

**Majjhima Nikāya, uparipaṇṇāsapāli, 5. saḷāyatanavaggo n n, 7. mahāsaḷāyatanikasuttaṃ (MN 149)**

♦ 428. evaṃ me suttaṃ — ekaṃ samayaṃ bhagavā sāvattthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi — “bhikkhavo”ti. “bhadante”ti te bhikkhū bhagavato paccassosum. bhagavā etadavoca — “mahāsaḷāyatanikaṃ vo, bhikkhave, desessāmi. taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “evaṃ, bhante”ti kho te bhikkhū bhagavato paccassosum. bhagavā etadavoca —

♦ 429. “cakkhum, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ, rūpe ajānaṃ apassaṃ yathābhūtaṃ, cakkhuviññāṇaṃ ajānaṃ apassaṃ yathābhūtaṃ, cakkhusamphassaṃ ajānaṃ apassaṃ yathābhūtaṃ, yamidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi ajānaṃ apassaṃ yathābhūtaṃ, cakkhusmiṃ sārājjaṃ, rūpesu sārājjaṃ, cakkhuviññāṇe sārājjaṃ, cakkhusamphasse sārājjaṃ, yamidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi sārājjaṃ.

♦ “tassa sārattassa saṃyuttassa sammūlhasa assādānupassino viharato āyatiṃ pañcupādānakkhandhā upacayaṃ gacchanti. taṇhā cassa ponobbhavikā nandīrāgasahagatā tatratatrābhinandinī, sā cassa pavaḍḍhati. tassa kāyikāpi darathā pavaḍḍhanti, cetasikāpi darathā pavaḍḍhanti; kāyikāpi santāpā pavaḍḍhanti, cetasikāpi santāpā pavaḍḍhanti; kāyikāpi pariḷāhā pavaḍḍhanti, cetasikāpi pariḷāhā pavaḍḍhanti. so kāyadukkhampi cetodukkhampi paṭisaṃvedeti

♦ “sotaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ ... pe ... ghānaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ ... pe ... jivhaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ ... pe ... kāyaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ ... pe ... manaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ, dhamme, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ, manoviññāṇaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ, manosamphassaṃ, bhikkhave, ajānaṃ apassaṃ yathābhūtaṃ, yamidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi ajānaṃ apassaṃ yathābhūtaṃ, manasmīṃ sārājjaṃ, dhammesu sārājjaṃ, manoviññāṇe sārājjaṃ, manosamphasse sārājjaṃ, yamidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi sārājjaṃ.

♦ “tassa sārattassa saṃyuttassa sammūlhasa assādānupassino viharato āyatiṃ pañcupādānakkhandhā upacayaṃ gacchanti. taṇhā cassa ponobbhavikā nandīrāgasahagatā tatratatrābhinandinī, sā cassa pavaḍḍhati. tassa kāyikāpi darathā pavaḍḍhanti, cetasikāpi darathā pavaḍḍhanti; kāyikāpi santāpā pavaḍḍhanti, cetasikāpi santāpā pavaḍḍhanti; kāyikāpi pariḷāhā pavaḍḍhanti, cetasikāpi pariḷāhā pavaḍḍhanti. so kāyadukkhampi cetodukkhampi paṭisaṃvedeti.

♦ 430. “cakkhuñca kho, bhikkhave, jānaṃ passaṃ yathābhūtaṃ, rūpe jānaṃ passaṃ yathābhūtaṃ, cakkhuviññāṇaṃ jānaṃ passaṃ yathābhūtaṃ, cakkhusamphassaṃ jānaṃ passaṃ yathābhūtaṃ, yamidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi jānaṃ passaṃ yathābhūtaṃ, cakkhusmiṃ na sārājjaṃ, rūpesu na sārājjaṃ, cakkhuviññāṇe na sārājjaṃ, cakkhusamphasse na sārājjaṃ, yamidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi na sārājjaṃ.

♦ “tassa asārattassa asaṃyuttassa asammūlhasa ādīnavānupassino viharato āyatiṃ pañcupādānakkhandhā apacayaṃ gacchanti. taṇhā cassa ponobbhavikā nandīrāgasahagatā tatratatrābhinandinī, sā cassa pahīyati. tassa kāyikāpi darathā pahīyanti, cetasikāpi darathā pahīyanti; kāyikāpi santāpā pahīyanti, cetasikāpi santāpā pahīyanti; kāyikāpi pariḷāhā pahīyanti, cetasikāpi pariḷāhā pahīyanti. so kāyasukhampi cetosukhampi paṭisaṃvedeti.

♦ 431. “yā tathābhūtaṣṣa diṭṭhi sāssa hoti sammādiṭṭhi; yo tathābhūtaṣṣa saṅkappo svāssa hoti sammāsaṅkappo; yo tathābhūtaṣṣa vāyāmo svāssa hoti sammāvāyāmo; yā tathābhūtaṣṣa sati sāssa hoti sammāsati; yo tathābhūtaṣṣa samādhi svāssa hoti sammāsamādhi. pubbeva kho panassa kāyakammaṃ vacīkammaṃ ājīvo supārisuddho hoti. evamassāyaṃ ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati.

♦ “tassa evaṃ imaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato cattāropi satipaṭṭhānā bhāvanāpāripūriṃ gacchanti, cattāropi sammappadhānā bhāvanāpāripūriṃ gacchanti, cattāropi iddhipādā bhāvanāpāripūriṃ gacchanti, pañcapi indriyāni bhāvanāpāripūriṃ gacchanti, pañcapi balāni bhāvanāpāripūriṃ gacchanti, sattapi bojjhaṅgā bhāvanāpāripūriṃ gacchanti.

♦ “tassime dve dhammā yuganandhā vattanti — samatho ca vipassanā ca. so ye dhammā abhiññā pariññeyyā te dhamme abhiññā parijānāti. ye dhammā abhiññā pahātabbā te dhamme abhiññā pajahati. ye dhammā abhiññā bhāvetabbā te dhamme abhiññā bhāveti. ye dhammā abhiññā sacchikātabbā te dhamme abhiññā sacchikaroti.

♦ “katame ca, bhikkhave, dhammā abhiññā pariññeyyā? ‘pañcupādānakkhandhā’ tissa vacanīyaṃ, seyyathidaṃ — rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho. ime dhammā abhiññā pariññeyyā.

♦ “katame ca, bhikkhave, dhammā abhiññā pahātabbā? avijjā ca bhavataṇhā ca — ime dhammā abhiññā pahātabbā.

♦ “katame ca, bhikkhave, dhammā abhiññā bhāvetabbā? samatho ca vipassanā ca — ime dhammā abhiññā bhāvetabbā.

♦ “katame, bhikkhave, dhammā abhiññā sacchikātabbā? vijjā ca vimutti ca — ime dhammā abhiññā sacchikātabbā.

♦ 432. “soṭaṃ, bhikkhave, jānaṃ passaṃ yathābhūtaṃ ... pe ... ghānaṃ bhikkhave, jānaṃ passaṃ yathābhūtaṃ ... pe ... jivhaṃ, bhikkhave, jānaṃ passaṃ yathābhūtaṃ... kāyaṃ, bhikkhave, jānaṃ passaṃ yathābhūtaṃ... manaṃ, bhikkhave, jānaṃ passaṃ yathābhūtaṃ, dhamme jānaṃ passaṃ yathābhūtaṃ, manoviññāṇaṃ jānaṃ passaṃ yathābhūtaṃ, manosamphassaṃ jānaṃ passaṃ yathābhūtaṃ, yamidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tampi jānaṃ passaṃ yathābhūtaṃ, manasmiṃ na sārājati, dhammesu na sārājati, manoviññāṇe na sārājati, manosamphasse na sārājati, yamidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi na sārājati.

♦ “tassa asāraṭṭassa asaṃyuttassa asaṃmūlhasa ādīnavānupassino viharato āyatīṃ pañcupādānakkhandhā apacayaṃ gacchanti. taṇhā cassa ponobbhavikā nandīrāgasahagatā tatratatrābhinandinī, sā cassa pahīyati. tassa kāyikāpi darathā pahīyanti, cetasikāpi darathā pahīyanti; kāyikāpi santāpā pahīyanti, cetasikāpi santāpā pahīyanti; kāyikāpi pariāhā pahīyanti, cetasikāpi pariāhā pahīyanti. so kāyasukhampi cetosukhampi paṭisaṃvedeti.

♦ 433. “yā tathābhūtaṣṣa diṭṭhi sāssa hoti sammādiṭṭhi; yo tathābhūtaṣṣa saṅkappo svāssa hoti sammāsaṅkappo; yo tathābhūtaṣṣa vāyāmo svāssa hoti sammāvāyāmo; yā tathābhūtaṣṣa sati sāssa hoti sammāsati; yo tathābhūtaṣṣa samādhi svāssa hoti sammāsamādhi. pubbeva kho panassa kāyakammaṃ vacīkammaṃ ājīvo supārisuddho hoti. evamassāyaṃ ariyo aṭṭhaṅgiko maggo bhāvanāpāripūriṃ gacchati.

♦ “tassa evaṃ imaṃ ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvayato cattāropi satipaṭṭhānā bhāvanāpāripūriṃ gacchanti, cattāropi sammappadhānā bhāvanāpāripūriṃ gacchanti, cattāropi iddhipādā bhāvanāpāripūriṃ gacchanti, pañcapi indriyāni bhāvanāpāripūriṃ gacchanti, pañcapi balāni bhāvanāpāripūriṃ gacchanti, sattapi bojjhaṅgā bhāvanāpāripūriṃ gacchanti.

♦ “tassime dve dhammā yuganandhā vattanti — samatho ca vipassanā ca. so ye dhammā abhiññā pariññeyyā te dhamme abhiññā parijānāti. ye dhammā abhiññā pahātabbā te dhamme

abhiññā pajahati. ye dhammā abhiññā bhāvetabbā te dhamme abhiññā bhāveti. ye dhammā abhiññā sacchikātabbā te dhamme abhiññā sacchikaroti.

♦ “katame ca, bhikkhave, dhammā abhiññā pariññeyyā? ‘pañcupādānakkhandhā’ tissa vacanīyaṃ, seyyathidaṃ — rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho. ime dhammā abhiññā pariññeyyā.

♦ “katame ca, bhikkhave, dhammā abhiññā pahātabbā? avijjā ca bhavaṭaṇhā ca — ime dhammā abhiññā pahātabbā.

♦ “katame ca, bhikkhave, dhammā abhiññā bhāvetabbā? samatho ca vipassanā ca — ime dhammā abhiññā bhāvetabbā.

♦ “katame ca, bhikkhave, dhammā abhiññā sacchikātabbā? vijjā ca vimutti ca — ime dhammā abhiññā sacchikātabbā”ti.

♦ idamavoca bhagavā. attamanā te bhikkhū bhagavato bhāsitaṃ abhinandunti.

**mahāsaḷāyatanikasuttaṃ niṭṭhitaṃ sattamaṃ.**