

samyutta nikāya 43

*Linked Discourses 43*

1. pathamavagga

*1. The First Chapter*

1. kāyagatāsatisutta

*1. Mindfulness of the Body*

sāvattthinidānaṃ.

*At Sāvatti.*

“asaṅkhataṇa vo, bhikkhave, desessāmi asaṅkhatagāmiṇa maggaṃ.

*“Mendicants, I will teach you the unconditioned and the path that leads to the unconditioned.*

taṃ suṇātha.

*Listen ...*

katamaṇa, bhikkhave, asaṅkhatam?

*And what is the unconditioned?*

yo, bhikkhave, rāgakkhaya dosakkhaya mohakkhaya—

*The ending of greed, hate, and delusion.*

idaṃ vuccati, bhikkhave, asaṅkhatam.

*This is called the unconditioned.*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

*And what is the path that leads to the unconditioned?*

kāyagatāsati.

*Mindfulness of the body.*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo.

*This is called the path that leads to the unconditioned.*

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhatagāmimaggo.

*So, mendicants, I've taught you the unconditioned and the path that leads to the unconditioned.*

yaṃ, bhikkhave, satthārā karaṇīyaṃ sāvakanāṃ hitesinā anukampakena  
anukampaṃ upādāya, kamaṃ vo taṃ mayā.

*Out of compassion, I've done what a teacher should do who wants what's best for their  
disciples.*

etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. jhāyatha, bhikkhave, mā  
pamādattha; mā pacchā vippatīsārino ahuvattha. ayaṃ vo amhākaṃ anusāsati”ti.

*Here are these roots of trees, and here are these empty huts. Practice absorption, mendicants!*

*Don't be negligent! Don't regret it later! This is my instruction to you.”*

paṭhamam.

samyutta nikāya 43

*Linked Discourses 43*

1. paṭhamavagga

*1. The First Chapter*

2. samathavipassanāsutta

*2. Serenity and Discernment*

“asaṅkhataṇa vo, bhikkhave, desessāmi asaṅkhatagāmiṇa maggaṃ.

*“Mendicants, I will teach you the unconditioned and the path that leads to the unconditioned.*

taṃ suṇātha.

*Listen ...*

katamaṇa, bhikkhave, asaṅkhatam?

*And what is the unconditioned?*

yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo—  
*The ending of greed, hate, and delusion.*

idaṃ vuccati, bhikkhave, asaṅkhatam.  
*This is called the unconditioned.*

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*And what is the path that leads to the unconditioned?*

samatho ca vipassanā ca.  
*Serenity and discernment.*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....  
*This is called the path that leads to the unconditioned. ...”*

dutiyaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

3. savitakkasavicārasutta  
*3. Placing the Mind and Keeping it Connected*

“katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*“And what is the path that leads to the unconditioned?*

savitakkasavicāro samādhi, avitakkavicāramatto samādhi, avitakkaavicāro  
samādhi—ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....  
*Immersion with placing the mind and keeping it connected. Immersion without placing the  
mind, but just keeping it connected. Immersion without placing the mind or keeping it  
connected. ...”*

tatiyaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

4. suññatasamādhisutta  
*4. Emptiness Immersion*

“katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*“And what is the path that leads to the unconditioned?*

suññato samādhi, animitto samādhi, appaṇihito samādhi—ayaṃ vuccati, bhikkhave,  
asaṅkhatagāmiṃmaggo ... pe ....  
*Emptiness immersion; signless immersion; undirected immersion. ...”*

catutthaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

5. satipaṭṭhānasutta  
*5. Mindfulness Meditation*

“katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*“And what is the path that leads to the unconditioned?*

cattāro satipatthānā. ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....  
*The four kinds of mindfulness meditation. ...*

pañcamaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

6. sammappadhānasutta  
*6. Right Efforts*

“katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*“And what is the path that leads to the unconditioned?*

cattāro sammappadhānā. ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....  
*The four right efforts. ...*

chaṭṭhaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

7. iddhipādasutta  
*7. Bases of Psychic Power*

“katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*“And what is the path that leads to the unconditioned?*

cattāro iddhipādā. ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....  
*The four bases of psychic power. ...*

sattamaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

8. indriyasutta  
*8. Faculties*

“katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?  
*“And what is the path that leads to the unconditioned?*

pañcindriyāni. ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....  
*The five faculties. ...*

aṭṭhamaṃ.

samyutta nikāya 43  
*Linked Discourses 43*

1. paṭhamavagga  
*1. The First Chapter*

9. balasutta  
*9. Powers*

“katamo ca, bhikkhave, asaṅkhatagāmimaggo?

*“And what is the path that leads to the unconditioned?”*

pañca balāni. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ....

*The five powers. ...”*

navamaṃ.

samyutta nikāya 43

*Linked Discourses 43*

1. paṭhamavagga

*1. The First Chapter*

10. bojjhaṅgasutta

*10. Awakening Factors*

“katamo ca, bhikkhave, asaṅkhatagāmimaggo?

*“And what is the path that leads to the unconditioned?”*

satta bojjhaṅgā. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ....

*The seven awakening factors. ...”*

dasamaṃ.

samyutta nikāya 43

*Linked Discourses 43*

1. paṭhamavagga

*1. The First Chapter*

11. maggaṅgasutta

*11. The Path*

“katamo ca, bhikkhave, asaṅkhatagāmimaggo?

*“And what is the path that leads to the unconditioned?”*

ariyo aṭṭhaṅgiko maggo.

*The noble eightfold path.*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo.

*This is called the path that leads to the unconditioned.*

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhatagāmimaggo.

*So, mendicants, I’ve taught you the unconditioned and the path that leads to the unconditioned.*

yaṃ, bhikkhave, satthārā karaṇīyaṃ sāvakānaṃ hitesinā anukampakena

anukampaṃ upādāya kataṃ vo taṃ mayā.

*Out of compassion, I’ve done what a teacher should do who wants what’s best for their disciples.*

etāni, bhikkhave, rukkhamulāni, etāni suññāgārāni. jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippatīsārino ahuvattha. ayaṃ vo amhākaṃ anusāsani”ti.

*Here are these roots of trees, and here are these empty huts. Practice absorption, mendicants!*

*Don’t be negligent! Don’t regret it later! This is my instruction to you.”*

ekādasamaṃ.

asaṅkhatasamyuttassa paṭhamo vaggo.

kāyo samatho savitakko,

suññato satipaṭṭhānā;

sammappadhānā iddhipādā,

indriyabalabojjhaṅgā;

maggena ekādasamaṃ,

tassuddānaṃ pavuccati.

saṃyutta nikāya 43

*Linked Discourses 43*

2. dutiyavagga

*2. The Second Chapter*

12. asaṅkhataṣutta

*12. The Unconditioned*

“asaṅkhataṇca vo, bhikkhave, desessāmi asaṅkhatagāmiṇca maggaṃ.

*“Mendicants, I will teach you the unconditioned and the path that leads to the unconditioned.*

taṃ suṇātha.

*Listen ...*

katamaṇca, bhikkhave, asaṅkhataṃ?

*And what is the unconditioned?*

yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo—

*The ending of greed, hate, and delusion.*

idaṃ vuccati, bhikkhave, asaṅkhataṃ.

*This is called the unconditioned.*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

*And what is the path that leads to the unconditioned?*

samatho.

*Serenity.*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo.

*This is called the path that leads to the unconditioned.*

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhataṃ, desito asaṅkhatagāmimaggo.

*So, mendicants, I’ve taught you the unconditioned and the path that leads to the unconditioned.*

yaṃ, bhikkhave, satthārā karaṇīyaṃ sāvakānaṃ hitesinā anukampakena

anukampaṃ upādāya, kataṃ vo taṃ mayā.

*Out of compassion, I’ve done what a teacher should do who wants what’s best for their disciples.*

etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. jhāyatha, bhikkhave, mā pamādattha; mā pacchā vippaṭṭisārino ahuvattha. ayaṃ vo amhākaṃ anusāsanīti.  
(1.1)

*Here are these roots of trees, and here are these empty huts. Practice absorption, mendicants! Don’t be negligent! Don’t regret it later! This is my instruction to you.”*

asaṅkhataṇca vo, bhikkhave, desessāmi asaṅkhatagāmiṇca maggaṃ.

*“Mendicants, I will teach you the unconditioned and the path that leads to the unconditioned.*

taṃ suṇātha.

*Listen ...*

katamaṇca, bhikkhave, asaṅkhataṃ?

*And what is the unconditioned?*

yo, bhikkhave, rāgakkhayo dosakkhayo mohakkhayo—

*The ending of greed, hate, and delusion.*

idaṃ vuccati, bhikkhave, asaṅkhatam.

*This is called the unconditioned.*

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

*And what is the path that leads to the unconditioned?*

vipassanā.

*Discernment.*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo.

*This is called the path that leads to the unconditioned. ...*

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam ... pe ...

ayaṃ vo amhākaṃ anusāsanīti. (1.2)

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

*“And what is the path that leads to the unconditioned?*

savitakko savicāro samādhi.

*Immersion with placing the mind and keeping it connected. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

avitakko vicāramatto samādhi.

*Immersion without placing the mind, but just keeping it connected. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

avitakko avicāro samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....

(1.3–5.)

*Immersion without placing the mind or keeping it connected. ...*

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

suññato samādhi.

*Emptiness immersion. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

animitto samādhi.

*Signless immersion. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

appaṇihito samādhi. ayaṃ vuccati, bhikkhave, asaṅkhatagāmiṃmaggo ... pe ....

(1.6–8.)

*Undirected immersion. ...*

katamo ca, bhikkhave, asaṅkhatagāmiṃmaggo?

idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam.

*A mendicant meditates by observing an aspect of the body—keen, aware, and mindful, rid of desire and aversion for the world. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu vedanāsu vedanānupassī viharati ... pe ...

*A mendicant meditates by observing an aspect of feelings ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu citte cittānupassī viharati ... pe ...

*A mendicant meditates by observing an aspect of the mind ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu dhammesu dhammānupassī viharati ... pe ... ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe .... (1.9–12.)

*A mendicant meditates by observing an aspect of principles ...*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

*A mendicant generates enthusiasm, tries, makes an effort, exerts the mind, and strives so that bad, unskillful qualities don't arise. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

*A mendicant generates enthusiasm, tries, makes an effort, exerts the mind, and strives so that bad, unskillful qualities are given up. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

*A mendicant generates enthusiasm, tries, makes an effort, exerts the mind, and strives so that skillful qualities arise. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ thitiyā asammosāya  
bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ  
ārabhati cittaṃ paggaṇhāti padahati. ayaṃ vuccati, bhikkhave,  
asaṅkhatagāmimaggo ... pe .... (1.13–16.)

*A mendicant generates enthusiasm, tries, makes an effort, exerts the mind, and strives so that skillful qualities that have arisen remain, are not lost, but increase, mature, and are fulfilled by development.*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu chandasamādhipadhānasaṅkhārasamannāgataṃ  
iddhipādaṃ bhāveti.

*A mendicant develops the basis of psychic power that has immersion due to enthusiasm, and active effort. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu vīriyasamādhipadhānasaṅkhārasamannāgataṃ  
iddhipādaṃ bhāveti.

*A mendicant develops the basis of psychic power that has immersion due to energy ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu cittasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ  
bhāveti.

*immersion due to mental development ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu vīmaṃsasamādhipadhānasaṅkhārasamannāgataṃ  
iddhipādaṃ bhāveti. ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ....  
(1.17–20.)

*immersion due to inquiry, and active effort. ...*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ  
nirodhanissitaṃ vossaggapariṇāmiṃ.

*A mendicant develops the faculty of faith, which relies on seclusion, fading away, and cessation, and ripens as letting go. ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu vīriyindriyaṃ bhāveti vivekanissitaṃ ... pe ...

*A mendicant develops the faculty of energy ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?



idha, bhikkhave, bhikkhu satindriyaṃ bhāveti ... pe ...  
*mindfulness ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu samādhindriyaṃ bhāveti ... pe ...  
*immersion ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ  
nirodhanissitaṃ vossaggapariṇāmiṃ. ayaṃ vuccati, bhikkhave,  
asaṅkhatagāmimaggo ... pe .... (1.21–25.)  
*wisdom, which relies on seclusion, fading away, and cessation, and ripens as letting go. ...*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu saddhābalaṃ bhāveti vivekanissitaṃ ... pe ...  
*A mendicant develops the power of faith ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu vīriyabalaṃ bhāveti ... pe ...  
*energy ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu satibalaṃ bhāveti ... pe ...  
*mindfulness ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu samādhibalaṃ bhāveti ... pe ...  
*immersion ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu paññābalaṃ bhāveti vivekanissitaṃ virāganissitaṃ  
nirodhanissitaṃ vossaggapariṇāmiṃ. ayaṃ vuccati, bhikkhave,  
asaṅkhatagāmimaggo ... pe .... (1.26–30.)  
*wisdom, which relies on seclusion, fading away, and cessation, and ripens as letting go. ...*

katamo ca, bhikkhave, asaṅkhatagāmimaggo?

idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ ... pe ...  
*A mendicant develops the awakening factor of mindfulness ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?

idha, bhikkhave, bhikkhu dhammavicayasambojjhaṅgaṃ bhāveti ... pe ...  
*investigation of principles ...*

vīriyasambojjhaṅgaṃ bhāveti ... pe ...  
*energy ...*

pītisambojjhaṅgaṃ bhāveti ... pe ...  
*rapture ...*

passaddhisambojjhaṅgaṃ bhāveti ... pe ...  
*tranquility ...*

samādhisambojjhaṅgaṃ bhāveti ... pe ...  
*immersion ...*

upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ  
vossaggapariṇāmiṃ. ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo ... pe ....  
(1.31–37.)  
*equanimity, which relies on seclusion, fading away, and cessation, and ripens as letting go.*

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?

idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ  
nirodhanissitaṃ vossaggapariṇāmiṃ.  
*A mendicant develops right view ...*

ayaṃ vuccati, bhikkhave, asaṅkhatagāṃimaggo ... pe ...

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?

idha, bhikkhave, bhikkhu sammāsaṅkappaṃ bhāveti ... pe ...  
*right thought ...*

sammāvācaṃ bhāveti ... pe ...  
*right speech ...*

sammākammantaṃ bhāveti ... pe ...  
*right action ...*

sammāājīvaṃ bhāveti ... pe ...  
*right livelihood ...*

sammāvāyāmaṃ bhāveti ... pe ...  
*right effort ...*

sammāsatīṃ bhāveti ... pe ...  
*right mindfulness ...*

asaṅkhatāṇa vo, bhikkhave, desessāmi asaṅkhatagāṃiṇa maggaṃ.

taṃ suṇātha.

katamaṇa, bhikkhave, asaṅkhatāṃ ... pe ...?

katamo ca, bhikkhave, asaṅkhatagāṃimaggo?

idha, bhikkhave, bhikkhu sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ  
nirodhanissitaṃ vossaggapariṇāmiṃ.

*right immersion, which relies on seclusion, fading away, and cessation, and ripens as letting go.*

ayaṃ vuccati, bhikkhave, asaṅkhatagāmimaggo.

*This is called the path that leads to the unconditioned.*

iti kho, bhikkhave, desitaṃ vo mayā asaṅkhatam, desito asaṅkhatagāmimaggo.

*So, mendicants, I've taught you the unconditioned and the path that leads to the unconditioned.*

yaṃ, bhikkhave, satthāra karaṇīyaṃ sāvakaṇaṃ hitesinā anukampakena  
anukampaṃ upādāya, kataṃ vo taṃ mayā.

*Out of compassion, I've done what a teacher should do who wants what's best for their disciples.*

etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. jhāyatha, bhikkhave, mā  
pamādattha; mā pacchā vippaṭṭisārino ahuvattha. ayaṃ vo amhākaṃ anusāsani'ti.  
(1.38–45)

*Here are these roots of trees, and here are these empty huts. Practice absorption, mendicants!  
Don't be negligent! Don't regret it later! This is my instruction to you.*

paṭhamam.

samyutta nikāya 43

*Linked Discourses 43*

2. dutiyavagga

*2. The Second Chapter*

13. anatasutta

*13. Uninclined*

“anataṇca vo, bhikkhave, desessāmi, anatagāmiṇca maggaṃ.

*“Mendicants, I will teach you the uninclined ...”*

taṃ suṇātha.

katamaṇca, bhikkhave, anataṃ ... pe ...”.

(yathā asaṅkhatam tathā vitthāretabbam.) (2)

*(This should be expanded in detail as with the unconditioned in the previous chapter.)*

dutiyam.

samyutta nikāya 43

*Linked Discourses 43*

2. dutiyavagga

*2. The Second Chapter*

14–43. anāsavādisutta

*14–43. Undefiled, Etc.*

“anāsavaṇca vo, bhikkhave, desessāmi anāsavagāmiṇca maggaṃ.

*“Mendicants, I will teach you the undefiled ...*

taṃ suṇātha. katamaṇca, bhikkhave, anāsavaṃ ... pe .... (3)

saccaṇca vo, bhikkhave, desessāmi saccagāmiṇca maggaṃ.

*the truth ...*

taṃ suṇātha. katamaṇca, bhikkhave, saccam ... pe .... (4)

pārañca vo, bhikkhave, desessāmi pāragāmiñca maggāṃ.  
*the far shore ...*

taṃ suñātha. katamañca, bhikkhave, pāraṃ ... pe .... (5)

nipuñāñca vo, bhikkhave, desessāmi nipuñagāmiñca maggāṃ.  
*the subtle ...*

taṃ suñātha. katamañca, bhikkhave, nipuṇaṃ ... pe .... (6)

sududdasañca vo, bhikkhave, desessāmi sududdasagāmiñca maggāṃ.  
*the very hard to see ...*

taṃ suñātha. katamañca, bhikkhave, sududdasaṃ ... pe .... (7)

ajajjarañca vo, bhikkhave, desessāmi ajajjaragāmiñca maggāṃ.  
*the unaging ...*

taṃ suñātha. katamañca, bhikkhave, ajajjaraṃ ... pe .... (8)

dhuvañca vo, bhikkhave, desessāmi dhuvagāmiñca maggāṃ.  
*the constant ...*

taṃ suñātha. katamañca, bhikkhave, dhuvaṃ ... pe .... (9)

apalokitañca vo, bhikkhave, desessāmi apalokitagāmiñca maggāṃ.  
*the not falling apart ...*

taṃ suñātha. katamañca, bhikkhave, apalokitaṃ ... pe .... (10)

anidassanañca vo, bhikkhave, desessāmi anidassanagāmiñca maggāṃ.  
*the invisible ...*

taṃ suñātha. katamañca, bhikkhave, anidassanaṃ ... pe .... (11)

nippapañcañca vo, bhikkhave, desessāmi nippapañcagāmiñca maggāṃ.  
*the unproliferated ...*

taṃ suñātha.

katamañca, bhikkhave, nippapañcaṃ ... pe ...? (12)

santañca vo, bhikkhave, desessāmi santagāmiñca maggāṃ.  
*the peaceful ...*

taṃ suñātha. katamañca, bhikkhave, santaṃ ... pe .... (13)

amatañca vo, bhikkhave, desessāmi amatagāmiñca maggāṃ.  
*the deathless ...*

taṃ suñātha. katamañca, bhikkhave, amataṃ ... pe .... (14)

paññañca vo, bhikkhave, desessāmi paññagāmiñca maggāṃ.  
*the sublime ...*

taṃ suñātha. katamañca, bhikkhave, paññaṃ ... pe .... (15)

sivañca vo, bhikkhave, desessāmi sivagāmiñca maggāṃ.  
*the state of grace ...*

taṃ suṇātha. katamañca, bhikkhave, sivaṃ ... pe .... (16)

khemañca vo, bhikkhave, desessāmi khemagāmiñca maggaṃ.  
*the sanctuary ...*

taṃ suṇātha. katamañca, bhikkhave, khemaṃ ... pe .... (17)

taṇhākkhayañca vo, bhikkhave, desessāmi taṇhākkhayagāmiñca maggaṃ.  
*the ending of craving ...*

taṃ suṇātha.

katamañca, bhikkhave, taṇhākkhayaṃ ... pe ...? (18)

acchariyañca vo, bhikkhave, desessāmi acchariyagāmiñca maggaṃ.  
*the incredible ...*

taṃ suṇātha. katamañca, bhikkhave, acchariyaṃ ... pe .... (19)

abbhutañca vo, bhikkhave, desessāmi abbhutagāmiñca maggaṃ.  
*the amazing ...*

taṃ suṇātha. katamañca, bhikkhave, abbhutaṃ ... pe .... (20)

anītikañca vo, bhikkhave, desessāmi anītikagāmiñca maggaṃ.  
*the untroubled ...*

taṃ suṇātha. katamañca, bhikkhave, anītikaṃ ... pe .... (21)

anītikadhammañca vo, bhikkhave, desessāmi anītikadhammagāmiñca maggaṃ.  
*the not liable to trouble ...*

taṃ suṇātha. katamañca, bhikkhave, anītikadhammaṃ ... pe .... (22)

nibbānañca vo, bhikkhave, desessāmi nibbānagāmiñca maggaṃ.  
*extinguishment ...*

taṃ suṇātha. katamañca, bhikkhave, nibbānaṃ ... pe .... (23)

abyābajjhañca vo, bhikkhave, desessāmi abyābajjhagāmiñca maggaṃ.  
*the unafflicted ...*

taṃ suṇātha. katamañca, bhikkhave, abyābajjhaṃ ... pe .... (24)

virāgañca vo, bhikkhave, desessāmi virāgagāmiñca maggaṃ.  
*dispassion ...*

taṃ suṇātha.

katamo ca, bhikkhave, virāgo ... pe ...? (25)

suddhiñca vo, bhikkhave, desessāmi suddhigāmiñca maggaṃ.  
*purity ...*

taṃ suṇātha. katamā ca, bhikkhave, suddhi ... pe .... (26)

muttiñca vo, bhikkhave, desessāmi muttigāmiñca maggaṃ.  
*freedom ...*

taṃ suṇātha. katamā ca, bhikkhave, mutti ... pe .... (27)

anālayaṇca vo, bhikkhave, desessāmi anālayagāmiṇca maggaṃ.  
*not adhering ...*

taṃ suṇātha. katamo ca, bhikkhave, anālayo ... pe .... (28)

dīpaṇca vo, bhikkhave, desessāmi dīpagāmiṇca maggaṃ.  
*the island ...*

taṃ suṇātha. katamaṇca, bhikkhave, dīpaṃ ... pe .... (29)

leṇaṇca vo, bhikkhave, desessāmi leṇagāmiṇca maggaṃ.  
*the protection ...*

taṃ suṇātha. katamaṇca, bhikkhave, leṇaṃ ... pe .... (30)

tāṇaṇca vo, bhikkhave, desessāmi tāṇagāmiṇca maggaṃ.  
*the shelter ...*

taṃ suṇātha. katamaṇca, bhikkhave, tāṇaṃ ... pe .... (31)

saraṇaṇca vo, bhikkhave, desessāmi saraṇagāmiṇca maggaṃ.  
*the refuge ...*

taṃ suṇātha. katamaṇca, bhikkhave, saraṇaṃ ... pe .... (32)

bāttimaṣṭimaṃ.

saṃyutta nikāya 43  
*Linked Discourses 43*

2. dutiyavagga  
*2. The Second Chapter*

44. parāyanasutta  
*44. The Haven*

“parāyanaṇca vo, bhikkhave, desessāmi parāyanagāmiṇca maggaṃ.  
*“Mendicants, I will teach you the haven and the path that leads to the haven.*

taṃ suṇātha.  
*Listen ...*

katamaṇca, bhikkhave, parāyanaṃ?  
*And what is the haven?*

yo, bhikkhave, rāgakkhayo doṣakkhayo mohakkhayo—  
*The ending of greed, hate, and delusion.*

idaṃ vuccati, bhikkhave, parāyanaṃ.  
*This is called the haven.*

katamo ca, bhikkhave, parāyanagāmī maggo?  
*And what is the path that leads to the haven?*

kāyagatāsati.  
*Mindfulness of the body.*

ayaṃ vuccati, bhikkhave, parāyanagāmimaggo.  
*This is called the path that leads to the haven.*

iti kho, bhikkhave, desitaṃ vo mayā parāyanaṃ, desito parāyanagāmimaggo.  
*So, mendicants, I’ve taught you the haven and the path that leads to the haven.*

yaṃ, bhikkhave, satthārā karaṇīyaṃ sāvakaṇaṃ hitesinā anukampakena  
anukampaṃ upādāya, kataṃ vo taṃ mayā.

*Out of compassion, I've done what a teacher should do who wants what's best for their  
disciples.*

etāni, bhikkhave, rukkhamūlāni, etāni suññāgārāni. jhāyatha, bhikkhave, mā  
pamādattha; mā pacchā vippaṭisārino ahuvattha. ayaṃ vo amhākaṃ anusāsani'ti.

*Here are these roots of trees, and here are these empty huts. Practice absorption, mendicants!  
Don't be negligent! Don't regret it later! This is my instruction to you."*

(yathā asaṅkhatam tathā vitthāretabbam.) (33)

*(This should be expanded as with the unconditioned.)*

tettiṃsatimaṃ.

dutiyo vaggo.

asaṅkhatam anataṃ anāsavaṃ,

saccañca pāram nipuṇaṃ sududdasaṃ;

ajajjaraṃ dhuvaṃ apalokitaṃ,

anidassanaṃ nippapañca santaṃ.

amataṃ paṇṭaṇca sivaṇca khemaṃ,

taṇhākkhaya acchariyaṇca abbhutaṃ;

anītikaṃ anītikadhammaṃ,

nibbānametaṃ sugatena desitaṃ.

abyābajjho virāgo ca,

suddhi mutti anālayo;

dīpo leṇaṇca tāṇaṇca,

saraṇaṇca parāyananti.

asaṅkhatasamyuttaṃ samattaṃ.

*The Linked Discourses on the unconditioned are complete.*