
chachakkasuttaṃ

(MN 148)

Samantā cakkavālesu, atr'āgacchantu devatā;
Saddhammaṃ muni-rājassa suṇantu sagga-mokkha-daṃ

Dhamma-ssavana-kālo ayam-bhadantā
Dhamma-ssavana-kālo ayam-bhadantā
Dhamma-ssavana-kālo ayam-bhadantā

Namo tassa Bhagavato arahato sammā-sambuddhassa
Namo tassa Bhagavato arahato sammā-sambuddhassa
Namo tassa Bhagavato arahato sammā-sambuddhassa

420. evaṃ me sutam — ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi —

“bhikkhavo”ti. “bhadante”ti te bhikkhū bhagavato paccassosum. bhagavā etadavoca — “dhammaṃ vo, bhikkhave, desessāmi ādika-lyānaṃ majjhakalyānaṃ pariyośanakalyānaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsessāmi, ya-
didam — cha chakkāni. taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “evaṃ, bhante”ti kho te bhikkhū bhagavato paccasso-
sum. bhagavā etadavoca —

“cha ajjhattikāni āyatanāni veditabbāni, cha bāhirāni āyatanāni veditabbāni, cha viññāṇakāyā veditabbā, cha phassakāyā veditabbā, cha vedanākāyā veditabbā, cha taṇhākāyā veditabbā.

421.1 ‘cha ajjhattikāni āyatanāni veditabbāni’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ? cakkhāyatanaṃ, sotāyatanaṃ, ghāṇāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, manāyatanaṃ. ‘cha ajjhattikāni āyatanāni veditabbāni’ti — iti yaṃ taṃ vuttaṃ, idame-
taṃ paṭicca vuttaṃ. idaṃ paṭhamam chakkaṃ.

2. ‘cha bāhirāni āyatanāni veditabbāni’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ? rūpāyatanaṃ, saddāyatanaṃ, gandhā-
yatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ, dhammāyatanaṃ. ‘cha bāhirāni āyatanāni veditabbāni’ti — iti yaṃ taṃ vuttaṃ, idame-
taṃ paṭicca vuttaṃ. idaṃ dutiyaṃ chakkaṃ.

3. ‘cha viññāṇakāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñc-
etaṃ paṭicca vuttaṃ?

cakkhuṇca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ,
sotaṇca paṭicca sadde ca uppajjati sotaviññāṇaṃ,
ghāṇaṇca paṭicca gandhe ca uppajjati ghānaviññāṇaṃ,
jivhaṇca paṭicca rase ca uppajjati jivhāviññāṇaṃ,
kāyaṇca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ,
manaṇca paṭicca dhamme ca uppajjati manoviññāṇaṃ.

‘cha viññāṇakāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idame-
taṃ paṭicca vuttaṃ. idaṃ tatiyaṃ chakkaṃ.

4. ‘cha phassakāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñc-
etaṃ paṭicca vuttaṃ?

cakkhuṇca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, tiṇṇaṃ saṅ-
gati phasso;

sotañca paṭicca sadde ca uppajjati sotaviññāṇaṃ, tiṇṇaṃ saṅgati phasso;

ghāṇaṇca paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, tiṇṇaṃ saṅgati phasso;

jivhañca paṭicca rase ca uppajjati jivhāviññāṇaṃ, tiṇṇaṃ saṅgati phasso;

kāyañca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, tiṇṇaṃ saṅgati phasso;

manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ, tiṇṇaṃ saṅgati phasso.

‘cha phassakāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ. idaṃ catutthaṃ chakkaṃ.

5. ‘cha vedanākāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;

sotañca paṭicca sadde ca uppajjati sotaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;

ghāṇaṇca paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;

jivhañca paṭicca rase ca uppajjati jivhāviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;

kāyañca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā;

manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā.

‘cha vedanākāyā veditabbā’ti — iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ. idaṃ pañcamaṃ chakkaṃ.

6. ‘cha taṇhākāyā veditabbā’ti — iti kho panetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ?

cakkhuñca paṭicca rūpe ca uppajjati cakkhuviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;

sotañca paṭicca sadde ca uppajjati sotaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;

ghāṇaṇca paṭicca gandhe ca uppajjati ghānaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;

jivhañca paṭicca rase ca uppajjati jivhāviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;

kāyañca paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā;

manañca paṭicca dhamme ca uppajjati manoviññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā. 'cha taṇhākāyā veditabbā'ti — iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ. idaṃ chaṭṭhaṃ chakkaṃ.

422.1. 'cakkhu attā'ti yo vadeyya taṃ na upapajjati. cakkhussa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'cakkhu attā'ti yo vadeyya. iti cakkhu anattā.

'rūpā attā'ti yo vadeyya taṃ na upapajjati. rūpānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'rūpā attā'ti yo vadeyya. iti cakkhu anattā, rūpā anattā.

'cakkhuviññāṇaṃ attā'ti yo vadeyya taṃ na upapajjati. cakkhuviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'cakkhuviññāṇaṃ attā'ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā.

'cakkhusamphasso attā'ti yo vadeyya taṃ na upapajjati. cakkhusamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'cakkhusamphasso attā'ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā, cakkhusamphasso anattā.

'vedanā attā'ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'vedanā attā'ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā, cakkhusamphasso anattā, vedanā anattā.

'taṇhā attā'ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'taṇhā attā'ti yo vadeyya. iti cakkhu anattā, rūpā anattā, cakkhuviññāṇaṃ anattā, cakkhusamphasso anattā, vedanā anattā, taṇhā anattā.

423.2 'sotaṃ attā'ti yo vadeyya taṃ na upapajjati. sotassa uppā-dopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'sotaṃ attā'ti yo vadeyya. iti sotaṃ anattā.

'saddā anattā'ti yo vadeyya taṃ na upapajjati. saddānaṃ uppā-dopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'saddā attā'ti yo vadeyya. iti sotaṃ anattā, saddā anattā.

'sotaviññāṇaṃ attā'ti yo vadeyya taṃ na upapajjati. so-taviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'sotaviññāṇaṃ attā'ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā.

'sotasamphasso attā'ti yo vadeyya taṃ na upapajjati. sotasam-phassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'sotasamphasso attā'ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā, sotasamphasso anattā.

'vedanā attā'ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'vedanā attā'ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā, sotasamphasso anattā, vedanā anattā.

'taṇhā attā'ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'taṇhā attā'ti yo vadeyya. iti sotaṃ anattā, saddā anattā, sotaviññāṇaṃ anattā, sotasamphasso anattā, vedanā anattā, taṇhā anattā.

3. 'ghānaṃ attā'ti yo vadeyya taṃ na upapajjati. ghānaṃ uppā-dopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'ghānaṃ attā'ti yo vadeyya. iti ghānaṃ anattā.

‘gandhā attā’ti yo vadeyya taṃ na upapajjati. gandhānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘gandhā attā’ti yo vadeyya. iti ghānaṃ anattā, gandhā anattā.

‘ghānaviññānaṃ attā’ti yo vadeyya taṃ na upapajjati. ghānaviññānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘ghānaviññānaṃ attā’ti yo vadeyya. iti ghānaṃ anattā, gandhā anattā, ghānaviññānaṃ anattā.

‘ghānasamphasso attā’ti yo vadeyya taṃ na upapajjati. ghānasamphassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘ghānasamphasso attā’ti yo vadeyya. iti ghānaṃ anattā, gandhā anattā, ghānaviññānaṃ anattā, ghānasamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti ghānaṃ anattā, gandhā anattā, ghānaviññānaṃ anattā, ghānasamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti ghānaṃ anattā, gandhā anattā, ghānaviññānaṃ anattā, ghānasamphasso anattā, vedanā anattā, taṇhā anattā.

4. ‘jivhā attā’ti yo vadeyya taṃ na upapajjati. jivhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘jivhā attā’ti yo vadeyya. iti jivhā anattā.

‘rasā attā’ti yo vadeyya taṃ na upapajjati. rasānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘rasā attā’ti yo vadeyya. iti jivhā anattā, rasā anattā.

'jivhāviññāṇaṃ attā'ti yo vadeyya taṃ na upapajjati. jivhāviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'jivhāviññāṇaṃ attā'ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā.

'jivhāsamphasso attā'ti yo vadeyya taṃ na upapajjati. jivhāsamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'jivhāsamphasso attā'ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā, jivhāsamphasso anattā.

'vedanā attā'ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'vedanā attā'ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā, jivhāsamphasso anattā, vedanā anattā.

'taṇhā attā'ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'taṇhā attā'ti yo vadeyya. iti jivhā anattā, rasā anattā, jivhāviññāṇaṃ anattā, jivhāsamphasso anattā, vedanā anattā, taṇhā anattā.

5. 'kāyo attā'ti yo vadeyya taṃ na upapajjati. kāyassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'kāyo attā'ti yo vadeyya. iti kāyo anattā.

'phoṭṭhabbā attā'ti yo vadeyya taṃ na upapajjati. phoṭṭhabbānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'phoṭṭhabbā attā'ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā.

'kāyaviññāṇaṃ attā'ti yo vadeyya taṃ na upapajjati. kāyaviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'kāyaviññāṇaṃ attā'ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā.

'kāyasamphasso attā'ti yo vadeyya taṃ na upapajjati. kāyasamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'kāyasamphasso attā'ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā, kāyasamphasso anattā.

'vedanā attā'ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'vedanā attā'ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā, kāyasamphasso anattā, vedanā anattā.

'taṇhā attā'ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'taṇhā attā'ti yo vadeyya. iti kāyo anattā, phoṭṭhabbā anattā, kāyaviññāṇaṃ anattā, kāyasamphasso anattā, vedanā anattā, taṇhā anattā.

6. 'mano attā'ti yo vadeyya taṃ na upapajjati. manassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'mano attā'ti yo vadeyya. iti mano anattā.

'dhammā attā'ti yo vadeyya taṃ na upapajjati. dhammānaṃ uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'dhammā attā'ti yo vadeyya. iti mano anattā, dhammā anattā.

'manoviññāṇaṃ attā'ti yo vadeyya taṃ na upapajjati. manoviññāṇassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, 'attā me uppajjati ca veti cā'ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — 'manoviññāṇaṃ attā'ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā.

‘manosamphasso attā’ti yo vadeyya taṃ na upapajjati. manosamphassassa uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘manosamphasso attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā, manosamphasso anattā.

‘vedanā attā’ti yo vadeyya taṃ na upapajjati. vedanāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘vedanā attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā, manosamphasso anattā, vedanā anattā.

‘taṇhā attā’ti yo vadeyya taṃ na upapajjati. taṇhāya uppādopi vayopi paññāyati. yassa kho pana uppādopi vayopi paññāyati, ‘attā me uppajjati ca veti cā’ti iccassa evamāgataṃ hoti. tasmā taṃ na upapajjati — ‘taṇhā attā’ti yo vadeyya. iti mano anattā, dhammā anattā, manoviññāṇaṃ anattā, manosamphasso anattā, vedanā anattā, taṇhā anattā.

424. “ayaṃ kho pana, bhikkhave, sakkāyasamudayagāminī paṭipadā —

cakkhuṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

rūpe ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

cakkhuvīññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

cakkhusamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

taṇhaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

sotaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

saddā ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

sotaviññāṇaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

sotasamphassaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

vedanaṃ ‘etaṃ mama, esohamasmi, eso me attā’ti samanupassati;

taṇhaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

ghāṇaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

gandā 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

ghānaviññāṇaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

ghānasamphassaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

vedanaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

taṇhaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

jivhaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

rasā 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

jivhāviññāṇaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

jivhāsamphassaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

vedanaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

taṇhaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

kāyaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

phoṭṭhabbā 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

kāyaviññāṇaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

kāyasamphassaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

vedanaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

taṇhaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati;

manam 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati,
dhamme 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati,
manoviññāṇam 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati,

manosamphassaṃ 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati,

vedanam 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati,

taṇham 'etaṃ mama, esohamasmi, eso me attā'ti samanupassati.

“ayaṃ kho pana, bhikkhave, sakkāyanirodhagāminī paṭipadā —
cakkhum 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

rūpe 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

cakkhuvīññāṇam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

cakkhusamphassaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

vedanam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

taṇham 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

sotaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

saddā 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

sotaviññāṇam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

sotasamphassaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

vedanam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

taṇham 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

ghānam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

gandā 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

ghānaviññāṇam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

ghānasamphassaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

vedanaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

taṇhaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

jivhaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

rasā 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

jivhāviññāṇaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

jivhāsamphassaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

vedanaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

taṇhaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

kāyaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

phoṭṭhabbā 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

kāyaviññāṇaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

kāyasamphassaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

vedanaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

taṇhaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

manam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

dhamme 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

manoviññāṇam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

manosamphassaṃ 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

vedanam 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

taṇham 'netam mama, nesohamasmi, na meso attā'ti samanupassati.

425. "cakkhuñca, bhikkhave, paṭicca rūpe ca uppajjati cakkhuvīññāṇam, tiṇṇam saṅgati phasso, phassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā. so sukhāya vedanāya phuṭṭho samāno abhinandati abhivadati ajjhosāya tiṭṭhati. tassa rāgānusayo anuseti. dukkhāya vedanāya phuṭṭho samāno socati kilamati paridevati urattāḷim kandati sammoham āpajjati. tassa paṭighānusayo anuseti. adukkhamasukhāya vedanāya phuṭṭho samāno tassā vedanāya samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ nappajānāti. tassa avijjānusayo anuseti. so vata, bhikkhave, sukhāya vedanāya rāgānusayaṃ appahāya dukkhāya vedanāya paṭighānusayaṃ appaṭivīnodetvā adukkhamasukhāya vedanāya avijjānusayaṃ asamūhanitvā avijjam appahāya vijjam anuppādetvā diṭṭheva dhamme dukkhassantakaro bhavissatīti — netam tṭhānam vijjati.

"sotañca, bhikkhave, paṭicca sadde ca uppajjati sotaviññāṇam...

ghāṇañca, bhikkhave, paṭicca gandhe ca uppajjati ghānaviññāṇam...

jivhañca, bhikkhave, paṭicca rase ca uppajjati jivhāviññāṇam...

kāyañca, bhikkhave, paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇam...

manañca, bhikkhave, paṭicca dhamme ca uppajjati manoviññāṇam...

... tiṇṇaṃ saṅgati phasso, phassapaccayā uppajjati vedayitaṃ sukhāṃ vā dukkhāṃ vā adukkhamasukhāṃ vā. so sukhāya vedanāya phuṭṭho samāno abhinandati abhivadati ajjhosāya tiṭṭhati. tassa rāgānusayo anuseti. dukkhāya vedanāya phuṭṭho samāno socati kilamati paridevati urattāliṃ kandati sammohaṃ āpajjati. tassa paṭighānusayo anuseti. adukkhamasukhāya vedanāya phuṭṭho samāno tassā vedanāya samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ nappajānāti. tassa avijjānusayo anuseti. so vata, bhikkhave, sukhāya vedanāya rāgānusayaṃ appahāya dukkhāya vedanāya paṭighānusayaṃ appaṭivīnodetvā adukkhamasukhāya vedanāya avijjānusayaṃ asamūhanitvā avijjaṃ appahāya vijjaṃ anuppādetvā diṭṭheva dhamme dukkhassantakaro bhavissatīti — netāṃ tṭhānaṃ vijjati.

426. “cakkhuñca, bhikkhave, paṭicca rūpe ca uppajjati cakkhuvīññāṇaṃ, tiṇṇaṃ saṅgati phasso, phassapaccayā uppajjati vedayitaṃ sukhāṃ vā dukkhāṃ vā adukkhamasukhāṃ vā. so sukhāya vedanāya phuṭṭho samāno nābhinandati nābhivadati nājjhosāya tiṭṭhati. tassa rāgānusayo nānuseti. dukkhāya vedanāya phuṭṭho samāno na socati na kilamati paridevati na urattāliṃ kandati na sammohaṃ āpajjati. tassa paṭighānusayo nānuseti. adukkhamasukhāya vedanāya phuṭṭho samāno tassā vedanāya samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ pajānāti. tassa avijjānusayo nānuseti. so vata, bhikkhave, sukhāya vedanāya rāgānusayaṃ pahāya dukkhāya vedanāya paṭighānusayaṃ paṭivīnodetvā adukkhamasukhāya vedanāya avijjānusayaṃ samūhanitvā avijjaṃ pahāya vijjaṃ uppādetvā diṭṭheva dhamme dukkhassantakaro bhavissatīti — tṭhānametaṃ vijjati.

“sotañca, bhikkhave, paṭicca sadde ca uppajjati sotaviññāṇaṃ...

“ghāṇañca, bhikkhave, paṭicca gandhe ca uppajjati ghānaviññāṇaṃ...

“jivhañca, bhikkhave, paṭicca rase ca uppajjati jivhāviññāṇaṃ...

“kāyañca, bhikkhave, paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ...

“manañca, bhikkhave, paṭicca dhamme ca uppajjati manoviññāṇaṃ

... tiṇṇaṃ saṅgati phasso, phassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā. so sukhāya vedanāya phuṭṭho samāno nābhinandati nābhivadati nājjhosāya tiṭṭhati. tassa rāgānusayo nānuseti. dukkhāya vedanāya phuṭṭho samāno na socati na kilamati na paridevati na urattāliṃ kandati na sammohaṃ āpajjati. tassa paṭighānusayo nānuseti. adukkhamasukhāya vedanāya phuṭṭho samāno tassā vedanāya samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇañca yathābhūtaṃ pajānāti. tassa avijjānusayo nānuseti. so vata, bhikkhave, sukhāya vedanāya rāgānusayaṃ pahāya dukkhāya vedanāya paṭighānusayaṃ paṭivinodetvā adukkhamasukhāya vedanāya avijjānusayaṃ samūhanitvā avijjaṃ pahāya vijjaṃ uppādetvā diṭṭheva dhamme dukkhassantakaro bhavissatīti — tñāmetam vijjati.

427. “evaṃ passaṃ, bhikkhave, sutavā ariyasāvako...

cakkhusmiṃ nibbindati, rūpesu nibbindati, cakkhuvīññāṇe nibbindati, cakkhusamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.

sotasmiṃ nibbindati, saddesu nibbindati, sotaviññāṇe nibbindati, sotasamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.

ghānasmiṃ nibbindati, gandhesu nibbindati, ghānaviññāṇe nibbindati, ghānasamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.

jivhāya nibbindati, rasesu nibbindati, jivhāviññāṇe nibbindati, jivhāsamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.

kāyasmiṃ nibbindati, phoṭṭhabbesu nibbindati, kāyaviññāṇe nibbindati, kāyasamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.

manasmiṃ nibbindati, dhammesu nibbindati, manoviññāṇe nibbindati, manosamphasse nibbindati, vedanāya nibbindati, taṇhāya nibbindati.

nibbindam virajjati, virāgā vimuccati. vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā’ti pajānāti’ti.

idamavoca bhagavā. attamanā te bhikkhū bhagavato bhāsitaṃ
abhinanduntī. imasmiṃ kho pana veyyākaraṇasmiṃ bhaññamāne
saṭṭhimattānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccimhūti.

chachakkasuttaṃ niṭṭhitaṃ chaṭṭhaṃ.