
chachakkasuttaṃ

(MN 148)

Samantā cakkavālesu, atr'āgacchantu devatā;
Saddhammaṃ muni-rājassa suṇantu sagga-mokkha-darī

Dhamma-ssavana-kālo ayam-bhadantā
Dhamma-ssavana-kālo ayam-bhadantā
Dhamma-ssavana-kālo ayam-bhadantā

Namo tassa Bhagavato arahato sammā-sambuddhassa
Namo tassa Bhagavato arahato sammā-sambuddhassa
Namo tassa Bhagavato arahato sammā-sambuddhassa

420. evaṃ me sutam — ekaṃ samayaṃ bhagavā sāvattthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi — “bhikkhavo”ti. “bhadante”ti te bhikkhū bhagavato paccassosum. bhagavā etadavoca — “dhammaṃ vo, bhikkhave, desessāmi ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsessāmi, yadidaṃ — cha chakkāni. taṃ suñātha, sādhukaṃ manasi karotha; bhāssissāmi”ti. “evaṃ, bhante”ti kho te bhikkhū bhagavato paccassosum. bhagavā etadavoca —

“cha ajjhattikāni āyatanāni veditabbāni, cha bāhirāni āyatanāni veditabbāni, cha viññāṇakāyā veditabbā, cha phassakāyā veditabbā, cha vedanākāyā veditabbā, cha taṇhākāyā veditabbā.

421.1 ‘cha ajjhattikāni āyatanāni veditabbāni’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhāyatanaṃ, sotāyatanaṃ, ghāṇāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, manāyatanaṃ.

‘cha ajjhattikāni āyatanāni veditabbāni’ti — iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ. idaṃ paṭhamam chakkaṃ.

2. ‘cha bāhirāni āyatanāni veditabbāni’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

rūpāyatanaṃ, saddāyatanaṃ, gandhāyatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ, dhammāyatanaṃ.

‘cha bāhirāni āyatanāni veditabbāni’ti — iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ. idaṃ dutiyaṃ chakkaṃ.

3. ‘cha viññāṇakāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhuṇca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, sotaṇca paṭicca sadde ca uppajjati sotaviññāṇaṃ, ghāṇaṇca paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, jivhaṇca paṭicca rase ca uppajjati jivhāviññāṇaṃ, kāyaṇca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, manaṇca paṭicca dhamme ca uppajjati manoviññāṇaṃ.

‘cha viññāṇakāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ. idaṃ tatiyaṃ chakkaṃ.

4. ‘cha phassakāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, tiṇṇaṃ saṅgati phasso;
sotañca paṭicca sadde ca uppajjati sotaviññāṇaṃ, tiṇṇaṃ saṅgati phasso;
ghāṇaṃ paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, tiṇṇaṃ saṅgati phasso;
jivhañca paṭicca rase ca uppajjati jivhāviññāṇaṃ, tiṇṇaṃ saṅgati phasso;
kāyañca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, tiṇṇaṃ saṅgati phasso;
manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ, tiṇṇaṃ saṅgati phasso.

‘cha phassakāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idameva paṭicca vuttaṃ. idaṃ catutthaṃ chakkaṃ.

5. ‘cha vedanākāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;
sotañca paṭicca sadde ca uppajjati sotaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;
ghāṇaṃ paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;
jivhañca paṭicca rase ca uppajjati jivhāviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;
kāyañca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;
manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā.

‘cha vedanākāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idameva paṭicca vuttaṃ. idaṃ pañcamaṃ chakkaṃ.

6. ‘cha taṇhākāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhuṇca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;
sotaṇca paṭicca sadde ca uppajjati sotaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;
ghāṇaṇca paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;
jivhaṇca paṭicca rase ca uppajjati jivhāviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;
kāyaṇca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;
manaṇca paṭicca dhamme ca uppajjati manoviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā.

‘cha taṇhākāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ. idaṃ chaṭṭhaṃ chakkaṃ.

422.1. ‘cakkhu attā’ti yo vadeyya taṃ na upapajjati. cakkhussa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘cakkhu attā’ti yo vadeyya. iti cakkhu anattā.

‘rūpā attā’ti yo vadeyya taṃ na upapajjati. rūpānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘rūpā attā’ti yo vadeyya. iti cakkhu anattā, rūpā anattā.

‘cakkhuviññāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. cakkhuviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘cakkhuviññāṇaṃ attā’ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā.

‘cakkhusamphasso attā’ti yo vadeyya taṃ na upapajjati. cakkhusamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘cakkhusamphasso attā’ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā, cakkhusamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā, cakkhusamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā, cakkhusamphasso anattā, vedanā anattā, taṇhā anattā.

423.2 ‘sotaṃ attā’ti yo vadeyya taṃ na upapajjati. sotassa uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘sotaṃ attā’ti yo vadeyya. iti sotaṃ anattā.

‘saddā anattā’ti yo vadeyya taṃ na upapajjati. saddānaṃ uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘saddā attā’ti yo vadeyya. iti sotaṃ anattā, saddā anattā.

‘sotaviññāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. sotaviññāṇassa uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘sotaviññāṇaṃ attā’ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā.

‘sotasamphasso attā’ti yo vadeyya taṃ na upapajjati. sotasamphassassa uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘sotasamphasso attā’ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā, sotasamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā, sotasamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā, sotasaṃphasso anattā, vedanā anattā, taṇhā anattā.

3. ‘ghāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. ghāṇassa uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘ghāṇaṃ attā’ti yo vadeyya. iti ghāṇaṃ anattā.

‘gandhā attā’ti yo vadeyya taṃ na upapajjati. gandhānaṃ uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘gandhā attā’ti yo vadeyya. iti ghāṇaṃ anattā, gandhā anattā.

‘ghāṇaviññāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. ghāṇaviññāṇassa uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘ghāṇaviññāṇaṃ attā’ti yo vadeyya. iti ghāṇaṃ anattā, gandhā anattā, ghāṇaviññāṇaṃ anattā.

‘ghāṇasaṃphasso attā’ti yo vadeyya taṃ na upapajjati. ghāṇasaṃphassassa uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘ghāṇasaṃphasso attā’ti yo vadeyya. iti ghāṇaṃ anattā, gandhā anattā, ghāṇaviññāṇaṃ anattā, ghāṇasaṃphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti ghāṇaṃ anattā, gandhā anattā, ghāṇaviññāṇaṃ anattā, ghāṇasaṃphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti ghāṇaṃ anattā, gandhā anattā, ghāṇaviññāṇaṃ anattā, ghāṇasaṃphasso anattā, vedanā anattā, taṇhā anattā.

4. ‘jivhā attā’ti yo vadeyya taṃ na upapajjati. jivhāya uppādupi vayopi paññāyati. yassa kho pana uppādupi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘jivhā attā’ti yo vadeyya. iti jivhā anattā.

‘rasā attā’ti yo vadeyya taṃ na upapajjati. rasānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘rasā attā’ti yo vadeyya. iti jivhā anattā, rasā anattā.

‘jivhāviññāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. jivhāviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘jivhāviññāṇaṃ attā’ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā.

‘jivhāsamphasso attā’ti yo vadeyya taṃ na upapajjati. jivhāsamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘jivhāsamphasso attā’ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā, jivhāsamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā, jivhāsamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā, jivhāsamphasso anattā, vedanā anattā, taṇhā anattā.

5. ‘kāyo attā’ti yo vadeyya taṃ na upapajjati. kāyassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘kāyo attā’ti yo vadeyya. iti kāyo anattā.

‘phoṭṭhabbā attā’ti yo vadeyya taṃ na upapajjati. phoṭṭhabbānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘phoṭṭhabbā attā’ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā.

‘kāyaviññāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. kāyaviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘kāyaviññāṇaṃ attā’ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā.

‘kāyasamphasso attā’ti yo vadeyya taṃ na upapajjati. kāyasamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘kāyasamphasso attā’ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā, kāyasamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā, kāyasamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā, kāyasamphasso anattā, vedanā anattā, taṇhā anattā.

6. ‘mano attā’ti yo vadeyya taṃ na upapajjati. manassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘mano attā’ti yo vadeyya. iti mano anattā.

‘dhammā attā’ti yo vadeyya taṃ na upapajjati. dhammānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘dhammā attā’ti yo vadeyya. iti mano anattā, dhammā anattā.

‘manoviññāṇaṃ attā’ti yo vadeyya taṃ na upapajjati. manoviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘manoviññāṇaṃ attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā.

‘manosamphasso attā’ti yo vadeyya taṃ na upapajjati. manosamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘manosamphasso attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā, manosamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā, manosamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā, manosamphasso anattā, vedanā anattā, taṇhā anattā.

424. “ayaṃ kho pana, bhikkhave, sakkāyasamudayagāminī paṭipadā —

cakkhum ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
rūpe ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
cakkhuvīññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
cakkhusamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

sotaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
saddā ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
sotaviññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
sotasamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

ghāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
gandā ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
ghānaviññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
ghānasamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

jivhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
rasā ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
jivhāviññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
jivhāsamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

kāyaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
phoṭṭhabbā ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
kāyaviññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
kāyasamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;
taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

manaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati,
dhamme ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati,
manoviññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati,
manosamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati,
vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati,
taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati.

“ayaṃ kho pana, bhikkhave, sakkāyānirodhagāminī paṭipadā —

cakkhuṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
rūpe ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
cakkhuviññāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
cakkhusamphassaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
vedanaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
taṇhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

sotaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
saddā ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
sotaviññāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
sotasamphassaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
vedanaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
taṇhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

ghāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
gandā ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
ghānaviññāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
ghānasamphassaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
vedanaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
taṇhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

jivhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
rasā ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
jivhāviññāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
jivhāsamphassaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
vedanaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
taṇhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

kāyaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
phoṭṭhabbā ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

kāyaviññāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
kāyasamphassaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
vedanaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
taṇhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

manaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
dhamme ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
manoviññāṇaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
manosamphassaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
vedanaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.
taṇhaṃ ‘netam mama, nesohamasmi, na meso attā’ti samanupassati.

425. “cakkhuñca, bhikkhave, paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ,...
“sotañca, bhikkhave, paṭicca sadde ca uppajjati sotaviññāṇaṃ...
ghāṇañca, bhikkhave, paṭicca gandhe ca uppajjati ghānaviññāṇaṃ...
jivhañca, bhikkhave, paṭicca rase ca uppajjati jivhaviññāṇaṃ...
kāyañca, bhikkhave, paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ...
manañca, bhikkhave, paṭicca dhamme ca uppajjati manoviññāṇaṃ...

tiṇṇaṃ saṅgati phasso, phassapaccayā uppajjati vedayitaṃ sukhaṃ vā
three meeting contact contact support arises feeling
dukkhaṃ vā adukkhamasukhaṃ vā. so sukhāya vedanāya phutṭho
similar rejoices at declares holden remain that to him lust proclivity
anuseti. dukkhāya vedanāya phutṭho samāno socati kilamati paridevati
lies dormant sensation touched similar mourn troubled laments
urattāliṃ kandati sammohaṃ āpajjati. tassa paṭighānusayo anuseti.
beat breast cry confusion undergo that to him anger proclivity lies dormant
adukkhamasukhāya vedanāya phutṭho samāno tassā vedanāya
sensation touched similar that to him sensation
samudayañca atthaṅgamañca assādañca ādinavañca nissaraṇaṇca
origin disappearance gratification disadvantage escape
yathābhūtaṃ nappajānāti. tassa avijjānusayo anuseti. so vata,
in reality not clearly know that to him ignore proclivity lies dormant
bhikkhave, sukhāya vedanāya rāgānusayaṃ appahāya dukkhāya
sensation lust proclivity not abandon
vedanāya paṭighānusayaṃ appaṭivinodetvā adukkhamasukhāya
sensation anger proclivity not dispelled
vedanāya avijjānusayaṃ asamūhanitvā avijjaṃ appahāya vijjaṃ
sensation ignore proclivity not remove ignorance not abandon higher knowledge
anuppādetvā diṭṭheva dhamme dukkhassantakaro bhavissatīti — netam
not give rise to seen own’s own suffering becomes not this
tṭhānaṃ vijjati.
reason to be found

426. “cakkhuñca, bhikkhave, paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ,...
 “sotañca, bhikkhave, paṭicca sadde ca uppajjati sotaviññāṇaṃ...
 “ghāṇañca, bhikkhave, paṭicca gandhe ca uppajjati ghānaviññāṇaṃ...
 “jivhañca, bhikkhave, paṭicca rase ca uppajjati jivhāviññāṇaṃ...
 “kāyañca, bhikkhave, paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ...
 “manañca, bhikkhave, paṭicca dhamme ca uppajjati manoviññāṇaṃ...

... tiṇṇaṃ saṅgati phasso, phassapaccayā uppajjati vedayitaṃ sukhaṃ
three meeting contact contact support arises feeling
 vā dukkhaṃ vā adukkhamasukhaṃ vā. so sukhāya vedanāya
sensation
 phuṭṭho samāno nābhinandati nābhivadati nājjhosāya tiṭṭhati. tassa
touched similar not rejoices at not declare not holden remain that to him
 rāgānusayo nānuseti. dukkhāya vedanāya phuṭṭho samāno na
lust proclivity not dormant sensation touched similar
 socati na kilamati paridevati na urattāliṃ kandati na sammohaṃ
mourn troubled laments beat breast cry confusion
 āpajjati. tassa paṭighānusayo nānuseti. adukkhamasukhāya vedanāya
undergo that to him anger proclivity not dormant sensation
 phuṭṭho samāno tassā vedanāya samudayañca atthaṅgamañca
touched similar that to him sensation origin disappearance
 assādañca ādīnavañca nissaraṇaṇca yathābhūtaṃ pajānāti. tassa
gratification disadvantage escape in reality knows clearly that to him
 avijjānusayo nānuseti. so vata, bhikkhave, sukhāya vedanāya
ignore proclivity not dormant sensation
 rāgānusayaṃ pahāya dukkhāya vedanāya paṭighānusayaṃ
lust proclivity having renounced sensation anger proclivity
 paṭivinodetvā adukkhamasukhāya vedanāya avijjānusayaṃ samūhanitvā
having dispelled sensation ignore proclivity abolishes
 avijjaṃ pahāya vijjaṃ uppādetvā diṭṭheva dhamme
ignorance having renounced higher knowledge gives rise to seen
 dukkhassantakaro bhavissatīti — thānametaṃ vijjati.
own's own suffering becomes this reason to be found

427. “evaṃ passaṃ, bhikkhave, sutavā ariyasāvako...

cakkhusmiṃ nibbindati, rūpesu nibbindati, cakkhuviññāṇe nibbindati,
cakkhusamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.
sotasmiṃ nibbindati, saddesu nibbindati, sotaviññāṇe nibbindati,
sotasamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.
ghānasmiṃ nibbindati, gandhesu nibbindati, ghānaviññāṇe nibbindati,
ghānasamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.
jivhāya nibbindati, rasesu nibbindati, jivhāviññāṇe nibbindati,
jivhāsamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.
kāyasmīṃ nibbindati, phoṭṭhabbesu nibbindati, kāyaviññāṇe nibbindati,
kāyasamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.
manasmīṃ nibbindati, dhammesu nibbindati, manoviññāṇe nibbindati,
manosamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.
nibbindaṃ virajjati, virāgā vimuccati. vimuttasmiṃ vimuttamīti ñāṇaṃ hoti.
‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti
pajānāti”ti.

idamavoca bhagavā. attamanā te bhikkhū bhagavato bhāsitaṃ abhinandunti.
imasmiṃ kho pana veyyākaraṇasmiṃ bhaññamāṇe saṭṭhimattānaṃ
bhikkhūnaṃ anupādāya āsavehi cittāni vimuccisūti.

chachakkasuttaṃ niṭṭhitaṃ chaṭṭhaṃ.