

Pāṭimokkha

Pāli

Okāsaṃ me bhante thero detu, pāṭimokkhaṃ uddesitum.

PUBBA-KICCAM

Uposatha-karaṇato pubbe nava-vidhaṃ pubba-kiccaṃ kātabbhaṃ hoti:

Taṇṭhāna-sammajjanañ-ca;
 tattha padip'ujjalanañ-ca;
 āsana-paññapanañ-ca;
 pāṇiya-paribhojanīyūpaṭṭhapanañ-ca;
 chandārahaṇaṃ bhikkhūnaṃ chandāharaṇañ-ca;
 tesaññeva akat'uposathānaṃ pārisuddhiyā-pi āharaṇañ-ca;
 utukkhānañ-ca;
 bhikkhu-gaṇanā ca;
 bhikkhunīnaṃ-ovādo cā'ti.

[Tattha purimesu catūsu kicesu padīpa-kiccaṃ idāni suriy'ālokassa atthitāya n'atthi. *Aparāṇi tiṇi*¹ bhikkhūnaṃ vattaṃ jānantehi *bhikkhūhi*² katāni pariniṭṭhitāni honti.]³

Chandāharaṇa pārisuddhi-āharaṇāni pana imissaṃ sīmāyaṃ hattha-pāsaṃ vijahitvā nisinnānaṃ bhikkhūnaṃ abhāvato n'atthi.

Utukkhānaṃ nāma, ettakaṃ atikkantaṃ ettakaṃ avasiṭṭhanti evaṃ utu-ācikkhanaṃ. Utūnidha pana sāsane hemanta-gimha-vassānānaṃ vasena tiṇi honti.

Ayaṃ *hemantotu*.⁴ Asmiñ-ca utumhi *aṭṭha uposathā*.⁵ Iminā pakkhena—

eko uposatho sampatto, *satta uposathā avasiṭṭhā*.⁶

Iti evaṃ sabbehi āyasmantehi utukkhānaṃ dhāretabbaṃ.

(*Evaṃ bhante*)

Bhikkhu-gaṇanā nāma imasmim uposath'agge uposathatthāya sannipatitā bhikkhū ettakāti bhikkhūnaṃ gaṇanā. Imasmim-pana uposath'agge cattāro⁶ bhikkhū sannipatitā honti. Iti sabbehi āyasmantehi bhikkhu-gaṇanā-pi dhāretabbā.

(*Evaṃ bhante*)

Bhikkhunīnaṃ-ovādo pana idāni tāsāṃ natthitāya n'atthi.

Iti sakaraṇ'okāsānaṃ pubba-kiccānaṃ katattā, nikkaraṇ'okāsānaṃ pubba-kiccānaṃ pakatiyā pariniṭṭhitattā.

Evan-taṃ nava-vidhaṃ pubba-kiccaṃ pariniṭṭhitaṃ hoti.

Niṭṭhite ca pubba-kicce, sace so divaso cātuddasi-pañṇarasi-sāmaggīnamaññataro yathājja uposatho pañṇaraso [cātuddaso],

1. yāvatikā ca bhikkhū kammappattā saṅgh'uposathārahā, cattāro vā tato vā atirekā pakatattā pārājikaṃ anāpannā saṅghena vā anukkhittā,

2. te ca kho hatthapāsaṃ avijahitvā eka-sīmāyaṃ ṭhitā,

3. tesaṃ-ca vikāla-bhojanādivasena vatthu-sabhāgāpattiyo ce na vijjanti,

4. tesaṃ-ca hatthapāse hatthapāsato bahikaraṇavasena vajjetabbo koci vajjaniya-puggalo ce n'atthi.

Evan-taṃ uposatha-kammaṃ imehi catūhi lakkhaṇehi saṅgahitaṃ pattakallaṃ nāma hoti, kātuṃ yuttarūpaṃ.

Uposatha-kamassa pattakallattaṃ viditvā idāni kariyamāno uposatho saṅghena anumānetabbo.

(Sādhū, bhante)

Senior bhikkhu: Pubba-karaṇa-pubba-kiccāni samāpetvā imassa nisinnassa bhikkhu-saṅghassa anumatiyā pāṭimokkhaṃ uddesitūṃ ajjhesanaṃ karomi.

NOTES TO THE PUBBA-KICCAṀ

1. If the recitation is held at night, change "Tattha purimesu catūsu kicesu padīpa-kiccaṃ idāni suriy'ālokassa atthitāya n'atthi. Aparāṇi tiṇi" to "Tattha purimāṇi cattāri": "Of the first four...."

2. If sāmaṇeras help with the tasks, change "bhikkhūhi" to "sāmaṇerehi-pi bhikkhūhi-pi": "Novices and bhikkhus...." If laypeople living in the monastery help with the tasks, change this to "ārāmihehi-pi bhikkhūhi-pi": "Monastery dwellers and bhikkhus...."

3. If there are bhikkhus outside of hatthapāsa but within the territory (sīmā) who have sent their consent and purity, then for a recitation during the day, the entire passage within brackets should be: "Tattha purimesu chasu kicesu padīpa-kiccaṃ idāni suriy'ālokassa atthitāya n'atthi. Aparāṇi pañca bhikkhūnaṃ vattaṃ jānantehi bhikkhūhi² katāni pariniṭṭhitāni honti."

For a recitation at night in the same situation, the entire passage should be: “Tattha purimāni cha bhikkhūnaṃ vattaṃ jānantehi bhikkhūhi² katāni pariniṭṭhitāni honti.”

4. During the hot season, change “hemantotu” to “gimhotu.” During the rainy season, change it to “vassānotu.”

5. During a normal rainy season, change “aṭṭha uposathā” to “sattā ca uposathā ekā ca pavāraṇā”: “Seven uposathas and one pavāraṇā.”

During a hot or cold season with an additional month, change it to “adhikamāsa-vasena dasa uposathā”: “Because of the additional month, ten uposathās....”

During a rainy season with an additional month, change it to “adhikamāsa-vasena nava ca uposathā ekā ca pavāraṇā”: “Because of the additional month, nine uposathas and one pavāraṇā....”

6. This is the calculation for the first uposatha in a normal hot or cold season. The calculation for other dates — to be stated after “iminā pakkhena eko uposatho sampatto” — is as follows:

During a normal hot or cold season:

Second: eko uposatho atikkanto, cha uposathā avasiṭṭhā.

Third: dve uposathā atikkantā, pañca uposathā avasiṭṭhā.

Fourth: tayo uposathā atikkantā, cattāro uposathā avasiṭṭhā.

Fifth: cattāro uposathā atikkantā, tayo uposathā avasiṭṭhā.

Sixth: pañca uposathā atikkantā, dve uposathā avasiṭṭhā.

Seventh: cha uposathā atikkantā, eko uposatho avasiṭṭho.

Eighth: satta uposathā atikkantā, aṭṭha uposathā paripuṇṇā.

During a normal rainy season:

First: cha ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Second: eko uposatho atikkanto, pañca ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Third: dve uposathā atikkantā, cattāro ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Fourth: tayo uposathā atikkantā, tayo ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Fifth: cattāro uposathā atikkantā, dve ca uposathā ekā ca pavāraṇā

avasiṭṭhā.

Sixth: (see the separate section on the Pavāraṇā.)

Seventh: pañca ca uposathā ekā ca pavāraṇā atikkantā, eko uposatho avasiṭṭho.

Eighth: cha ca uposathā ekā ca pavāraṇā atikkantā, satta ca uposathā ekā ca pavāraṇā paripuṇṇā.

During a hot or cold season with an additional month:

First: nava uposathā avasiṭṭhā.

Second: eko uposatho atikkanto, aṭṭha uposathā avasiṭṭhā.

Third: dve uposathā atikkantā, satta uposathā avasiṭṭhā.

Fourth: tayo uposathā atikkantā, cha uposathā avasiṭṭhā.

Fifth: cattāro uposathā atikkantā, pañca uposathā avasiṭṭhā.

Sixth: pañca uposathā atikkantā, cattāro uposathā avasiṭṭhā.

Seventh: cha uposathā atikkantā, tayo uposathā avasiṭṭhā.

Eighth: satta uposathā atikkantā, dve uposathā avasiṭṭhā.

Ninth: aṭṭha uposathā atikkantā, eko uposatho avasiṭṭho.

Tenth: nava uposathā atikkantā, dasa uposathā paripuṇṇā.

During a rainy season with an additional month:

First: aṭṭha ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Second: eko uposatho atikkanto, satta ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Third: dve uposathā atikkantā, cha ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Fourth: tayo uposathā atikkantā, pañca ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Fifth: cattāro uposathā atikkantā, cattāro ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Sixth: pañca uposathā atikkantā, tayo ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Seventh: cha uposathā atikkantā, dve ca uposathā ekā ca pavāraṇā avasiṭṭhā.

Eighth: (see the separate section on the Pavāraṇā.)

Ninth: satta ca uposathā ekā ca pavāraṇā atikkantā, eko uposatho avasiṭṭho.

Tenth: aṭṭha ca uposathā ekā ca pavāraṇā atikkantā, nava ca uposathā

ekā ca pavāraṇā paripuṇṇā.

6. Cattāro = *four*. This should be replaced with the actual number of *bhikkhus present*.

5 pañca 6 cha 7 satta 8 aṭṭha 9 nava 10 dasa 11 ekādasa 12 dvādasa, bārasa 13 terasa, telasa 14 catuddasa, cuddasa 15 paṇṇarasa, pañcadasa 16 soḷasa 17 sattarasa 18 aṭṭhārasa, aṭṭhādasa 19 ekūnavisati

20 visati, visa 21 ekavisati 22 dvāvisati, dvāvisa, dvevisati, bāvisati, bāvīsa 23 tevisati 24 catuvisati 25 pañcavisati 26 chabbisati 27 sattavisati 28 aṭṭhavisati 29 ekūnatimśa

30 timśa, samatimśa, timśati 31 ekatimśa, ekattimśa 32 dvattimśa 33 tettiṃsa 34 catuttiṃsa 35 pañcattimśa 36 chattiṃsa 37 sattattimśa 38 aṭṭhattimśa 39 ekūnacattālīsa

40 cattālīsa, cattārīsa 41 ekacattālīsa 42 dvacattālīsa, dvecattālīsa, dvicattālīsa 43 tecattālīsa 44 catucattālīsa 45 pañcacattālīsa 46 chacattālīsa 47 sattacattālīsa 48 aṭṭhacattālīsa 49 ekūnapaññāsa

50 paññāsa 51 ekapaññāsa 52 dvapaññāsa, dvepaññāsa, dvipaññāsa 53 tepaññāsa 54 catupaññāsa 55 pañcapaññāsa 56 chapaññāsa 57 sattapaññāsa 58 aṭṭhapaññāsa 59 ekūnasatṭhi

60 satṭhi, satṭhi 61 ekasatṭhi 62 dvāsattṭhi, dvesattṭhi, dvisattṭhi 63 tesattṭhi 64 catusattṭhi 65 pañcasattṭhi 66 chasattṭhi 67 sattasattṭhi 68 aṭṭhasattṭhi 69 ekūnasattati

70 sattati 71 ekasattati 72 dvasattati, dvāsattati, dvesattati, dvisattati 73 tesattati 74 catusattati 75 pañcasattati 76 chasattati 77 sattasattati 78 aṭṭhasattati 79 ekūnāsiti

80 asiti 81 ekāsiti 82 dvāsiti 83 tayāsiti 84 caturāsiti 85 pañcāsiti 86 chaḷāsiti 87 sattāsiti 88 aṭṭhāsiti 89 ekūnanavuti

90 navuti 91 ekanavuti 92 dvanavuti, dvenavuti 93 tenavuti 94 catunavuti 95 pañcanavuti 96 chanavuti 97 sattanavuti 98 aṭṭhanavuti 99 ekūnasatam

100 bhikkhusatam 101 ekuttara-bhikkhusatam 102 dvayuttara-bhikkhusatam 103 tayuttara-bhikkhusatam 104 catuttara-bhikkhusatam 105 pañcuttara-bhikkhusatam 106 chaḷuttara-bhikkhusatam 107 sattuttara-bhikkhusatam 108 aṭṭhuttara-bhikkhusatam 109 navuttara-bhikkhusatam 110 dasuttara-bhikkhusatam 120 visuttara-bhikkhusatam 130 timśuttara-

bhikkhusatam 140 cattāḷisuttara-bhikkhusatam 150 paññāsuttara-
 bhikkhusatam 160 saṭṭhayuttara-bhikkhusatam 170 sattatyuttara-
 bhikkhusatam 180 asītyuttara-bhikkhusatam 190 navutyuttara-
 bhikkhusatam 199 ekūnasatuttara-bhikkhusatam
 200 dve bhikkhu-satāni 201 ekuttarāni dve bhikkhu-satāni
 300 tayo bhikkhu-satāni 400 cattāro bhikkhu-satāni 500 pañca
 bhikkhu-satāni

Note:

All numbers ending with “bhikkhusatam” should be followed by “sannipatitam hoti.”

All numbers ending with “bhikkhusatāni” should be followed by “sannipatitā honti.”

BHIKKHU-PĀṬIMOKKHAM

Namo tassa bhagavato arahato sammā-sambuddhassa.
(*tikkhattum*)

Suṇātu me bhante [āvuso] saṅgho. Ajj’uposatho paṇṇaraso [cātuddaso]. Yadi saṅghassa pattakallaṃ, saṅgho uposathaṃ kareyya, pāṭimokkhaṃ uddiseyya.

Kim saṅghassa pubba-kiccaṃ? Pārisuddhiṃ āyasmanto ārocetha. Pāṭimokkhaṃ uddisissāmi. Taṃ sabbeva santā sādhukaṃ suṇoma manasikaroma. Yassa siyā āpatti, so āvikareyya. Asantiyā āpattiyā tuṇhi bhavitabbaṃ. Tuṇhi-bhāvena kho paṇ’āyasmante parisuddhā ti vedissāmi.

Yathā kho pana pacceka-putṭhassa veyyākaraṇaṃ hoti. Evam-evam evarūpāya parisāya yāva-tatiyaṃ anussāvitāṃ hoti. Yo pana bhikkhu yāva-tatiyaṃ anussāviyamāne saramāno santiṃ āpattiṃ n’āvikareyya, sampajāna-musāvād’assa hoti. Sampajāna-musāvādo kho paṇ’āyasmanto antarāyiko dhammo vutto bhagavatā. Tasmā saramānena bhikkhunā āpannena visuddh’āpekkhena santi āpatti āvikātabbā. Āvikatā hi’ssa phāsu hoti.

(*Nidān’uddeso niṭṭhito*)

Tatr’ime *cattāro pārājikā dhammā* uddesaṃ āgacchanti.

1. Yo pana bhikkhu bhikkhūnaṃ sikkhā-sājīva-samāpanno, sikkhaṃ appaccakkhāya dubbalyaṃ anāvikatvā, methunaṃ dhammaṃ paṭiseveyya antamaso tiracchāna-gatāya-pi: pārājiko hoti asaṃvāso.

2. Yo pana bhikkhu gāmā vā araṇṇā vā adinnaṃ theyya-saṅkhātāṃ ādiyeyya, yathārūpe adinnādāne rājāno coraṃ gahetvā, haneyyumaṃ vā bandheyumaṃ vā pabbājeyyumaṃ vā, “Coro’si bālo’si mulho’si theno’si” ti. Tathārūpaṃ bhikkhu adinnaṃ ādiyamāno: ayam-pi pārājiko hoti asaṃvāso.

3. Yo pana bhikkhu sañcicca manussa-viggahaṃ jivitā voropeyya,

satthahāraṇaṃ vāssa pariyeseyya, maraṇa-vaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādaṭṭheyya, “Ambho purisa kiṃ tuyh’iminā pāpakena duijivitena? Matan-te jivitā seyyo” ti. Iti cittamano citta-saṅkappo aneka-pariyāyena maraṇa-vaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādaṭṭheyya: ayam-pi pārājiko hoti asaṃvāso.

4. Yo pana bhikkhu anabhijānaṃ uttari-manussa-dhammaṃ attūpanāyikaṃ alam-ariya-ñāṇa-dassanaṃ samudācareyya: “Iti jānāmi, iti passāmi” ti. Tato aparena samayena samanuggāhiyamāno vā asamanuggāhiyamāno vā āpanno visuddh’āpekkho evaṃ vadeyya, “Ajānaṃ-evaṃ āvuso avacaṃ, ‘jānāmi,’ apassaṃ, ‘passāmi.’ Tucchaṃ musā vilapin” ti. Aññatra adhimānā: ayam-pi pārājiko hoti asaṃvāso.

Uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā, yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā na labhati bhikkhūhi saddhiṃ saṃvāsaṃ, yathā pure, tathā pacchā, pārājiko hoti asaṃvāso.

Tatth’āyasmante pucchāmi: Kacci’ttha parisuddhā?
 Dutiyam-pi pucchāmi: Kacci’ttha parisuddhā?
 Tatiyam-pi pucchāmi: Kacci’ttha parisuddhā?
 Parisuddh’etth’āyasmanto, tasmā tuṇhi, evam-etaṃ dhārayāmi.

(Pārājik’uddeso niṭṭhito)

Ime kho pan’āyasmanto *terasa saṅghādisesā dhammā* uddesaṃ āgacchanti.

1. Sañcetanikā sukka-visaṭṭhi aññatra supinantā, saṅghādiseso.

2. Yo pana bhikkhu otiṇṇo vipariṇatena cittaṇa mātugāmena saddhiṃ kāya-saṃsaggaṃ samāpajjeyya, hattha-gāhaṃ vā veṇi-gāhaṃ vā aññatarassa vā aññatarassa vā aṅgassa parāmasanaṃ, saṅghādiseso.

3. Yo pana bhikkhu otiṇṇo vipariṇatena cittaṇa mātugāmaṃ duṭṭhullāhi vācāhi obhāseyya, yathā taṃ yuvā yuvatim methunūpasañhitāhi, saṅghādiseso.

4. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmassa santike attakāma-pāricariyāya vaṇṇaṃ bhāseyya, “Etad-aggaṃ bhagini pāricariyānaṃ, yā m’ādisaṃ silavantāṃ kalyāṇa-dhammaṃ brahmacāriṃ etena dhammena paricareyyā” ti, methunūpasañhitena, saṅghādiseso.

5. Yo pana bhikkhu sañcarittaṃ samāpajjeyya, itthiyā vā purisamatiṃ, purisassa vā itthi-matiṃ, jāyattane vā jārattane vā antamasotaṃ-khaṇikāya-pi, saṅghādiseso.

6. Saññācikāya pana bhikkhunā kuṭiṃ kārayamānena assāmikaṃ att’uddesaṃ pamāṇikā kāretabbā. Tatr’idaṃ pamāṇaṃ: dighaso dvādasa vidatthiyo sugata-vidatthiyā, tiriyaṃ satt’antarā. Bhikkhū abhinetabbā vatthu-desanāya. Tehi bhikkhūhi vatthum desetabbam anārambhaṃ saparikkamaṃ. Sārambhe ce bhikkhu vatthusmiṃ aparikkamane saññācikāya kuṭiṃ kāreyya, bhikkhū vā anabhineyya vatthu-desanāya, pamāṇaṃ vā atikkāmeyya, saṅghādiseso.

7. Mahallakam-pana bhikkhunā vihāraṃ kārayamānena, sassāmikaṃ att’uddesaṃ bhikkhū abhinetabbā vatthu-desanāya. Tehi bhikkhūhi vatthum desetabbam anārambhaṃ saparikkamaṃ. Sārambhe ce bhikkhu vatthusmiṃ aparikkamane mahallakam vihāraṃ kāreyya, bhikkhū vā anabhineyya vatthu-desanāya, saṅghādiseso.

8. Yo pana bhikkhu bhikkhum duṭṭho doso appatito amūlakena pārājikena dhammena anuddhamseyya, “App’eva nāma naṃ imamhā brahma-cariyā cāveyyan” ti. Tato aparena samayena samanuggāhiyamāno vā asamanuggāhiyamāno vā, amūlakañ-c’eva taṃ adhikaraṇaṃ hoti, bhikkhu ca dosaṃ patitṭhāti, saṅghādiseso.

9. Yo pana bhikkhu bhikkhum duṭṭho doso appatito añña-bhāgiyassa adhikaraṇassa kiñci desaṃ lesa-mattaṃ upādāya pārājikena dhammena anuddhamseyya, “App’eva nāma naṃ imamhā brahma-cariyā cāveyyan” ti. Tato aparena samayena samanuggāhiyamāno vā asamanuggāhiyamāno vā, añña-bhāgiyañ-c’eva taṃ adhikaraṇaṃ hoti, koci deso lesa-matto upādinno, bhikkhu ca dosaṃ patitṭhāti, saṅghādiseso.

10. Yo pana bhikkhu samaggassa saṅghassa bhedāya parakkameyya, bhedana-saṁvattanikaṁ vā adhikaraṇaṁ samādāya paggayha tiṭṭheyya, so bhikkhu bhikkhūhi evaṁ-assa vacaniyo, “Mā āyasmā samaggassa saṅghassa bhedāya parakkami. Bhedana-saṁvattanikaṁ vā adhikaraṇaṁ samādāya paggayha aṭṭhāsi. Samet’āyasmā saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ek’uddeso phāsu viharati” ti.

Evañ-ca so bhikkhu bhikkhūhi vuccamāno tath’eva paggaṇheyya, so bhikkhu bhikkhūhi yāva-tatiyaṁ samanubhāsitabbo tassa paṭinissaggāya. Yāva-tatiyañ-ce samanubhāsiyamāno taṁ paṭinissajjeyya, icc’etaṁ kusalaṁ. No ce paṭinissajjeyya, saṅghādiseso.

11. Tass’eva kho pana bhikkhussa bhikkhū honti anuvattakā vagga-vādakā, eko vā dve vā tayo vā, te evaṁ vadeyyuṁ, “Mā āyasmanto etaṁ bhikkhuṁ kiñci avacuttha. Dhamma-vādi c’eso bhikkhu, vinaya-vādi c’eso bhikkhu, amhākañ-c’eso bhikkhu chandañ-ca ruciñ-ca ādāya voharati. Jānāti no bhāsati, amhākam-p’etaṁ khamati” ti. Te bhikkhū bhikkhūhi evaṁ-assu vacaniyā, “Mā āyasmanto evaṁ avacuttha. Na c’eso bhikkhu dhamma-vādi, na c’eso bhikkhu vinaya-vādi. Mā āyasmantānam-pi saṅgha-bhedo rucittha. Samet’āyasmantānaṁ saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ek’uddeso phāsu viharati” ti.

Evañ-ca te bhikkhū bhikkhūhi vuccamānā tath’eva paggaṇheyyuṁ, te bhikkhū bhikkhūhi yāva-tatiyaṁ samanubhāsitabbā tassa paṭinissaggāya. Yāva-tatiyañ-ce samanubhāsiyamānā taṁ paṭinissajjeyyuṁ, icc’etaṁ kusalaṁ. No ce paṭinissajjeyyuṁ, saṅghādiseso.

12. Bhikkhu pan’eva dubbaca-jātiko hoti, uddesa-pariyāpannesu sikkhāpadesu bhikkhūhi saha-dhammikaṁ vuccamāno attānaṁ avacaniyaṁ karoti, “Mā maṁ āyasmanto kiñci avacuttha kalyāṇaṁ vā pāpakaṁ vā. Aham-p’āyasmante na kiñci vakkhāmi kalyāṇaṁ vā pāpakaṁ vā. Viramath’āyasmanto mama vacanāyā” ti. So bhikkhu bhikkhūhi evaṁ-assa vacaniyo, “Mā āyasmā attānaṁ avacaniyaṁ akāsi. Vacaniyam-eva āyasmā attānaṁ karotu. Āyasmā-pi bhikkhū vadetu saha-dhammena, bhikkhū-pi āyasmantaṁ vakkhanti saha-dhammena. Evaṁ saṁvaḍḍhā hi tassa bhagavato parisā, yad’idaṁ añña-añña-

vacanena aññam-añña-vuṭṭhāpanenā” ti.

Evañ-ca so bhikkhu bhikkhūhi vuccamāno tath’eva paggaṇḥeyya, so bhikkhu bhikkhūhi yāva-tatiyaṃ samanubhāsitaḥ tassa paṭinissaggāya. Yāva-tatiyañ-ce samanubhāsiyamāno taṃ paṭinissajjeyya, icc’etaṃ kusalaṃ. No ce paṭinissajjeyya, saṅghādiseso.

13. Bhikkhu pan’eva aññataraṃ gāmaṃ vā nigamaṃ vā upanissāya viharati kula-dūsako pāpa-samācāro. Tassa kho pāpakā samācārā dissanti c’eva suyyanti ca, kulāni ca tena duṭṭhāni dissanti c’eva suyyanti ca. So bhikkhu bhikkhūhi evam-assa vacaniyo, “Āyasmā kho kula-dūsako pāpa-samācāro. Āyasmato kho pāpakā samācārā dissanti c’eva suyyanti ca, kulāni c’āyasmataḥ duṭṭhāni dissanti c’eva suyyanti ca. Pakkamata’āyasmā imamahā āvāsā, alan-te idha vāsenā” ti.

Evañ-ca so bhikkhu bhikkhūhi vuccamāno te bhikkhū evaṃ vadeyya, “Chanda-gāmino ca bhikkhū, dosa-gāmino ca bhikkhū, moha-gāmino ca bhikkhū, bhaya-gāmino ca bhikkhū, tādisikāya āpattiyaḥ ekaccaṃ pabbājenti, ekaccaṃ na pabbājenti” ti. So bhikkhu bhikkhūhi evam-assa vacaniyo, “Mā āyasmā evaṃ avaca. Na ca bhikkhū chanda-gamino, na ca bhikkhū dosa-gāmino, na ca bhikkhū moha-gāmino, na ca bhikkhū bhaya-gāmino. Āyasmā kho kula-dūsako pāpa-samācāro. Āyasmato kho pāpakā samācārā dissanti c’eva suyyanti ca, kulāni c’āyasmataḥ duṭṭhāni dissanti c’eva suyyanti ca. Pakkamata’āyasmā imamahā āvāsā, alan-te idha vāsenā” ti.

Evañ-ca so bhikkhu bhikkhūhi vuccamāno tath’eva paggaṇḥeyya, so bhikkhu bhikkhūhi yāva-tatiyaṃ samanubhāsitaḥ tassa paṭinissaggāya. Yāva-tatiyañ-ce samanubhāsiyamāno taṃ paṭinissajjeyya, icc’etaṃ kusalaṃ. No ce paṭinissajjeyya, saṅghādiseso.

Uddiṭṭhā kho āyasmanto terasa saṅghādisesā dhammā, nava paṭham’āpattikā cattāro yāva-tatiyakā. Yesam bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā yāvatiham jānaṃ paṭicchādeti, tāvatiham tena bhikkhunā akāmā parivatthabbaṃ. Parivuttha-parivāsena bhikkhunā uttarim chā-rattaṃ, bhikkhu-mānattāya paṭipajjitabbaṃ. Ciṇṇa-mānatto bhikkhu, yattha siyā visati-gaṇo bhikkhu-saṅgho, tattha so bhikkhu abbhetaḥ. Ekena-pi ce ūno visati-gaṇo bhikkhu-saṅgho taṃ bhikkhum abbheyya, so ca bhikkhu anabbhito, te ca bhikkhū gārayhā. Ayaṃ tattha sāmici.

Tatth'āyasmante pucchāmi: Kacci'ttha parisuddhā?
 Dutiyam-pi pucchāmi: Kacci'ttha parisuddhā?
 Tatiyam-pi pucchāmi: Kacci'ttha parisuddhā?
 Parisuddh'etth'āyasmanto, tasmā tuṇhi, evam-etam dhārayāmi.

(*Saṅghādises'uddeso niṭṭhito*)

Ime kho pan'āyasmanto *dve aniyatā dhammā* uddesaṃ āgacchanti.

1. Yo pana bhikkhu mātugāmena saddhiṃ eko ekāya raho paṭicchanne āsane alaṃ-kammaniye nisajjaṃ kappeyya. Tam'enaṃ saddheyya-vacasā upāsikā disvā tiṇṇaṃ dhammānaṃ aññatarena vadeyya, pārājikena vā saṅghādisesena vā pācittiyena vā. Nisajjaṃ bhikkhu paṭijānamāno tiṇṇaṃ dhammānaṃ aññatarena kāretabbo, pārājikena vā saṅghādisesena vā pācittiyena vā. Yena vā sā saddheyya-vacasā upāsikā vadeyya, tena so bhikkhu kāretabbo. Ayaṃ dhammo aniyato.

2. Na h'eva kho pana paṭicchannaṃ āsanaṃ hoti nālaṃ-kammaniyaṃ. Alaṃ-ca kho hoti mātugāmaṃ duṭṭhullāhi vācāhi obhāsituṃ. Yo pana bhikkhu tathā-rūpe āsane mātugāmena saddhiṃ eko ekāya raho nisajjaṃ kappeyya. Tam'enaṃ saddheyya-vacasā upāsikā disvā dvinnāṃ dhammānaṃ aññatarena vadeyya, saṅghādisesena vā pācittiyena vā. Nisajjaṃ bhikkhu paṭijānamāno dvinnāṃ dhammānaṃ aññatarena kāretabbo, saṅghādisesena vā pācittiyena vā. Yena vā sā saddheyya-vacasā upāsikā vadeyya, tena so bhikkhu kāretabbo. Ayam-pi dhammo aniyato.

Uddiṭṭhā kho āyasmanto dve aniyatā dhammā.
 Tatth'āyasmante pucchāmi: Kacci'ttha parisuddhā?
 Dutiyam-pi pucchāmi: Kacci'ttha parisuddhā?
 Tatiyam-pi pucchāmi: Kacci'ttha parisuddhā?
 Parisuddh'etth'āyasmanto, tasmā tuṇhi, evam-etam dhārayāmi.

(*Aniyat'uddeso niṭṭhito*)

Ime kho pan'āyasmanto *tim̐sa nissaggiyā pācittiyā dhammā* uddesaṃ āgacchanti.

1. Niṭṭhita-cīvarasmim̐ bhikkhunā ubbhatasmim̐ kaṭhine, dasāha-paramaṃ atireka-cīvaraṃ dhāretabbaṃ. Taṃ atikkāmayato, nissaggiyaṃ pācittiyaṃ.

2. Niṭṭhita-cīvarasmim̐ bhikkhunā ubbhatasmim̐ kaṭhine, eka-rattam-pi ce bhikkhu ti-civarena vippavaseyya, aññatra bhikkhu-sammatiyā, nissaggiyaṃ pācittiyaṃ.

3. Niṭṭhita-cīvarasmim̐ bhikkhunā ubbhatasmim̐ kaṭhine, bhikkhuno pan'eva akāla-cīvaraṃ uppajjeyya, ākaṅkhamānena bhikkhunā paṭiggahetabbaṃ. Paṭiggahetvā khippam'eva kāretabbaṃ. No c'assa pāripūri, māsa-paraman-tena bhikkhunā taṃ cīvaraṃ nikkhipitabbaṃ, ūnassa pāripūriyā satiyā paccāsāya. Tato ce uttarim̐ nikkhipeyya satiyā-pi paccāsāya, nissaggiyaṃ pācittiyaṃ.

4. Yo pana bhikkhu aññātikāya bhikkhuniyā purāṇa-cīvaraṃ dhovāpeyya vā rajāpeyya vā ākoṭāpeyya vā, nissaggiyaṃ pācittiyaṃ.

5. Yo pana bhikkhu aññātikāya bhikkhuniyā hatthato cīvaraṃ paṭiggaṇheyya aññatra pārivaṭṭakā, nissaggiyaṃ pācittiyaṃ.

6. Yo pana bhikkhu aññātakam̐ gahapatim̐ vā gahapatānim̐ vā cīvaraṃ viññāpeyya aññatra samayā, nissaggiyaṃ pācittiyaṃ. Tatth'āyaṃ samayo: Acchinna-cīvaro vā hoti bhikkhu natṭha-cīvaro vā. Ayaṃ tattha samayo.

7. Tañ-ce aññātakō gahapati vā gahapatāni vā bahūhi cīvarehi abhihaṭṭhum-pavāreyya, santar'uttara-paraman-tena bhikkhunā tato cīvaraṃ sādītābbaṃ. Tato ce uttarim̐ sādiyeyya, nissaggiyaṃ pācittiyaṃ.

8. Bhikkhum̐ pan'eva uddissa aññātakassa gahapatissa vā gahapatāniyā vā cīvara-cetāpanaṃ upakkhaṭaṃ hoti, "Iminā cīvara-cetāpanena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhum̐ civarena acchādessāmi" ti. Tatra ce so bhikkhu pubbe appavārīto upasaṅkamitvā cīvare vikappaṃ āpajjeyya, "Sādhu vata maṃ āyasmā iminā cīvara-cetāpanena, evarūpaṃ vā evarūpaṃ vā cīvaraṃ cetāpetvā acchādehi" ti, kalyāṇa-kamyataṃ upādāya, nissaggiyaṃ pācittiyaṃ.

9. Bhikkhum̐ pan'eva uddissa ubhinnaṃ aññātakānaṃ gahapatinaṃ

vā gahapatānīnaṃ vā pacceka-civara-cetāpanā upakkhaṭā honti, “Imehi mayāṃ pacceka-civara-cetāpanehi pacceka-civarāṇi cetāpetvā itthannāmaṃ bhikkhuṃ civarehi acchādessāma” ti. Tatra ce so bhikkhu pubbe appavārito upasaṅkamitvā civare vikappaṃ āpajjeyya, “Sādhu vata maṃ āyasmanto imehi pacceka-civara-cetāpanehi, evarūpaṃ vā evarūpaṃ vā cīvaraṃ cetāpetvā acchādeṭṭha ubho’va santā ekeṇā ” ti, kalyāṇa-kamyataṃ upādāya, nissaggiyaṃ pācittiyaṃ.

10. Bhikkhuṃ paṇ’eva uddissa rājā vā rājabhoggo vā brāhmaṇo vā gahapatiko vā dūtena cīvara-cetāpanaṃ paṇeṇeyya, “Iminā cīvara-cetāpanena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhuṃ cīvarena acchādehi” ti.

So ce dūto taṃ bhikkhuṃ upasaṅkamitvā evaṃ vadeyya, “Idaṃ kho bhante āyasmantaṃ uddissa cīvara-cetāpanaṃ ābhataṃ. Paṭiggaṇhātu āyasmā cīvara-cetāpanaṃ” ti. Tena bhikkhunā so dūto evaṃ-assa vacaṇīyo, “Na kho mayāṃ āvuso cīvara-cetāpanaṃ paṭiggaṇhāma, cīvaraṇ-ca kho mayāṃ paṭiggaṇhāma kālana kappiyaṃ” ti. So ce dūto taṃ bhikkhuṃ evaṃ vadeyya, “Atthi paṇ’āyasmato koci veyyāvaccakaro” ti. Cīvaṇ’atthikena bhikkhave bhikkhunā veyyāvaccakaro niddisitaṃ, ārāmiṃ vā upāsako vā, “Eso kho āvuso bhikkhūnaṃ veyyāvaccakaro” ti.

So ce dūto taṃ veyyāvaccakaraṃ saṇṇāpetvā taṃ bhikkhuṃ upasaṅkamitvā evaṃ vadeyya, “Yaṃ kho bhante āyasmā veyyāvaccakaraṃ niddisi, saṇṇatto so mayā. Upasaṅkamatu āyasmā kālana cīvarena taṃ acchādessati” ti.

Cīvaṇ’atthikena bhikkhave bhikkhunā veyyāvaccakaro upasaṅkamitvā dvittikkhattuṃ codetaṃ sāreṭṭaṃ, “Attho me āvuso cīvarena” ti. Dvittikkhattuṃ codayaṃ sārāyaṃ taṃ cīvaraṃ abhinipphādeyya, icc’etaṃ kusalaṃ. No ce abhinipphādeyya, catukkhattuṃ pañcakkhattuṃ chakkhattu-paramaṃ tuṇhi-bhūtena uddissa ṭhātaṃ. Catukkhattuṃ pañcakkhattuṃ chakkhattu-paramaṃ tuṇhi-bhūto uddissa tiṭṭhaṃ taṃ cīvaraṃ abhinipphādeyya, icc’etaṃ kusalaṃ.

No ce abhinipphādeyya, tato ce uttariṃ vāyamaṃ taṃ cīvaraṃ abhinipphādeyya, nissaggiyaṃ pācittiyaṃ.

No ce abhinipphādeyya, yatassa cīvara-cetāpanaṃ ābhataṃ, tattha sāmaṃ vā gantaṃ, dūto vā pāhetabbo, “Yaṃ kho tumhe āyasmanto

bhikkhum uddissa cīvara-cetāpanam pahīnittha. Na tan-tassa bhikkhuno kiñci attham anubhoti. Yuñjant'āyasmanto sakam. Mā vo sakam vinassi" ti. Ayam tattha sāmici.

Cīvara-vaggo paṭhamo.

11. Yo pana bhikkhu kosiya-missakam santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

12. Yo pana bhikkhu suddha-kālakānam eḷaka-lomānam santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

13. Navam-pana bhikkhunā santhataṃ kārayamānena, dve bhāgā suddha-kālakānam eḷaka-lomānam ādātabbā, tatiyaṃ odātānam catutthaṃ gocariyānam. Anādā ce bhikkhu dve bhāge suddha-kālakānam eḷaka-lomānam, tatiyaṃ odātānam catutthaṃ gocariyānam navam santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

14. Navam-pana bhikkhunā santhataṃ kārāpetvā chabbassāni dhāretabbam. Orena ce channam vassānam tam santhataṃ vissajjetvā vā avissajjetvā vā aññaṃ navam santhataṃ kārāpeyya, aññatra bhikkhu-sammatiyā, nissaggiyaṃ pācittiyaṃ.

15. Nisīdana-santhataṃ-pana bhikkhunā kārayamānena purāṇa-santhatassa sāmantaṃ sugata-vidatthi ādātabbā dubbaṇṇa-karaṇāya. Anādā ce bhikkhu purāṇa-santhatassa sāmantaṃ sugata-vidatthim navam nisīdana-santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

16. Bhikkhuno pan'eva addhāna-magga-paṭipannassa eḷaka-lomāni uppajjeyyum. Ākaṅkhamānena bhikkhunā paṭiggahetabbāni. Paṭiggahetvā ti-yojana-paramam sahatthā hāretabbāni, asante hārake. Tato ce uttarim hareyya asante-pi hārake, nissaggiyaṃ pācittiyaṃ.

17. Yo pana bhikkhu aññātikāya bhikkhuniyā eḷaka-lomāni dhovāpeyya vā rajāpeyya vā vijaṭāpeyya vā, nissaggiyaṃ pācittiyaṃ.

18. Yo pana bhikkhu jātarūpa-rajataṃ uggaṇheyya vā uggaṇhāpeyya vā upanikkhattam vā sādiyeyya, nissaggiyaṃ pācittiyaṃ.

19. Yo pana bhikkhu nānappakārakam rūpiya-samvohāram samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

20. Yo pana bhikkhu nānappakārakam kaya-vikkayam samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

Kosiya-vaggo dutiyo

21. Dasāha-paramaṃ atireka-patto dhāretabbo. Taṃ atikkāmayato, nissaggiyaṃ pācittiyaṃ.

22. Yo pana bhikkhu ūna-pañca-bandhanena pattena aññaṃ navam pattaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ. Tena bhikkhunā so patto bhikkhu-parisāya nissajjitabbo. Yo ca tassā bhikkhu-parisāya patta-pariyanto, so ca tassa bhikkhuno padātabbo, “Ayan-te bhikkhu patto, yāva bhedanāya dhāretabbo” ti. Ayaṃ tattha sāmici.

23. Yāni kho pana tāni gilānānaṃ bhikkhūnaṃ paṭisāyaniyāni bhesajjāni, seyyathidaṃ: sappi navanitam telam madhu phañitam; tāni paṭiggahetvā sattāha-paramaṃ sannidhi-kāraṃ paribhuñjitabbāni. Taṃ atikkāmayato, nissaggiyaṃ pācittiyaṃ.

24. “Māso seso gimhānan” ti bhikkhunā vassika-sāṭika-civaraṃ pariyesitabbam. “Aḍḍha-māso seso gimhānan” ti katvā nivāsetabbam. “Orena ce māso seso gimhānan” ti vassika-sāṭika-civaraṃ pariyeseyya, “Oren’aḍḍha-māso seso gimhānan” ti katvā nivāseyya, nissaggiyaṃ pācittiyaṃ.

25. Yo pana bhikkhu bhikkhussa sāmam civaraṃ datvā kupito anattamano acchindeyya vā acchindāpeyya vā, nissaggiyaṃ pācittiyaṃ.

26. Yo pana bhikkhu sāmam suttaṃ viññāpetvā tantavāyehi civaraṃ vāyāpeyya, nissaggiyaṃ pācittiyaṃ.

27. Bhikkhuṃ pan’eva uddissa aññātaṃ gahapati vā gahapatāni vā tantavāyehi civaraṃ vāyāpeyya. Tatra ce so bhikkhu pubbe appavārito tantavāye upasaṅkamitvā civare vikappaṃ apajjeyya, “Idaṃ kho āvuso civaraṃ maṃ uddissa vīyati. Āyatañ-ca karoṭha vitthatañ-ca appitañ-ca suvitañ-ca supavāyitañ-ca suvilekhitañ-ca suvitacchitañ-ca karoṭha; app’eva nāma mayam-pi āyasmantānaṃ kiñci-mattaṃ anupadajjeyyāma” ti. Evañ-ca so bhikkhu vatvā kiñci-mattaṃ anupadajjeyya, antamaso piṇḍapāta-mattam-pi, nissaggiyaṃ pācittiyaṃ.

28. Dasāhānāgataṃ kattika-temāsi-puṇṇamaṃ, bhikkhuno pan’eva acceka-civaraṃ uppajjeyya. Accekaṃ maññaṃānena bhikkhunā paṭiggahetabbam. Paṭiggahetvā yāva civara-kāla-samayaṃ nikkhipitabbam. Tato ce uttarim nikkhipeyya, nissaggiyaṃ pācittiyaṃ.

29. Upavassam̐ kho pana kattika-puṇṇamam̐. Yāni kho pana tāni ārañṇakāni senāsanāni sāsāṅka-sammatāni sappatibhayāni, tathā-rūpesu bhikkhu senāsanesu viharanto, ākaṅkhamāno tiṇṇam̐ cīvarānam̐ aññataram̐ cīvaram̐ antara-ghare nikkhipeyya. Siyā ca tassa bhikkhuno kocid'eva paccayo tena cīvarena vippavāsāya, chāratta-paraman-tena bhikkhunā tena cīvarena vippavasitabbam̐. Tato ce uttarim̐ vippavaseyya, aññatra bhikkhu-sammatiyā, nissaggiyam̐ pācittiyam̐.

30. Yo pana bhikkhu jānam̐ saṅghikam̐ lābham̐ pariṇatam̐ attano pariṇāmeyya, nissaggiyam̐ pācittiyam̐.

Patta-vaggo tatiyo.

Uddiṭṭhā kho āyasmanto tiṃsa nissaggiyā pācittiyā dhammā.

Tatth'āyasmante pucchāmi: Kacci'ttha parisuddhā?

Dutiyam-pi pucchāmi: Kacci'ttha parisuddhā?

Tattham-pi pucchāmi: Kacci'ttha parisuddhā?

Parisuddh'etth'āyasmanto, tasmā tuṇhī, evam-etam̐ dhārayāmi.

(*Nissaggiyā pācittiyā dhammā niṭṭhitā*)

Ime kho pan'āyasmanto *dve-navuti pācittiyā dhammā* uddesam̐ āgacchanti.

1. Sampajāna-musāvāde pācittiyam̐.

2. Omasavāde pācittiyam̐.

3. Bhikkhu-pesuñṇe pācittiyam̐.

4. Yo pana bhikkhu anupasampannam̐ padaso dhammam̐ vāceyya, pācittiyam̐.

5. Yo pana bhikkhu anupasampannena uttari-dviratta-tirattam̐ saha-seyyam̐ kappeyya, pācittiyam̐.

6. Yo pana bhikkhu mātugāmena saha-seyyam̐ kappeyya, pācittiyam̐.

7. Yo pana bhikkhu mātugāmassa uttari-chappañca-vācāhi dhammam̐ deseyya, aññatra viññunā purisa-viggahena, pācittiyam̐.

8. Yo pana bhikkhu anupasampannassa uttari-manussa-dhammam̐ āroceyya, bhūtasmiṃ pācittiyam̐.

9. Yo pana bhikkhu bhikkhussa duṭṭhullam̐ āpattim̐ anupasampannassa āroceyya aññatra bhikkhu-sammatiyā, pācittiyam̐.

10. Yo pana bhikkhu paṭhaviṃ khaṇeyya vā khaṇāpeyya vā, pācittiyāṃ.

Musāvāda-vaggo paṭhamo.

11. Bhūtagāma-pāṭabyatāya pācittiyāṃ.

12. Aññavādake vihesake pācittiyāṃ.

13. Ujjhāpanake khiyyanake pācittiyāṃ.

14. Yo pana bhikkhu saṅghikaṃ mañcam vā piṭham vā bhisim vā koccham vā ajjhokāse santharitvā vā santharāpetvā vā, taṃ pakkamanto n'eva uddhareyya na uddharāpeyya, anāpuccham vā gaccheyya, pācittiyāṃ.

15. Yo pana bhikkhu saṅghike vihāre seyyam santharitvā vā santharāpetvā vā, taṃ pakkamanto n'eva uddhareyya na uddharāpeyya, anāpuccham vā gaccheyya, pācittiyāṃ.

16. Yo pana bhikkhu saṅghike vihāre jānam pubbūpagataṃ bhikkhum anūpakhajja seyyam kappeyya, “Yassa sambādho bhavissati, so pakkamissati” ti. Etad'eva paccayam karitvā anaññaṃ, pācittiyāṃ.

17. Yo pana bhikkhu bhikkhum kupito anattamano saṅghikā vihārā nikkaddheyya vā nikkaddhāpeyya vā, pācittiyāṃ.

18. Yo pana bhikkhu saṅghike vihāre upari-vehāsa-kuṭiyā āhacca-pādakam mañcam vā piṭham vā abhinisideyya vā abhinipajjeyya vā, pācittiyāṃ.

19. Mahallakam-pana bhikkhunā vihāram kārayamānena, yāva dvāra-kosā aggalatṭhapanāya, āloka-sandhi-parikammāya, dvitticchadanassa pariyāyam, appaharite ṭhiteṇa adhiṭṭhātabbam. Tato ce uttarim appaharite-pi ṭhito adhiṭṭhaheyya, pācittiyāṃ.

20. Yo pana bhikkhu jānam sappāṇakam udakam tiṇam vā mattikam vā siñceyya vā siñcāpeyya vā, pācittiyāṃ.

Bhūtagāma-vaggo dutiyo.

21. Yo pana bhikkhu asammato bhikkhuniyo ovadeyya, pācittiyāṃ.

22. Sammato-pi ce bhikkhu atthaṅgate suriye bhikkhuniyo ovadeyya, pācittiyāṃ.

23. Yo pana bhikkhu bhikkhunūpassayaṃ upasaṅkamitvā bhikkhuniyo ovadeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo: Gilānā hoti bhikkhuni. Ayaṃ tattha samayo.

24. Yo pana bhikkhu evaṃ vadeyya, “Āmisa-hetu bhikkhū bhikkhuniyo ovadanti” ti, pācittiyaṃ

25. Yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ dadeyya, aññatra pārivaṭṭakā, pācittiyaṃ.

26. Yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ sibbeyya vā sibbāpeyya vā, pācittiyaṃ.

27. Yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ek’addhāna-maggaṃ paṭipajjeyya, antamaso gāma’antaram-pi aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo: Sattha-gamaniyo hoti maggo sāsāṅka-sammato sappatibhaya. Ayaṃ tattha samayo.

28. Yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ekaṃ nāvaṃ abhirūheyya, uddha-gāminiṃ vā adho-gāminiṃ vā, aññatra tiriya’antaraṇāya, pācittiyaṃ.

29. Yo pana bhikkhu jānaṃ bhikkhuni-paripācitaṃ piṇḍapātaṃ bhuñjeyya, aññatra pubbe gihi-samārambhā, pācittiyaṃ.

30. Yo pana bhikkhu bhikkhuniyā saddhiṃ eko ekāya raho nisajjaṃ kappeyya, pācittiyaṃ.

Ovāda-vaggo tatiyo.

31. Agilānena bhikkhunā eko āvasatha-piṇḍo bhuñjitabbo. Tato ce uttarim bhuñjeyya, pācittiyaṃ.

32. Gaṇa-bhojane aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo: gilāna-samayo, cīvara-dāna-samayo, cīvara-kāra-samayo, addhāna-gamana-samayo, nāvābhirūhana-samayo, mahā-samayo, samaṇa-bhatta-samayo. Ayaṃ tattha samayo.

33. Parampara-bhojane aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo: gilāna-samayo, cīvara-dāna-samayo, cīvara-kāra-samayo. Ayaṃ tattha samayo.

34. Bhikkhuṃ pan’eva kulam upagataṃ pūvehi vā manthehi vā abhihaṭṭhum-pavāreyya, ākaṅkhamānena bhikkhunā dvitti-patta-pūrā paṭiggahetabbā. Tato ce uttarim paṭiggaṇheyya, pācittiyaṃ. Dvitti-

patta-pūre paṭiggahetvā tato nīharitvā bhikkhūhi saddhim
saṁvibhajitabbam. Ayaṁ tattha sāmīci.

35. Yo pana bhikkhu bhuttāvi pavārito anatirittam khādaniyam vā
bhojaniyam vā khādeyya vā bhuñjeyya vā, pācittiyam.

36. Yo pana bhikkhu bhikkhum bhuttāvim pavāritam anatirittena
khādaniyena vā bhojaniyena vā abhihaṭṭhum-pavāreyya, “Handa
bhikkhu khāda vā bhuñja vā” ti, jānam āsādan’āpekkho, bhuttasmiṁ
pācittiyam.

37. Yo pana bhikkhu vikāle khādaniyam vā bhojaniyam vā khādeyya
vā bhuñjeyya vā, pācittiyam.

38. Yo pana bhikkhu sannidhi-kārakam khādaniyam vā bhojaniyam
vā khādeyya vā bhuñjeyya vā, pācittiyam.

39. Yāni kho pana tāni paṇita-bhojanāni, seyyathidaṁ: sappi
navanitam telam madhu phānitam, maccho maṁsam khiram dadhi. Yo
pana bhikkhu eva-rūpāni paṇita-bhojanāni agilāno attano atthāya
viññāpetvā bhuñjeyya, pācittiyam.

40. Yo pana bhikkhu adinnaṁ mukha-dvāram āhāram āhareyya,
aññatra udaka-dantapoṇā, pācittiyam.

Bhojana-vaggo catuttho.

41. Yo pana bhikkhu acelakassa vā paribbājakassa vā paribbājikāya
vā sahatthā khādaniyam vā bhojaniyam vā dadeyya, pācittiyam.

42. Yo pana bhikkhu bhikkhum evam vadeyya: “Eh’āvuso gāmaṁ vā
nigamaṁ vā piṇḍāya pavisissāmā” ti. Tassa dāpetvā vā adāpetvā vā
uyyojeyya, “Gacch’āvuso. Na me tayā saddhim kathā vā nisajjā vā
phāsu hoti. Ekakassa me kathā vā nisajjā vā phāsu hoti” ti. Etad’eva
paccayam karitvā anaññaṁ, pācittiyam.

43. Yo pana bhikkhu sabhojane kule anūpakhajja nisajjam kappeyya,
pācittiyam.

44. Yo pana bhikkhu mātugāmena saddhim raho paṭicchanne āsane
nisajjam kappeyya, pācittiyam.

45. Yo pana bhikkhu mātugāmena saddhim eko ekāya raho nisajjam
kappeyya, pācittiyam.

46. Yo pana bhikkhu nimantito sabhatto samāno santam bhikkhum

anāpucchā pure-bhattam vā pacchā-bhattam vā kulesu cārittam
āpajjeyya aññatra samayā, pācittiyam. Tatthāyam samayo: cīvāra-dāna-
samayo, cīvāra-kāra-samayo. Ayaṃ tattha samayo.

47. Agilānena bhikkhunā cātu-māsa-paccaya-pavāraṇā sādītābā,
aññatra puna-pavāraṇāya, aññatra nicca-pavāraṇāya. Tato ce uttarim
sādiyeyya, pācittiyam.

48. Yo pana bhikkhu uyyuttam senam dassanāya gaccheyya, aññatra
tathā-rūpa-paccayā, pācittiyam.

49. Siyā ca tassa bhikkhuno kocid'eva paccayo senam gamanāya,
dviratta-tirattam tena bhikkhunā senāya vasitābbam. Tato ce uttarim
vaseyya, pācittiyam.

50. Dviratta-tirattañ-ce bhikkhu senāya vasamāno, uyyodhikam vā
balaggaṃ vā senā-byūham vā anika-dassanam vā gaccheyya,
pācittiyam.

Acelaka-vaggo pañcama.

51. Surā-meraya-pāne pācittiyam.

52. Aṅguli-patodake pācittiyam.

53. Udaḥassa-dhamme pācittiyam.

54. Anādariye pācittiyam.

55. Yo pana bhikkhu bhikkhum bhimsāpeyya, pācittiyam.

56. Yo pana bhikkhu agilāno visīvan'āpekkho, jotim samādaheyya vā
samādahāpeyya vā, aññatra tathā-rūpa-paccayā, pācittiyam.

57. Yo pana bhikkhu oren'aḍḍha-māsam nhāyeyya, aññatra samayā,
pācittiyam. Tatthāyam samayo: "Diyāḍḍho māso seso gimhānan" ti,
vassānassa paṭhamo māso, icc'ete aḍḍhateyya-māsā; uṇha-samayo,
parilāha-samayo, gilāna-samayo, kamma-samayo, addhāna-gamana-
samayo, vāta-vuṭṭhi-samayo. Ayaṃ tattha samayo.

58. Navam-pana bhikkhunā cīvāra-lābhena tiṇṇam dubbaṇṇa-
karaṇānam aññataram dubbaṇṇa-karaṇam ādātābbam, nilam vā
kaddamam vā kāḷa-sāmam vā. Anādā ce bhikkhu tiṇṇam dubbaṇṇa-
karaṇānam aññataram dubbaṇṇa-karaṇam navam cīvaram
paribhuñjeyya, pācittiyam.

59. Yo pana bhikkhu bhikkhussa vā bhikkhuniyā vā sikkhamānāya vā sāmaṇerassa vā sāmaṇeriyā vā sāmāṃ cīvarāṃ vikappetvā apaccuddhāraṃ paribhuñjeyya, pācittiyāṃ.

60. Yo pana bhikkhu bhikkhussa pattaṃ vā cīvarāṃ vā nisīdanāṃ vā sūci-gharaṃ vā kāya-bandhanāṃ vā apanidheyya vā apanidhāpeyya vā, antamaso hass'āpekkho-pi, pācittiyāṃ.

Surā-pāna-vaggo chaṭṭho.

61. Yo pana bhikkhu sañcicca paṇaṃ jivitā voropeyya, pācittiyāṃ.

62. Yo pana bhikkhu jānaṃ sappāṇakaṃ udakaṃ paribhuñjeyya, pācittiyāṃ.

63. Yo pana bhikkhu jānaṃ yathādhammaṃ nihatādhikaraṇaṃ punakammāya ukkoṭeyya, pācittiyāṃ.

64. Yo pana bhikkhu bhikkhussa jānaṃ duṭṭhullaṃ āpattiṃ paṭicchādeyya, pācittiyāṃ.

65. Yo pana bhikkhu jānaṃ ūna-vīsati-vassaṃ puggalaṃ upasampādeyya, so ca puggalo anupasampanno, te ca bhikkhū gārayhā. Idaṃ tasmaṃ pācittiyāṃ.

66. Yo pana bhikkhu jānaṃ theyya-satthena saddhiṃ saṃvidhāya ek'addhāna-maggaṃ paṭipajjeyya, antamaso gāmaṃ antaram-pi, pācittiyāṃ.

67. Yo pana bhikkhu mātugāmena saddhiṃ saṃvidhāya ek'addhāna-maggaṃ paṭipajjeyya, antamaso gāmaṃ antaram-pi, pācittiyāṃ.

68. Yo pana bhikkhu evaṃ vadeyya, "Tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā ye'me antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā" ti. So bhikkhu bhikkhūhi evaṃ'assa vacaniyo, "Mā āyasmā evaṃ avaca. Mā bhagavantaṃ abbhācikkhi. Na hi sādhu bhagavato abbhakkhānaṃ. Na hi bhagavā evaṃ vadeyya. Aneka-pariyāyena āvuso antarāyikā dhammā vuttā bhagavatā, alaṇ-ca pana te paṭisevato antarāyāyā" ti.

Evañ-ca so bhikkhu bhikkhūhi vuccamāno tath'eva paggaṇheyya, so bhikkhu bhikkhūhi yāva-tatiyaṃ samanubhāsitabbo tassa paṭinissaggāya. Yāva-tatiyañ-ce samanubhāsiyamāno taṃ

paṭinissajjeyya, icc'etaṃ kusalaṃ. No ce paṭinissajjeyya, pācittiyaṃ.

69. Yo pana bhikkhu jānaṃ tathā-vādinā bhikkhunā akatānudhammena taṃ diṭṭhiṃ appaṭinissaṭṭhena, saddhiṃ sambhuñjeyya vā saṃvaseyya vā saha vā seyyaṃ kappeyya, pācittiyaṃ.

70. Samaṇuddeso-pi ce evaṃ vadeyya, “Tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā ye' me antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā” ti. So samaṇuddeso bhikkhūhi evaṃ'assa vacaniyo, “Mā āvuso samaṇuddesa evaṃ avaca. Mā bhagavantā abbhācikkhi. Na hi sādhu bhagavato abbhakkhānaṃ. Na hi bhagavā evaṃ vadeyya. Aneka-pariyāyena āvuso samaṇuddesa antarāyikā dhammā vuttā bhagavatā, alaṅ-ca pana te paṭisevato antarāyāyā” ti.

Evañ-ca so samaṇuddeso bhikkhūhi vuccamāno tath'eva paggaṇheyya, so samaṇuddeso bhikkhūhi evaṃ'assa vacaniyo, “Ajjatagge te āvuso samaṇuddesa na c'eva so bhagavā satthā apadisitabbo, yam-pi c'aññe samaṇuddesā labhanti bhikkhūhi saddhiṃ dviratta-tirattaṃ saha-seyyaṃ, sā-pi te n'atthi. Cara-pi re vinassā” ti. Yo pana bhikkhu jānaṃ tathā-nāsitaṃ samaṇuddesaṃ upalāpeyya vā upaṭṭhāpeyya vā sambhuñjeyya vā saha vā seyyaṃ kappeyya, pācittiyaṃ.

Sappāṇa-vaggo sattamo.

71. Yo pana bhikkhu bhikkhūhi saha-dhammikaṃ vuccamāno evaṃ vadeyya, “Na tāvāhaṃ āvuso etasmiṃ sikkhāpade sikkhissāmi, yāva n'aññaṃ bhikkhuṃ byattaṃ vinaya-dharaṃ paripucchāmi” ti, pācittiyaṃ. Sikkhamānena bhikkhave bhikkhunā aññatabbaṃ paripucchitabbaṃ paripaṇhitabbaṃ. Ayaṃ tattha sāmīci.

72. Yo pana bhikkhu paṭimokkhe uddissamāne evaṃ vadeyya, “Kim-pan'imahi khuddānukhuddakehi sikkhāpadehi uddiṭṭhehi, yāvad'eva kukkucāya vihesāya vilekhāya saṃvattanti” ti. Sikkhāpada-vivaṇṇanake, pācittiyaṃ.

73. Yo pana bhikkhu anvaḍḍha-māsaṃ paṭimokkhe uddissamāne evaṃ vadeyya, “Idān'eva kho ahaṃ ājānāmi, 'Ayam-pi kira dhammo sutt'āgato sutta-pariyāpanno anvaḍḍha-māsaṃ uddesaṃ āgacchatī” ti. Tañ-ce bhikkhuṃ aññe bhikkhū jāneyyūṃ, “Nisinna-pubbaṃ iminā bhikkhunā dvittikkhattuṃ paṭimokkhe uddissamāne, ko pana vādo

bhiyyo” ti, na ca tassa bhikkhuno aññāṇakena mutti atthi. Yañ-ca tattha āpattiṃ āpanno, tañ-ca yathā-dhammo kāretabbo, uttariñ-c’assa moho āropetabbo, “Tassa te āvuso alābhā, tassa te dulladdham, yaṃ tvaṃ paṭimokkhe uddissamāne na sādhukam aṭṭhikatvā manasikarosi” ti. Idam tasmim mohanake, pācittiyam.

74. Yo pana bhikkhu bhikkhussa kupito anattamano pahāram dadeyya, pācittiyam.

75. Yo pana bhikkhu bhikkhussa kupito anattamano talasattikam uggireyya, pācittiyam.

76. Yo pana bhikkhu bhikkhum amūlakena saṅghādisesena anuddhamseyya, pācittiyam.

77. Yo pana bhikkhu bhikkhussa sañcicca kukkucam upadaheyya, “Iti’ssa muhuttam-pi aphāsu bhavissati” ti. Etad’eva paccayam karitvā anaññaṃ, pācittiyam.

78. Yo pana bhikkhu bhikkhūnam bhaṇḍanajātānam kalahajātānam vivādāpannānam upassutim tiṭṭheyya, “Yaṃ ime bhaṇissanti tam sossāmi” ti. Etad’eva paccayam karitvā anaññaṃ, pācittiyam.

79. Yo pana bhikkhu dhammikānam kammānam chandam datvā, pacchā khiyyana-dhammam āpajjeyya, pācittiyam.

80. Yo pana bhikkhu saṅghe vinicchaya-kathāya vattamānāya, chandam adatvā uṭṭhāy’āsanā pakkameyya, pācittiyam.

81. Yo pana bhikkhu samaggena saṅghena civaram datvā, pacchā khiyyana-dhammam āpajjeyya, “Yathā-santhutam bhikkhū saṅghikam lābham pariṇāmenti” ti, pācittiyam.

82. Yo pana bhikkhu jānam saṅghikam lābham pariṇatam puggalassa pariṇāmeyya, pācittiyam.

Sahadhammika-vaggo aṭṭhamo.

83. Yo pana bhikkhu rañño khattiyassa muddhābhisittassa anikkhanta-rājake aniggata-ratanake pubbe appaṭisaṃvidito inda-khilaṃ atikkameyya, pācittiyam.

84. Yo pana bhikkhu ratanam vā ratana-sammataṃ vā aññaṭra ajjhārāmā vā ajjhāvasathā vā uggaṇheyya vā uggaṇhāpeyya vā, pācittiyam. Ratanam vā pana bhikkhunā ratana-sammataṃ vā,

ajjhārāme vā ajjhāvasathe vā uggahetvā vā uggaṇhāpetvā vā
nikkhipitabbam, “Yassa bhavissati so harissati” ti. Ayaṃ tattha sāmici.

85. Yo pana bhikkhu santam bhikkhum anāpucchā vikāle gāmaṃ
paviseyya, aññatra tathā-rūpā accāyikā karaṇiyā, pācittiyam.

86. Yo pana bhikkhu aṭṭhi-mayaṃ vā danta-mayaṃ vā visāṇa-
mayaṃ vā sūci-gharaṃ kārāpeyya, bhedanakaṃ pācittiyam.

87. Navam-pana bhikkhunā mañcam vā piṭham vā kārayamānena,
aṭṭhaṅgula-pādaṃ karetabbam sugataṅgulena, aññatra hetṭhimāya
aṇaniyā. Tam atikkāmayato, chedanakaṃ pācittiyam.

88. Yo pana bhikkhu mañcam vā piṭham vā tūlonaddham kārāpeyya,
uddālanakaṃ pācittiyam.

89. Nisidanam-pana bhikkhunā kārayamānena pamāṇikaṃ
karetabbam. Tatr’idaṃ pamāṇam: dighaso dve vidatthiyo sugata-
vidatthiyā, tiriyaṃ diyaḍḍham, dasā vidatthi. Tam atikkāmayato,
chedanakaṃ pācittiyam.

90. Kaṇḍu-paṭicchādim pana bhikkhunā kārayamānena pamāṇikā
karetabbā. Tatr’idaṃ pamāṇam: dighaso catasso vidatthiyo sugata-
vidatthiyā, tiriyaṃ dve vidatthiyo. Tam atikkāmayato, chedanakaṃ
pācittiyam.

91. Vassika-sāṭikaṃ pana bhikkhunā kārayamānena pamāṇikā
karetabbā. Tatr’idaṃ pamāṇam: dighaso cha vidatthiyo sugata-
vidatthiyā tiriyaṃ aḍḍha-teyyā. Tam atikkāmayato, chedanakaṃ
pācittiyam.

92. Yo pana bhikkhu sugata-civarappamāṇam cīvaraṃ kārāpeyya
atirekaṃ vā, chedanakaṃ pācittiyam. Tatr’idaṃ sugatassa sugata-
civarappamāṇam: dighaso nava vidatthiyo sugata-vidatthiyā, tiriyaṃ
cha vidatthiyo. Idam sugatassa sugata-civarappamāṇam.

Ratana-vaggo navamo.

Uddiṭṭhā kho āyasmanto dve-navuti pācittiyā dhammā.

Tatth’āyasmante pucchāmi: Kacci’ttha parisuddhā?

Dutiyam-pi pucchāmi: Kacci’ttha parisuddhā?

Tatiyam-pi pucchāmi: Kacci’ttha parisuddhā?

Parisuddh’etth’āyasmanto, tasmā tuṇhi, evam-etam dhārayāmi.

(Pācittiyā niṭṭhitā)

Ime kho pan'āyasmanto *cattāro pāṭidesanīyā dhammā* uddesaṃ āgacchanti.

1. Yo pana bhikkhu aññātikāya bhikkhuniyā antara-gharaṃ pavitṭhāya hatthato, khādaniyaṃ vā bhojaniyaṃ vā sahatthā paṭiggahetvā khādeyya vā bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā, “Gārayhaṃ āvuso dhammaṃ āpajjīm asappāyaṃ pāṭidesaniyaṃ, taṃ paṭidesemi” ti.

2. Bhikkhū pan'eva kulesu nimantitā bhuñjanti. Tatra ce bhikkhunī vosāsamāna-rūpā tṭhitā hoti, “Idha sūpaṃ detha, idha odanaṃ dethā” ti. Tehi bhikkhūhi sā bhikkhunī apasādetabbā, “Apasakka tāva bhagini, yāva bhikkhū bhuñjanti” ti. Ekassa'pi ce bhikkhuno nappaṭibhāseyya taṃ bhikkhunīm apasādetum, “Apasakka tāva bhagini, yāva bhikkhū bhuñjanti” ti, paṭidesetabbaṃ tehi bhikkhūhi, “Gārayhaṃ āvuso dhammaṃ āpajjimhā asappāyaṃ pāṭidesaniyaṃ, taṃ paṭidesemā” ti.

3. Yāni kho pana tāni sekkha-sammatāni kulāni. Yo pana bhikkhu tathā-rūpesu sekkha-sammatesu kulesu pubbe animantito agilāno khādaniyaṃ vā bhojaniyaṃ vā sahatthā paṭiggahetvā khādeyya vā bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā, “Gārayhaṃ āvuso dhammaṃ āpajjīm asappāyaṃ pāṭidesaniyaṃ, taṃ paṭidesemi” ti.

4. Yāni kho pana tāni āraññakāni senāsanāni sāsaṅka-sammatāni sappāṭibhayāni. Yo pana bhikkhu tathā-rūpesu senāsanesu viharanto, pubbe appaṭisaṃviditaṃ khādaniyaṃ vā bhojaniyaṃ vā ajjhārāme sahatthā paṭiggahetvā agilāno khādeyya vā bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā, “Gārayhaṃ āvuso dhammaṃ āpajjīm asappāyaṃ pāṭidesaniyaṃ, taṃ paṭidesemi” ti.

Uddiṭṭhā kho āyasmanto cattāro pāṭidesanīyā dhammā.

Tatth'āyasmante pucchāmi: Kacci'ttha parisuddhā?

Dutiyam-pi pucchāmi: Kacci'ttha parisuddhā?

Tatth'āyasmante pucchāmi: Kacci'ttha parisuddhā?

Parisuddh'etth'āyasmanto, tasmā tuṇhi, evam-etam dhārayāmi.

(*Pāṭidesanīyā niṭṭhitā*)

Ime kho pan'āyasmanto *sekhiyā dhammā* uddesaṃ āgacchanti.

1. “Parimaṇḍalaṃ nivāsessāmi” ti sikkhā karaṇīyā.

2. “Parimaṇḍalaṃ pārupissāmi” ti sikkhā karaṇīyā.

3. "Supaṭicchanno antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 4. "Supaṭicchanno antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 5. "Susāmvuto antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 6. "Susāmvuto antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 7. "Okkhitta-cakkhu antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 8. "Okkhitta-cakkhu antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 9. "Na ukkhittakāya antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 10. "Na ukkhittakāya antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 11. "Na ujjagghikāya antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 12. "Na ujjagghikāya antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 13. "Appasaddo antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 14. "Appasaddo antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 15. "Na kāyappacālakaṃ antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 16. "Na kāyappacālakaṃ antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 17. "Na bāhuppacālakaṃ antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 18. "Na bāhuppacālakaṃ antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 19. "Na sisappacālakaṃ antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 20. "Na sisappacālakaṃ antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 21. "Na khambhakato antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 22. "Na khambhakato antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 23. "Na oгуṇṭhito antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 24. "Na oгуṇṭhito antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
 25. "Na ukkuṭikāya antara-ghare gamissāmi" ti sikkhā karaṇīyā.
 26. "Na pallatthikāya antara-ghare nisīdissāmi" ti sikkhā karaṇīyā.
- Chabbīsati sāruppā.
27. "Sakkaccaṃ piṇḍapātaṃ paṭiggahessāmi" ti sikkhā karaṇīyā.
 28. "Patta-saññi piṇḍapātaṃ paṭiggahessāmi" ti sikkhā karaṇīyā.

29. "Samasūpakam piṇḍapātaṃ paṭiggahessāmi" ti sikkhā karaṇiyā.
30. "Samatittikam piṇḍapātaṃ paṭiggahessāmi" ti sikkhā karaṇiyā.
31. "Sakkaccam piṇḍapātaṃ bhuñjissāmi" ti sikkhā karaṇiyā.
32. "Patta-saññi piṇḍapātaṃ bhuñjissāmi" ti sikkhā karaṇiyā.
33. "Sapadānam piṇḍapātaṃ bhuñjissāmi" ti sikkhā karaṇiyā.
34. "Samasūpakam piṇḍapātaṃ bhuñjissāmi" ti sikkhā karaṇiyā.
35. "Na thūpato omadditvā piṇḍapātaṃ bhuñjissāmi" ti sikkhā karaṇiyā.
36. "Na sūpaṃ vā byañjanam vā odanena paṭicchādessāmi bhiyyo-kamyataṃ upādāyā" ti sikkhā karaṇiyā.
37. "Na sūpaṃ vā odanam vā agilāno attano atthāya viññāpetvā bhuñjissāmi" ti sikkhā karaṇiyā.
38. "Na ujjhāna-saññi paresam pattaṃ olokessāmi" ti sikkhā karaṇiyā.
39. "Nātimahantaṃ kavaḷam karissāmi" ti sikkhā karaṇiyā.
40. "Parimaṇḍalam ālopaṃ karissāmi" ti sikkhā karaṇiyā.
41. "Na anāhaṭṭe kavale mukha-dvāraṃ vivarissāmi" ti sikkhā karaṇiyā.
42. "Na bhuñjamāno sabbaṃ hatthaṃ mukhe pakkipissāmi" ti sikkhā karaṇiyā.
43. "Na sakavaḷena mukhena byāharissāmi" ti sikkhā karaṇiyā.
44. "Na piṇḍukkhepakam bhuñjissāmi" ti sikkhā karaṇiyā.
45. "Na kavaḷāvacchedakam bhuñjissāmi" ti sikkhā karaṇiyā.
46. "Na avagaṇḍa-kārakam bhuñjissāmi" ti sikkhā karaṇiyā.
47. "Na hattha-niddhūnakam bhuñjissāmi" ti sikkhā karaṇiyā.
48. "Na sitthāva-kārakam bhuñjissāmi" ti sikkhā karaṇiyā.
49. "Na jivhā-nicchārakam bhuñjissāmi" ti sikkhā karaṇiyā.
50. "Na capu-capu-kārakam bhuñjissāmi" ti sikkhā karaṇiyā.
51. "Na suru-suru-kārakam bhuñjissāmi" ti sikkhā karaṇiyā.
52. "Na hattha-nillehakam bhuñjissāmi" ti sikkhā karaṇiyā.
53. "Na patta-nillehakam bhuñjissāmi" ti sikkhā karaṇiyā.
54. "Na oṭṭha-nillehakam bhuñjissāmi" ti sikkhā karaṇiyā.

55. “Na sāmisenā hatthena pāṇiya-thālakaṃ paṭiggahessāmi” ti sikkhā karaṇiyā.

56. “Na sasitthakaṃ patta-dhovanāṃ antara-ghare chaḍḍessāmi” ti sikkhā karaṇiyā.

Samatimsa bhojana-paṭisaṃyuttā

57. “Na chatta-pāṇissa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

58. “Na daṇḍa-pāṇissa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

59. “Na sattha-pāṇissa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

60. “Na āvudha-pāṇissa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

61. “Na pādukārūḷhassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

62. “Na upāhanārūḷhassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

63. “Na yāna-gatassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

64. “Na sayana-gatassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

65. “Na pallatthikāya nisinnassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

66. “Na veṭṭhita-sisassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

67. “Na oḡuṇṭhita-sisassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

68. “Na chamāyaṃ nisiditvā āsane nisinnassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

69. “Na nice āsane nisiditvā ucce āsane nisinnassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

70. “Na ṭhito nisinnassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

71. “Na pacchato gacchanto purato gacchantassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

72. “Na uppathena gacchanto pathena gacchantassa agilānassa dhammaṃ desissāmi” ti sikkhā karaṇiyā.

Solasa dhamma-desanā-paṭisaṃyuttā

73. “Na ṭhito agilāno uccāraṃ vā passāvaṃ vā karissāmi” ti sikkhā karaṇiyā.

74. “Na harite agilāno uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmi” ti sikkhā karaṇiyā.

75. “Na udake agilāno uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmi” ti sikkhā karaṇiyā.

Tayo pakiṇṇakā

Uddiṭṭhā kho āyasmanto sekhiyā dhammā.

Tatth’āyasmante pucchāmi: Kacci’ttha parisuddhā?

Dutiyam-pi pucchāmi: Kacci’ttha parisuddhā?

Tatthiyam-pi pucchāmi: Kacci’ttha parisuddhā?

Parisuddh’etth’āyasmanto, tasmā tuṇhī, evam-etam dhārayāmi.

(Sekhiyā niṭṭhitā)

Ime kho pan’āyasmanto *sattādhikaraṇa-samathā dhammā* uddesaṃ āgacchanti.

Uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya:

1. Sammukhā-vinayo dātabbo,

2. Sati-vinayo dātabbo,

3. Amūlha-vinayo dātabbo,

4. Paṭiññāta-karaṇaṃ,

5. Yebhuyyasikā,

6. Tassa-pāpiyasikā,

7. Tiṇa-vatthārako’ti.

Uddiṭṭhā kho āyasmanto *sattādhikaraṇa-samathā dhammā*.

Tatth'āyasmante pucchāmi: Kacci'ttha parisuddhā?
 Dutiyam-pi pucchāmi: Kacci'ttha parisuddhā?
 Tatiyam-pi pucchāmi: Kacci'ttha parisuddhā?
 Parisuddh'etth'āyasmanto, tasmā tuṇhī, evam-etam dhārayāmi.

(*Sattādhikaraṇa-samathā niṭṭhitā*)

Uddiṭṭham kho āyasmanto nidānam.
 Uddiṭṭhā cattāro pārājikā dhammā.
 Uddiṭṭhā terasa saṅghādisesā dhammā.
 Uddiṭṭhā dve aniyatā dhammā.
 Uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā.
 Uddiṭṭhā dve-navuti pācittiyā dhammā.
 Uddiṭṭhā cattāro pāṭidesaniyā dhammā.
 Uddiṭṭhā sekhiyā dhammā.
 Uddiṭṭhā sattādhikaraṇa-samathā dhammā.

Ettakan-tassa bhagavato sutt'āgataṃ sutta-pariyāpannam anvaḍḍhamāsaṃ uddesaṃ āgacchati.

Tattha sabbeh'eva samaggehi sammodamānehi avivadamānehi sikkhitabban'ti.

(*Bhikkhu-pāṭimokkham niṭṭhitam*)

(LEADER): Handa mayaṃ buddhassa bhagavato pubba-bhāga-nama-kāraṃ
karoma se:

(ALL): [Namo tassa] bhagavato arahato samma-sambuddhassa. (*Three times*)

Sacca-kiriyā-gāthā

(LEADER): Handa mayaṃ sacca-kiriyā-gāthāyo bhaṇāma se:

(ALL):

[N'atthi me saraṇaṃ añaṇaṃ]	Buddho me saraṇaṃ varaṃ
Etena sacca-vajjena	Sotthi me hotu sabbadā.
N'atthi me saraṇaṃ añaṇaṃ	Dhammo me saraṇaṃ varaṃ
Etena sacca-vajjena	Sotthi me hotu sabbadā.
N'atthi me saraṇaṃ añaṇaṃ	Saṅgho me saraṇaṃ varaṃ
Etena sacca-vajjena	Sotthi me hotu sabbadā.

Siluddesa-pāṭha

(LEADER): Handa mayaṃ siluddesa-pāṭhaṃ bhaṇāma se:

(ALL): [Bhāsitaṃ-idam] tena bhagavatā jānatā passatā arahatā sammā-sambuddhena: “Sampanna-silā bhikkhave viharatha sampanna-pāṭimokkhā. Pāṭimokkha-saṃvara-saṃvutā viharatha ācāra-gocara-sampannā. Aṇumattesu vajjesu bhaya-dassāvi samādāya sikkhatha sikkhāpadesū” ti.

Tasmā tih'amhehi sikkhitabbaṃ: “Sampanna-silā viharissāma sampanna-pāṭimokkhā. Pāṭimokkha-saṃvara-saṃvutā viharissāma ācāra-gocara-sampannā. Aṇumattesu vajjesu bhaya-dassāvi samādāya sikkhissāma sikkhāpadesū” ti. Evañhi no sikkhitabbaṃ.

Tāyana-gāthā

(LEADER): Handa mayaṃ tāyana-gāthāyo bhaṇāma se:

(ALL):

[Chinda sotaṃ] parakkamma	Kāme paṇūda brāhmaṇa
Nappahāya muni kāme	N'ekattam-upapajjati
Kayirā ce kayirāth'enaṃ	Dalham-enaṃ parakkame
Sithilo hi paribbājo	Bhiyyo ākirate rajaṃ
Akataṃ dukkaṭaṃ seyyo	Pacchā tappati dukkaṭaṃ
Katañ-ca sukataṃ seyyo	Yaṃ katvā nānutappati
Kuso yathā duggahito	Hattham'evānukantati
Sāmañaṇaṃ dupparāmaṭṭhaṃ	Nirayāyūpakaḍḍhati
Yañ-kiñci sithilaṃ kammaṃ	Saṅkiliṭṭhañ-ca yaṃ vataṃ
Saṅkassaraṃ brahmacariyaṃ	Na taṃ hoti, mahapphalan'ti.

Ovāda-pāṭimokkha Gāthā

[Uddiṭṭhaṃ kho] tena bhagavatā jānatā passatā arahatā sammā-sambuddhena:
Ovāda-pāṭimokkhaṃ tihi gāthāhi.

Khanti paramaṃ tapo titikkhā
Nibbānaṃ paramaṃ vadanti buddhā,
Na hi pabbajito parūpaghāti
Samaṇo hoti paraṃ viheṭṭhayanto

Sabba-pāpassa akaraṇaṃ	Kusalassūpasampadā
Sacitta-pariyodapanaṃ	Etaṃ buddhāna-sāsanaṃ.
Anūpavādo anūpaghāto	Pāṭimokkhe ca saṃvaro
Mattaññutā ca bhattachaṃ	Pantañ-ca sayan'āsanaṃ.
Adhicitte ca āyogo	Etaṃ buddhāna-sāsanaṃ'ti.

Group & Individual Uposatha

Mutual purity. *In an assembly of only three bhikkhus, the Pāṭimokkha may not be recited. Instead, the bhikkhus must declare their mutual purity. To do this, they meet in the uposatha hall, and one of the bhikkhus gives the motion:*

Suṇantu me bhante [āvuso] āyasmantā, ajj’uposatho paṇṇaraso [cātuddaso], yad’āyasmantānaṃ pattakallaṃ, mayaṃ aññaṃ-aññaṃ pārisuddhi-uposathaṃ kareyyāma.

This means: “May the venerable ones listen to me, sirs [friends]. Today is the uposatha of the fifteenth [fourteenth]. If the venerable ones are ready, we should perform our uposatha of mutual purity.”

Then the most senior bhikkhu, with his robe arranged over one shoulder, gets into the kneeling position and, with hands raised in añjali, says three times:

Parisuddho ahaṃ āvuso. Parisuddho’ti maṃ dhāretha.

This means: “I, friends, am pure. Remember me as pure.”

Then in descending order of seniority, the other two bhikkhus follow suit, the only difference being that each says (also three times):

Parisuddho ahaṃ bhante. Parisuddho’ti maṃ dhāretha.

This changes the “friends” to the more respectful “sirs.”

Purity. *If there are only two bhikkhus in the assembly, they simply declare their purity to each other, without a motion. The more senior bhikkhu, with his robe arranged over one shoulder, gets into the kneeling position and, with hands raised in añjali, says three times:*

Parisuddho ahaṃ āvuso. Parisuddho’ti maṃ dhārehi.

This means: “I, friend, am pure. Remember me as pure.”

The junior bhikkhu follows suit, with the difference that he says (again, three times):

Parisuddho ahaṃ bhante. Parisuddho’ti maṃ dhāretha.

This changes “friend” to “sir,” and the verb ending to the more respectful plural form.

Determination. *If there is only one bhikkhu, he should go to the place where the bhikkhus normally meet for the uposatha—the uposatha hall, a pavilion, or the root of a tree—should set out drinking water and washing water, should prepare a seat and light a lamp, and then sit down. If other bhikkhus happen to arrive, he should perform the uposatha with them. If not, he should make the following determination:*

Ajja me uposatho. (Today is my uposatha.)

The Commentary notes that one may also add the word paṇṇaraso (the fifteenth) or cātuddaso (the fourteenth), as appropriate, to the end of the determination, but this is optional.

Pavāraṇā

PRELIMINARY DUTIES

PAVĀRAṆĀ-karaṇato pubbe nava-vidhaṃ pubba-kiccaṃ katabbhaṃ hoti:
 taṇṭhāna-sammajjanañ-ca;
 tattha padip'ujjalanañ-ca;
 āsana-pañṇapanañ-ca;
 pāniya-paribhojaniyūpaṭṭhapanañ-ca;
 chandārahaṇaṃ bhikkhūnaṃ chandāharaṇañ-ca;
 tesaññeva AKATA-PAVĀRAṆĀNAM PAVĀRAṆĀYA-PI āharaṇañ-ca;
 utukkhānañ-ca;
 bhikkhu-gaṇanā ca;
 bhikkhuninam-ovādo cā'ti.

Tattha purimesu catūsu kiccesu padipa-kiccaṃ idāni suriya-lokassa atthitāya n'atthi. Aparāni tiṇi bhikkhūnaṃ vattaṃ jānantehi bhikkhūhi katāni pariniṭṭhitāni honti.

Chandāharaṇa PAVĀRAṆĀ-āharaṇāni pana imissaṃ simāyaṃ hattha-pāsaṃ vijahitvā nisinnānaṃ bhikkhūnaṃ abhāvato n'atthi.

Utukkhānaṃ nāma, ettakaṃ atikkantaṃ ettakaṃ avasiṭṭhanti evaṃ utu-ācikkhanaṃ. Utūnidha pana sāsane hemanta-gimha-vassānānaṃ vasena tiṇi honti.

Ayaṃ vassānotu. Imasmiñ-ca utumhi satta ca uposathā ekā ca pavāraṇā. Iminā pakkhena:

EKĀ PAVĀRAṆĀ SAMPATTĀ,
 pañca uposathā atikkantā,
 dve uposathā avasiṭṭhā.¹

Iti evaṃ sabbehi āyasmantehi utukkhānaṃ dhāretabbam.

(*Evaṃ, bhante*)

Bhikkhu-gaṇanā nāma imasmim PAVĀRAṆ'AGGE PAVĀRAṆATTHĀYA sannipatitā bhikkhū ettakāti bhikkhūnaṃ gaṇanā. Imasmim-pana PAVĀRAṆ'AGGE pañca bhikkhū sannipatitā honti. Iti sabbehi āyasmantehi bhikkhu-gaṇanā-pi dhāretabbā.

(*Evaṃ, bhante*)

Bhikkhuninam-ovādo pana idāni tāsāṃ natthitāya n'atthi.

Iti sakaraṇ'okāsānaṃ pubba-kiccānaṃ katattā, nikkaraṇ'okāsānaṃ pubba-kiccānaṃ pakatiyā pariniṭṭhitattā.

Evaṃ-taṃ nava-vidhaṃ pubba-kiccaṃ pariniṭṭhitaṃ hoti.

Niṭṭhite ca pubba-kicce, sace so divaso cātuddasi-pañṇarasī-sāmagginamaññataro yathājja PAVĀRAṆĀ PAṆṆARASĪ [CĀTUDDASĪ],

1. yāvatikā ca bhikkhū kammappattā SAṄGHĀ-PAVĀRAṆĀRAHĀ,

PAÑCA vā tato vā atirekā pakatattā pārājikaṃ anāpannā saṅghena vā anukkhittā,

2. te ca kho hatthapāsaṃ avijahitvā eka-simāyaṃ ṭhitā,

3. tesañ-ca vikāla-bhojanādivasena vatthu-sabhāgāpattiyo ce na vijjanti,

4. tesañ-ca hatthapāse hatthapāsato bahikaraṇavasena vajjetabbo koci vajjaniya-puggalo ce n’atthi.

Evan-taṃ PAVĀRAṆĀ-kammaṃ imehi catūhi lakkhaṇehi saṅgahitaṃ pattakallaṃ nāma hoti, kātuṃ yuttarūpam.

PAVĀRAṆĀ-kammasa patta-kallattaṃ veditvā idāni kariyamĀnĀ PAVĀRAṆĀ saṅghena ANUMĀNETABBĀ.

(Sādhū, bhante)

NOTE: 1. If the rainy season has an additional month, this paragraph should be:

Ayaṃ vassānotu. Imasmiñ-ca utumhi adhikamāsa-vasena nava ca uposathā ekā ca pavāraṇā. Iminā pakkhena—

EKĀ PAVĀRAṆĀ SAMPATTĀ,

satta uposathā atikkantā,

dve uposathā avasiṭṭhā.

THE MOTION

Suṇātu me bhante saṅgho. Ajja pavāraṇā paṇṇarasi [cātuddasi]. Yadi saṅghassa pattakallaṃ, saṅgho te-vācikaṃ pavāreyya.

“Venerable sirs, may the Community listen to me. Today is the Invitation day on the fifteenth [fourteenth]. If the Community is ready, the Community should invite with three statements.”

If the Invitation is a harmony Invitation, change paṇṇarasi to sāmaggī.

If each bhikkhu is to state his invitation twice, the word te-vācikaṃ should be changed to dve-vācikaṃ. If once, to eka-vācikaṃ.

THE INVITATION

Senior bhikkhu: Saṅghaṃ āvuso pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Dutiyam-pi āvuso saṅghaṃ pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Tatiyam-pi āvuso saṅghaṃ pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

“Friends, I invite the Community. With regard to what is seen, heard, or suspected, may you speak to me out of sympathy. On seeing (the offense) I will make amends. A second time A third time, friends, I invite the Community On seeing (the offense)

I will make amends."

The remaining bhikkhus then state their invitations in line with seniority, changing "Saṅghaṃ āvuso" to "Saṅghaṃ-bhante," and "āvuso" to "bhante"—i.e., "friends" to "venerable sirs," thus:

Saṅghaṃ-bhante pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Dutiyam-pi bhante saṅghaṃ pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Tatiyam-pi bhante saṅghaṃ pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Group & Individual Pavāraṇā

Mutual Invitation. *If the assembly contains four bhikkhus, the motion is:*

Suṇantu me āyasmanto. Ajja pavāraṇā paṇṇarasī [cātuddasī].
Yad'āyasmantānaṃ pattakallaṃ, mayaṃ aññaṃ-aññaṃ pavāreyyāma.

This means: "Listen to me, sirs. Today is the Invitation day on the fifteenth [fourteenth]. If you are ready, we should invite one another."

The bhikkhus should then invite one another, in line with seniority. Because there are so few of them, each should invite three times:

Ahaṃ āvuso [bhante] āyasmante pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Dutiyam-pi āvuso [bhante] āyasmante pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Tatiyam-pi āvuso [bhante] āyasmante pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya. Passanto paṭikkariṣāmi.

This means: "Friends [venerable sirs], I invite you. With regard to what is seen, heard, or suspected, may you speak to me out of sympathy. On seeing (the offense) I will make amends. A second time A third time, friends [venerable sirs], I invite you On seeing (the offense) I will make amends."

If the assembly contains three bhikkhus, they follow the same procedure as for four, except that āyasmanto is changed to āyasmantā, both in the motion and in the invitation, as is appropriate when addressing two rather than three people.

If the assembly contains only two bhikkhus, they do not make a motion. Each simply invites the other, saying:

Ahaṃ āvuso [bhante] āyasmantaṃ pavāremi. Diṭṭhena vā sutena vā

parisaṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Dutiyam-pi āvuso [bhante] āyasmantaṃ pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Tatīyam-pi āvuso [bhante] āyasmantaṃ pavāremi. Diṭṭhena vā sutena vā parisaṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya. Passanto paṭikkariṣāmi.

Determination. *If the assembly consists of only one bhikkhu, he is to prepare the place as he would for determining an uposatha observance. When he is sure that no one is coming, he may determine his Invitation:*

Ajja me pavāraṇā. (Today is my Invitation.)

As with the uposatha, the Commentary recommends adding pañṇarasī (the fifteenth) or cātuddasī (the fourteenth) at the end of the determination, but this is optional.