappāyakārīsutta

55. Persistence and What's Conducive

sāvattthinidānaṃ.

At Sāvattthī.

“cattārome, bhikkhave, jhāyī.

“Mendicants, there are these four meditators.

katame cattāro?

What four?

idha, bhikkhave, ekacco jhāyī samādhismiṃ sātaccakārī hoti, na samādhismiṃ sappāyakārī.

One meditator is skilled in practicing persistently for immersion but not in doing what's conducive to it.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sappāyakārī hoti, na samādhismiṃ sātaccakārī.

One meditator is skilled in doing what's conducive to immersion but not in practicing persistently for it.

idha pana, bhikkhave, ekacco jhāyī neva samādhismiṃ sātaccakārī hoti, na ca samādhismiṃ sappāyakārī.

One meditator is skilled neither in practicing persistently for immersion nor in doing what's conducive to it.

idha pana, bhikkhave, ekacco jhāyī samādhismiṃ sātaccakārī ca hoti, samādhismiṃ sappāyakārī ca.

One meditator is skilled both in practicing persistently for immersion and in doing what's conducive to it.

tatra, bhikkhave, yvāyaṃ jhāyī samādhismiṃ sātaccakārī ca hoti samādhismiṃ sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca.

Of these, the meditator skilled both in practicing persistently for immersion and in doing what's conducive to it is the foremost, best, leading, highest, and finest of the four.

seyyathāpi, bhikkhave, gavā khīraṃ, khīramhā dadhi, dadhimhā navanītaṃ, navanītamhā sappi, sappimhā sappimaṇḍo tatra aggamakkhāyati;

From a cow comes milk, from milk comes curds, from curds come butter, from butter comes ghee, and from ghee comes cream of ghee. And the cream of ghee is said to be the best of these.

evameva kho, bhikkhave, yvāyaṃ jhāyī samādhismiṃ sātaccakārī ca hoti, samādhismiṃ sappāyakārī ca ayaṃ imesaṃ catunnaṃ jhāyīnaṃ aggo ca seṭṭho ca makkho ca uttamo ca pavaro ca”ti.

In the same way, the meditator skilled both in practicing persistently for immersion and in doing what's conducive to it is the foremost, best, leading, highest, and finest of the four.”

idamavoca bhagavā.

That is what the Buddha said.

attamanā te bhikkhū bhagavato bhāsitaṃ abhinandunti.

Satisfied, the mendicants were happy with what the Buddha said.

pañcapaññāsamaṃ.

(yathā pañcapaññāsaṃ veyyākaraṇāni honti tathā vitthāretabbāni.)

khandhavaggo tatiyo.

samādhi samāpatti ṭhiti ca,

vutṭhānaṃ kallitārammaṇena ca;

gocarā abhinīhāro sakkacca,

sātaṇṇa athopi sappāyanti.

jhānaśāmyuttaṃ samattaṃ.

The Linked Discourses on Absorption are complete.

khandha rādhāśāmyuttañca,

ditṭhiokkanta uppādā;

kilesa sārīputtā ca,

nāgā supaṇṇa gandhabbā;

valāha vacchajhānanti,

khandhavaggamhi terasāti.

khandhavaggasāmyuttapāli niṭṭhitā.

The Book of the Aggregates is finished.