

Majjhima Nikāya, uparipaṇṇāsapāli, 3. suññatavaggo, 1. cūḷasuññatasuttaṃ (MN 121)

176. evaṃ me suttaṃ — ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati pubbārāme migāramā-tupāsāde. atha kho āyasmā ānando sāyanhasamayaṃ paṭisallānā vuṭṭhito yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca — “ekamidaṃ, bhante, samayaṃ bhagavā sakkesu viharati nagarakaṃ nāma sakyānaṃ nigamo. tattha me, bhante, bhagavato sammukhā suttaṃ, sammukhā paṭiggahitaṃ — ‘suññatāvihārenāhaṃ, ānanda, etarahi bahulaṃ viharāmi’ti. kacci metaṃ, bhante, sussuttaṃ suggahitaṃ sumanasikataṃ sūpadhāritaṃ”ti? “taggha te etaṃ, ānanda, sussuttaṃ suggahitaṃ sumanasikataṃ sūpadhāritaṃ. pubbepāhaṃ, ānanda, etarahipi suññatāvihārena bahulaṃ viharāmi. seyyathāpi, ānanda, ayaṃ migāramātupāsādo suñño hatthi-gavassavaḷavena, suñño jātārūparajātana, suñño itthipurisasannipātena atthi cevidaṃ asuññataṃ yadidaṃ — bhikkhusaṅghaṃ paṭicca ekattaṃ; evameva kho, ānanda, bhikkhu amanasikarivā gāmasaṅghaṃ, amanasikarivā manussasaṅghaṃ, araṇṇasaṅghaṃ paṭicca manasi karoti ekattaṃ. tassa araṇṇasaṅghāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā gāmasaṅghaṃ paṭicca tedha na santi, ye assu darathā manussasaṅghaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — araṇṇasaṅghaṃ paṭicca ekattaṃ’ti. so ‘suññamidaṃ saññāgataṃ gāmasaṅghāya’ti pajānāti, ‘suññamidaṃ saññāgataṃ manussasaṅghāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — araṇṇasaṅghaṃ paṭicca ekattaṃ’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthi’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

177. “puna caparaṃ, ānanda, bhikkhu amanasikarivā manussasaṅghaṃ, amanasikar-itvā araṇṇasaṅghaṃ, pathavīsaṅghaṃ paṭicca manasi karoti ekattaṃ. tassa pathavīsaṅghāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. seyyathāpi, ānanda, āsabhacammaṃ saṅkusatena suvihataṃ vigatavalikaṃ; evameva kho, ānanda, bhikkhu yaṃ imissā pathaviyā ukkūlavikkūlaṃ nadīviduggaṃ khāṇukaṇṭakaṭṭhānaṃ pabbatavisamaṃ taṃ sabbaṃ amanasikar-itvā pathavīsaṅghaṃ paṭicca manasi karoti ekattaṃ. tassa pathavīsaṅghāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā manussasaṅghaṃ paṭicca tedha na santi, ye assu darathā araṇṇasaṅghaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — pathavīsaṅghaṃ paṭicca ekattaṃ’ti. so ‘suññamidaṃ saññāgataṃ manussasaṅghāya’ti pajānāti, ‘suññamidaṃ saññāgataṃ araṇṇasaṅghāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — pathavīsaṅghaṃ paṭicca ekattaṃ’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthi’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

178. “puna caparaṃ, ānanda, bhikkhu amanasikarivā araṇṇasaṅghaṃ, amanasikarivā pathavīsaṅghaṃ, ākāśānañcāyatanaṃ paṭicca manasi karoti ekattaṃ. tassa ākāśānañcāy-atanasaṅghāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā araṇṇasaṅghaṃ paṭicca tedha na santi, ye assu darathā pathavīsaṅghaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — ākāśānañcāyatanaṃ paṭicca ekattaṃ’ti. so ‘suññamidaṃ saññāgataṃ araṇṇasaṅghāya’ti pajānāti, ‘suññamidaṃ saññāgataṃ pathavīsaṅghāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — ākāśānañcāyatanaṃ paṭicca ekattaṃ’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthi’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

179. “puna caparaṃ, ānanda, bhikkhu amanasikarivā pathavīsaññaṃ, amanasikarivā ākāśānañcāyatanaññaṃ, viññāṇañcāyatanaññaṃ paṭicca manasi karoti ekattaṃ. tassa viññāṇañcāyatanaññāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā pathavīsaññaṃ paṭicca tedha na santi, ye assu darathā ākāśānañcāyatanaññaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — viññāṇañcāyatanaññaṃ paṭicca ekattaṃ’ti. so ‘suññaṃ yadidaṃ saññāgataṃ pathavīsaññāya’ti pajānāti, ‘suññaṃ yadidaṃ saññāgataṃ ākāśānañcāyatanaññāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — viññāṇañcāyatanaññaṃ paṭicca ekattaṃ’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthī’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

180. “puna caparaṃ, ānanda, bhikkhu amanasikarivā ākāśānañcāyatanaññaṃ, amanasikarivā viññāṇañcāyatanaññaṃ, ākiñcaññāyatanaññaṃ paṭicca manasi karoti ekattaṃ. tassa ākiñcaññāyatanaññāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā ākāśānañcāyatanaññaṃ paṭicca tedha na santi, ye assu darathā viññāṇañcāyatanaññaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — ākiñcaññāyatanaññaṃ paṭicca ekattaṃ’ti. so ‘suññaṃ yadidaṃ saññāgataṃ ākāśānañcāyatanaññāya’ti pajānāti, ‘suññaṃ yadidaṃ saññāgataṃ viññāṇañcāyatanaññāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — ākiñcaññāyatanaññaṃ paṭicca ekattaṃ’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthī’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

181. “puna caparaṃ, ānanda bhikkhu amanasikarivā viññāṇañcāyatanaññaṃ, amanasikarivā ākiñcaññāyatanaññaṃ, nevasaññānāsaññāyatanaññaṃ paṭicca manasi karoti ekattaṃ. tassa nevasaññānāsaññāyatanaññāya cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā viññāṇañcāyatanaññaṃ paṭicca tedha na santi, ye assu darathā ākiñcaññāyatanaññaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — nevasaññānāsaññāyatanaññaṃ paṭicca ekattaṃ’ti. so ‘suññaṃ yadidaṃ saññāgataṃ viññāṇañcāyatanaññāya’ti pajānāti, ‘suññaṃ yadidaṃ saññāgataṃ ākiñcaññāyatanaññāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — nevasaññānāsaññāyatanaññaṃ paṭicca ekattaṃ’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthī’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

182. “puna caparaṃ, ānanda, bhikkhu amanasikarivā ākiñcaññāyatanaññaṃ, amanasikarivā nevasaññānāsaññāyatanaññaṃ, animittaṃ cetosamādhim paṭicca manasi karoti ekattaṃ. tassa animitte cetosamādhimhi cittaṃ pakkhandati pasīdati santiṭṭhati adhimuccati. so evaṃ pajānāti — ‘ye assu darathā ākiñcaññāyatanaññaṃ paṭicca tedha na santi, ye assu darathā nevasaññānāsaññāyatanaññaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — imeva kāyaṃ paṭicca saḷāyatanaṃ jīvitapaccayā’ti. so ‘suññaṃ yadidaṃ saññāgataṃ ākiñcaññāyatanaññāya’ti pajānāti, ‘suññaṃ yadidaṃ saññāgataṃ nevasaññānāsaññāyatanaññāya’ti pajānāti, ‘atthi cevidaṃ asuññataṃ yadidaṃ — imeva kāyaṃ paṭicca saḷāyatanaṃ jīvitapaccayā’ti. iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti taṃ ‘santamidaṃ atthī’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā suññatāvakkanti bhavati.

183. “puna caparaṃ, ānanda, bhikkhu amanasikaritvā ākiñcaññāyatanaśāññaṃ, amanasikar-
itvā nevaśāññāśāññāyatanaśāññaṃ, animittaṃ cetosamādhim paṭicca manasi karoti ekattaṃ.
tassa animitte cetosamādhimhi cittaṃ pakkhandati paśīdati santiṭṭhati adhimuccati. so evaṃ
pajānāti — ‘ayampi kho animitto cetosamādhī abhisāṅkhato abhisāñcetayito’. ‘yaṃ kho pana
kiñci abhisāṅkhataṃ abhisāñcetayitaṃ tadaniccaṃ nirodhadhammaṃ’ti pajānāti. tassa evaṃ
jānato evaṃ passato kāmasavāpi cittaṃ vimuccati, bhavāsavāpi cittaṃ vimuccati, avijjāsavāpi
cittaṃ vimuccati. vimuttasmiṃ vimuttamīti ñāṇaṃ hoti. ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ
karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti. so evaṃ pajānāti — ‘ye assu darathā kāmasavaṃ
paṭicca tedha na santi, ye assu darathā bhavāsavaṃ paṭicca tedha na santi, ye assu darathā avi-
jjāsavaṃ paṭicca tedha na santi, atthi cevāyaṃ darathamattā yadidaṃ — imeva kāyaṃ paṭicca
saḷāyatanikaṃ jīvitapaccayā’ti. so ‘suññamidaṃ saññāgataṃ kāmasavenā’ti pajānāti, ‘suññami-
daṃ saññāgataṃ bhavāsavenā’ti pajānāti, ‘suññamidaṃ saññāgataṃ avijjāsavenā’ti pajānāti,
‘atthi cevidaṃ asuññataṃ yadidaṃ — imeva kāyaṃ paṭicca saḷāyatanikaṃ jīvitapaccayā’ti.
iti yañhi kho tattha na hoti tena taṃ suññaṃ samanupassati, yaṃ pana tattha avasiṭṭhaṃ hoti
taṃ ‘santamidaṃ atthī’ti pajānāti. evampissa esā, ānanda, yathābhuccā avipallatthā parisuddhā
paramānuttarā suññatāvakkanti bhavati.

184. “yepi hi keci, ānanda, atītamaddhānaṃ samaṇā vā brāhmaṇā vā parisuddhaṃ
paramānuttaraṃ suññataṃ upasampajja vihariṃsu, sabbe te imaṃyeva parisuddhaṃ paramānut-
taraṃ suññataṃ upasampajja vihariṃsu. yepi hi keci, ānanda, anāgataṃ addhānaṃ samaṇā
vā brāhmaṇā vā parisuddhaṃ paramānuttaraṃ suññataṃ upasampajja viharissanti, sabbe te
imaṃyeva parisuddhaṃ paramānuttaraṃ suññataṃ upasampajja viharissanti. yepi hi keci,
ānanda, etarahi samaṇā vā brāhmaṇā vā parisuddhaṃ paramānuttaraṃ suññataṃ upasampajja
viharanti, sabbe te imaṃyeva parisuddhaṃ paramānuttaraṃ suññataṃ upasampajja viharanti.
tasmātiha, ānanda, ‘parisuddhaṃ paramānuttaraṃ suññataṃ upasampajja viharissāmā’ti —
evañhi vo, ānanda, sikkhitabban”ti.

idamavoca bhagavā. attamano āyasmā ānando bhagavato bhāsitaṃ abhinandīti.

cūḷasuññatasuttaṃ niṭṭhitaṃ paṭhamam