

saṃyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

1. cakkhusutta

1. The Eye

sāvatthinidānaṃ.

At Sāvatthī.

“yo kho, bhikkhave, cakkhussa uppādo ñhi abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ñhi, jarāmaṇassa pātubhāvo.

“Mendicants, the arising, continuation, rebirth, and manifestation of the eye is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo sotassa uppādo ñhi ... pe ...

The arising, continuation, rebirth, and manifestation of the ear,

yo ghānassa uppādo ñhi ...

nose,

yo jivhāya uppādo ñhi ...

tongue,

yo kāyassa uppādo ñhi ...

body,

yo manassa uppādo ñhi abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ñhi, jarāmaṇassa pātubhāvo.

and mind is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo ca, bhikkhave, cakkhussa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo.

The cessation, settling, and ending of the eye is the cessation of suffering, the settling of diseases, and the ending of old age and death.

yo sotassa nirodho ... pe ...

The cessation, settling, and ending of the ear,

yo ghānassa nirodho ...

nose,

yo kāyassa nirodho ...

body,

yo manassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti.

and mind is the cessation of suffering, the settling of diseases, and the ending of old age and death.”

paṭhamam.

saṃyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

2. rūpasutta

2. Sights

sāvatthinidānaṃ.

At Sāvatthī.

“yo kho, bhikkhave, rūpānaṃ uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ñiti, jarāmaṇassa pātubhāvo.

“Mendicants, the arising, continuation, rebirth, and manifestation of sights is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo saddānaṃ ...

The arising, continuation, rebirth, and manifestation of sounds,

yo gandhānaṃ ...

smells,

yo rasānaṃ ...

tastes,

yo phoṭṭhabbānaṃ ...

touches,

yo dhammānaṃ uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ñiti, jarāmaṇassa pātubhāvo.

and thoughts is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo ca kho, bhikkhave, rūpānaṃ nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo.

The cessation, settling, and ending of sights,

yo saddānaṃ ...

sounds,

yo gandhānaṃ ...

smells,

yo rasānaṃ ...

tastes,

yo phoṭṭhabbānaṃ ...

touches,

yo dhammānaṃ nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti.

and thoughts is the cessation of suffering, the settling of diseases, and the ending of old age and death.”

dutiyaṃ.

samyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

3. viññāṇasutta

3. Consciousness

sāvatthinidānaṃ.

At Sāvatti.

“yo kho, bhikkhave, cakkhuviññāṇassa uppādo ñiti ... pe ...

“Mendicants, the arising of eye consciousness ...

jarāmaṇassa pātubhāvo ... pe ...

yo manoviññāṇassa uppādo ñiti ... pe ...

mind consciousness ...

jarāmaṇassa pātubhāvo.

is the manifestation of old age and death.

yo ca kho, bhikkhave, cakkhuviññāṇassa nirodho ... pe ...

The cessation of eye consciousness ...

jarāmaṇassa atthaṅgamo ... pe ...

yo manoviññāṇassa nirodho ... pe ...

mind consciousness ...

jarāmaṇassa atthaṅgamo”ti.

is the ending of old age and death.”

tatiyaṃ.

saṃyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

4. saṃphassasutta

4. Contact

sāvatthinidānaṃ.

At Sāvatthī.

“yo kho, bhikkhave, cakkhusaṃphassassa uppādo ñhiti ... pe ...

“Mendicants, the arising of eye contact ...

jarāmaṇassa pātubhāvo ... pe ...

yo manosaṃphassassa uppādo ñhiti ... pe ...

mind contact ...

jarāmaṇassa pātubhāvo.

is the manifestation of old age and death.

yo ca kho, bhikkhave, cakkhusaṃphassassa nirodho ... pe ...

The cessation of eye contact ...

jarāmaṇassa atthaṅgamo ... pe ...

yo manosaṃphassassa nirodho ... pe ...

mind contact ...

jarāmaṇassa atthaṅgamo”ti.

is the ending of old age and death.”

catutthaṃ.

saṃyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

5. saṃphassajasutta

5. Feeling

sāvatthinidānaṃ.

At Sāvatthī.

“yo kho, bhikkhave, cakkhusaṃphassajāya vedanāya uppādo ñhiti ... pe ...

jarāmaṇassa pātubhāvo ... pe

“Mendicants, the arising of feeling born of eye contact ...

yo manosamphassajāya vedanāya uppādo ñhiti ... pe ...
the arising of feeling born of mind contact ...

jarāmarañassa pātubhāvo.
is the manifestation of old age and death.

yo ca kho, bhikkhave, cakkhusamphassajāya vedanāya nirodho vūpasamo ... pe ...
The cessation of feeling born of eye contact ...

jarāmarañassa atthaṅgamo ... pe ...

yo manosamphassajāya vedanāya nirodho vūpasamo atthaṅgamo, dukkhasseso
nirodho, rogānaṃ vūpasamo, jarāmarañassa atthaṅgamo”ti.
the cessation of feeling born of mind contact ... is the ending of old age and death.”

pañcamāṃ.

saṃyutta nikāya 26
Linked Discourses 26

1. uppādavagga
1. Arising

6. saññāsutta
6. Perception

sāvatthinidānaṃ.
At Sāvatthī.

“yo kho, bhikkhave, rūpasaññāya uppādo ñhiti ... pe ...
“Mendicants, the arising of perception of sights ...

jarāmarañassa pātubhāvo ... pe ...

yo dhammasaññāya uppādo ñhiti abhinibbatti pātubhāvo, dukkhasseso uppādo,
rogānaṃ ñhiti, jarāmarañassa pātubhāvo.
perception of thoughts ... is the manifestation of old age and death.

yo ca kho, bhikkhave, rūpasaññāya nirodho ... pe ...
The cessation of perception of sights ...

jarāmarañassa atthaṅgamo ... pe ...

yo dhammasaññāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ
vūpasamo, jarāmarañassa atthaṅgamo”ti.
perception of thoughts ... is the ending of old age and death.”

chaṭṭhāṃ.

saṃyutta nikāya 26
Linked Discourses 26

1. uppādavagga
1. Arising

7. sañcetanāsutta
7. Intention

sāvatthinidānaṃ.
At Sāvatthī.

“yo kho, bhikkhave, rūpasañcetanāya uppādo ñhiti ... pe ...
“Mendicants, the arising of intentions regarding sights ...

jarāmarañassa pātubhāvo ... pe ...

yo dhammasañcetanāya uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ñiti, jarāmarāṇassa pātubhāvo.

intentions regarding thoughts ... is the manifestation of old age and death.

yo ca kho, bhikkhave, rūpasañcetanāya nirodho ... pe ...

The cessation of intentions regarding sights ...

jarāmarāṇassa atthaṅgamo ... pe ...

yo dhammasañcetanāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmarāṇassa atthaṅgamo”ti.

intentions regarding thoughts ... is the ending of old age and death.”

sattamaṃ.

saṃyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

8. taṇhāsutta

8. Craving

sāvatthinidānaṃ.

At Sāvatthī.

“yo kho, bhikkhave, rūpatañhāya uppādo ñiti ... pe ...

“Mendicants, the arising of craving for sights ...

jarāmarāṇassa pātubhāvo ... pe ...

yo dhammatañhāya uppādo ñiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ñiti, jarāmarāṇassa pātubhāvo.

craving for thoughts ... is the manifestation of old age and death.

yo ca kho, bhikkhave, rūpatañhāya nirodho ... pe ...

The cessation of craving for sights ...

jarāmarāṇassa atthaṅgamo ... pe ...

yo dhammatañhāya nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmarāṇassa atthaṅgamo”ti.

craving for thoughts ... is the ending of old age and death.”

aṭṭhamaṃ.

saṃyutta nikāya 26

Linked Discourses 26

1. uppādavagga

1. Arising

9. dhātusutta

9. Elements

sāvatthinidānaṃ.

At Sāvatthī.

“yo kho, bhikkhave, pathavīdhātuyā uppādo ñiti abhinibbatti pātubhāvo ... pe ...

jarāmarāṇassa pātubhāvo;

“Mendicants, the arising, continuation, rebirth, and manifestation of the earth element,

yo āpodhātuyā ...

the water element,

yo tejodhātuyā ...
the fire element,

yo vāyodhātuyā ...
the air element,

yo ākāśadhātuyā ...
the space element,

yo viññāṇadhātuyā uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo.
and the consciousness element is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo ca kho, bhikkhave, pathavīdhātuyā nirodho ... pe ... jarāmaṇassa atthaṅgamo;
The cessation of the earth element,

yo āpodhātuyā nirodho ...
the water element,

yo tejodhātuyā nirodho ...
the fire element,

yo vāyodhātuyā nirodho ...
the air element,

yo ākāśadhātuyā nirodho ...
the space element,

yo viññāṇadhātuyā nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmaṇassa atthaṅgamo”ti.
and the consciousness element is the cessation of suffering, the settling of diseases, and the ending of old age and death.”

navamaṃ.

saṃyutta nikāya 26
Linked Discourses 26

1. uppādavagga
1. Arising

10. khandhasutta
10. The Aggregates

sāvatthinidānaṃ.
At Sāvatthī.

“yo kho, bhikkhave, rūpassa uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo.
“Mendicants, the arising, continuation, rebirth, and manifestation of form is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo vedanāya ...
The arising, continuation, rebirth, and manifestation of feeling,

yo saññāya ...
perception,

yo saṅkhārānaṃ ...
choices,

yo viññāṇassa uppādo ṭhiti abhinibbatti pātubhāvo, dukkhasseso uppādo, rogānaṃ ṭhiti, jarāmaṇassa pātubhāvo.
and consciousness is the arising of suffering, the continuation of diseases, and the manifestation of old age and death.

yo ca kho, bhikkhave, rūpassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmarañassa atthaṅgamo.

The cessation, settling, and ending of form is the cessation of suffering, the settling of diseases, and the ending of old age and death.

yo vedanāya ...

The cessation, settling, and ending of feeling,

yo saññāya ...

perception,

yo saṅkhārānaṃ ...

choices,

yo viññāṇassa nirodho vūpasamo atthaṅgamo, dukkhasseso nirodho, rogānaṃ vūpasamo, jarāmarañassa atthaṅgamo”ti.

and consciousness is the cessation of suffering, the settling of diseases, and the ending of old age and death.”

dasamaṃ.

uppādavaggo paṭhamo.

cakkhu rūpaṇca viññāṇaṃ,

phasso ca vedanāya ca;

saññā ca cetanā taṇhā,

dhātu khandhena te dasāti.

uppādasamyuttaṃ samattaṃ.

The Linked Discourses on arising are complete.