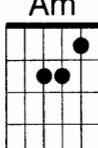
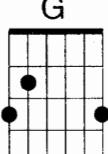
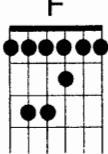
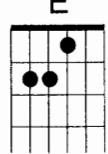
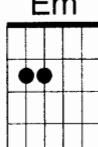
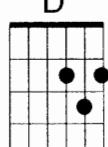
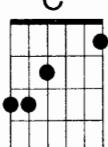
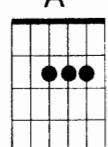
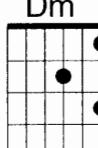
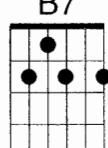
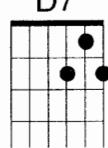
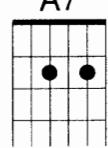
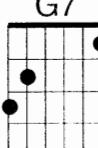
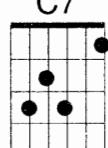
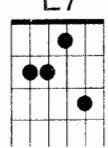
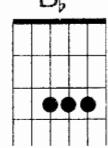
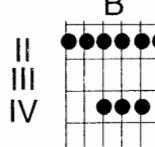
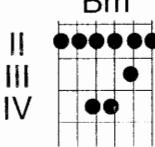
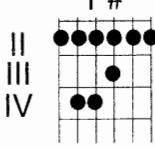
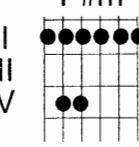
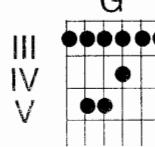
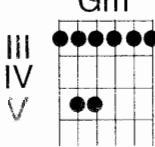
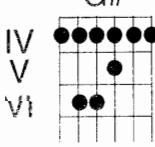
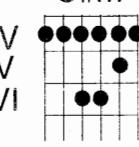


HE ROSE FROM DEATH

SONGS FOR THE NEO-CATECHUMENAL COMMUNITIES

CHORD DIAGRAMS

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 Em	 D	 C	 A
 Dm	 B7	 D7	 A7
 G7	 C7	 E7	 B _b 7
 B	 Bm	 F#	 F#m
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INTRODUCTION

*If the psalm prays, pray; if it cries, cry;
 if it gives thanks, rejoice; if it hopes,
 hope;
 if it fears, fear.*
 (St. Augustine - On Psalms)

In the neocatechumenal way, we see today coming to light the humble service of the cantor.

In this itinerary of initiation to Faith, the cantor has the mission of helping to create the liturgical community, or, still better, of recreating it; of transforming often what appears as a plurality into a unity of worship: into only one voice, with one heart and one soul. This spiritual worship is expressed in the liturgical action of the community. Spiritual worship which, along our journey grounded in history, is the inexhaustible source of what is most deeply innocent: that is today the awareness of our sin enlightened by the ineffable love of someone who loves us in such a way, who loves us though we have been his enemies; source of conversion, source of Faith.

The aim of this book is not only to spread the songs, but to offer to the cantors of the Neocatechumenal communities the original texts and musical cords, so that they can in a better way be faithful to the oral tradition that they have received. For this reason, we thought it suitable to present them in a progressive order following the steps of the way, in the very same manner in which they came to light along the years, in which they led us on our way, from the initial catechesis through the various passages.

Also, we have divided the song cards with different colors to give an indication of this gradual advancement, marked by the different scrutinies in which some songs are "handed over:"

- 1 - beige cards for liturgical functions;
- 2 - gray cards for the songs of the breaking of the bread
- 3 - white cards for the songs of the Precatechumenate;
- 4 - green cards for the songs of the Catechumenate;
- 5 - blue cards for the songs of Election;

In order to find the songs easily, there is a general index (where we have put more than one title for each song, according to what has already been confirmed by a certain tradition), a biblical index (since practically almost all our songs are taken from the bible), and another one according to the different liturgical seasons and moments of the celebrations and especially the Eucharist.

NOTE FOR ALL THE CANTORS

This print of 1995 has been reviewed and updated, and many errors have been corrected; different points have been reexamined by Kiko who wanted to correct some chords and words that previously have been written differently; it could be that some errors have not been seen or that there could be some print errors, but be careful it may be something expressively from Kiko: some chords present dissonances that to the ears of those who know a little music could suscitate perplexities, but have been done purposely to give certain effects.

Therefore the cantors, that are called to do a service in the Liturgy of our Communities, even if they have tapes of different versions of the same song, all sang and played by Kiko on different occasions, are called to follow with humility the text here printed, because it is the one which Kiko has chosen: in such a way that other Communities, occasionally gathered for Liturgies, can maintain a unity in singing.

Those cantors who may have observations to make about the chords or the words, are invited to communicate with the Neocatechumenal Center (L.A. — Fax (714) 377-0051 or Tel. (714) 846-5855, N.J. — Fax (201) 998-9472 or Tel. (201) 998-9469) to check if in the print there could be some errors which have not been seen.

Thank you for the collaboration - Peace.

THE POPE PAUL VI TO THE NEOCAT-ECHUMENAL COMMUNITIES (1)

"...another group, this is the group of priests and lay people who represent the movement, a movement - behold the post conciliar realities - of the Neocatechumenal Communities. How great is the joy, how great is the hope, which you give us with your presence and with your activity! Your resolve, which for you, is a conscious, authentic way of living your Christian vocation, becomes an efficacious witness for others, you make an apostolate just because you're what you are, a stimulus to rediscover and recover the true, authentic and effective Christian values which otherwise might remain almost hidden and dormant, and are only too easily diluted in ordinary life. But no! You make them stand out, conspicuous and give them a moral splendour which is truly exemplary, precisely because, with this Christian spirit, you live your neocatechumenal communities. To live and foster this re-awakening is what you call a kind of "After Baptism," which can renew in our contemporary Christian communities the effects of maturity and depth which were achieved in the early church during the period of preparation before baptism. You do this afterwards. 'Before' or 'After' is secondary, I would say. The fact is that you aim at the authenticity, fulness, coherence, sincerity of Christian life. And this is a very great merit, I repeat, which consoles us enormously, prompts and inspires our wishes, prayers, and most abundant blessings on you, on all those who help you, on all those whom you can, with your greeting and message, greet on your behalf."

THE POPE JOHN PAUL II TO THE NEOCATECHUMENAL COMMUNITIES (2)

My dearest ones, we are living in a period in which we are experiencing a radical confrontation - and I say this, because it is also my experience over many years - a radical confrontation that is everywhere. There is no one single manifestation of this, it is diverse in the world; faith and anti-faith, Gospel and anti-Gospel; Church and anti-Church, God and anti-God, if we can put it like that. An anti-God does not exist, an anti-god cannot exist, but an anti-God can exist in man, the radical denial of God can be created in man. We are living this experience in our history, and more so than in previous times. In this age of ours, we need to rediscover a radical faith, radically understood, radically lived, and radically fulfilled. We have need of such a faith. I hope that our experience is born within such a perspective, and may lead towards a healthy radicalisation of our Christianity, of our faith, towards an authentic evangelical radicalism. This is why you have need of a great spirit, of great self control, and also, as your first catechist has said, of great obedience to the Church. This has always been the case. This witness, this proof, has been given by the saints: By St. Francis, by various charismatic people in different ages of the Church. It is true that radicalisation of faith is needed, yes, but it must always be situated within the life of the Church, and with her guidance, because the Church in her entirety has received the Holy Spirit from Christ in the persons of the apostles after His resurrection. This joy that is in your surroundings, in your songs, in your behaviour, may very well be a sign of your southern temperament, but I hope it is a fruit of the Spirit, and I wish that it may be so. Yes, the Church needs joy, because joy, with its different expressions is a revelation of happiness. So here man finds himself faced with his fundamental vocation, we can say almost natural: man is created to be happy, for happiness. If he sees this happiness, if he meets it in the expression of joy, he can start a way. Here I must say to you: the songs are good, your expressions of joy are good, but it is the Spirit who is the One who initiates this way.

(1) During the general audience of May 8, 1974

(2) During the visit to the parish of Our Lady of the Blessed Sacrament and the Canadian Martyrs Rome, November 2, 1980.

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K = Kiko Arguello

AS = Andrea Selloni

FV = Franco Voltaggio

GA = Guglielmo Amadei

GB = Giuliano Bonomi

GF = Giorgio Filippucci

GG = Giuseppe Gennarini

PMZ = Pino Manzari

RR = Roberto Rende

GDL = Gigi De Lazzaro

PENITENTIAL LITANIES

- C. You who gave sight to the blind man
Am
crying to you
- A. HAVE MERCY ON US, FOR WE ARE SINNERS;
C B7
LORD HAVE MERCY!
B7
- C. You who entered Zaccheus' house
bringing salvation
- A. HAVE MERCY ON US ...
- C. You who called Lazarus from death
- A. HAVE MERCY ON US ...
- C. You who have forgiven the adulterous
woman
- A. HAVE MERCY ON US ...
- C. You who never refused to eat
with prostitutes and sinners
- A. HAVE MERCY ON US ...
- C. You who from the cross have forgiven the thief
- A. HAVE MERCY ON US ...
- C. You who are the only one who knows
our sins
- A. HAVE MERCY ON US ...
- C. You who loved Judas to the end
- A. HAVE MERCY ON US ...
- C. You who are the only one who loves
the enemies
- A. HAVE MERCY ON US ...
- C. You who have died and risen
for our justification
- A. HAVE MERCY ON US ...

PENITENTIAL LITANY

- C. Em For the sins we have sinned hardening our hearts, Am
- A. B7 Am B7 C B7
HAVE MERCY ON US, FOR WE ARE SINNERS, LORD HAVE MERCY.
- C. For the sins we have sinned in public or in private °
 For the sins we have sinned through imprudence
 For the sins we have sinned through omission and laziness
 For the sins we have sinned through ignorance
 For the sins we have sinned with premeditation and malice
 For the sins we have sinned using violence
 For the sins we have sinned letting ourselves be ruled by our base passions
 For the sins we have sinned despising parents and teachers
 For the sins we have sinned in our work
 For the sins we have sinned wanting to be first above the others
 For the sins we have sinned with our avarice
 For the sins we have sinned through pride and arrogance
 For the sins we have sinned insulting our neighbor ° °
 For the sins we have sinned telling lies
 For the sins we have sinned speaking lightly
 For the sins we have sinned calumniating our neighbor
 For the sins we have sinned through sexuality
 For the sins we have sinned through dishonest glances
 For the sins we have sinned through envy
 For the sins we have sinned through gluttony
 For the sins we have sinned being irresponsible
 For the sins we have sinned sowing weeds
 For the sins we have sinned murmuring in our heart
 For the sins we have sinned saddening the Holy Spirit
 For the sins we have sinned resisting to the will of God ° °

° every verse Assembly replies:

Have mercy on us, for we are sinners!

° ° Assembly replies:

Have mercy on us, for we are sinners, Lord have mercy!

BLESSING FOR THE PENITENTIAL CELEBRATION

Capo II

P. The Lord be with you Am

A. AND ALSO WITH YOU Am

P. Lift up your hearts E

A. WE LIFT THEM UP TO THE LORD E

P. Let us give thanks to the Lord our God. Am

A. IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. Am

IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. Am

P. It is truly right and fitting Dm Am

our duty and our salvation Am

to give thanks always and everywhere Am

to you almighty and merciful God. Am

How wonderfully you created man, Am

and still more wonderfully you remade him; E

you do not abandon the sinner G

but seek him out with a Father's love. Am

You sent your Son into the world G

to destroy sin and death by his passion Am

and to restore life and joy G

by his resurrection. Am

You sent the Holy Spirit into our hearts G

to make us your children and heirs of your kingdom; Am

You constantly renew our spirit G

in the sacraments of your redeeming love, Am

freeing us from slavery to sin G

and transforming us into the likeness F

of your beloved Son. E

A. FREEING US FROM SLAVERY TO SIN G

AND TRANSFORMING US INTO THE LIKENESS F
OF YOUR BELOVED SON. E

P. We thank you for the wonders of your mercy G

and with heart, and hand, and voice Am

we join with the whole Church G

in a new song of praise: Am

*(To be followed by the "HOLY"
of ordinary time)*

GLORY TO GOD

- A. D GLORY TO GOD IN THE HIGHEST OF HEAVENS A
 G AND PEACE ON EARTH TO THE PEOPLE THAT HE LOVES A
 D WE PRAISE YOU, WE BLESS YOU, WE WORSHIP YOU A
 G WE GIVE YOU THANKS FOR YOUR GREAT GLORY.
- C. Lord God, king of heaven A
 F#m almighty God and Father Em
 Lord only Son of the Father
- A. JESUS CHRIST. A
- C. Lord God, lamb of God, Son of the Father F#m
 Em You who take away the sins of the world,
- A. HAVE MERCY ON US! A
- C. You who take away the sins of the world G
 F#m receive our prayer,
 Em you who sit at the right of the Father
- A. HAVE MERCY ON US!
- A. FOR YOU ALONE ARE THE HOLY ONE G
 F#m YOU ALONE ARE THE LORD,
 Em YOU ALONE ARE THE MOST HIGH,
 A JESUS CHRIST.
- C. With the Holy Spirit in the
 Em Glory of God the Father
- A. AMEN, AMEN! D G D

HOLY HE'S HOLY (Lenten season)

A. Em HOLY, HE IS HOLY - HOLY, HE IS HOLY
G HOLY, HE IS HOLY - HOLY, HE IS HOLY
Am HOLY, HE IS HOLY - YAHWEH SABAOTH Em

C. Am Em Heaven and earth
Am Em are full of you.

A. Am Em HEAVEN AND EARTH
Am Em ARE FULL OF YOU.

C. Em Am Em Am Em Hosanna in the highest, hosanna!

A. Em Am Em Am Em HOSANNA IN THE HIGHEST, HOSANNA!

A. HOLY, HE IS HOLY ...

C. Em Am Em Blessed is he who comes
Am Em in the Name of the Lord.

A. Em Am Em BLESSED IS HE WHO COMES
Am Em IN THE NAME OF THE LORD.

C. Em Am Em Am Am Hosanna in the highest, hosanna!

A. Em Am Em Am Em HOSANNA IN THE HIGHEST, HOSANNA!

A. HOLY, HE IS HOLY ...

HOLY, HOLY, HOLY (Ordinary time)

Capo III S

A. Am HOLY, HOLY, HOLY
G HOLY, HOLY, HOLY! Am (2)

C. Am G Am Heaven and earth
G are full Am
are full of your glory.

A. F E HOSANNA, HOSANNA
F E HOSANNA, HOSANNA
F G HOSANNA, HOSANNA

F E IN THE HIGHEST OF HEAVEN.
F E HOSANNA, HOSANNA
F E HOSANNA, HOSANNA,
F G HOSANNA, HOSANNA,
Am IN THE HIGHEST OF HEAVEN.

C. Am G Am Blessed is he who comes
G in the Name,
Am in the Name of the Lord.

A. HOSANNA, HOSANNA ...

HOLY, HOLY, HOLY - HOLY OF THE SHANTY TOWN (Advent season)

A. HOLY, HOLY, HOLY,
 A
 HOLY IS THE LORD
 E
 GOD OF THE UNIVERSE
 A
 HOLY IS THE LORD.

C. The heavens and the earth
 E
 are full of your glory
 F
 hosanna, hosanna, hosanna
 E
 hosanna in the highest.

A. HOLY, HOLY, HOLY ...

Am
 C. Blessed is he who comes
 E7
 in the Name of the Lord
 Am
 blessed is he who comes
 Am
 in the Name of the Lord.

A. HOSANNA IN THE HIGHEST
 E7
 BLESSED IS HE WHO COMES
 Am
 BLESSED IS HE WHO COMES
 A
 IN THE NAME OF THE LORD.
 A E
 HOLY, HOLY, HOLY ...

HOLY, HOLY, HOLY - HOSANNA OF THE PALMS (And Easter Season)

Dm
 A. HOLY, HOLY, HOLY
 Gm
 HOLY, HOLY, HOLY
 A
 HOLY, HOLY, HOLY!
 Gm A
 HOLY IS THE LORD
 Gm A
 YAHWEH SABAOTH
 Gm A
 YAHWEH SABAOTH.

Dm Gm Dm
 C. The heavens and the earth
 Gm
 are full
 A
 are full of you!

Dm
 A. HOSANNA, HOSANNA | (2)
 A7
 HOSANNA, HOSANNA
 Gm A
 HOSANNA IN THE HIGHEST OF HEAVEN
 Gm A
 HOSANNA, HOSANNA!

Dm Gm
 C. Blessed
 Dm
 is he who comes
 Gm
 is he who comes
 A
 in the Name of the Lord
 A. HOSANNA, HOSANNA ...

HOLY, HOLY, HOLY (1983)

Capo II

A. Am G Am
HOLY, HOLY, HOLY IS THE LORD

G Am
HOLY, HOLY, HOLY IS THE LORD

G Am
GOD OF THE UNIVERSE!

C. F E Dm E
Heaven and earth are full of your glory.

A. Am Dm
HOSANNA, HOSANNA, HOSANNA, HOSANNA

E
IN THE HIGHEST OF HEAVEN.

Am Dm
HOSANNA, HOSANNA, HOSANNA, HOSANNA

E
IN THE HIGHEST OF HEAVEN.

C. Am
Blessed is he who comes

Dm E
in the Name of the Lord.

Dm E
in the Name of the Lord.

A. Am
HOSANNA, HOSANNA ...

HOLY, HOLY, HOLY ...

Capo II

- A. Am G Am
HOLY, HOLY, HOLY,
Am G Am
HOLY, HOLY, HOLY.
- C. Am G Am
The Heavens and the earth are full of Your glory.
- A. Am G Am
THE HEAVENS AND THE EARTH ARE FULL OF YOUR GLORY.
- C. F E7
Hosanna in the highest of heaven.
- A. F E7
HOSANNA IN THE HIGHEST OF HEAVEN.
- A. Am G Am
HOLY, HOLY, HOLY,
Am G Am
HOLY, HOLY, HOLY,
- C. Am G Am
Blessed is He who comes in the name of the Lord.
- A. Am G Am
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD.
- C. F E7
Hosanna in the highest of heaven.
- A. F E7
HOSANNA IN THE HIGHEST OF HEAVEN.
- A. Am G Am
HOLY, HOLY, HOLY,
Am G Am
HOLY, HOLY, HOLY,
F E7
HOLY, HOLY, HOLY,
F E7
HOLY, HOLY, HOLY.

EUCHARISTIC PRAYER II (1)

Capo II

P. The Lord be with you.

A. AND ALSO WITH YOU.

P. Lift up your hearts.

A. WE LIFT THEM UP TO THE LORD.

P. Let us give thanks to the Lord our God.

A. IT IS ^GRIGHT TO GIVE HIM THANKS AND PRAISE.
IT IS ^GRIGHT TO GIVE HIM THANKS AND PRAISE.

P. Father it is our duty and our salvation
always and everywhere to give you thanks
through your beloved son Jesus Christ.

He is the word through whom
you made the universe,
the Savior you sent to redeem us.
By the power of the Holy Spirit
he took flesh and was born of the Virgin Mary.
To fulfill your will

F and win for you a holy people
Am he opened his arms on the cross
F dying he overcame death
E and revealed the resurrection.

A. HE OPENED HIS ARMS ON THE CROSS
DYING HE OVERCAME DEATH
AND REVEALED THE RESURRECTION.

P. So for this mystery of salvation
we join the angels and saints
in proclaiming your glory
as today joyfully we sing:

A. HOLY, HOLY, HOLY ...

*(To be followed by the
“Holy” of the liturgical season)*

P. *(spoken):*
*Lord, you are holy indeed,
the fountain of all holiness.
Let your Spirit come upon these gifts
to make them holy,
so that they may become for us
the body and blood of our Lord, Jesus Christ.*

P. Before he was given up to death,

a death he freely accepted,

he took bread

and looking up to you, Father, Father,

F
he gave you thanks,

Gm
he broke the bread,

Dm
gave it to his disciples and said:

A7
TAKE THIS ALL OF YOU AND EAT IT:

Dm
THIS IS MY BODY

A7 Dm
WHICH WILL BE GIVEN UP FOR YOU.

Dm
When supper was ended.

he took the cup,

and looking up to you, Father, Father,

F
again he gave you thanks and praise,

Gm
gave the cup to his disciples and said:

Dm
TAKE THIS ALL OF YOU AND DRINK FROM IT:

A7
THIS IS THE CUP OF MY BLOOD,

Dm
THE BLOOD OF THE NEW AND EVERLASTING COVENANT.

A7
IT WILL BE SHED FOR YOU AND FOR ALL

Dm
SO THAT SINS MAY BE FORGIVEN.

A7 Dm
DO THIS IN MEMORY OF ME.

Gm A7
Let us proclaim the mystery of faith:

A. Dm
WE ANNOUNCE YOUR DEATH O LORD,
Gm
WE PROCLAIM YOUR RESURRECTION,
A7 Gm A7
MARANATHA! MARANATHA! MARANATHA!

C. Dm
Maranatha!

P. (goes on reciting until):

C G
Through him, with him, in him,
C
in the unity of the Holy Spirit
Am E
all glory and honor is yours
Am
almighty Father
F E
for ever and ever.

A
A. AMEN, AMEN, AMEN,
F#m
AMEN, AMEN, AMEN,
E A
AMEN, AMEN, AMEN.

BLESSING AND GLORY,
E
HONOR AND POWER,
WISDOM AND THANKS,
A
WE RAISE TO GOD.
AMEN, AMEN, AMEN, ...

P. Em Am B7
O God, through the sacramental signs
you work with invisible power
Em
the wonders of salvation.
Am
And in many ways, through the ages,
B C
you have prepared the water your creature
B7
to be a sign of baptism.
Em
Since the beginning your Spirit
Am B7
has hovered over the waters
so that they could contain
the strength to sanctify.
Em
And also in the flood
Em B7
you have prefigured baptism
Em
so that today as then
D C
the water would make an end of sin
B7
and the beginning of the new life.
Em D
You freed from slavery the sons of Abraham
Em
making them pass unhurt through the Red Sea,
D
to be an image of the people to come
Em
born through baptism.

D
Then in the fullness of time
Em
your Son
D
baptized by John in the waters of the Jordan,
Em
was consecrated by the Holy Spirit.
D
Lifted up on the cross
C
He shed from His side
B7
blood and water
Em D
A. LIFTED UP ON THE CROSS C
HE SHED FROM HIS SIDE B7
BLOOD AND WATER.
Em D
P. And after his resurrection Em
he told his disciples:
D Em
Go forth, announce the Gospel to all nations
D
and baptize them in the name of the Father
C B7
and of the Son and of the Holy Spirit.
Em D
A. AND BAPTIZE THEM IN THE NAME OF THE FATHER C B7
AND OF THE SON AND OF THE HOLY SPIRIT

P. Now Father look with love upon your Church
 and make the fountain of baptism
 gush forth for her.
 Infuse into this water
 by the power of the Holy Spirit
 the grace of your only Son.
 So that with the sacrament of Baptism
 man created in your own likeness
 may be cleansed from the stain of sin
 and by water and the Holy Spirit
 may be reborn as a new creature.
 Father, may the power of the Holy Spirit

descend upon this water
 by the work of your Son.
 So that all those who will be baptized in it,
 buried with Christ,
 dying with him, may rise
 may rise to Immortal life.

- A. DYING WITH HIM,
 MAY RISE, MAY RISE
 TO IMMORTAL LIFE.
- P. Through Christ our Lord!
- A. AMEN, AMEN, AMEN!

EXULTET
(Paschal Preconium)

Capo III

- C. Exult choirs of angels,
C exult heavenly assembly,
with a hymn of glory
greet the triumph of our risen Lord.
Rejoice all the earth, flooded
with the new light!
The splendor of the King
has conquered darkness,
the darkness of the world!
- A. THE SPLENDOR OF THE KING
HAS CONQUERED DARKNESS,
THE DARKNESS OF THE WORLD!
- C. Rejoice, O mother Church,
made resplendent with the glory of your Lord.
Let this place resound,
echoing the song of a people in feast.
The Lord be with you.
- A. AND ALSO WITH YOU.
- C. Lift up your hearts.

- A. WE LIFT THEM UP TO THE LORD.
- C. Let us give thanks to the Lord our God.
- A. IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. (2)
- C. It is truly right and fitting
to express singing, the great joy of the spirit
and to praise the all powerful Father,
and His Son, the Lord Jesus Christ.
He paid for us to our eternal Father
the debt of Adam
and with his blood that he shed out of love
he wiped away the condemnation of the
ancient fault.
This is the Passover in which the true
Lamb is sacrificed.
This is the night in which you freed our fathers
from the slavery of Egypt.
This is the night that saves us from the
darkness of evil.

F E F
This is the night in which you have
conquered the darkness of sin.

A. Am THIS IS THE NIGHT
IN WHICH CHRIST HAS DESTROYED DEATH,
AND FROM THE DEAD HE RISES VICTORIOUS.

C. Am G Am
How wonderful is the mercy of your grace,
how boundless the tenderness of your love,
to ransom a slave you sacrificed your Son.
F E
Without the sin of Adam,
F E
Christ would not have redeemed us.

A. Am O HAPPY FAULT WHICH DESERVED
G Am SO GREAT A SAVIOUR, O HAPPY FAULT!

C. Am G
O Night truly blessed
which knew the hour in which Christ arose!
Am G
O Night truly blessed
which despoiled the Egyptians to enrich Israel!
Am G
O Night truly blessed which conquers evil,
Am
washes guilt away!
Am G
O Night truly glorious
F E
which reconciles man to his God!

A. Am THIS IS THE NIGHT ... (2)

C. Am G
In this night receive, heavenly Father,
the sacrifice of praise
C

that the Church is offering you by the
Am hand of her ministers

G in the solemn liturgy of the candle,
Am sign of the new Light.

E We pray you, O Lord,
Am let this candle, offered in honor of your
G name,

Am shine with light;

G Let it ascend to you like fragrant perfume,
Am let it mingle with the stars of heaven;

may the morning star find this flame

G still burning
F E the morning star which never sets.

Am G
Christ your Son risen from the dead,
F E makes his light brightly shine!

A. Am G Am

Am G Am
AMEN, AMEN, AMEN.

PREFACE OF THE EUCHARIST OF PASSOVER VIGIL

Capo II

P. The Lord be with you Am

A. AND ALSO WITH YOU Am

P. Lift up your hearts E

A. WE LIFT THEM UP TO THE LORD E

P. Let us give thanks to the Lord our God Am

A. IT IS RIGHT TO GIVE HIM THANKS AND PRAISE (2) Am

P. Father, all powerful and ever living God Am
we do well always and everywhere Am
to give you thanks through Jesus Christ our Lord. Dm Am E Am

We praise you with greater joy than ever F

on this Easter night Am

when Christ became our paschal sacrifice. E

Am G
He is the true Lamb

Am who took away the sins of the world,
G by dying He destroyed our death

Am by rising He restored our life;
G by dying He destroyed our death
F by rising He restored our life! E

A. BY DYING HE DESTROYED OUR DEATH G
BY RISING HE RESTORED OUR LIFE! E

A. And so with all the choirs of Angels in heaven G
we proclaim your glory Am
and join in their unending hymn of praise Am
singing, singing, singing your glory: Am

A. HOLY, HOLY, HOLY ... F

*(To be followed by the "Holy"
of the liturgical season)*

HYMN FOR LAUDS OF ADVENT UNTIL DECEMBER 16

- A. Am G
A VOICE RESOUNDS FROM HEAVEN
IT DIFFUSES IN THE NIGHT
G
LET DREAMS AND ANGUISH FLEE
Am THE LIGHT OF CHRIST SHINES
- C. The heart rises from slumber
no longer troubled by evil
a new star is gleaming
amidst the darkness of the world.

- A. BEHOLD THE LAMB OF GOD
PRICE OF OUR RANSOM
WITH LIVING FAITH WE IMPLORE
HIS FORGIVENESS AND PEACE.
- C. When in the end of time
Christ comes in glory
may his grace free us
from his terrible judgment.
- A. PRAISE BE TO CHRIST THE LORD
TO THE FATHER AND TO THE SPIRIT
AS IT WAS IN THE BEGINNING
G Am
IS NOW AND FOREVER. AMEN.

HYMN FOR LAUDS OF ADVENT AFTER DECEMBER 16

- A. Am G
THE VOICES OF THE PROPHETS
Am ANNOUNCE THE LORD
G WHO BRINGS TO ALL MEN
Am THE GIFT OF PEACE.
- C. Behold a new light
arises in the morning
a voice resounds:
the king of glory is coming.
- A. IN HIS FIRST ADVENT
CHRIST CAME TO SAVE US,
TO HEAL THE WOUNDS
OF THE BODY AND THE SPIRIT.

- C. In the end of time
he will return as a judge;
he will give the promised kingdom
to his faithful servants.
- A. NOW, ON OUR PATH
HIS LIGHT SHINES:
JESUS, SUN OF GRACE,
CALLS US TO NEW LIFE.
- C. You, o Christ, we seek
you we want to know,
to praise you eternally
in the eternal kingdom
- A. TO YOU BE PRAISE, O LORD,
BORN OF THE VIRGIN MARY,
TO THE FATHER AND THE HOLY SPIRIT
G Am
FOREVER AND EVER. AMEN.

HYMN OF LAUDS FROM EASTER TO ASCENSION

- A. Am G
FROM THE ABYSS OF DEATH
- Am
CHRIST ASEND VICTORIOUS
- F E
TOGETHER WITH THE ANCIENT FATHERS.
- C. Am G
Shines the sun of Easter
- Am
resounds the sky with songs
- F E
rejoices all the earth.
- A. Am
FROM THE ABYSS OF DEATH ...
- C. Am G
Beside the empty tomb
- Am
in vain the guardian watches
- F E
the Lord is risen.

- A. Am
FROM THE ABYSS OF DEATH ...
- C. O Jesus immortal King
join to your victory
those reborn in baptism.
- A. Am
FROM THE ABYSS OF DEATH ...
- C. May the light of your Easter,
pledge of love and peace,
shine upon your Church.
- A. Am
FROM THE ABYSS OF DEATH ...
- C&A. GLORY AND HONOR TO CHRIST
TO THE FATHER AND THE HOLY SPIRIT
NOW AND FOREVER.
- Am G Bm
AMEN! AMEN! AMEN!

HYMN FOR VESPERS FROM EASTER TO THE ASCENSION

- A. Am G
TO THE BANQUET OF THE LAMB,
- Am
ARRAYED IN WHITE ROBES,
- F
HAVING CROSSED THE RED SEA,
- E
WE SING TO CHRIST THE LORD.
- C. His body enflamed with love
on the table is living bread
his blood on the altar,
chalice of the new covenant.
- A. TO THE BANQUET OF THE LAMB ...
- C. In this wonderful vespur
the ancient marvels return:
a mighty arm saves us
from the angel of destruction.

- A. TO THE BANQUET OF THE LAMB ...
- C. Meek slaughtered lamb
Christ is our passover;
his venerable body
is the true unleavened bread.
- A. TO THE BANQUET OF THE LAMB ...
- C. Shed on your Church
the paschal joy, o Lord:
unite to your victory
those born again through baptism.
- A. TO THE BANQUET OF THE LAMB ...
- C. Praise and honor be to Christ
triumphant over death
to the Father and the Holy Spirit
now and forever.
- A. G Am
AMEN.

**HYMN OF VESPERS ON THE DAY OF ASCENSION
AND HYMN OF LAUDS FROM ASCENSION TILL PENTECOST (Lauds)**

A. ^{Am} THE GOOD SHEPHERD ASCENDED ^G

AT THE RIGHT OF THE FATHER,
^{Am}

THE LITTLE FLOCK IS IN VIGIL
^G

WITH MARY IN THE CENACLE.

C. ^{Am} From the eternal splendor
^G

comes down the prophetic chrism,
^{Am}

which consecrates the apostles
^G

heralds of the Good News.
^{Am}

A. ^{Am} THE GOOD SHEPHERD ASCENDED ... ^G

C. Come, O Divine Spirit,
with your Holy gifts,
and make our hearts,
a temple of your glory.

A. ^{Am} THE GOOD SHEPHERD ASCENDED ... ^G

C. O light of eternal wisdom,
reveal to us the great mystery
of God the Father and the Son,
united in the same love

A. AMEN.
^G ^{Am}

HYMN OF VESPERS FROM ASCENSION TO PENTECOST

- A. ^{Am} COME, O CREATOR SPIRIT,
^{Am} VISIT OUR MINDS,
^G FILL WITH YOUR LOVE,
^{Am} THE HEARTS YOU HAVE CREATED.
- C. O sweet Consoler,
 gift of the most high Father,
 living water, fire, love,
 holy chrism of the soul.
- A. FINGER OF THE HAND OF GOD
 PROMISED BY THE SAVIOUR,
 POUR OUT YOUR SEVEN GIFTS
 MAKE THE WORD ARISE IN US.
- C. Be light to the intellect,
 living flame in the heart,
 heal our wounds
 with the balsam of your love.
- A. DEFEND US FROM THE ENEMY,
 BRING PEACE AS A GIFT.
 YOUR UNCONQUERABLE GUIDE,
 MAY SAVE US FROM ALL EVIL.
- C. Light of eternal wisdom,
 reveal to us the great mystery
 of God the Father and the Son
 united in only one Love.
- A. ^G ^{Am} AMEN.

HYMN FOR LAUDS OF PENTECOST

A. Am G
DAY OF IMMENSE JOY

Am
IN THE CITY OF GOD;

G
MAY THE FLAME OF THE SPIRIT
Am
SHINE IN THE CENACLE

C. It's renewed the miracle
of the ancient prophets;
the mystic rapture
touches the tongues and the hearts.

A. DAY OF IMMENSE JOY ...

C. O blessed season
of the dawning Church,
who welcomes in her womb
the first fruits of the peoples.

A. DAY OF IMMENSE JOY ...

C. This is the jubilee
of the fiftieth year,
that ransoms the slave
and proclaims the forgiveness.

A. DAY OF IMMENSE JOY ...

C. Send upon us, Lord,
the gift of the Spirit,
grant to the restless world
justice and peace.

A. DAY OF IMMENSE JOY ...

C. O light of eternal wisdom,
reveal to us the mystery
of the triune and unique God,
fountain of eternal love, Amen.

A. G Am
AMEN.

SEQUENCE OF PENTECOST

(Come Holy Spirit)

A. COME, HOLY SPIRIT,
 F
 SEND US YOUR LIGHT.

C. Come, Father of the poor,
 F
 come, light of the heart
 E
 come, giver of gifts,
 F
 you, the perfect consoler.

A. COME, HOLY SPIRIT, ...

C. Sweet guest of the soul,
 sweetest consolation,
 rest in the midst of our weariness,
 solace in the midst of woe.

A. COME, HOLY SPIRIT, ...

C. O most Blessed light,
 come into our hearts,
 without your strength,
 there is nothing in man.

A. COME, HOLY SPIRIT, ...

C. Wash what is dirty,
 soak what is dry,
 heal what is bleeding,
 bend what is stiff.

A. COME, HOLY SPIRIT, ...

C. Warm what is chilly,
 straighten what goes astray,
 give to your faithful,
 your holy gifts.

A. COME, HOLY SPIRIT, ...

C. Give virtue and love,
 give us a holy death,
 give us everlasting joy.
 Amen, alleluia!

EUCHRISTIC PRAYER II (2) Preface

Capo II

P. Am G Am
The Lord be with you



A. Am G Am
AND ALSO WITH YOU

P. Lift up your hearts

A. WE LIFT THEM UP TO THE LORD

P. Let us give thanks to the Lord our God

A. IT IS RIGHT TO GIVE HIM THANKS AND PRAISE

P. Father, it is our duty and our salvation

G Am
always and everywhere

to give you thanks

G Am
through your beloved son Jesus Christ.

He is the word

G Am
through whom you made the universe

F Am
the Savior you sent to redeem us.

G
By the power of the Holy Spirit

Am
he took flesh and was born of the Virgin Mary.

G Am
For our sake He opened his arms on the cross

G Am
He put an end to death

G Am
and revealed the resurrection

G Am
and revealed the resurrection.

A. AND REVEALED THE RESURRECTION.

P. In this He fulfilled your will

and won for you a holy people

G
and so we join the angels and saints

Am
in proclaiming your glory as we sing:

*(To be followed by the
"Holy" of the liturgical season)*

EUCARISTIC PRAYER II (2)
CONSECRATION and ACCLAMATION

P. (*spoken*):

*Lord, you are holy indeed,
the fountain of all holiness.
Let your Spirit come upon these gifts
to make them holy,
so that they may become for us
the body and blood of our Lord, Jesus
Christ.*

P. Before he was given up to death,

a death he freely accepted,

he took bread

and looking up to you, Father, Father,

F
he gave you thanks,

Gm
he broke the bread,

Dm
gave it to his disciples and said:

A7
TAKE THIS ALL OF YOU AND EAT IT:

Dm
THIS IS MY BODY

A7
WHICH WILL BE GIVEN UP FOR

Dm
YOU.

Dm
When supper was ended,

he took the cup,

and looking up to you, Father, Father,

F
again he gave you thanks and praise,

Gm
gave the cup to his disciples and said:

Dm
TAKE THIS ALL OF YOU AND DRINK FROM IT:

A7
THIS IS THE CUP OF MY BLOOD,

Dm
THE BLOOD OF THE NEW AND EVERLASTING COVENANT.

A7
IT WILL BE SHED FOR YOU AND FOR ALL

Dm
SO THAT SINS MAY BE FORGIVEN.

A7
DO THIS IN MEMORY OF ME.

Gm
A7
Let us proclaim the mystery of faith:

A. *Dm*
WE ANNOUNCE YOUR DEATH O LORD,

Gm
WE PROCLAIM YOUR RESURRECTION,

A7
Gm
MARANATHA! MARANATHA! MARANATHA!

C. *Dm*
Maranatha!

EUCHARISTIC PRAYER II (2) OFFERING, INTERCESSION, DOXOLOGY

P. In memory of his death and
Em
resurrection
Am
we offer you, Father, this life-giving bread
Em
this saving cup.
Am
We thank you for counting us worthy
Em
to stand in your presence and serve you.
G Bm
May all of us who share in the body and
blood of Christ
Am
be brought together in unity
Em
by the Holy Spirit.
G Em
Lord, remember your Church throughout the world,
Am
make us grow in love
Em
together with . . . our Pope
Am
. . . our Bishop
Em
and all the clergy.
G
Remember our brothers and sisters
Bm
who have gone to their rest
Am Em
in the hope of rising again;
G
bring them and all the departed
Bm Em
into the light of your presence.

G Em
Have mercy on us all:
Am
make us worthy to share eternal life,
Em
with Mary, the Virgin Mother of God
Am
with the Apostles and with all the Saints
Em
who have done your will throughout the ages.
G
May we praise you in union with them
Bm
and give you glory
A Em
through your son Jesus Christ.

DOXOLOGY

G
Through Him, with Him, in Him,
Bm
in the unity of the Holy Spirit,
Am
all glory and honor is yours,
Em
Almighty Father,
G
forever and ever,

Bm A Em

A. AMEN, AMEN, AMEN.

G C D G

ALLELULIA IN LECTORY (Melody I)

- A. ^D ALLELUIA, ALLELUIA, ^{G A} ALLELUIA, ALLELUIA.(2)
- C. ^{Bm} The Word of God became man and lived among us.
 ^A
 He enabled those who accepted him to become children of God.
- A. ^D ALLELUIA ... ^D DURING LENT: PRAISE TO YOU LORD JESUS CHRIST ...

ALLELULIA IN LECTORY (Melody II)
 (Tune: Here Comes The Kingdom)

- A. ^C ALLELUIA, ^E ALLELUIA, ^{Am} ALLELUIA. (2)
- C. ^C The Word of God became man and lived among us.
 ^E
 He enabled those who accepted him to become children of God.
- A. ^D ALLELUIA ...

ALLELULIA IN LECTORY (Melody III)

- A. Em D Em ALLELUIA, ALLELUIA, ALLELUIA.
- C. Em Am Em The Word of God became man and lived among us.
 Am Em
 He enabled those who accepted him to become children of God.
- A. Em ALLELUIA ...

EASTER ALLELUIA

C. D A D
Christ Jesus is risen!

A. D G A D
ALLELUIA, ALLELUIA, ALLELUIA!

C. D A D
Christ Jesus is risen!

A. D A D
ALLELUIA, ALLELUIA, ALLELUIA!

C. D A D
Christ Jesus is the Lord!

A. D G A D
ALLELUIA, ALLELUIA, ALLELUIA!
D A D
ALLELUIA, ALLELUIA, ALLELUIA!

ACCLAMATION TO THE GOSPEL DURING LENT

C&A. G C
PRAISE TO YOU O CHRIST
D
KING OF ENDLESS GLORY,
G
KING OF ENDLESS GLORY

C. Em D
I am the Good Shepherd says the Lord,
Em
I know my sheep and they follow me.

ANSWERS TO THE UNIVERSAL PRAYERS

Em Am
Listen, Father,
B7 Em
to the cry of your people.

G Am Em
Remember us
Am Em B7 Em
now that you are in your kingdom.

G Am Em
Lord, Listen to our prayer.
Am Em B7 Em
Lord, Listen to our prayer.

INVOCATION OF THE HOLY SPIRIT

A. Em Am B7
OH LORD, SEND FORTH YOUR SPIRIT
D G C Em B7 Em
TO RENEW THE FACE OF THE EARTH.

GRACE BEFORE MEALS

D
You give food to the poor
A
You are happiness for everyone
D
We give You thanks O Lord!
D
You give food to the birds,
G D
You send the rain and make the grass grow
D G D
We give You thanks O Lord,
D G D
We give You thanks O Lord!

TE DEUM

C. We praise you, O God

G
We proclaim you as Lord.

Am
O Eternal Father.

E
All the earth adores you.

A. TO YOU SING THE ANGELS

G
AND ALL THE POWERS OF HEAVENS:

Am
HOLY, HOLY, HOLY,

E
HOLY, HOLY, HOLY

E7 Am
THE LORD, GOD OF THE UNIVERSE.

C. Heaven and earth

G
are full of your glory.

Am
The choir of apostles acclaims you

E
and the candid throng of martyrs;

The voices of the prophets unite
in your praise;
the holy Church proclaims your glory,
adoring your only Son,
and the Holy Spirit, the Paraclete.

O Christ, king of glory,
eternal Son of the Father,
you were born of the Virgin Mother
for the salvation of man.

Victorious over death
you opened to the faithful the kingdom of Heaven
You sit at the right hand of God,
in the glory of the Father.
You will come to judge the world
at the end of time.

Help your children, O Lord,
you redeemed with your precious blood.*
Receive us into your glory
in the assembly of saints.

Save your people, O Lord,
guide and protect your children.
Day by day we bless you,
we praise your name for ever.

Deem yourself worthy today, Lord,
of keeping us free from sin.
May you mercy be ever with us:
in you have we hoped.

Have mercy on us, O Lord,
have mercy on us.
You are our hope,
we shall not be shamed for ever.

^o Assembly alternates the refrain every 2 or 3 verses depending on the occasion.

HE ROSE FROM DEATH (1 Cor., 15)

A. Am G
HE ROSE FROM DEATH, HE ROSE FROM DEATH,
HE ROSE FROM DEATH, ALLELUIA!
Am G F E
ALLELUIA, ALLELUIA, ALLELUIA,
HE ROSE FROM DEATH!

C. Am
Death,
G
where is death?
F
where is my death,
E
where is its victory?

C. Am
Thanks
be given to the Father
G
F
who brings us to his kingdom,
E
where we live through his love.

A. HE ROSE ...

A. HE ROSE . . .

C. If with Him we die,
 G
 with Him we live,
 F
 with Him we sing:
 E
 Alleluia!

A. HE ROSE . . .

A. Am G F E
ALLELUIA, ALLELUIA, ALLELUIA, HE ROSE FROM DEATH
Am G
HE ROSE FROM DEATH, HE ROSE FROM DEATH,
HE ROSE FROM DEATH, ALLELUIA.

TOWARDS YOU HOLY CITY

A. TOWARDS YOU HOLY CITY,
 E7 E
 TOWARDS YOU OUR SAVIOUR'S LAND
 G F
 LIKE PILGRIMS WE ARE WALKING
 E
 COMING UNTO YOU.

C. We are coming to your table
 Am
 we shall seal your covenant
 G
 we shall eat your body
 F
 your blood will clean us.
 E
 We shall reign with you
 Am
 in your holy city
 G
 we shall drink your blood
 F
 your faith will save us.

A. TOWARDS YOU ...
 C. We are your holy people
 Am
 today we walk together
 G
 you come among us
 F
 your love shall guide us.
 E
 You are our way
 Am
 you are our hope
 G
 you, brother of the poor.
 F
 Amen, alleluia!

A. TOWARDS YOU ...

THE MARCH IS HARD

C. The march is hard, the sun is strong
 Em B7 Em
 B7 Em
 slow the people go.
 B7 Em
 Moses chief of Israel
 B7 Em
 goes to free them.

C. The people yearn for life and peace.
 Em B7 Em
 B7 Em
 they want to rise again.
 Em B7 Em
 Moses chief of Israel
 B7 Em
 goes to free them.

A. LISTEN, FATHER,
 Em Am
 B7 Em
 TO THE CRY OF YOUR PEOPLE,
 C Em
 LISTEN, FATHER,
 B7 Em
 SEND US OUR SAVIOUR.

PSALM 129 (130) DE PROFUNDIS

Capo III

C. Am F E7 Am
From the depth to you I cry, O Lord:
F E7
Lord, listen to my voice!
Am F E7 Am
Let your ears be attentive
F E7
to the voice of my prayer.

A. Am F E7 Am
FROM THE DEPTH TO YOU I CRY, O LORD
F E7
LORD, LISTEN TO MY VOICE!

Am F E7 Am
LET YOUR EARS BE ATTENTIVE
F E (Am)
TO THE VOICE OF MY PRAYER.

C. G F Am
If you take account of sins, O Lord
F E7
who will be saved? Who will be saved?
F E7
But there is forgiveness in you
F Am
only in you love can be found.

A. F E7
BUT THERE IS FORGIVENESS IN YOU
F Am
ONLY IN YOU LOVE CAN BE FOUND.

C. G
I hope in the Lord,
F Am
my soul hopes in his Word.
G
My soul is waiting for the Lord
F Am
more than watchmen for the dawn.

Am
Israel is waiting for the Lord
F E
more than watchmen wait for the dawn.
F E
Because only in the Lord there is love
F Am
only in Him forgiveness can be found.

A. F E
BECAUSE ONLY IN THE LORD THERE IS LOVE
F Am
ONLY IN HIM FORGIVENESS CAN BE FOUND.

C. Am
The Lord redeems Israel

A. E
THE LORD REDEEMS ISRAEL
Am
FROM ALL HER SINS.

C. Am
The Lord redeems Israel

A. E
THE LORD REDEEMS ISRAEL
Am
FROM ALL HER SINS.

C. Am
Ay, ay, ay,
Dm
ay, ay, ay, ay,
Am
ay, ay, ay, ay,
ay, ay, ay!

PSALM 102 (103) BLESS YAHWEH MY SOUL

A. BLESS YAHWEH MY SOUL,
^{Am}

BLESS HIS HOLY NAME.
^{Am}

BLESS YAHWEH MY SOUL,
^E

DON'T FORGET HIS LOVE.
^{Am}

C. He who forgives all your faults,
^{Dm}

who cures all your diseases,
^{Am}

saves your life from death,
^E

fills you with grace and love.
^{Am}

He who is just towards you,
^{Dm}

who defends all the poor,
^{Am}

He revealed his way to Moses,
^E

He showed his might to Israel.
^{Am}

A. BLESS YAHWEH ...

PSALM 12 (13) HOW MUCH LONGER

Capo II

C. How much longer will you forget me, O my Lord
 how much longer
 will you hide your face from me?

A. I WILL SING TO YAHWEH,
 I WILL SING
 TO HIM WHO IS MY SAVIOUR.

C. Look at me, answer me, Yahweh O my love;
 give light to my eyes
 lest I fall asleep in death.

A. I WILL SING ...

C. Lest my foes say: "we have prevailed over him"
 lest my oppressors
 rejoice because I have stumbled.

A. I WILL SING ...

C. But I, I rely upon your mercy
 and my heart
 shall rejoice in your salvation.

A. I WILL SING ...

Capo II



YAHWEH YOU ARE MY GOD (Is., 25)

A. YAHWEH YOU ARE MY GOD |
 i WILL EXALT YOU. | (2)

F
 from all our faces
 E
 from all our faces.

C. I will bless your Name

I will bless your Name

I will bless your Name

A. YAHWEH ...

C. Now we hear the footsteps of the poor
 G
 the footsteps of the lowly,
 F
 the footsteps of the lowly,
 E7
 the remnant of Jacob.

A. YAHWEH ...

A. YAHWEH ...

C. You will destroy death for ever
 G
 you will wipe away the tears

PSALM 118 (119) LORD, LORD JESUS

Capo II

C. Am F E
Lord, Lord Jesus!
Am
May my plea reach your presence,
F
may a new song spring from my lips,
G
may my tongue sing your Words,
F E
Jesus, my life!
Am
May your hand be with me to help me
F
I await salvation from you
G
may my tongue sing to praise you
F E
look at me I am lost.

A. Am G
COME IN SEARCH OF YOUR SERVANT,
F E
COME LORD JESUS!
Am G
COME FOR WITHOUT YOU I'M LOST,
F E
COME LORD JESUS!

PSALM 132 (133) HOW GOOD IT IS

Em Am Em B7 Em
How good it is to be with the brothers (2)

Em C D7 G Bm Em
How good it is to be with the brothers (2)

Fine as oil on the head, running down the beard (2)

Fine as oil, running down the beard (2)

Like dew from Hermon, falling on the mount of Zion (2)

Like dew from Hermon, falling on the mount of Zion (2)

There Yahweh sends forever his blessing (2)

There Yahweh sends forever his blessing (2)

There Yahweh gives everlasting life. (2)

There Yahweh gives everlasting life. (2)

How good it is to be with the brothers (2)

How good it is to be with the brothers (2)

PSALM 132 (133) LOOK HOW IT IS GOOD

A. ^{Em} LOOK HOW IT IS GOOD, TASTE HOW IT IS SWEET
^C THE LOVE AMONG THE BROTHERS.

^{Em} LOOK HOW IT IS GOOD, TASTE HOW IT IS SWEET
^C WHEN BROTHERS ARE TOGETHER

C. It is like fragrant oil running down
^{Am} running down on Aaron's beard

A. ^C IT IS LIKE FRAGRANT OIL RUNNING DOWN
^C ON AARON'S BEARD.

^{Em} LOOK HOW IT IS GOOD ...

C. It is like dew coming down from Hermon
^{Am} coming down on the mounts of Zion.

A. ^C IT IS LIKE DEW COMING DOWN FROM HERMON

^C ON THE HEIGHTS OF ZION.

^{Em} LOOK HOW IT IS GOOD ...

C. Because there the Lord gives us
^{Am} the Lord gives us his blessings.

A. BECAUSE THERE THE LORD GIVES US
^C THE LORD GIVES US HIS LOVE.

^{Em} LOOK HOW IT IS GOOD ...

C. Because there the Lord gives us
^{Am} life eternally.

A. BECAUSE THERE THE LORD GIVES US
^C HIS EVERLASTING LIFE.

^{Em} LOOK HOW IT IS GOOD ...

PSALM 135 (136) GIVE THANKS TO THE LORD

- A. Em D Em D Em
GIVE THANKS TO THE LORD, ALLELUIA.
 Em D Em D Em
GIVE THANKS TO THE LORD, ALLELUIA.
 Am Em Am Em
GIVE THANKS TO THE LORD, ALLELUIA.
 Am Em B7 Em
GIVE THANKS TO THE LORD, ALLELUIA.
- C. Em C D7 G
 Give thanks to the God of the Gods,
- A. Em C D7 G
FOR HIS LOVE IS EVERLASTING.
- C. G Bm Em
 He alone does great marvels.
- A. GIVE THANKS TO THE LORD, ALLELUIA. (4)
- C. He made the heavens with wisdom
- A. FOR HIS LOVE IS EVERLASTING.
- C. The stars, the sun and the moon. °
- C. He struck down the first born of Egypt,
- A. FOR HIS LOVE IS EVERLASTING.
- C. and brought out Israel from among them. °

- C. He opened a way through the sea,
- A. FOR HIS LOVE IS EVERLASTING.
- C. He overthrew the enemy army. °
- C. He drowned pharaoh and his army,
- A. FOR HIS LOVE IS EVERLASTING.
- C. with mighty hand and outstretched arm. °
- C. He led his people through the desert,
- A. FOR HIS LOVE IS EVERLASTING.
- C. He struck down mighty kings. °
- C. He gave us according to his promise,
- A. FOR HIS LOVE IS EVERLASTING.
- C. A land flowing with milk and honey. °
- C. He remembers us when we are down,
- A. FOR HIS LOVE IS EVERLASTING.
- C. And delivers us from our oppressors. °
- C. He gives food to every creature,
- A. FOR HIS LOVE IS EVERLASTING.
- C. Give thanks to the Lord of Heavens. °

° The assembly repeats: *GIVE THANKS TO THE LORD...*

SONG OF THE THREE YOUNG MEN IN THE FURNACE (Dn. 3, 52-57)
(1st part)

- C. G F#m E
Blessed are You, O Lord,
G A B7
God of our fathers.
- A. Em D Em
TO YOU GLORY AND PRAISE,
D C B7 (Em)
GLORY AND PRAISE FOR EVER!
- C. Blessed be Your Name,
Your glorious and holy Name.
- A. TO YOU GLORY ...
- C. Blessed are You, O Lord,
in Your glorious and holy temple.
- A. TO YOU GLORY ...
- C. Blessed are You, O Lord
on the throne of Your Kingdom.
- A. TO YOU GLORY ...
- C. All you works of the Lord,
- A. G A B7
BLESS THE LORD.
- C. Em D Em
Give glory and eternal praise to Him.
- A. D C B7
GIVE GLORY AND ETERNAL PRAISE TO HIM.

SONG OF THE THREE YOUNG MEN IN THE FURNACE (Dn. 3, 57-88)
(2nd part)

C. ^{Am}
All you works of the Lord

A. ^{E7} ^{Am}
BLESS THE LORD

C. ^{E7}
Give praise

A. ^{Am}
AND EXALT HIM FOREVER!

C. ^{Am}
Angels of the Lord °
And you heavens °
Waters above the heavens °
Powers of the Lord °
Sun and moon °
Stars of heaven °
Showers and dews °
All you winds °
Fire and heat °
Cold and chill °
Dew and rain °
Frost and cold °
Ice and snow °

C. Give praise

A. **AND EXALT HIM FOREVER.**

C. Night and days °
Light and darkness °
Lightning and clouds °
All the earth °

Mountains and hills °
Everything that grows on earth °
All you springs °
Seas and rivers °
Sea beasts and everything that lives in water °
Birds of the air °
Wild and tame animals °

C. Give praise

A. **AND EXALT HIM FOREVER**

C. Sons of men °
Israel °
Priest of the Lord °
Servants of the Lord °
Spirits and souls of the just
Devout and humble hearted men °
Ananiah, Azariah, Mishael °

C. Give praise

A. **AND EXALT HIM FOREVER**

C. Let us praise the Father, the Son and the Holy Spirit!

A. **GIVE PRAISE AND EXALT HIM FOREVER**

C. May you be blessed O Lord in heaven!

A. **GIVE PRAISE AND EXALT HIM FOREVER!**

° After every verse the assembly answers "Bless the Lord"

°° Spoken, not sung

PSALM 148: PRAISE THE LORD FROM THE HEAVENS *

C

C. Praise the Lord from the heavens:

A. PRAISE HIM!

a -

C. Praise Him in the heights of heaven

F#m

A. PRAISE HIM!

C. Praise Him all his angels, ^{oo}
praise Him all his hosts.

Praise Him sun and moon,
praise Him all you shining stars.

Praise Him you highest heavens,
and you waters above the heaven.

Let them praise the Name of the Lord,
for he commanded and they were created.

And He established them forever,
He set a law that will never pass.

Praise the Lord from the earth,
you sea monsters and all deeps.

Fire and hail, snow and frost,
stormy wind that follows His Word.

Mountains and every hill,
fruit trees and every cedar.

Beasts wild and tame,
reptiles and flying birds.

Kings of the earth and all peoples,
princes and rulers of the earth.

Young men and maidens together,
old men and children.

Let them praise the Name of the Lord,
for his Name alone is exalted.

His glory is above earth and heaven,
He has raised up His people.

Let all His faithful praise the Lord,
Israel his chosen people.

* It can also be sung in C

^{oo} After every verse the assembly answers "Praise Him!"

PSALM 150: ALLELUIA, PRAISE GOD

A. E A D A D A E
 ALLELUIA, ALLELUIA, ALLELUIA.
 A D A E D E
 ALLELUIA, ALLELUIA, ALLELUIA.

C. E A D A
 praise God in His holy temple
 D A E
 praise Him in the heights of heaven
 A D A E
 praise Him for his powerful deeds
 D E
 praise Him for his surpassing greatness.

A. ALLELUIA, ...

E A D A
 C. Praise Him with blasts of the trumpet
D A
 praise Him with harps and guitars,
D D A E
 praise Him with drums and dancing,
D E
 praise Him with flutes and strings.

A. *E A D A*
 C. Praise Him with clashing cymbals,
D A E
 praise Him with clanging cymbals:
A D A E
 let everything that lives and breathes.
D E
 Praise, praise the Lord.

A. ALLELUIA, ALLELUIA, ALLELUIA,
 ALLELUIA, ALLELUIA, ALLELUIA.

PSALM 26 (27): THE LORD IS MY LIGHT AND MY SALVATION

- C. Am D Am
The Lord is my light and my salvation
F G Am
whom need I fear?
D Am
the Lord is the fortress of my life:
F G Am
of whom should I be afraid?
- A. I AM SURE I SHALL SEE
Dm
YOUR GOODNESS O LORD.
E
WAIT FOR THE LORD, TAKE COURAGE
Am
WAIT FOR THE LORD, TAKE COURAGE
E
WAIT FOR THE LORD, TAKE COURAGE
Am
WAIT FOR THE LORD.
- C. One thing I ask of the Lord,
one thing I only seek:
to live in the house of Yahweh
all the days of my life.
- A. I AM SURE I SHALL SEE ...
- C. For He hides me under His shelter
in times of trouble
He hides me deep in his tent
sets me safe on a rock.
- A. I AM SURE I SHALL SEE ...

EVENU SHALOM ALEHEM (Hebrew song)

- C. Dm
Evenu shalom alehem
- A. EVENU SHALOM ALEHEM
Gm
EVENU SHALOM ALEHEM
A Dm
EVENU SHALOM, SHALOM,
SHALOM ALEHEM
- C. And may peace be with you
- A. AND MAY PEACE BE WITH YOU
Gm
AND MAY PEACE BE WITH YOU
- A. EVENU SHALOM, SHALOM,
Dm
SHALOM ALEHEM
- C. E sia la pace con voi
- A. E SIA LA PACE CON VOI
E SIA LA PACE CON VOI
EVENU SHALOM, SHALOM,
SHALOM ALEHEM.
- C. Et la paix soit avec nous
Y sea la paz con vosotros
Und sei der friede mit uns
Ping an yu ni men tong chai
Pocui panski niech bengie zvami

ALLELUIA HERE COMES THE KINGDOM (Apoc.. Is, 6-9) *

A. D7 G B7 Em D7
ALLELUIA, ALLELUIA, ALLELUIA,

Let's give Him glory,
for the wedding with our Lord.

G B7 Em
ALLELUIA, ALLELUIA, ALLELUIA.

A. ALLELUIA ...

C. Em B7
Here comes the kingdom

C. Happy are those
invited to the wedding,
to the wedding
of the Lamb.

Em of the Lord and his Christ.

A. ALLELUIA ...

B7
Here comes the kingdom

C. Happy are those
invited to the wedding
to the wedding
with the Lord.

Em D7
of the Lord our God

A. ALLELUIA ...

C. Let's give Him glory
it is time for the wedding.

A. C G F C
ABBA FATHER, FATHER!

F E
WITH OUR SPIRIT

C. Am
We did not receive
Dm Am
the spirit of slavery.

E7 Am
THAT WE ARE CHILDREN OF GOD.

F E
to fall back into fear,
F E
to fall back into fear

G7
AND IF CHILDREN,

A. Am
THIS SAME SPIRIT
Dm Am
BEARS UNITED WITNESS

C
ALSO HEIRS

E7
CO-HEIRS WITH CHRIST
Am
HEIRS OF GOD.

C G F C
ABBA FATHER, FATHER!

(2)

* It can also be sung in C

WHO WILL SEPARATE US (Rom. 8, 33-39)

A. ^{Am} WHO WILL SEPARATE US,
 ^G WHO WILL SEPARATE US
 ^F ^E
 FROM THE LOVE OF GOD?

^{Am} WHO WILL SEPARATE US,
 ^G WHO WILL SEPARATE US
 ^F ^E
 FROM THE LOVE OF GOD?

C. ^{Am} Could Jesus Christ,
 ^G He who died, He who rose again
 ^F He who sits at the right of the Father
 ^E interceding for us?

A. ^{Am} WHO WILL SEPARATE US ...

C. ^{Am} Tribulation,
 ^G worry, persecution,
 ^F hunger, nakedness,
 if all these things we conquer
 ^E in Him who loved us?

A. ^{Am} WHO WILL SEPARATE US ...

C. If we are ^{Am} sure
 that neither death nor life
 nor the present, nor the future,
 ^G nor the height, nor the depth
 ^F nor any other creature
 ^E can separate us from God:

A. ^{Am} CAN SEPARATE US
 ^G CAN SEPARATE US
 ^F FROM THE LOVE OF GOD
 ^E SHOWN TO US IN JESUS CHRIST?

A. ^{Am} WHO WILL SEPARATE US ...

MAGNIFICAT (Lk. 1, 46-55)

1

- C. D My soul proclaims the greatness of the Lord
E and my spirit exalts in God my Saviour. | (°)

C. A/E A From this day all generations
E
A will call me blessed. | (°)

C. D For the Almighty has done great things for me
A
E A and his Name is holy. | (°)

C. A/E A He shows the power of his arm,
He routs the proud of heart. | (°)

C. The mighty he casts down from their thrones
and exalts the lowly.

A. THE HUNGRY HE FILLS WITH GOOD THINGS
AND THE RICH HE SENDS EMPTY AWAY.

C. He helps His servant Israel,
remembering His mercy. | (°)

C. According to the promise He made to Abraham
and to all his seed for ever. | (°)

A. MY SOUL PROCLAIMS THE GREATNESS OF TH
AND MY SPIRIT EXALTS IN GOD MY SAVIOUR.

(c) Assembly repeats

PSALM 125 (126): WHEN THE LORD

C. When the Lord
 D brought home
 Em the captives
 D of Zion
 it seemed like a dream.
 Em Our mouths
 D were filled with laughter
 Em and our tongues
 D D7 with songs.

A. FOR THOSE WHO GO SOWING
 G IN TEARS ARE SOWING
 A D Em THROWING
 D THE SEED
 G BUT COMING BACK
 A D THEY COME BACK SINGING

Em CARRYING
 D THE SHEAVES.

C. Great things he has done
 Em wonders
 D the Lord has done for us
 Em for this
 D D7 we are full of joy.

A. FOR THOSE WHO GO SOWING ...

C. Those who go sowing
 Em they are
 D in sadness.
 Em But when they're reaping
 D D7 they shout for joy.

A. FOR THOSE WHO GO SOWING ...

CANTICLE OF ZACHARIAH (Lk. 1, 67-80)

C. ^{Em} Blessed be the Lord

A. THE GOD OF ISRAEL

C. For He has visited
and redeemed his people

A. RAISING UP, FOR US,
A POWER OF SALVATION
IN THE HOUSE OF HIS SERVANT DAVID

C. According to the promise
made from ancient times
by the mouth of his holy prophets,
that He would save us
from our enemies
and from the hands
of all those who hate us.

Fulfilling in this way the mercy
he had with our fathers,
remembering his holy covenant
and the oath he swore
to our father Abraham:
that He would grant us
free from fear

to be delivered from the hands

^{Em}
of our enemies

^{B7}
to serve Him in holiness and virtue
^{Em}
in His presence all our days.

A. BLESSED BE THE LORD ...

C. And you little child

you shall be called
prophet of the Most High
^{Am}
for you will go before the Lord
^{Em}
to prepare the way for Him,
^{B7}
announcing to his people salvation
^{Em}
and forgiveness of their sins.

^{Am}
Because of the tender mercy
^{Em}
of our God
^{Am}
a sun rising from on high
^{Em}
will visit us
^{B7}
to give light to those
who live in darkness
^{Em}
and in the shadow of death,
^{B7}
and to guide our feet
^{Em}
into the way of peace.

DEATH IS SWALLOWED UP IN VICTORY(1 Cor., 15)

Capo V

C. Just in a moment,
 in the twinkling of an eye,
 Am D7
 when the last trumpet sounds,
 for the trumpet will sound:
 G
 and the dead
 Bm
 will be raised imperishable
 C F#
 and we shall be changed as well.

A. THAT IS WHY WE SING:
 DEATH IS SWALLOWED UP IN VICTORY
 ALLELUIA, ALLELUIA.
 O DEATH WHERE IS YOUR VICTORY?
 ALLELUIA, ALLELUIA.
 O DEATH WHERE IS YOUR STING?
 ALLELUIA, ALLELUIA.
 C A
 The sting of death is sin
 G
 and sin gets its power from the law,
 but we overcome all this
 F#
 through our Lord Jesus Christ.

A. THAT IS WHY WE SING:
 DEATH IS SWALLOWED UP IN VICTORY

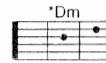
ALLELUIA, ALLELUIA.

O DEATH WHERE IS YOUR VICTORY?
 ALLELUIA, ALLELUIA.
 O DEATH WHERE IS YOUR STING?
 ALLELUIA, ALLELUIA,

A G F#
 ALLELUIA, ALLELUIA, ALLELUIA.

C. Brothers, I want to remind you
 A
 the good news
 G
 that I preached to you,
 F#
 the same that I received:
 D
 that Christ died for our sins.
 A. ACCORDING TO THE SCRIPTURES.
 C. He was raised to life,
 A. ACCORDING TO THE SCRIPTURES
 C. then He appeared to Peter,
 Bm
 then to the twelve,
 G
 next to more than five hundred brothers at once
 F#
 and last of all He appeared to me.

A. THAT IS WHY WE SING ...



OH HEAVENS RAIN FROM ABOVE (IS. 45, 8)

- A. OH HEAVENS,
 F
 RAIN FROM ABOVE;
 G
 OH CLOUDS,
 Am
 SEND US THE HOLY ONE.
 E
 OH EARTH,
 Am
 OPEN UP, EARTH
 E7
 AND SPROUT FORTH THE SAVIOUR.
- C. We are the desert
 G
 we are the drought:
- A. MARANATHA! MARANATHA!
- C. We are the wind,
 Am
 nobody hears us:
- A. MARANATHA! MARANATHA!
- E G E
 OH HEAVENS, ...
- C. We are the darkness
 nobody guides us:
- A. MARANATHA! MARANATHA!

- C. We are the chains,
 nobody loosens us:
- A. MARANATHA! MARANATHA!
 OH HEAVENS, ...
- C. We are the cold,
 nobody covers us:
- A. MARANATHA! MARANATHA
- C. We are the hunger
 nobody feeds us:
- A. MARANATHA! MARANATHA!
- OH HEAVENS, ...
- C. We are the tears,
 nobody dries us:
- A. MARANATHA! MARANATHA!
- C. We are the pain,
 nobody looks at us:
- A. MARANATHA! MARANATHA!
- OH HEAVENS, ...


PENTECOST

- C. Dm F
 They were poor men, like you, like me,
 B_b
 they'd been casting their nets in the lake
 F A7
 or collecting taxes at the gates of the city.
 Dm
 I remember that out of them all
 F
 there was not even a learned man
 B_b
 and the one whom they called Master
 F A7
 was dead and buried in a tomb.
- A. Dm C
 IF YOU FEEL A BREEZE FROM HEAVEN
 Dm A
 A WIND SHAKING THE DOORS
 Dm C
 LISTEN: IT'S A VOICE THAT IS CALLING YOU,
 Dm A
 INVITING YOU TO TRAVEL AFAR.
 Dm G
 THERE IS A FIRE ARISING
 A Dm
 IN HIM WHO IS AWAITING
 F A7 Dm
 IN HIM WHO NOURISHES HOPES OF LOVE.
- C. Dm F
 They had a heart in their breasts like you, like me,
 B_b
 Which an icy hand was grasping;
 F A7
 they had eyes full of tears

- Dm
 and faces pale with fever and fear,
 F
 they surely were thinking
 about their lost friend
 B_b
 about the women left in their homes
 F A7
 about the Cross at the top of the hill.
- A. IF YOU FEEL A BREEZE ...
- C. Dm
 And the wind shook the door of the house,
 F
 it entered wildly into the room
 B_b
 and they had eyes and voices of fire
 A
 they rushed out to sing their joy in the street.
 Man you who listen hidden in shadow
 F
 the voice that is calling, is calling for you
 B_b
 it brings you joy, it brings you good news:
 A7
 the Kingdom of God has already come.
- A. IF YOU FEEL A BREEZE ...

BEHOLD I'M COMING SOON (Apoc. 22,12-16)

A. HAPPY ARE THOSE
THOSE WHO WASH THEIR ROBES (2)
THAT THEY MAY HAVE THE RIGHT
TO THE TREE OF LIFE.

C. I am
the root and the offspring of David,
the star
shining in the morning.

A. HAPPY ARE . . .

COME, SON OF MAN (Apoc. 22,17ss)

C.	Em	Am		
	B7	Em		Ven, ° hijo del hombre°
	Come, Lord Jesus			Ven, ° Señor Jesús°
	Em	Am		Viens, ° fills de l'homme°
	Come, ° Servant of the poor°			Viens, ° Seigneur Jesus°
	B7	Em		Vieni, ° figlio dell'uomo°
	Come, ° Lord Jesus°			Vieni, ° Signore Gesù°
	C	Em		Come, son of man
	The Spirit says: Come!			come ... come ... Maranatha
	C	B7		Lord Jesus!
	let him who listen say: Come!			
	Em	Am		
	Come, ° my love°			
	B7	Em		
	Come, ° Lord Jesus°			
	C	Em		
	The Bride says: Come!			
	C	B7		
	let him who listen say: Come!			

- Assembly repeats

ABRAHAM (Gen. 18,1-5)

2

C. It was a very hot day
Dm E
when Abraham Am
was sitting by the entrance of his tent.
Am
It was a very hot day
Dm E
when Abraham Am
was sitting by the Oak of Mamre.
G F
He looked up, and there he saw
E
three men standing near him.
Am
They stood in front of him
E
As soon as he saw them
he bowed to the ground
Am
and said:
G
O my Lord
F
don't pass by I beg You
E
without stopping!

A. WITHOUT STOPPING
DON'T PASS BY I BEG YOU
WITHOUT STOPPING
WITHOUT STOPPING!

SONG OF MOSES (Ex. 15,1-17)

C. C⁷ Let us sing to the Lord F

let us sing to the Lord A⁷

He covered himself in glory D⁷

in glory, in glory.

He has thrown into the sea G⁷

horse and rider. C⁷

A. MY STRENGTH AND MY SONG F

IS THE LORD. A⁷

HE IS MY SALVATION D⁷

IS MY GOD

I WILL EXULT HIM G⁷

HE HAS THROWN INTO THE SEA C⁷

HORSE AND RIDER,

HORSE AND RIDER.

C. The Lord is a warrior F

Yahweh is his Name A⁷

Pharaoh's chariots D⁷

and the enemy's army

He cast into the sea. G⁷

A. HE HAS THROWN INTO THE SEA C⁷

HORSE AND RIDER. (2)

MY STRENGTH AND MY SONG ...

C. Your right hand, O Lord,

glorious in power

your right hand, O Lord,

shattered the enemy

shattered the enemy.

A. HE HAS THROWN INTO THE SEA ...

C. The enemy said:

I shall pursue and overtake

I shall draw my sword

I will share out the spoils

my hand will destroy them.

A. HE HAS THROWN INTO THE SEA ...

C. You blew with your breath

the sea covered them.

They sank like lead

in deep waters,

in the waters of death.

A. HE HAS THROWN INTO THE SEA ...

- C. Who is like you among the gods,
 who is like you, O Lord,
 magnificent in holiness
 terrible in deeds
 worker of wonders.
- A. HE HAS THROWN INTO THE SEA ...
- C. You led this people
 that you have rescued
 with strength you guided them
 with the strength and with love
 up to your holy dwelling.
- A. HE HAS THROWN INTO THE SEA ...
- C. You brought them in and planted them
 on the mountain of the promise
 where O Lord, you reign
 you reign for all the eternity
 you reign forever
- A. HE HAS THROWN INTO THE SEA ...

PSALM 116 (117): PRAISE THE LORD ALL PEOPLES OF THE EARTH

- A. ^G PRAISE THE LORD ^{Am}
 ALL PEOPLES OF THE EARTH ^C
 NATIONS GIVE HIM GLORY. ^{B7}
- C. Because strong is his love for us ^{Am}
 and his faithfulness lasts for ever ^C
 nations praise the Lord. ^{B7}
- A. PRAISE THE LORD ...
- C. ^G Because great is his love for us ^{Am}
 and his mercy Is for ever ^C
 nations give him glory. ^{B7}
- A. PRAISE THE LORD ...

PSALM 113A (114): WHEN ISRAEL CAME OUT OF EGYPT

C. Em F
When Israel
came out of Egypt,
F
the house of Jacob
Em
from a barbarian people,
E F
Judah was his sanctuary,
E
Israel his domain.

A. E F
JUDAH WAS HIS SANCTUARY,
E
ISRAEL HIS DOMAIN.

C. Am
The sea fled at the sight
G F# F
and the Jordan turned back,
the mountains leaped like rams,
E
and the hills leaped like lambs.

A. Am
WHY SEA, DO YOU FLEE
G F# F
AND YOU JORDAN TURN BACK?
AND YOU MOUNTAINS LEAP LIKE RAMS,
E
AND YOU HILLS LIKE LAMBS?
A
TREMBLE! EARTH, TREMBLE
F# Bm
BEFORE GOD WHO IS PASSING.
D A
BEFORE THE GOD OF JACOB,
G F#
WHO MAKES WATER FLOW FROM THE ROCK.

C. F#m G
When Israel
came out of Egypt,
G
the house of Jacob
F#m
from a barbarian people,
F# G
Judah was his sanctuary,
F#
Israel his domain.

A. G
JUDAH WAS HIS SANCTUARY,
F#
ISRAEL HIS DOMAIN.

C. Bm
The sea fled at the sight
A G# G
and the Jordan turned back,
the mountains leaped like rams,
F#
and the hills like lambs.

A. Bm
WHY SEA, DO YOU FLEE
A G# G
AND YOU JORDAN TURN BACK?
AND YOU MOUNTAINS LEAP LIKE RAMS,
F#
AND YOU HILLS LIKE LAMBS?
B
TREMBLE! EARTH, TREMBLE
G# B
BEFORE GOD WHO IS PASSING.
E B
BEFORE THE GOD OF JACOB,
A G#
WHO MAKES WATER FLOW FROM THE ROCK.

PSALM 23 (24): GATES LIFT UP YOUR HEADS

C. ^E To the Lord belongs the earth

A. ^E TO THE LORD BELONGS THE EARTH

C. ^G And everything that is in it

A. ^G AND EVERYTHING THAT IS IN IT

C. ^A The world and its peoples.

A. ^E GATES LIFT UP YOUR HEADS

^G RAISE YOUR ARCHES

^A RAISE THEM HIGHER

LET THE KING OF GLORY IN

THE KING OF GLORY,

THE KING OF GLORY

C. ^{Em} Who shall climb

^{Em} the mountain of the Lord?

^E Who shall enter

^{Em} Into His holy place?

^{Bm} He who has clean hands

and whose heart is pure (^o)

C. ^G who does not turn

^A his soul to vanity.

A. ^B TO VANITY.

C. ^{Em} And we are his Church (^o)

^{Bm} that today is coming to your presence (^o)

^G that is seeking your face

^A O God of Jacob.

A. ^B O GOD OF JACOB.

A. ^E GATES LIFT UP YOUR HEADS ...

C. ^{Em} Who is this king of glory? (^o)

^{Bm} The Lord

the strong, the mighty (^o)

^G The Lord

^A mighty in battle.

A. ^B MIGHTY IN BATTLE

C. ^{Em} He is the Lord Sabaoth. (^o)

^{Bm} He is the king of glory

A. ^B THE KING OF GLORY!

C&A. ^E GATES LIFT UP YOUR HEADS ...

(^o) Assembly repeats

PSALM 22 (23): THE LORD IS MY SHEPHERD

Capo III

C. Am F
The Lord is my shepherd
E
I lack nothing
in meadows of green grass
Am
he lets me lie.

A. Am F
THE LORD IS MY SHEPHERD
E
I LACK NOTHING,
TO THE WATERS OF LIFE
Am
HE LEADS ME.

C. G
He revives my strength
F
and guides me
E
in the way of love.
G
He revives my strength
F
and guides me
E
through the love of his name.

A. Am F
THE LORD IS MY SHEPHERD ...
G
C. Though I pass
F
through a dark valley
E
I fear no harm

E7
because you, because you,
Am
because you are with me.
G
Your rod and your staff
F E
console me, look, they console me.

A. Am F
THE LORD IS MY SHEPHERD ...

C. G
You prepare a banquet
F
before me
E
under the eyes of my enemies
G F
You anoint my head with oil,
E
my cup brims over.

A. Am F
THE LORD IS MY SHEPHERD ...

C. G F
Yes, the joy of your love
E
will accompany me.

A. G F
YES, I WILL LIVE
IN YOUR HOUSE
E
FOR EVER.

A. Am F
THE LORD IS MY SHEPHERD ...

PSALM 136 (137): BESIDE THE RIVERS OF BABYLON

- A. Am Dm Am
BESIDE THE RIVERS OF BABYLON,
 E7 Am
 REMEMBERING YOU WE SAT DOWN TO WEEP;
 Dm Am
 ON THE WILLOWS WE HUNG UP OUR GUITARS,
 E7 Am
 REMEMBERING YOU WE SAT DOWN TO WEEP.
 Dm Am
 'SING' OUR ENEMIES TOLD US;
 Dm Am
 'SING' OUR OPPRESSORS TOLD US.
 E7 Am
 THEY WANTED US TO SING SONGS OF JOY.
- C. G
 How could we sing
 Am
 a song of the Lord in a foreign land?
 E7
 If I forget you
 Am
 may my right hand wither,
 may my tongue
 Dm Am
 cleave to my palate
 E7
 if I don't remember you Jerusalem
 Am
 at the top of my joy.
- A. Dm Am
 LORD, TAKE ACCOUNT OF OUR ENEMIES;
 Dm Am
 LORD, TAKE ACCOUNT OF OUR OPPRESSORS,
 E7 Am
 WHEN THEY SAID TO EACH OTHER:
 Am
 'RAZE HER DOWN TO HER FOUNDATIONS.'
- C. G
 Capital,
 Am
 of criminal Babylon!
 G Am
 Who could repay you the evil you have done to us?
 E7 Am
 Who could crush your little ones against the rock?
- A. Dm Am
BESIDE THE RIVERS OF BABYLON
 E7 Am
 REMEMBERING YOU WE SAT DOWN TO WEEP;
 Dm Am
 ON THE WILLOWS WE HUNG UP OUR GUITARS,
 E7 Am
 REMEMBERING YOU, WE SAT DOWN TO WEEP.

PSALM 50 (51) HAVE MERCY ON ME O GOD

- C. Have mercy on me, O God, in your goodness; Am
- A. IN YOUR GREAT TENDERNESS WIPE Em
AWAY MY FAULTS.
- C. Wash me clean of my guilt, Am
- A. PURIFY ME FROM MY SIN. Em
- C. For I am well aware of my faults,
- A. I HAVE MY SIN CONSTANTLY IN MIND.
- C. Having sinned against none other than you,
- A. HAVING DONE WHAT YOU REGARD AS WRONG.
- C. You are just when you pass sentence on me,
- A. BLAMELESS WHEN YOU GIVE JUDGMENT.
- C. You know I was born guilty
- A. A SINNER FROM THE MOMENT OF CONCEPTION.
- C. Yet, since you love sincerity of heart,
- A. TEACH ME THE SECRETS OF WISDOM.
- C. Purify me with hyssop until I am clean
- A. WASH ME UNTIL I AM WHITER THAN SNOW.
- C. Instill joy and gladness into me,
- A. LET THE BONES YOU HAVE CRUSHED
REJOICE AGAIN.
- C. Hide your face from my sins
- A. WIPE OUT ALL MY GUILT.
- C. God, create a clean heart in me
- A. PUT INTO ME A NEW AND CONSTANT SPIRIT.
- C. Do not banish me from your presence,
- A. DO NOT DEPRIVE ME OF YOUR HOLY SPIRIT.
- C. Be my saviour again, renew my joy,
- A. KEEP MY SPIRIT STEADY AND WILLING,
- C. and I shall teach transgressors the way to you,
- A. AND TO YOU THE SINNERS WILL RETURN.
- C. Save me from death, God my saviour,
- A. AND MY TONGUE WILL ACCLAIM
YOUR RIGHTEOUSNESS.
- C. Lord, open my lips,
- A. AND MY MOUTH WILL SPEAK OUT YOUR PRAISE
- C. Because you do not want sacrifice
- A. IF I OFFER A HOLOCAUST YOU DO NOT
ACCEPT IT.
- C. My sacrifice is a broken spirit
- A. YOU DO NOT DESPISE THIS CRUSHED
AND BROKEN HEART.
- C. Show your love graciously to Zion
- A. REBUILD THE WALLS OF JERUSALEM.
- C. Then there will be proper sacrifice
- A. YOUNG BULLS TO BE OFFERED ON YOUR ALTAF

PSALM 50 (51) MISERERE

A. Em D Em
HAVE MERCY ON ME, HAVE MERCY.

D Em
HAVE MERCY ON ME, HAVE MERCY.

C. Em Am
Have mercy on me, O God, in your goodness;
Em
in your great tenderness wipe away my faults.
Am
Wash me clean of my guilt,
Em
purify me from my sin.

A. HAVE MERCY ON ME ...

- C. For I am well aware of my faults,
I have my sin constantly in mind.
Having sinned against none other than you,
having done what you regard as wrong. °
- C. You are just when you pass sentence on me,
blameless when you give judgment.
You know I was born guilty
a sinner from the moment of conception.
- C. Yet, since you love sincerity of heart,
teach me the secrets of wisdom.
Purify me with hyssop until I am clean
wash me until I am whiter than snow.

- C. Instill joy and gladness into me,
let the bones you have crushed rejoice again.
Hide your face from my sins
wipe out all my guilt.
- C. God, create a clean heart in me
put into me a new and constant spirit.
Do not banish me from your presence,
do not deprive me of your Holy Spirit.
- C. Be my saviour again, renew my joy,
keep my spirit steady and willing,
and I shall teach transgressors the way to you,
and to you the sinners will return.
- C. Save me from death, God my saviour,
and my tongue will acclaim your righteousness.
Lord, open my lips,
and my mouth will speak out your praise.
- C. Because you do not want sacrifice
if I offer a holocaust you do not accept it.
My sacrifice is a broken spirit
you do not despise this crushed and broken heart.
- C. Show your love graciously to Zion
rebuild the walls of Jerusalem.
Then there will be proper sacrifice
young bulls to be offered on your altar.

° After each verse the assembly replies "Have Mercy on me . . ."

CHRIST JESUS IS THE LORD - HYMN TO THE KENOSIS (Ph. 2, 1-11)

- C. With the same love, with the same spirit
with the same feeling.
Em B7
Nothing out of rivalry,nor for boasting,
but everything with humility.
Em
Keeping in mind the desires of others
B7
considering others superior to oneself
Em
having the same feelings as Jesus.
G
Who being God,
B7
did not cling to his dignity
Em
but emptied himself and became man:
G
and once made man he took the condition
Em
obeying until death.
G Am Em
And what kind of death, death of a criminal?
Am Em B7
death of a sinner, death on a cross!
Em G Am
Because of this, God exalted Him, raised
B7
and gave Him the highest Name existing.
Em
Christ Jesus is the Lord!

- A. ALLELUIA!
 - C. Christ Jesus is the Lord!
 - A. ALLELUIA!
 - C. Christ Jesus is the Lord!
 - A. ALLELUIA! ALLELUIA!
 - Em ALLELUIA, ALLELUIA, ALLELUIA!
 - D ALLELUIA, ALLELUIA, ALLELUIA!
 - C ALLELUIA, ALLELUIA, ALLELUIA! ALLELUIA!
 - C. Christ Jesus is the Lord!
 - A. ALLELUIA!
 - C. Christ Jesus is my Lord!
 - A. ALLELUIA!
 - C. Christ Jesus is your Lord!
 - A. ALLELUIA! ALLELUIA!
 - B7 ALLELUIA, ALLELUIA, ALLELUIA!
 - ALLELUIA, ALLELUIA, ALLELUIA!
 - ALLELUIA, ALLELUIA, ALLELUIA! ALLELUIA!

HAIL MARY

C. C E Am
Ave Maria,
C E Am
full of grace
F E
the Lord is with you
Am
blessed are you among women,
Dm
and blessed is the fruit
of your womb,
E
Jesus!

A. C E Am
HOLY MARY,
C E Am
MOTHER OF GOD
F E
PRAY FOR US,
Am
FOR WE ARE SINNERS
Dm
PRAY NOW,
AND AT THE HOUR
E
OF OUR DEATH.
Am F E Am
AMEN, AMEN, (AMEN)

HAIL MARY (1984)

C. C E F E
Ave Maria,
C E F E
full of grace
F E
the Lord is with you
F E
blessed are you among women,
F E
and blessed is the fruit of your womb, Jesus!

C&A. C E F E
HOLY MERY,
C E F E
MOTHER OF GOD
F E F E
PRAY FOR US, FOR WE ARE SINNERS
F
PRAY NOW,
AND AT THE HOUR OF OUR DEATH.
E F
AMEN!

MARY, LITTLE MARY (Hymn to the Virgin Mary)

C. D F#m
Mary, little Mary,
G Em Em6
you are the gentle breeze of Elijah,
A7 D
the whisper of the spirit of God.

D F#m
You are the burning bush of Moses,
G
which bears the Lord
A7
without being consumed.

D F#m
You are, "That place near me"
G D
which the Lord showed to Moses.

G D
You are the cave in the rock
A
which God covers with his hand,
G D
while his glory passes by.

A. D F#m
LET THE LORD COME WITH US
G D
IF WE HAVE FOUND FAVOR IN HIS EYES;

G D
IT'S TRUE THAT WE ARE SINNERS,
A
BUT YOU PRAY FOR US
G A D
AND WE SHALL BE HIS HERITAGE.

C. D F#m
Mary, little Mary,
G A7
Daughter of Jerusalem.
D F#m
Mother of all peoples
G A7
Virgin of Nazareth.
D F#m
You are the cloud which protects Israel,
G D
the tent of the gathering
G D
the Ark which carries the Covenant
A
the place of the dwelling of the Lord,
G A D
the Sanctuary of his Shekinah.

A. LET THE LORD ...

C&A. YOU ARE. "THAT PLACE ...



XV

PSALM 120 (121): I LIFT UP MY EYES TO THE MOUNTAINS

A. I LIFT UP MY EYES TO THE MOUNTAINS:
 G Bm
 FROM WHENCE WILL MY HELP COME?
 C D G
 MY HELP COMES FROM THE LORD,
 C G
 WHO MADE HEAVEN AND EARTH.

C. He will not let your foot stumble
 G Bm
 C D G
 your keeper does not sleep.

C&A. HE DOES NOT SLEEP NOR SLUMBER
 C G
 D C G
 THE GUARDIAN OF ISRAEL.

A. I LIFT UP MY EYES ...

C. The Lord is your guardian,
 G
 He is like shadow which covers you,
 C D G
 by day the sun shall not smite you,
 C G
 Nor the moon by night.

A. I LIFT UP MY EYES ...

C. The Lord keeps you from all evil,
 G Bm
 C G
 He guards your life.
 C G
 The Lord watches over you,
 D C G
 He guards your going in and out...

C&A. THE LORD WATCHES OVER YOU
 D C G
 NOW AND FOREVER.

A. I LIFT UP MY EYES ...

C&A. MY HELP COMES FROM THE LORD,
 WHO MADE HEAVEN AND EARTH.

PSALM 94 (95): IF TODAY YOU LISTEN TO HIS VOICE

- A. E C F#m D -
IF TODAY YOU LISTEN TO HIS VOICE
B7 G7 E C
DO NOT HARDEN YOUR HEARTS.
- C. C#m A- F#m D -
Come, let us praise Yahweh joyfully
B7 G7 E C
acclaiming the rock who saves us.
C#m A- G# E
Let us come into his presence with thanksgiving,
C#m E A C
acclaiming Him with psalms and songs.
- A. E
IF TODAY ...
- C. C#m A- F#m D -
For Yahweh is a great God,
B7 G7 E C
a greater king than all other gods.
C#m A-
From depths of earth to mountain top,
G# E
everything comes under his rule,
A- C
the sea belongs to Him, so does the land
- A. E
IF TODAY ...
- C. C#m A- G# E
Come, let us bow down before Him
and kneel
C#m A-
in front of Yahweh our maker.
F#m D - B7 G7 E C
For He is our God and we are his people

- C#m A- G# E
the flock that He guides
C#m A- E
the people that He pastures.
- A. E
IF TODAY ...
- C. C#m A- G# E
If only, if only,
you would listen to him today
C#m A-
and not harden your hearts,
F#m D -
as at Meribah
B7 G7 E C
as on the day of Massah in the desert,
C#m A-
when your fathers challenged me
G# E
tested me
C#m A-
although they had seen my deeds.
F#m D - B7 G7 E C
For forty years that generation repelled me
C#m A-
until I said: they are a people with a
G# E
crooked heart,
they don't know my ways,
so I swore in my anger, A- C
C#m E
they shall not enter my rest.
- A. E C
IF TODAY ...

DAYENU'

- C. Em Am Em How many good things has the Almighty showered on us!
- A. Em Am Em How many good things has the Almighty showered on us!
- D C Em How many good things has the Almighty showered on us!
- C. Am B7 Em If Christ had taken us out of Egypt
- but without bringing judgment on Pharaoh:
- A. D C Em This would have been good enough, good enough,
- D C Em dayenu, dayenu, dayenu.
- C. D C Em If He had brought judgment on Pharaoh,
- B7 Em but without liberating us from all idols:
- A. D C Em This would have been good enough, good enough,
- dayenu, dayenu, dayenu.
- C. D C Em If He liberated us from all idols,
- but without giving us their riches ... (°)
- If He had given us their riches,
but without dividing the Red Sea for us ...
- If He had opened the Red Sea for us,
but without drowning our oppressors ...
- If He had drowned our oppressors,
but without giving us a way across the desert ...
- If He had given us a way across the desert,
but without feeding us with the bread of life ...
- If He fed us with the bread of life,
but without granting us the day of the Lord ...
- If He had given us the day of the Lord,
but without giving us the New Covenant ...
- If He had given us the New Covenant,
but without bringing us into His Church ...

(°) Assembly repeats "This would have ..."

(°°) Assembly repeats

- If He had brought us to His Church,
but without building in us His own Temple ...
- If He had built in us His own Temple,
but without filling it with the Holy Spirit ...
- A. This would have been good enough, good enough,
 dayenu, dayenu, dayenu.
- C. Em Am Em So much more must we give thanks to the Lord!
- A. Em Am Em So much more must we give thanks to the Lord!
- D C Em So much more must we give thanks to the Lord!
- C. Am Em Who has brought us out of Egypt.
- A. Am Em Who has brought us out of Egypt.
- C. Am Em Who has brought judgment on Pharaoh.
- A. Am Em Who has brought judgment on Pharaoh.
- D C Em Who has freed us from our enemies.
- A. Am Em Who has freed us from our enemies.
- C. Am Em Who has given us all their riches ... (°°)
- Who has opened the sea for us ...
- Who has drowned all our oppressors ...
- Who has given us a way across the desert ...
- Who has nourished us with the bread of life ...
- Who has given us the day of the Lord ...
- Who has given us the New Covenant ...
- Who has brought us to His Church ...
- Who has built in us His Temple ...
- D C Em and has filled it with His Holy Spirit
- B7 Em through forgiveness of sin.
- A. Am D C Am Christ our Passover is risen for us! (3)
- D C Em Alleluia, alleluia, alleluia! (3)

Capo V

TO THE PASCHAL VICTIM

C. Am A7
To the paschal victim

Dm today let us raise the sacrifice of praise:

F(*) E
the lamb has redeemed his flock,

Dm F(*) E
the Innocent has reconciled us sinners to the Father.

Am A7
Death and life faced each other

Dm in a wondrous duel,

F(*) E
the author of life was dead,

Dm F(*) E
but now he is alive and triumphs.

A7
Tell us Mary what did you see on the way:

Dm E
empty, the tomb of the Lord

Dm E
the glory of the Lord and Christ alive,

F E
the angels, the shroud, and the sudarium.

Dm F E
For Christ my hope is risen

F E
and He precedes us into Galilee.

A. F E
AND HE PRECEDES US INTO GALILEE

C. Dm E
Yes, we are sure:

F E
Christ is truly risen!

A. Dm E
YES, WE ARE SURE:

F E
CHRIST IS TRULY RISEN!

F E
AND HE PRECEDES US INTO GALILEE.

F E
AND HE PRECEDES US INTO GALILEE.

(At the end the assembly may repeat the first four verses of the song

C. F E
You, Immortal King, give us your salvation!



HYMN OF ADVENT

C. Clear a voice
^{Am}

dispels with its echoes darkness;

away with anguish

^E

Jesus already shines!

Let the numb soul wake up
^{Am}

and stop crawling on the ground:
^E

a new star is dawning!
^{Am}

Behold
^{Dm}

a lamb is sent to us,

^{Am}

to satisfy gratis our faults,
^{Am}

let us hasten to him with tears
^E

and let us all ask him for forgiveness.
^{Am}

So that,

when he appears in glory,

^{Am}

in his second coming,

^E

and fills the world with fear,
^{Am}

may he protect us with mercy.

A. FOR THIS
^{Dm}

WE SING THIS PRAISE
^{Am}

TO THE FATHER, THE SON AND THE SPIRIT,
^E

LET THEM LIVE FOREVER,

^{Am}
 AMEN!

(2)

URI'. URI'. URA'.

- A. WHAT IS HIS NAME? EMMANUEL,
B7
WHAT IS HIS NAME? EMMANUEL,
Em
COME, LITTLE CHILD, COME!

A. URI, URI, URI, ...

C. His mother Mary is in Bethlehem,
B7
Em
his father is a carpenter.

A. HIS MOTHER MARY IS IN BETHLEHEM,
B7
Em
HIS FATHER IS A CARPENTER.

C. What is his name?

A. URI, URI, URI, ...

HE'S COMING MY GOD

- A. Em HE'S COMING MY GOD, HE'S COMING MY KING.
HE'S COMING MY GOD, HE'S COMING MY KING.
HE'S COMING, HE'S COMING MY SAVIOUR.
HE'S COMING, HE'S COMING MY KING.

C. Em He is a poor worker born in Bethlehem
His mother Mary, His father Joseph.
He's coming, He's coming my Saviour,
He's coming, He's coming my King. (C)

(o) Assembly sings 'He's coming my God . . .'

PSALM 126 (127): IF THE LORD DOES NOT BUILD THE HOUSE

- C&A. D Bm G
IF THE LORD DOES NOT BUILD THE HOUSE God gives it to his friends while they sleep.
A D F#
IN VAIN DO THE BUILDERS TOIL.
- C. Bm F#
If the Lord does not watch over the city
Bm G
in vain does the watchman keep vigil
F#
if the Lord does not watch over the city.
- C&A. IF THE LORD DOES NOT BUILD THE HOUSE ...
- C. Bm F#
In vain is your early rising
your going late to rest
Bm G
to earn your daily bread.
- A. G F#
GOD GIVES IT TO HIS FRIENDS WHILE THEY SLEEP
- C&A. IF THE LORD DOES NOT BUILD THE HOUSE ...
- C. Bm F#
Gift of the Lord are the sons
like arrows in the hands of a warrior
Bm G
are the sons of one's youth.
- Happy the man who has his quiver full of them:
E#
he will not tremble before his enemies.
- C&A. IF THE LORD DOES NOT BUILD THE HOUSE ...

PSALM 33 (34); TASTE AND SEE

Capo II

- A. Em Am B7
TASTE AND SEE | (2)
C7 B7
HOW GOOD IS THE LORD.
- C. Am B7
I will bless the Lord at all times
Am B7
in my mouth always his praise
C B7
I take glory in the Lord
C B7
let the humble listen and rejoice.

- A. TASTE AND SEE ...
- C. Celebrate with me the Lord
let us exalt together his Name.
I sought the Lord and He answered me,
and from all fear He delivered me.
- A. TASTE AND SEE ...
- C. Look at Him and you will be radiant
your faces will not be ashamed.
This poor man cries and the Lord hears him;
He delivers him from all his anguish.
- A. TASTE AND SEE ...

PSALM 121 (122): BECAUSE OF MY BROTHERS AND FRIENDS

Capo II.

A. BECAUSE OF MY BROTHERS AND FRIENDS
 Em Am
 BECAUSE OF MY BROTHERS AND FRIENDS,
 Em
 PLEASE LET ME SING, PLEASE LET ME ASK:
 Am
 B7 Em
 'PEACE BE WITH YOU.'

C. How I rejoiced when they said to me:
 Em Am Em
 let us go to the house of the Lord

A. AND NOW OUR FEET ARE STANDING
 B7 Em
 AT YOUR GATEWAYS, JERUSALEM.

A. JERUSALEM, JERUSALEM
 Am Em
 REBUILT AGAIN!
 JERUSALEM, JERUSALEM (2)
 B7 Em
 REBUILT AGAIN!

A. BECAUSE OF MY BROTHERS AND FRIENDS ...

C. There are the tribes go up,
 the tribes of the Lord.

A. THEY GO TO PRAISE THE LORD
 ACCORDING TO THE USE OF ISRAEL.

A. JERUSALEM, JERUSALEM
 REBUILT AGAIN! ...

A. BECAUSE OF MY BROTHERS AND FRIENDS ...

C. Ask for peace, ask for peace
 for Jerusalem.

A. MAY THE PEACE MAY THE PEACE
 BE ON THOSE WHO LOVE YOU.

A. JERUSALEM, JERUSALEM
 REBUILT AGAIN ...

PSALM 39 (40): I HOPED, I HOPED IN THE LORD

Capo II

- A. I HOPED, I HOPED IN THE LORD
 AND HE HAS STOOSED DOWN TO ME
 HE HEARD MY CRY FOR HELP
 HE HAS PULLED ME OUT OF THE PIT OF DEATH.

- C. He has pulled me out
 of the mire of the marsh
 my feet He has set on a rock
 He has steadied my steps
 on a way, on a way of salvation.

- A. I HOPED, I HOPED ...

- C. He has put a new song in my mouth,
 a song of praise to our Lord;

- C. In the scroll of the book it is written of me
 that I should do your will;
 my God this I desire:
 your law in the depth of my heart.

- many will come and see,
 and they will trust in the Lord.

- A. I HOPED, I HOPED ...

- C. Happy the man who hopes in the Lord,
 who does not side with the proud
 nor join those who follow deceit
 happy the man who hopes in the Lord.

- A. I HOPED, I HOPED ...

- C. How many wonders have you done my Lord,
 how many plans have you made for us:
 too many to be counted
 nobody can be compared with you.

- A. I HOPED, I HOPED ...

- C. Sacrifice and holocaust you do not want
 for this you opened my ear
 you did not want sacrifice for sin
 that is why I said: 'Here I am,
 I am coming to do your will.'

PSALM 56 (57): I WANT TO SING

A. I WANT TO SING, TO YOU I WANT TO SING,
 G AWAKE, AWAKE MY HEART,
 A D AWAKE HARP AND ZITHER.

C. Have mercy on me, have mercy on me O God
 G in you my soul takes refuge;
 Em I take refuge in the shadow of your wings
 A D until the danger is over.

A. I WANT TO SING ...

C. I call on God, I call on God the most high
 on God who has done great things for me
 who sends to me from heaven salvation
 from the hands of my enemies.

A. I WANT TO SING ...

C. I lie as in the midst of lions
 lions who devour men
 their teeth are spears and arrows,
 their tongues sharpened swords.

A. I WANT TO SING ...

C. Have mercy on me, have mercy on me O God,
 because they laid a net for my steps,
 they dug a pit before me,
 but it is them who fell into it.

A. I WANT TO SING ...

C. My heart is ready, my heart is ready O God,
 I mean to sing and play for you
 awake, awake my soul,
 I will awake the down.

A. I WANT TO SING ...

C. I will praise you Lord among the peoples,
 to you I will sing hymns among the nations
 for your love is higher than the heavens
 and your faithfulness than the clouds.

A. I WANT TO SING ...

PSALM 2: WHY DO THE NATIONS CONSPIRE?

C. Em Why do the nations conspire?
 Am why in vain are people plotting?
 Em They arise, the kings of the earth,
 Am B7 and the princes are plotting together
 Em against the Lord and against his Messiah.

C. 'Let us break their fetters asunder,
 Am let us cast their cords away.'
 B7 Laughs at them, he who sits in the Heavens,
 from on high the Lord derides them,
 to them He speaks with wrath,
 Em He scares them in his anger.

A. Am I HAVE CONSTITUTED HIM MY KING
 B7 ON ZION MY HOLY MOUNTAIN
 Em ON ZION MY HOLY MOUNTAIN.
 Am I HAVE CONSTITUTED HIM MY KING
 B7 ON ZION MY HOLY MOUNTAIN
 Em ON ZION MY HOLY MOUNTAIN.

(°)

C. Em I will announce the decree of the Lord,
 B7 He said to me: 'You are my son
 Em today I have begotten you.
 Ask of me, I will give you as possession
 Am the peoples,
 B7 as domain the ends of the earth,
 you shall break them with rod of iron
 Em as clay vessels you will crush them.'

A. Am I HAVE CONSTITUTED HIM MY KING ...

C. Am B7 And now kings be wise
 learn wisdom, judges of the earth
 serve God with fear,
 Em and with trembling exult.
 Am Lest he be angry and you lose the way
 B7 for all of a sudden his wrath flares up
 Em blessed is he who takes refuge in Him.

A. Am I HAVE CONSTITUTED HIM MY KING ...

(°) Assembly repeats

PSALM 41-42 (42-43): LIKE A DOE YEARNS

C. Like a doe yearns for running streams,
so my soul yearns for you, O God
My soul thirsts for God, the living God,
when shall I come and see the face of God?
Tears are my bread day and night,
while my enemies say to me all day long,
'Where is your God? where is your God?
where is your God?
This I remember
and my soul melts in my heart
when I walked among the first ones
in the midst of a people rejoicing.
G#
Why are you cast down my soul?
C#m
why do you sigh within me?

A. F#m B7
HOPE IN GOD, HOPE IN GOD
E
AND YOU WILL PRAISE HIM AGAIN.

C. C#m C# F#m
Because He is the salvation of my face
B7 C#m A G#
He is my God, He is my God.
A. A G#
HOPE IN GOD, HOPE IN GOD
A B
HOPE IN GOD, HOPE IN GOD
B Bb A G#
AND YOU WILL PRAISE HIM AGAIN.
E
C. How many times I said to my rock:
'Why have you forsaken me?'
F#m
Why do I walk so sad oppressed by my enemies?
B7
Crushed are my bones by listening all day long:
'Where is your God?
E
where is your God?
Lord, send your light and your truth
F#m
let them lead me to your holy temple
B7
then I will be able to sing to you a song of joy
E
a song of happiness with my guitar.
G#
Why are you cast down my soul ...

SONG OF THE CHILDREN IN THE EASTER VIGIL
 (Hebrew Melody)

Capo IV

- C. What is different about this night
 Dm Am
 from all other nights?

- A. Dm Am
 FROM ALL OTHER NIGHTS?

- C. Am
 That all other nights we go to bed early
 Dm Am
 and we do not stay awake.

- A. Dm Am
 AND WE DO NOT STAY AWAKE.

- C. Dm Am
 But on this night, but on this night
 E Am
 we all stay awake.

- A. Dm Am
 BUT ON THIS NIGHT, BUT ON THIS NIGHT
 E Am
 WE ALL STAY AWAKE.

- C. Am
 What is different about this night
 Dm Am
 from all other nights?

- A. Dm Am
 FROM ALL OTHER NIGHTS?

- C. That all other nights we go to bed early
 after having supper.

- A. AFTER HAVING SUPPER.

- C. But on this night, but on this night
 we have been fasting.

- A. BUT ON THIS NIGHT, BUT ON THIS NIGHT
 WE HAVE BEEN FASTING.

- C. Am
 What is different about this night
 Dm Am
 from all other nights?

- A. Dm Am
 FROM ALL OTHER NIGHTS?

- C. That all other nights we go to bed early
 and we are expecting nothing.

- A. AND WE ARE EXPECTING NOTHING.

- C. But on this night, but on this night
 we spend all night waiting.

- A. BUT ON THIS NIGHT, BUT ON THIS NIGHT
 WE SPEND ALL NIGHT WAITING.

- C. Am
 What is different about this night
 Dm Am
 from all other nights?

- A. Dm Am
 FROM ALL OTHER NIGHTS?

- C. Dm
 To stay awake,
 Am
 and to fast
 E Am
 and spend all night waiting.

- A. Dm
 TO STAY AWAKE
 Am
 AND TO FAST,
 E Am
 AND SPEND ALL NIGHT WAITING.

PSALM 117 (118): I SHALL NOT DIE

- | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <p>C. ^{Em} I shall not die,</p> <p>A. BUT I SHALL LIVE,</p> <p>C. and I will announce</p> <p>A. THE DEEDS OF THE LORD.</p> <p>C. ^{Em} I was punished,</p> <p>A. I WAS PUNISHED.</p> <p>C. But he did not</p> <p>A. ABANDON ME TO DEATH.</p> <p>C. Give thanks to the Lord for he is good,</p> <p>A. FOR HIS LOVE ENDURES FOREVER.</p> <p>C. Let the sons of Israel say:</p> <p>A. "HIS LOVE ENDURES FOREVER."</p> <p>C. Let the sons of Aaron say:</p> <p>A. "HIS LOVE ENDURES FOREVER."</p> <p>C. Let those who fear the Lord say:</p> <p>A. "HIS LOVE ENDURES FOREVER."</p> <p>C. I called to the Lord in my distress</p> <p>A. HE ANSWERED AND FREED ME.</p> <p>C. The Lord is at my side; I do not fear.</p> | <p>(2)</p> | <p>A. WHAT CAN MAN ^C DO AGAINST ME?</p> <p>C. The Lord ^G is at my side as my helper:</p> <p>A. I SHALL LOOK DOWN ON MY FOES.</p> <p>C. It is better to take refuge in the Lord</p> <p>A. THAN TO TRUST IN MEN:</p> <p>C. It is better to take refuge in the Lord</p> <p>A. THAN TO TRUST IN PRINCES.</p> <p>C. They surrounded me</p> <p>A. THEY SURROUNDED ME</p> <p>C. in the Lord's name</p> <p>A. I CRUSHED THEM!</p> <p>C. They surrounded me</p> <p>A. THEY SURROUNDED ME</p> <p>C. In the Lord's name</p> <p>A. I CRUSHED THEM!</p> <p>C. They compassed me about like bees:</p> <p>A. THEY BLAZED LIKE A FIRE AMONG THORNS;</p> <p>C. I was hard-pressed and was falling</p> <p>A. BUT THE LORD ^C CAME TO HELP ME.</p> | <p>(2)</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

- C. The Lord is my strength and my song;
 A. HE IS MY SAVIOUR.
- C. There are shouts of joy and victory
 A. IN THE TENTS OF THE JUST.
- C. The Lord's right hand has triumphed;
 A. HIS RIGHT HAND RAISED ME.
- C. I shall not die ...
 but he did not abandon me to death.
 C. Open to me the gates of holiness.
- A. I WILL ENTER AND GIVE THANKS TO THE LORD.
- C. This is the Lord's own gate
 A. WHERE THE JUST MAY ENTER.
- C. I will thank you for you have answered
 A. AND YOU ARE MY SAVIOUR.
- C. The stone which the builders rejected
 A. HAS BECOME THE CORNER STONE.
- C. This is the work of the Lord,
 A. A MARVEL IN OUR EYES.
- C. This day was made by the Lord;
 A. WE REJOICE AND ARE GLAD!
- C. I shall not die ...
 but he did not abandon me to death.
 C. Oh Lord grant us salvation;
- A. OH LORD, GRANT SUCCESS!
- C. Blessed in the name of the Lord
 A. IS HE WHO COMES.
- C. We bless you from the house of the Lord;
 A. THE LORD GOD IS OUR LIGHT.
- C. Go forward in procession with branches
 A. EVEN TO THE ALTAR.
- C. You are my God, I thank you.
 A. MY GOD, I PRAISE YOU.
- C. Give thanks to the Lord for he is good;
 A. FOR HIS LOVE ENDURES FOREVER.
- C. I shall not die ...

TELL ALL FAINT HEARTS (Is. 35,4ss)

#1

- C. Tell all faint hearted,
 Dm
 Am
 say, say it to the poor;
 F E
 courage, do not be afraid,
 F E
 your God is coming to save you.
- Am Dm
 Then the eyes of the blind shall be opened,
 Am
 the ears of the deaf shall be unsealed,
 F E
 then the lame shall leap like a deer,
 F E
 and the tongue of the dumb shall shout for joy.
- A. BECAUSE THERE WILL BE A ROAD
 Em C
 A WAY OF SALVATION
 C Em Am
 A WAY, A PATH FOR THE POOR,
- C. by this way shall return all those ransomed by the Lord,
 Em Am
 A. BY THIS WAY SHALL RETURN ALL THOSE RANSOMED BY THE LORD.
- C. All the poor, the blind, the lame, the far away from the Lord,
 Em Am
 A. ALL THE POOR, THE BLIND, THE LAME, THE FAR AWAY FROM THE LORD,
- C. the sinners.
 Em
 A. AND THEY SHALL SING HAPPINESS!
 F E
 AND THEY SHALL SING HAPPINESS!
 F E
 ALLELUIA! ALLELUIA!
 F E
 ALLELUIA! ALLELUIA!

PSALM 62 (63): O GOD YOU ARE MY GOD

#1

- A. O GOD, YOU ARE MY GOD,
 Dm
 I SEEK YOU FROM THE DAWN
 Am
 MY SOUL THIRSTS FOR YOU.

 C. My soul thirsts for you
 Am
 my flesh longs for you:
 Am
 like dry and weary land
 F E Am
 dry and weary land without water.

- C. Your love is better than life
 my lips will exalt you *E*
 thus I bless you *A*
 F in your Name I lift up my hands. *A*

 A. O GOD, YOU ARE MY GOD, ...

 C. My soul clings to you,
 your right hand sustains me
 when I remember you
 when in my night watches I think of you.

 A. O GOD, YOU ARE MY GOD, ...

 C. With abundance my soul is filled
 my mouth praises you with joy,
 because you are my help
 in the shadow of your wings I rejoice.

PSALM 46 (47): GOD GOES UP THROUGH ACCLAMATIONS

- A. GOD GOES UP THROUGH ACCLAMATIONS
 Dm
 TO THE BLAST OF THE TRUMPET,
 Am
 GOD GOES UP THROUGH ACCLAMATIONS
 Dm
 TO THE BLAST OF THE TRUMPET.

 C. All people clap your hands,
 Am
 All people clap your hands,

 A. ALL PEOPLE CLAP YOUR HANDS,
 Dm
 ALL PEOPLE CLAP YOUR HANDS.

 A. GOD GOES UP ...

- C. Sing praises to the Lord,
 Am

 A. SING PRAISES TO THE LORD!
 Dm
 SING PRAISES TO THE LORD!
 Am
 SING PRAISES TO THE LORD!

 A. GOD GOES UP THROUGH ACCLAMATIONS
 TO THE BLAST OF THE TRUMPET,

 GOD GOES UP THROUGH ACCLAMATIONS
 TO THE BLAST OF THE TRUMPET.

THE PEOPLE THAT WALKED IN THE DARKNESS (Is. 9,1-5)



C. The people who walked in darkness Am

F Am
has seen a great light.

G
On those who walked

Am
in a land of darkness

G Am
a great light has shone.

C Am
You have multiplied their joy,

F Am
you have increased their happiness,

G Am
they have rejoiced in your presence

G Am
as they rejoice at harvest time,

G
as they rejoice

Am
when they share the plunder.

C Am
C. For the yoke that was weighing on the people,

F Am
the yoke that was burdening their shoulders,

G Am
the road of the oppressors,

G Am
you have broken it as in Midian.

C Am
Therefore every foot trampling with strength

F Am
every garment soaked in blood,

G Am
will be burnt by the roaring fire,

G Am
for a child is born to us

G Am
for a son has been given to us.

A. Am C Am
AND THE POWER WILL BE UPON HIS SHOULDERS,

G# G
AND HIS NAME WILL BE, AND HIS NAME WILL BE:

C Am
WONDERFUL COUNSELOR.

C Am
MIGHTY GOD, ETERNAL FATHER,

G Am
PRINCE OF PEACE. (2)

SONG OF BALAAM (Nm. 23, 7-24)

Capo III



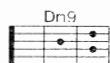
- C. Em D From Aram Balak made me come
the king of Moab
Em from the eastern mountains:
D Em "Come, curse Jacob for me,
D Em come, prophesy against Israel."
G D G/Bm Em How shall I curse, if God does not let me?
G D G/Bm Em How shall I prophesy if God does not want?
D Em From the top of this peak I see him
D Em from the top of this rock I observe him:
D this is a people different
Em from all nations
- A. Em D HOW BEAUTIFUL ARE YOUR TENTS |
Em HOW BEAUTIFUL O ISRAEL.
Em D HOW BEAUTIFUL ARE YOUR TENTS | (2)
Em HOW BEAUTIFUL O ISRAEL.
- C. G D G Bm Em Who shall count your multitude
A. D Em JACOB, JACOB,
D Em JACOB, JACOB?
HOW BEAUTIFUL ARE YOUR TENTS

- C. Em D But what are you doing?
Em you are blessing him.
D Come to another place,
Em maybe thence God will curse him.
G D D Listen, son of Zipor,
D G/Bm Em give ear king Balak,
D because God is not a man
Em who says and then repents:
D D Em a star is rising from Jacob,
D Em I hear acclamations for a king,
D Em God, God is his father:
D Em He crouches like a lion,
D Em He lies down like a lioness
D Em no one will make Him rise again.
- A. HOW BEAUTIFUL ARE YOUR TENTS ...
- C. G D Let my death be
G Bm Em like the death of your Just One
- A. D Em LET MY LIFE BE WHERE HE IS
D Em LET MY LIFE BE WHERE HE IS.
HOW BEAUTIFUL ARE YOUR TENTS ...

PSALM 137 (138): BEFORE THE ANGELS

Capo V

- A. C E Dm9
 BEFORE THE ANGELS TO YOU I WANT TO SING,
 G E
 BEFORE THE ANGELS I WANT TO SING PSALMS;
 I GIVE THANKS TO YOUR NAME
 F E
 FOR YOUR FAITHFULNESS AND YOUR LOVE.
- C. I give you thanks O Lord, with all my heart
 because your promise has surpassed your fame;
 on the day I cried to you You answered me,
 you gave strength and vigor to my soul.
- A. BEFORE THE ANGELS TO YOU I WANT TO SING ...
- C. All the kings of the earth shall praise you O Lord,
 when they will hear the words of your mouth,
 and singing in the way of the Lord,
 they will say: how great is your love.
- A. BEFORE THE ANGELS TO YOU I WANT TO SING ...
- C. The Lord is sublime and looks upon the humble,
 He knows the proud man, looks on him from afar,
 if I walk in disgrace
 you stretch out your hand, your right hand saves me.
- A. BEFORE THE ANGELS TO YOU I WANT TO SING ...
- C. The Lord will complete in me his work
 because great and everlasting is his love
 He does not abandon the work of his hands.
 Lord, do not abandon us.
- A. BEFORE THE ANGELS TO YOU I WANT TO SING ...



BLESS, MY SOUL THE LORD (Canticle of Tobit) (Tob. 13) (°)

C. Am G
Bless my soul the Lord,
Am
bless my soul the great king
G
because she will be rebuilt
Am
Jerusalem, Jerusalem.

A. Am G
JERUSALEM, JERUSALEM,
Am
JERUSALEM, JERUSALEM,
G
JERUSALEM REBUILT
Am
JERUSALEM FOREVER.

C. Am G
Your doors will be rebuilt
Am
with sapphires and emeralds
G
with precious stones your walls,
Am
your towers with pure gold.
G
Your squares are inlaid with ruby
Am
your streets with gold of Ofir,
G
and in your doors there will be exultation
Am
and in your houses there will be singing.

A. Am
JERUSALEM, JERUSALEM, ...

C. Am G
Your light will arrive till the ends of the earth,
Am
to you numerous peoples will come
G
the inhabitants of the nations
Am
towards the abode of your Name.

G
generations will exult
Am
peoples will sing
G
and in her the name of your Chosen One
Am
will be forever, will be forever.

A. Am
JERUSALEM, JERUSALEM, ...

C. Am G
Cursed are those who tell you cruel words
Am
cursed are those who destroy you
G
those who demolish your walls
Am
those who tear down your towers.
G Am
But blessed, blessed forever
G
those who rebuild you
Am
those who reestablish you
G
happy are those who love you
Am
those who rejoice for your peace.
G
For in your doors they will exult
Am
and in your houses they will sing.

A. AND IN YOUR HOUSES THEY WILL SING. Am

Am G
JERUSALEM, JERUSALEM, ...
Am G
ALLELUIA, ALLELUIA,
Am
ALLELUIA, ALLELUIA,
Am G
ALLELUIA, ALLELUIA,
Am
ALLELUIA, ALLELUIA

(°) It can also be sung in Em

PSALM 83 (84): HOW LOVELY ARE YOUR DWELLING PLACES

Capo IV

C. How lovely are your dwelling places O Lord,
 C Em Am
 Lord of hosts!

F C C
 My soul longs and yearns
 G C Em Am
 for the courts of the Lord.

C Em Am
 Even the sparrow finds a home,
 C Em
 the swallow its nest

F C C
 near your altars O Lord,
 G C
 my king and my God, my king and my God.

A. F C
 HAPPY HE WHO LIVES IN YOUR HOUSE,
 G
 EVER SINGING YOUR PRAISE,
 C
 EVER SINGING YOUR PRAISE.

F C
 HAPPY HE WHO FINDS IN YOU THE STRENGTH
 G
 AND DECIDES IN HIS HEART
 C
 THE HOLY JOURNEY.

A. C Em Am
 PASSING THROUGH THE VALLEY OF WEEPING
 C Em
 HE TURNS IT INTO A SPRING:

F C C
 HIS STRENGTH GROWS ALONG THE WAY
 G
 TILL HE ARRIVES IN ZION,
 C
 TILL HE ARRIVES IN ZION.

C. F C
 For me a day in your courts
 G
 is worth more than a thousand,
 C
 than a thousand elsewhere.

F C
 Because to dwell at the gate of your house
 G C
 is better than to live in the palaces of the mighty.

A. C
 PASSING THROUGH THE VALLEY ...

C. F C
 For me a day in your courts ...

PSALM 92 (93): HERE COMES THE LORD WITH MAJESTY ENROBED

- A. ^{Dm} HERE COMES THE LORD WITH MAJESTY ENROBED ^{Gm}
 GIRDED WITH POWER, HE ROBES HIMSELF WITH SPLENDOR. ^{Dm} | (2)
- C. The world He makes firm, not to be moved
 your throne stands firm, for eternity you are
 holiness is fitting to your house
- A. HOLINESS IS FITTING TO YOUR HOUSE.
- A. HERE COMES THE LORD WITH MAJESTY ENROBED ...
- C. To him who loves us, who frees us from sin
 who made ~~off~~ us a kingdom of priests ^{Dm}
 to him glory and might for ever and ever ^{Gm}
- A. TO HIM GLORY AND MIGHT FOR EVER AND EVER.
- A. HERE COMES THE LORD WITH MAJESTY ENROBED ...
- C. Behold He's coming on the clouds
 He's coming and all will see Him ^{Dm}
 also those, also those who pierced Him ^{Gm}
 all the nations of the earth. ^{Dm}
- A. HERE COMES THE LORD WITH MAJESTY ENROBED ...

CONSOLE MY PEOPLE (Is. 40,1-11)

C. Console my people
 Am and speak to the heart of Jerusalem
 B7
 and shout that her slavery
 Em is ended.
 Em

A. CONSOLE MY PEOPLE
 Am AND SPEAK TO THE HEART OF JERUSALEM
 B7
 AND SHOUT THAT HER SLAVERY
 Em IS ENDED.

G C. Ohe, a voice in the desert shouts:
 Am B7 Em prepare the way, the path to the Lord.

- A. BECAUSE THE LORD IS COMING WITH POWER
 Am B7 Em
 HE BRINGS WITH HIM THE REWARD.
 Am Em
 LIKE A SHEPHERD GATHERS THE FLOCK,
 B7 Em
 CARRYING THE LAMBS ON HIS BREAST.
 Am Em
 C. Like a shepherd he leads slowly, slowly
 B7
 the mother ewes.
 Am Em
 Like a shepherd carries on his shoulders
 B7
 the lost sheep.
 Em
 A. CONSOLE MY PEOPLE ...

DAY OF REST (Jn. 8)

3

Em Am Em
 C. If anyone keeps my word,
 he will never taste death.

A. YOU ARE THE ONLY ONE, THE ONLY ONE WITH JOY.
 Am Em
 WHO IS LIKE THE LORD?

C. Crown of salvation

Am Em
 A. MEMORIAL OF JOY.

A. DAY OF REST AND HOLINESS
 Em (2)
 YOU HAVE GIVEN TO YOUR PEOPLE.

Am Em
 C. Abraham saw this day

Am Em
 A. AND IN ISAAC HE REJOICED

Am Em
 C. Jacob and his sons
 Em rested in this day

Am Em
 A. JACOB AND HIS SONS
 Em RESTED IN THIS DAY

Am
 A. DAY OF REST AND HOLINESS ...

THERE WERE TWO ANGELS

Am Dm Am
 C. There were two angels
 Am Dm Am
 one asks the other:
 Dm Am E Am
 "Where is, where is the place of his glory?"

Dm Am E Am
 A. "WHERE IS, WHERE IS THE PLACE OF HIS GLORY?"
 Am Dm
 C. "In the blessing,
 Am
 in the blessing,
 Dm
 in the blessing"
 E Am
 one answered the other.

Am Dm
 A. "IN THE BLESSING,
 Am
 IN THE BLESSING,
 Dm
 IN THE BLESSING"
 E Am
 ONE ANSWERED THE OTHER.

(Repeat the song each time raising half tone)

PSALM 114-115 (118): I LOVE THE LORD

C. G I love the Lord for He listens
Bm
to the cry of my prayer.

Am Towards me He bent his ear
D7
on the day I invoked Him.

G The ropes of death tightened round me

I was taken by the snares of hell,

C Am Distress and anguish oppressed me

D7 I invoked the Name of the Lord;

G "I pray you, Lord, save me."

C. G I believed even when I said:
Bm

"I am completely wretched";

C Am D7 I said with consternation:

G "Every man is false."

What shall I give back to the Lord

Bm for what He gave me.

C Am I will lift up the cup of salvation
D7 and I will invoke the Name of the Lord.

A. RETURN MY SOUL TO MY PEACE ...

A. G RETURN MY SOUL TO YOUR PEACE
Bm
C Am FOR THE LORD HAS BEEN GOOD WITH YOU
D7
C G HE HAS RESCUED YOU FROM DEATH
D G HE HAS PRESERVED YOUR FEET FROM THE FALL.

| (2)

COME TO ME ALL OF YOU (Mt. 11, 28-30)

Capo III

C. Come to me all of you
 E who are tired and burdened
 F E and I will restore you
 F E and I will restore you.
 C Take my yoke upon you
 E and learn from me
 that I am meek and humble of heart
 F E and you will find rest for yourselves
 F E and you will find rest for your souls.

A. C BECAUSE MY YOKE IS GENTLE
 E F BECAUSE MY YOKE IS GENTLE
 E AND MY BURDEN IS LIGHT
 F E BECAUSE MY YOKE IS GENTLE
 E AND MY BURDEN IS LIGHT.

PSALM 64 (65): TO YOU O LORD

Capo V

C. Dm A7
 To you O Lord praise is due in Zion,
 Dm
 to you the vow is performed in Jerusalem,
 Gm Dm
 to you who listen to the prayer
 A7 Dm
 every mortal comes, every mortal comes.

A. Bb A7
 TO YOU WHO LISTEN TO THE PRAYER
 Bb A7
 EVERY MORTAL COMES, EVERY MORTAL COMES.

C. Dm A7
 Our faults burden us
 Dm
 but you forgive our sins.

Blessed is the one you've chosen and called near,
 Dm
 he will dwell in your courts.

A. Gm Dm
 TO YOU WHO LISTEN TO THE PRAYER
 A7 Dm
 EVERY MORTAL COMES, EVERY MORTAL COMES.
 Bb A7
 TO YOU WHO LISTEN TO THE PRAYER
 Bb A7
 EVERY MORTAL COMES, EVERY MORTAL COMES.

C. Dm A7
 We shall be filled with the goods of your house
 Dm
 with the holiness of your temple.
 A7
 With the wonders of your love you speak to us
 Dm
 with the wonders of your justice you answer us.
 A. Gm Dm
 TO YOU WHO LISTEN TO THE PRAYER ...

PSALM 10 (11): IF IN THE LORD I HAVE TAKEN REFUGE

A. G B7
IF IN THE LORD I HAVE TAKEN REFUGE
HOW CAN YOU SAY TO ME,
Em
HOW CAN YOU SAY TO ME,
B7
"FLEE LIKE A BIRD TO THE MOUNTAINS"
C7 B7
"FLEE LIKE A BIRD TO THE MOUNTAINS".

C. C B7
I know that the wicked bend the bow
C B7
and fit the arrows to the string
C7 B7
to smite in darkness the upright of heart.

Am B7
But when the foundations are shaken
Am B7
the just man, what can he do,
Am B7
the just man, what can he do?

G B7 Em
But the Lord, the Lord is in the Holy Temple
C B7
the Lord has his throne in heaven
C7 B7
his eyes are opened on the world
C7 B7
his pupils test every man.
G B7 Em
The Lord tests the righteous
C B7
but the Lord tests also the wicked
C7 B7
the Lord does not love violent
C7 B7
the Lord does not love violence.

A. IF IN THE LORD I HAVE TAKEN REFUGE ...

G Em
A. THE LORD ANNOUNCES A GOOD NEWS,
Am Em
THE MESSENGERS ARE AN IMMENSE ARMY;
Am Em
THE ENEMY KINGS FLEE, FLEE.
G Bm Em
THE BEAUTY OF THE HOUSE SHARES THE LOOT

- A. THE LORD ANNOUNCES A GOOD NEWS ...
- C. Sing to the Lord
 - Bm sing praises to the Lord
 - Am the Lord rides in the heavens,
 - Em in the eternal heavens;
 - G Behold his voice is thundering
 - Bm A Em his voice, his mighty voice.

A. THE LORD ANNOUNCES A GOOD NEWS ...

PSALM 133 (134): BLESS THE LORD

Capo II

C. Dm

bless the Lord,
all you servants of the Lord.

Bless the Lord.

bless the Lord

Dm
you who dwell in the house of the Lord.

A. LIFT UP YOUR HANDS TO HIM,

LIFT UP YOUR HANDS TO HIM,

A
AND BLESS THE LORD,

YOU WHO DWELL IN THE HOUSE OF THE LORD

DURING THE NIGHTS.

A B \flat A
C&A. ALLELUIA, ALLELUIA, ALLELUIA,
B \flat A B \flat A
ALLELUIA, ALLELUIA, ALLELUIA!
B \flat A
ALLELU, ALLELU, ALLELUIA,
B \flat A
ALLELU, ALLELU, ALLELUIA!

DAUGHTERS OF JERUSALEM DO NOT WEEP (Lk 23, 28-46)
 (Funeral March)

A. DAUGHTERS OF JERUSALEM DO NOT WEEP,
 DO NOT WEEP FOR ME.

C. For if this is done with the green wood,
 with the dry what will happen
 with the dry what will happen? Ay!

A. DAUGHTERS OF JERUSALEM ...

C. Father, forgive them,
 for they know not what they do.
 Forgive them, forgive them. Ay!

A. DAUGHTERS OF JERUSALEM ...

C. I assure you,
 today you will be with me In Paradise!

A. DAUGHTERS OF JERUSALEM ...

C. Father, Father
 into your hands I commit my spirit.
 Ay, ay, ay!

A. DAUGHTERS OF JERUSALEM ...

PSALM 31 (32): I MANIFESTED TO YOU MY SIN

Am Dm
C&A. I MANIFESTED TO YOU MY SIN

Am
I DID NOT HIDE MY MISTAKE;

G Am
I SAID: "I WILL CONFESS TO THE LORD MY FAULT"

G Am
AND YOU HAVE FORGIVEN THE MALICE OF MY SIN.

Am Dm
C. Happy the man whose fault is forgiven

Am
and whose sin has been pardoned

G Am
happy the man to whom God reckons no evil

G Am
and in whose spirit is no deceit.

C&A. I MANIFESTED TO YOU MY SIN

C. I kept silent and my bones wasted away
while I was moaning all day long
day and night heavy upon me your hand
as for summer heat my strength dried up.

C&A. I MANIFESTED TO YOU MY SIN

C. Therefore every faithful praises you
in time of anguish
when mighty waters will rush in
they will never reach him.

C&A. I MANIFESTED TO YOU MY SIN

C. Be not like the horse
and like the mule without understanding
their pride is curbed with bit and bridle
else they do not get near you.

C&A. I MANIFESTED TO YOU MY SIN

MARY, MOTHER OF THE CHURCH (Jn. 19, 26-2830-34)

B
C. Woman behold your son

woman behold your son,

behold your son, behold your son!

Am Dm E

Behold your mother, behold your mother.

Am G7 Am
G F

C&A. MARY MY MOTHER, MARY OUR MOTHER,

COME TO LIVE WITH ME

C F

COME TO MY HOME.

E7 F7

AND TEACH US TO LOVE YOUR SON

E

AS YOU HAVE LOVED HIM.

E

C. "I thirst, thirst

all is accomplished

all is accomplished

all is accomplished."

Am
C&A. MARY MY MOTHER

F

C. Then came the soldiers

and seeing that he was dead they did not break his leg

but one of the soldiers pierced his side with the spear.

F(*) E
and at once came out blood and water,blood and water

Am G7 Am

C&A. MARY MY MOTHER, MARY OUR MOTHER,

C F

YOU ARE THE MOTHER OF THE CHURCH,

E7 F7

THAT ARISES FROM THE SIDE OF CHRIST

F

HIS BRIDE, THE NEW EVE.

E7 F7

THAT ARISES FROM THE SIDE OF CHRIST

F

HIS BRIDES THE NEW EVE

C &A. MARY MY MOTHER . . .

(2)

G7 E7 F7 F

VI VII VIII III IV V I II III I II III

STABAT MATER DOLOROSA

C&A. Dm STABAT MATER DOLOROSA
 C7 IUXTA CRUCEM LACRIMOSA
 B_b7 A7
 DUM PENDEBAT FILIUS.

C&A. STOOD THE MOURNFUL MOTHER WEEPING
 CLOSE TO THE CROSS FULL OF TEARS
 WHILE HER SON WAS HANGING DOWN.

Dm
 C. Whose soul full of sorrows
 C7 B_b7
 saddened and painful
 A7
 the sword had pierced.

C&A. STABAT MATER DOLOROSA ...

C. Oh, how sad and sore distressed
 was the mother highly blessed
 of the Sole-begotten One!

C&A. STABAT MATER DOLOROSA ...

C. Which man is not weeping
 seeing the mother of Christ
 in so great a torture!

C&A. STABAT MATER DOLOROSA ...

C. For the sins of his own people
 she sees Jesus in torments
 with bloody scourges afflicted!

C&A. STABAT MATER DOLOROSA ...

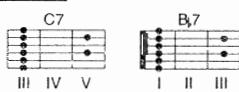
C. She sees her sweet born
 dying, abandoned
 till his spirit forth he gives!

C&A. STABAT MATER DOLOROSA ...

Dm C7
 C. Oh Christ, when I shall have to die
 through your blessed mother make me reach
 A7
 the palm of victory!

Dm B_b7 A7
 C. Amen, Amen, Amen!

C&A. AMEN, AMEN, AMEN!



**LAMENTATION OF THE LORD
(GOOD FRIDAY – ADORATION OF THE CROSS)**

- C&A. ^{Em} MY PEOPLE, O MY PEOPLE WHAT EVIL HAVE I DONE TO YOU,
^{Am}
 WHAT EVIL HAVE I DONE TO YOU,
 IN WHAT HAVE I SADDENED YOU,
 GIVE ME AN ANSWER,
^{B7}
 IN WHAT HAVE I SADDENED YOU.
^{Am}
- C. I led you out of Egypt
 I led you out of Egypt
^{B7}
 and you, and you prepared the cross for me!
- C&A. MY PEOPLE, O MY PEOPLE ...
^{Am}
- C. Because I led you forty years in the desert
 and I filled you with mannah
 and I brought you in the promised land
^{B7}
 you, you prepared the cross for me
- C&A. MY PEOPLE, O MY PEOPLE ...
^{Am}
- C. What else should I have done that I did not do for you?
 I sang for you: "My beloved vine,"
^{B7}
 and you, and you became bitter!
^{Am}
 Aghios teós ^{B7}
- A. SANCTUS DEUS
^{Am}
- C. Aghios Iskirós,
^{B7}
- A. SANCTUS FORTIS
^{Am}
- C. Aghios Atanatos
^{B7}
- A. ELEISON IMAS
^{Am}
- C. Sanctus Immortalis
^{B7}
- A. MISERERE NOBIS
- C&A. MY PEOPLE, O MY PEOPLE ...

PSALM 8: O LORD OUR GOD

C&A. Em G
 O LORD OUR GOD HOW GREAT IS YOUR NAME
 B7
 ABOVE ALL THE EARTH, YOUR NAME,
 Am B7
 ABOVE THE HEAVENS RISES YOUR LOVE!

C. Am B7
 By the mouth of children and infants
 Am B7
 You affirm your power O Lord,
 C B7
 to reduce to silence enemies and rebels.

C&A. O LORD OUR GOD ...

C. Am B7
 If I look at your heavens the work of your fingers,
 Am B7
 the moon and the stars which you have established,
 C B7
 what is man that you should care for him,
 C B7
 the son of man that you should think of him?
 G B7 C
 And yet, and yet, you have made him little less than the angels
 B7
 with glory and honor you have crowned him
 C B7
 everything you have put under his feet.

C&A. O LORD OUR GOD ...

Capo II

C. Am G Am
Blessed are you, Mary,
G Am
amongst all women, Mary!
G Am
Blessed is your fruit, Mary,
G Am
the fruit of your womb, Jesus!
F E
Mary, you have believed!

A. Am
AND HOW IS IT THAT THE MOTHER OF THE LORD
G Am
COMES TO ME, AND HOW IS IT?

C. Am E
For as soon as I heard your voice
Dm E
something moved within me,
Dm E
my child leapt for joy.

A. Am F
MARY, BLESSED MARY, YOU HAVE BELIEVED
E (2)
IN THE WORD OF THE LORD.

A. AND HOW IT IS ...

HAIL QUEEN OF HEAVENS

C. Am
Salve Queen of Heavens
F
Lady, Lady of angels
Salve Root ;
E
Salve Door!
E
You ... You ... You ...
open the door to our light

A. REJOICE, VIRGIN MARY,
E
AMONGST ALL THE MOST BEAUTIFUL
Am
SALVE, ETERNAL HANDMAID
E
PRAY TO CHRIST FOR US.

G E
EE ... EE ... EE ...
Salve Root
E
Salve Door
E
You ... You ... You ...
open the door to Our light

A. REJOICE, VIRGIN MARY,
E
AMONGST ALL THE MOST BEAUTIFUL
Dm Am
SALVE, ETERNAL HANDMAID
E
PRAY TO CHRIST FOR US.

VIRGIN OF WONDER

Capo IV

- A. Bm Em Bm
Mary, DAUGHTER OF YOUR SON,
Em Bm
MOTHER OF JESUS AND OUR MOTHER,
G F#
VIRGIN OF WONDER.
- C. Bm Em Bm
Mary, you the creature,
Em Bm
who gave birth to the Creator
G F#
you are the servant who conceived the Lord.
- A. Bm Em Bm
Mary, DAUGHTER OF YOUR SON,
Em Bm
MOTHER OF JESUS AND OUR MOTHER,
G F#
VIRGIN OF WONDER.
- C. Bm Em Bm
Mary, made of earth
Em Bm
you are the glorious
G F#
glorious image of heaven.

- A. MARY, DAUGHTER OF YOUR SON,
MOTHER OF JESUS AND OUR MOTHER
VIRGIN OF WONDER.
- C. Mary, being the smallest
Em Bm
you are the greatest woman,
G
being the daughter of God
F#
you are his Mother;
Em
being the daughter of God
F#
you are his Mother,
G F#
Virgin of wonder!
- A. Bm Em Bm
Mary, DAUGHTER OF YOUR SON,
Em Bm
MOTHER OF JESUS AND OUR MOTHER,
G F#
VIRGIN OF WONDER.

MARY, HOUSE OF BENEDICTION**Capo IV**

A. Am Dm Am
MARY, HOUSE OF BENEDICTION,
 Dm Am
SALVATION FOR OUR CENTURY,
 E
EARTHLY ABODE OF THE HUMBLE ONE.

C. Dm E
You, as in Cana of Galilee
 Dm E
 you had seen that we were lacking wine
 F
 that our feast was not a feast,
 that our life was not life
 E
 because death was reigning over us.

A. MARY, HOUSE OF BENEDICTION

C. Dm E
And you have brought us to your Son
 Dm
 and you have taught us to obey
 E
 and to do whatever He tells us
 F E
 so that He could change our water into new wine.

A. F G
VICTORY! VICTORY!

F E
ETERNAL LIFE IN CHRIST RISEN!
 Am G Am
ALLELUIA, ALLELU, ALLELUIA!
 G Am
ALLELUIA, ALLELU, ALLELUIA!

PSALM 33 (34): I WILL BLESS THE LORD AT ALL TIMES (1986)

Dm
 C&A. I WILL BLESS THE LORD AT ALL TIMES,
 C7 A
 IN MY MOUTH ALWAYS HIS PRAISE;
 B_b7 A
 I TAKE GLORY IN THE LORD
 B_b7 A
 LET THE HUMBLE LISTEN AND REJOICE.

C. Sing with me the Lord
 together let us sing his Name
 for I looked for the Lord and He answered me
 and from every fear He delivered me.

C&A. I WILL BLESS THE LORD ...

C. The angel of the Lord encamps
 around those who fear him and saves them
 this poor man cries and the Lord listens to him
 He delivers him from all his anguish.

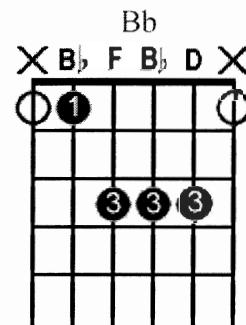
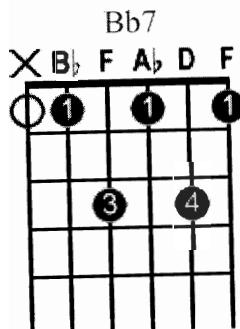
C&A. I WILL BLESS THE LORD ...

Dm
 C. Taste and see
 C A
 how good is the Lord
 B_b A
 blessed the man who takes refuge in Him.

C&A. I WILL BLESS THE LORD ...

C. Many are the trials awaiting the righteous one
 But from them all, the Lord delivers him;
 they cry and the Lord listens to them
 He saves them from all their anguish

C&A. I WILL BLESS THE LORD ...



SONG OF THE HARVESTERS (Jn. 4, 31-38)

Capo IV

- Bm
 C. The disciples arrived and told Him:
 Em F# Em F#
 "Rabbi eat, Rabbi eat."
 G
 And He answered:
 F#
 "I have a food to eat that you do not know,
 G F#
 my food is to do the will of Him who sent me,
 Em F#
 to fulfill His work."
- Bm/F#
 C&A. DO YOU NOT SAY: "FOUR MONTHS MORE AND HARVEST WILL BE GATHERED"?
 A G F#
 DO YOU NOT SAY: "FOUR MONTHS MORE AND HARVEST WILL BE GATHERED"? F#m
- Em
 C. Well, I tell you
 A G
 lift up your eyes and look at the fields
 G F#
 already white for the harvest.
- C&A. DO YOU NOT SAY: "FOUR MONTHS MORE ..."
- G F#
 C. The harvesters already gather
 G F#
 and receive wages and gather fruit for eternal life,
- G F#
 A. FOR ETERNAL LIFE!
- C&A. DO YOU NOT SAY: "FOUR MONTHS MORE ..."
- Em G F#
 C. I sent you to harvest what you did not labor for
 G F#
 others labored and you have entered into their labor
 Em F#
 so that together may rejoice, those who sow and those who reap.
- C&A. DO YOU NOT SAY; "FOUR MONTHS MORE ..."

PSALM 109 (110): SAYS THE LORD TO MY LORD

C. Says the Lord to my Lord:
 E
 G#
 "Sit at my right hand,
 A
 till I make your enemies
 E
 like a stool for your feet,
 B7 E
 like a stool for your feet,
 B7 E
 like a stool for your feet."

C. The Lord has sworn and does not repent:
 C#m
 A E
 "You are a priest forever
 B7 E
 after the order of Melchizedek
 B7 E
 after the order of Melchizedek."
 C#m G#
 For the Lord is at your right hand
 B7 G#
 he will shatter all your enemies
 A E
 he will judge the peoples
 A E
 he will judge the peoples.

C&A. SAYS THE LORD TO MY LORD ...

C. The scepter of your power
 C#m G#
 B G#
 the Lord sends forth from Zion
 B7 E
 rule in the midst of your enemies,
 B7 E
 rule in the midst of your enemies.
 C#m G#
 From the womb of dawn
 B7 G#
 like dew I have begotten you
 A E
 From the womb of dawn
 B7 E
 like dew I have begotten you.

C#m G#
 For along the way he drinks from the torrent
 B G#
 and he lifts up his head
 A E
 and he lifts up his head
 B7 E
 and he lifts up his head.

C&A. SAYS THE LORD TO MY LORD

C&A. SAYS THE LORD TO MY LORD ...

PSALM 1: HAPPY THE MAN

- A. ^{Am}
HAPPY THE MAN
^F
WHO FOLLOWS NOT THE COUNSEL OF THE IMPIOUS
^F
NOR LINGERS IN THE WAY OF SINNERS
^F
NOR SITS IN THE COMPANY OF SCORNERS
- C. But who delights in the word of the Lord
^G ^F ^E
Whose psalms he murmurs day and night.
^{Am} ^F ^{Am}
He will be like a tree planted beside flowing waters
- A. ^{Am}
HE WILL BE LIKE A TREE PLANTED BESIDE FLOWING WATERS
^F ^E
C. That bears its fruit in due season
^F ^E
Its leaves shall never fall
^G ^F ^E
Everything he undertakes will succeed
^G ^F ^E
All his works will flourish.
- A. ^{Am}
NOT SO THE IMPIOUS — NOT SO
^F
WHO ARE LIKE CHAFF BLOWN AWAY BY THE WIND.
^F ^E
C. At the judgement the impious will not stand firm
^F ^E
Nor will the sinners in the community of the saints.
^G ^F ^E
For the Lord watches over the way of His faithful
^F ^E ^F ^E
But the way of the impious leads to doom — leads to doom.
- A. ^{Am}
HAPPY THE MAN . . .
^G ^E
C. But who delights in the word of the Lord

PSALM 44 (45): YOU ARE BEAUTIFUL

A. ^E YOU ARE BEAUTIFUL, THE MOST BEAUTIFUL
 OF ALL ADAM'S SONS,
 OF ALL ADAM'S SONS.
 GRACE IS ON YOUR LIPS
 YOU ARE BLESSED,
 YOU'RE THE BLESSED ONE FOREVER ...

ERES HERMOSO
 EL MAS HERMOSO
 DEL LOS HIJOS DE ADÁN
 DEL LOS HIJOS DE ADÁN
 LA GRACIA ESTÁ EN TUS LABIOS
 ERES BENDITO.
 EL BENDITO PARA SIEMPRE

C. Gird, O mighty one, the sword on your side
 And ride full of grace and splendor
 Advance for truth, meekness, and justice
 Stretch tight your bow
 Which makes fearful your right hand
 Sharp are your arrows
 To you the nations have been given

A. ^E YOU ARE BEAUTIFUL ...

C. From the palaces of ivory
 Harps sing for you
 Daughters of kings are your favored ones
 At your right stands the queen in gold of Ophir

A. AT YOUR RIGHT STANDS THE QUEEN
 IN GOLD OF OPHIR

A. ^E YOU ARE BEAUTIFUL ...

C. Listen daughter and look
 Turn your ear
 Forget your people and the house of your father
 And the king will fall in love with your beauty
 He is your Lord
 Give yourself to Him!
 And in place of fathers you shall have sons
 Whom you'll make princes over the earth

A. ^E YOU ARE BEAUTIFUL ...

PSALM 127 (128): HAPPINESS FOR THE MAN (1990)

Capo II

- A. Am HAPPINESS FOR THE MAN
 Em WHO FEARS THE LORD. *(A)*

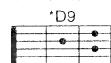
D9(*) HAPPINESS FOR THE MAN
 F E
 WHO WALKS IN HIS WAYS

C. Dm E
 He will live by the work of his hands.
 Dm E
 He will be happy and enjoy every good.
 F E
 His bride like a fruitful vine in the midst of his house.
 F E
 His children like olive sprouts around his table. *(T)*

A. Am HAPPINESS FOR THE MAN ...

C. Dm E
 So will be blessed the man who fears the Lord.
 Dm E
 May God bless you from Zion
 F E
 That you may see the property of Jerusalem,
 F E
 That you may see your children's children.

A. Am HAPPINESS FOR THE MAN ...



PSALM 67 (68): LET GOD ARISE (vv. 2-7)

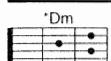
C&A. SING UNTO THE LORD, SING HYMNS TO HIS NAME.
 E
 SING UNTO THE LORD. SMOOTH OUT THE ROAD
 Dm(*)
 FOR HIM WHO RIDES ON THE CLOUDS.

“LORD” IS HIS NAME.
 Dm(*)
 REJOICE BEFORE HIM:

C. Father of the orphans, defender of the widows

is God
 Dm(*)
 To the poorest
 E
 he gives a place in his house
 Dm(*) E
 and the prisoners, he frees with joy.

C&A. LET GOD ARISE
 LET ALL HIS ENEMIES SCATTER
 LET ALL THE JUST REJOICE
 AND SING FOR JOY!



SHEPHERDS, LET US GO

A. Em B7
SHEPHERDS LET US GO! LET US GO TO BETHLEHEM!

Em
TODAY A CHILD IS BORN, HIS NAME'S EMMANUEL,

HIS NAME'S EMMANUEL, HIS NAME'S EMMANUEL:

SHEPHERDS LET US GO!

E7
LET US GO TO BETHLEHEM!

C. Am
The poor are singing

B7 Em
The children are laughing

A. Am
THE POOR ARE SINGING

B7 Em
THE CHILDREN ARE LAUGHING

C&A. Em Am B7 Em
REJOICE, REJOICE, REJOICE, REJOICE,
Am B7 Am
REJOICE, REJOICE, FOR TODAY THE SAVIOR'S BORN!

A. SHEPHERDS LET US GO . . .

C. Em Am B7 Em
His mother is Mary, His father is Joseph

A. Em Am B7 Em
HIS MOTHER IS MARY, HIS FATHER IS JOSEPH

A. REJOICE . . .

THE CHILDREN OF BETHLEHEM

C
THE CHILDREN OF BETHLEHEM
G7 C
ARE PLAYING IN THE SQUARE

BEHOLD THE KINGS ARE COMING
G7 C
THEY ARE ONE, TWO AND THREE
Am C
BUT WHERE DO THEY COME FROM
G7 C
WITH HORSES AND WITH CAMELS
C
BUT WHO ARE YOU,
BUT WHO ARE YOU
THAT YOU COME RIGHT HERE?

C
1st: I come from the far east
From the land of gold and of silver
F C
But at night I cannot sleep
I've seen a star, a star in the sky

F C
BUT AT NIGHT YOU CANNOT SLEEP
G7 C
YOU'VE SEEN A STAR, A STAR IN THE SKY.

THE CHILDREN OF BETHLEHEM ...

2nd: I come from the far east
From the land of flowers
and of perfumes.
But at night I cannot sleep
I've seen a star, a star in the sky.

BUT AT NIGHT YOU CANNOT SLEEP
YOU'VE SEEN A STAR, A STAR IN THE SKY

THE CHILDREN OF BETHLEHEM ...

3rd: I come from the far east,
from the land of the poor
and of the sick ones.
But at night I cannot sleep
I've seen a star, a star in the sky

BUT AT NIGHT YOU CANNOT SLEEP
YOU'VE SEEN A STAR, A STAR IN THE SKY.

THE CHILDREN OF BETHLEHEM ...

3 Kings: We come from the far east,
we have seen the rising of His star.
We have come,
we have come to adore
the King of the jews
who's born right here.

WE HAVE COME,
WE HAVE COME TO ADORE
THE KING OF THE JEWS
WHO'S BORN RIGHT HERE.

THE CHILDREN OF BETHLEHEM
ARE LOOKING UP TO HEAVEN,
WHEN THEY SEE THE STAR THAT SHINES
O'ER THE HOUSE OF BETHLEHEM.
COME LET'S GO ALL TOGETHER
WITH HORSES AND WITH CAMELS
TO THE STABLE, TO THE STABLE
WHERE OUR SAVIOR HAS BEEN BORN

MARIA DI JASNA GÓRA
 (Hymn to the Virgin Mary of Czestochowa)

B

C&A. MARIA DI JASNA GÓRA, (SANCTA MARIA)

Mary of Jasna Góra,

MATER ABSCONDITA,

Hidden Mother,

AT SEMPER SOLLICITA,

Yet always solicitous,

Am

TU, REDEMPTORIS MATER,

You, Mother of the Redeemer,

B

ORA PRO NOBIS.

Pray for us.

Em

C. Rise up like Deborah,

Am

Save us like Judith,

B7

Sing for us like Hannah,

B

Intercede Like Esther.

B

A. MARIA DI JASNA GÓRA ...

Em

C. Woman of Heaven,

Am

B7

teach us to follow the footsteps of Christ,

the footsteps of the Holy Servant,

of the humble Son

of the humble Mother,

B

of the ever Virgin Mary.

B

A. MARIA DI JASNA GÓRA ...

PSALM 141 (142): TO YOU, O LORD, WITH MY VOICE I CRY FOR HELP

Capo II

- A. TO YOU, O LORD, WITH MY VOICE I CRY FOR HELP C&A.
- Am Dm F F
- TO YOU, O LORD, IN MY PLEADING I ENTREAT YOU
- Am E7
- TO YOU, O LORD, I POUR OUT MY LAMENT
- F E
- TO YOU MY ANGUISH I UNFOLD.
- C. I feel that my spirit faints
- Dm E7
- but you know my path.
- Am Dm
- Look, Lord, that on the way,
- Am E7
- look, they have laid a snare for me,
- E E7
- look, at my right hand there is no one,
- F E
- no one who knows me,
- Dm
- that every consolation flees from me
- E7
- for there is no one who cares for my soul.
- Am Dm F E7
- TO YOU I CRY, O LORD
- TO YOU I SAY, YOU ALONE ARE MY REFUGE,
- YOU ARE MY LOT ON THIS EARTH,
- MY ONLY HAPPINESS.
- C. Listen, Lord, to my clamour
- Dm E
- because I am so depressed.
- F G
- Free me from my enemies
- E
- who are stronger than me.
- F G
- Snatch my soul from this prison
- E
- and I will give thanks to your name
- F
- Then the saints will gather around me
- E
- They I will rejoice for your love towards me
- Am
- A. TO YOU, O LORD, WITH MY VOICE ...
- F
- C&A. TO YOU I CRY, O LORD ...

A SHOOT SPRINGS FROM THE STOCK OF JESSE (Is 11)

- A. A SHOOT SPRINGS UP FROM THE STOCK OF JESSE, G
Em A SCION FROM HIS ROOTS.
- C UPON HIM RESTS THE SPIRIT OF THE LORD:
D SPIRIT OF WISDOM AND INTELLIGENCE,
D SPIRIT OF COUNSEL AND OF STRENGTH,
C SPIRIT OF KNOWLEDGE AND OF PIETY,
D SPIRIT OF THE FEAR OF THE LORD.
- C He will not judge by hearsay
D But will help all the oppressed.
C His word will be a rod for the violent
D And with the breath of his mouth
G He will kill the wicked.
C The wolf will dwell with the lamb,
C The panther will lie down with the kid,
D The lion and the calf will graze together.
C A little child will guide them.
D A little child will guide them.
- G A SHOOT SPRINGS UP ...
- C The cow and the bear will be together,
C The lion will eat straw like the ox,
D The infant will play over the hole of the asp,
C The child will put his hand
G Into the lair of the venomous snake,
D Because no evil will be done,
- D C&A. BECAUSE THE KNOWLEDGE OF THE LORD
G WILL FILL THE EARTH.
- B7 C. Because on that day the root of Jesse will be raised
Em As a standard for the peoples
Am And the peoples will follow him with eagerness,
C B7 On that day the Lord will stretch out his hand.
C B7 Because a road will be opened,
C B7 A way for the nations,
Am B7 That the Virgin will show,
- G A. A SHOOT SPRINGS UP ...

PSALM 24 (25): TO YOU, O LORD, I LIFT UP MY SOUL

C&A. Am E
 TO YOU, O LORD, I LIFT UP MY SOUL
 Dm F E
 TO YOU, OH MY GOD.

C. Am E
 In you I trust O Lord,
 Dm F E
 Do not let my enemies triumph over me
 Am E
 Show me, O Lord, your way
 Dm F E
 Teach me, O Lord, your path

A. Am
 TO YOU O LORD ...

C. Am E
 Remember, O Lord, your tenderness

Your immense compassion
 Dm F E
 Which are from always.
 Am E
 My sins, O Lord, do not remember
 Dm F E
 Remember, O Lord, that you are mercy
 F E
 Sprinkle me, O Lord, with your mercy
 F E
 Submerge me, O Lord, in your mercy

C&A. Am
 TO YOU O LORD ...

PSALM 140 (141): I CALL UPON YOU
 (Against the seductions of sin)

- C&A. Em I CALL UPON YOU, I CALL UPON YOU, O LORD. C&A. Em I CALL UPON YOU, I CALL UPON YOU, O LORD. B7
- Am COME, MAKE HASTE TO HELP ME. Am COME, MAKE HASTE TO HELP ME. B7
- Em LISTEN TO MY VOICE, FOR I CRY TO YOU. Em LISTEN TO MY VOICE, FOR I CRY TO YOU. B7
- B7 LET MY PRAYER RAISE LIKE INCENSE.
- THE LIFTING UP OF MY HANDS,
- Em LIKE THE EVENING SACRIFICE
- C. D G B7 C. D G B7
- Set, O Lord, a sentinel at my mouth To you, O Lord, my eyes are looking.
- D C B7 D C
- A guard at the gate of my lips. In you I take refuge
- Am B7 B7 do not leave my soul alone!
- Lest my heart inclines to evil Am B7 Keep me from the snare they have laid for me
- Am B7 B7 From the traps of so many enemies.
- to commit criminal deeds. G Em B7 Let them fall, each into his own net.
- G Em B7 C B7 For, united to you, I go unharmed
- Let the just man strike me out of love Am B7 For, united to you, I go unharmed.
- Em and correct me Em B7
- so that the ointment of the wicked B7 C
- may not perfume my head. For I would fall into vice with my sins. Am B7
- For I would fall into vice with my sins. C B7
- C&A. Em I CALL UPON YOU, I CALL UPON YOU, O LORD. B7
- Am COME, MAKE HASTE TO HELP ME. Am B7
- Em LISTEN TO MY VOICE, FOR I CRY TO YOU. B7

PSALM 122 (123): TO YOU I LIFT UP MY EYES

Capo II

- C. Dm A7
To you I lift up my eyes
Gm A7
To you who abide in heaven.
- C&A. Dm A7
TO YOU I LIFT UP MY EYES
Gm A7
TO YOU WHO HAVE YOUR HOME IN HEAVEN.
- Dm
C. As the eyes of the servants
A7
are fixed on the hand of their masters
Gm
As the eyes of a slave girl
A7
on the hand of her mistress
B♭ A
so our eyes are on the Lord
B♭ A
waiting for him to have mercy
B♭ A
waiting for him to have mercy
- Dm A7
W. HAVE MERCY ON US, O LORD.
- B♭ A7
M. HAVE MERCY ON US, O LORD.
- Dm A7
W. OUR SOUL IS SATED WITH SCORN
B♭ A7
M. WE HAVE HAD OUR FILL OF CONTEMPT.
- Dm A7
W. OF THE SCORN OF THE PROUD
B♭ A7
M. OF THE JEERS OF THE CONCEITED.
- Dm A7
C&A. HAVE MERCY ON US, O LORD.
B♭ A7
HAVE MERCY ON US, O LORD.
Dm A7
TO YOU I LIFT UP MY EYES.
Gm A7
TO YOU WHO HAVE YOUR HOME IN HEAVEN.

PSALM 6: O LORD DO NOT PUNISH ME IN YOUR ANGER

- C&A. F#(*) G F#
 C&A. O LORD, DO NOT PUNISH ME IN YOUR ANGER.
- G F#
 DO NOT CHASTISE ME IN YOUR DISDAIN.
- C. Bm A F#
 Have mercy on me, have mercy on me, O Lord, I am fainting.
- Bm A F#
 Heal me, O Lord, for my bones are shaking.
- G F#
 Utterly distressed is my soul.
- A F#
 And you O Lord, how much longer? (Assembly repeats)
- G F#
 Turn to me O Lord, free my soul.
- G F#
 Save me, O Lord, in your mercy.
- A F#
 For no one among the dead remembers you (Assembly repeats)
- A F#
 Nor in Shoel your praises are sung.
- C&A. F#(*) G F#
 C&A. O LORD, DO NOT PUNISH ME IN YOUR ANGER ...
- Bm
 C. I am weary with my moaning.
 A Bm
 Every night I flood my bed with tears.
- G F#
 My eyes are consumed with anguish.
- Em F#
 I grow old among so many enemies.
- A F#
 Away from me evildoers.
- A
 For the Lord hears my Fshweeping
- A F#
 For the Lord accepts my prayer.
- C&A. F#(*) G F#
 C&A. O LORD, DO NOT PUNISH ME IN YOUR ANGER ...



GLORY, GLORY, GLORY! (Is 66:18-22)

- C. E
I come to gather (Assembly repeats)
A E
all the nations; (Assembly repeats)
F# B7
they'll come and see my Glory.
- A. A E
THEY'LL COME AND SEE MY GLORY.
A E A E B7 E
GLORY, GLORY, GLORY.
A E A E B7 E
GLORY, GLORY, GLORY.
- C. C#m
I will set a sign upon them,
A
and I will send them
E
to the distant nations,
B7 E
to announce my Glory. (x2)
- A. A
GLORY ...
- C. G# A
They shall bring your brothers
E
from the nations
B7 E
as an offering to the Lord. (x2)
- C. C#m G# B7 E
And from among them I will take priests for me;
A E
priests to announce my Glory,
B7 E
priests to announce my Glory.
- A. A
GLORY ...
- C. C#m
For as the new heavens
G#
and the new earth I am making
B7 G#
will endure forever.
A E B7
They will endure forever, says the Lord.
- A. A
GLORY ...
- C. C. Yo vengo a reunir (Assembly repeats)
A todas las naciones (Assembly repeats)
vendrán y verán mi gloria
- A. A
VENDRÁN Y VERÁN MI GLORIA
- A. A
GLORIA ...

PSALM 32 (33): EXULT, YOU JUST IN THE LORD

C&A. G EXULT, YOU JUST IN THE LORD,
 C Em
 PRAISE IS FITTING FROM THE SAINTS,
 C G
 PRAISE THE LORD WITH THE ZITHER,
 C Em
 WITH THE TEN-STRINGED HARP,
 C G
 SING TO HIM

C. Am Sing a new song to the Lord,
 Am B7
 play the zither with art and acclaim him:
 C
 for the Word of the Lord is right
 D B7
 truth are all his works.
 C
 In him are justice and right,
 D B7
 of his love the earth is full.

C&A. G EXULT, YOU JUST IN THE LORD ...

C. Am The Word of the Lord made the heavens,
 Am B7
 the breath of his mouth all his hosts.
 C
 The Lord brings to nothing
 the designs of the nations,
 D B7
 And defeats the plans of the peoples.
 C
 But the plan of the Lord,
 D B7
 The plan of the Lord, stands forever.

C&A. G EXULT, YOU JUST IN THE LORD ...

PSALM 128 (129): MUCH HAVE THEY PERSECUTED ME

Dm
C&A. MUCH HAVE THEY PERSECUTED ME
A7
SINCE MY YOUTH,

MUCH HAVE THEY PERSECUTED ME
Dm
LET ISRAEL SAY.

MUCH HAVE THEY PERSECUTED ME
A7
SINCE MY YOUTH,

MUCH HAVE THEY PERSECUTED ME
Dm
BUT HAVE NOT PREVAILED.

C. Upon my back, plowers plowed.
Dm

Upon my back, they drew long furrows.
Dm

Upon my back, plowers plowed.
Dm

Upon my back, they drew long furrows.
Dm

But the Lord, who is just,
has broken the yoke of the wicked. } (2)
Dm

Dm
A. LET THEM FALL BACK,
A7
ALL THOSE WHO HATE ZION.

LET THEM FALL BACK,
Dm
ALL THOSE WHO HATE ZION.

Dm
C. Let them be like the grass growing on the roofs
A7
Dm
which dries up before it is plucked.

A7
With that the reaper fills not his hand,
Dm
nor the gatherer of sheaves his lap.

Dm
A. LET THEM FALL BACK,
A7
ALL THOSE WHO HATE ZION.

LET THEM FALL BACK,
Dm
ALL THOSE WHO HATE ZION.

"CARMEN '63"

"Fruit-Gathering"

Translated from Bengali to English by the author Rabindranath Tagore

Am E F
 C&A. MY BONDS ARE CUT,
 Dm E
 MY DEBTS ARE PAID,
 F
 MY DOOR HAS BEEN OPEN,
 E
 I GO EVERYWHERE.

Dm E
 C. They crouch in their corner
 Dm E
 and weave their web of pale hours,
 F
 they count their coins
 E
 sitting in the dust
 F E
 and they call me, and they call me
 F E
 to make me go back.
 Am Em
 But my sword is forged,
 Am Em
 my armor is put on,
 G B
 my horse is eager to run.
 D A F#
 I shall win my kingdom,
 D A F#
 I shall win my kingdom.

D A
 C&A. I SHALL WIN MY KINGDOM
 D A
 I SHALL WIN MY KINGDOM
 E A
 I GO EVERYWHERE. } (2)

Am E F
 C&A. MY BONDS ARE CUT,
 Dm E
 MY DEBTS ARE PAID,
 F
 MY DOOR HAS BEEN OPEN,
 E
 I GO EVERYWHERE.

D A
 C&A. I SHALL WIN MY KINGDOM
 D A
 I SHALL WIN MY KINGDOM
 E A
 I GO EVERYWHERE. } (2)

Psalm 18 (19): I LOVE YOU, LORD

C. D F#
I love you, Lord
Bm
You are my rock,
G
You are my rescuer
F#
You are my God,
G F#
I love you, I love you, Lord.

A. D Bm
THE WAVES OF DEATH SURROUND ME,
G D
I WAS FRIGHTENED BY THE ROARING OF BELIAL,
A G
I WAS ENTANGLED IN THE BONDS OF SHOEL,
D
I WAS CAUGHT IN THE FETTERS OF DEATH.

C. F#
I called to the Lord in my anguish,
Bm
To my God, to my God, I cried out.
A
He heard my voice,
G
From His temple
F#
My cry came to His ears
G F#
And the earth quivered and shook,
G F#
The foundations of the mountains trembled
G F#
For He lowered the heavens and came down
A F#
And the bottom of the sea appeared
A F#
The foundations of the world were laid bare.
G
He stretched out His hand and caught me,
F#
He raised me from the depths of the waters.

SHLOM LEKH MARIAM

- C. Em B7 Em B7 Em
Shlom lekh Mariám, maliat taibutá
 C B7 C B7
 Marán, marán amekh, marán, marán amekh.
- A. Em B7 Em B7 Em
SHLOM LEKH MARIAM, MALIAT TAIBUTA
 C B7 C B7
 MARAN, MARAN AMEKH, MARAN, MARAN AMEKH.
- C. Em C B7
Heil Mary full of grace, the Lord, the Lord be with you
 C B7
Blessed are you among all women
 C Am B7
and blessed is the fruit of your womb Jesus.
- A. Em
HOLY, HOLY MARY, MOTHER, MOTHER OF GOD
 C B7 C B7
PRAY, PRAY FOR US, FOR WE, FOR WE ARE SINNERS. } (2)
- C. Am B7 Am Em
Mary don't cry, Mary, Mary, Mary, ayayay
- A. Em
HOLY, HOLY MARY ...
- C. G B7 Am B7 Am B7
Mary help us, Mary help us, Vergin Mary help us,
 Am B7
Vergin Mary, may his word be fulfilled in us.
- A. Em B7 Em
SHLOM LEKH MARIAM ...

(2000)

MARY, MOTHER OF THE BURNING WAY

G Em C A
 C. Mary, Mother of the burning way,
 C G
 you free us from the fire of passion }
 D G } (2)
 with the dew of your intercession.

Em C A D
 A. MEEK MARY, ALL IMMACULATE,
 C G
 GUARDIAN ANGEL OF THE THIRD MILLENNIUM,
 D G
 PLACE OF ALL GRACES,
 C G
 IMAGE OF VIRTUE,
 D G
 THE HEAVENLY JERUSALEM SINGS YOUR BEAUTY

Em C A
 C. You have shown us the way,
 C G
 under the cross you have received us,
 D G
 Mother of the burning way,
 C G
 under the cross you have received us,
 D G
 how could you say no to your dying Son.

A. MEEK MARY, ALL IMMACULATE ...

MARY, MOTHER OF THE BURNING WAY

G Em C A
 C. **Mary, Mother of the burning way**
 C G
 you free us from the fire of passion }
 D G
 with the dew of your intercession } (2)

Em C A D
 A. **MEEK MARY, ALL IMMACULATE,**
 C G
GUARDIAN ANGEL OF THE THIRD MILLENNIUM
 D G
PLACE OF ALL GRACES
 C G
IMAGE OF EVERY VIRTUE
 D G
THE HEAVENLY JERUSALEM SINGS YOUR BEAUTY

Em C A
 C. **You have shown us the way,**
 C G
 under the cross you have received us,
 D G
 Mother of the burning way,
 C G
 under the cross you have received us,
 D G
 how could you say no to your dying son.

A. **MEEK MARY, ALL IMMACULATE ...**

(2000)

SHLOM LEKH MARIAM

- C. Em B7 Em B7 Em
 Shlom lekh Mariám, maliat taibutá
 C B7 C B7
 Marán, marán amekh, marán, marán amekh.

A. Em B7 Em B7 Em
SHLOM LEKH MARIAM, MALIAT TAIBUTA
 C B7 C B7
MARAN, MARAN AMEKH, MARAN, MARAN AMEKH.

C. Em C B7
 Hail Mary, full of grace, the Lord, the Lord is with you,
 C B7
 blessed are you amongst all women
 C Am B7
 and blessed is the fruit of your womb, Jesus.

A. Em C B7 C B7
HOLY, HOLY MARY, MOTHER, MOTHER OF GOD
 PRAY, PRAY FOR US, FOR WE, FOR WE ARE SINNERS. } (2)

C. Am B7 Am Em
 Mary, don't cry! Mary, Mary, ayayay...

A. Em
HOLY, HOLY MARY ...

C. G B7 Am B7 Am B7
 Mary help us, Mary help us! Virgin Mary help us,
 Am B7
 Virgin Mary, may his word be fulfilled in us.

A. Em B7 Em
SHLOM LEKH MARIAM ...

GO AND ANNOUNCE TO MY BROTHERS (Mt 28, 16-20)

A. Am
GO AND ANNOUNCE TO MY BROTHERS
 G Am
 TO GO INTO GALILEE,
 E
 THERE THEY WILL SEE ME,
 Am
 THERE THEY WILL SEE ME.

C. Am Dm Am
 The disciples went to Galilee,
 Dm Am
 to the mountain that Jesus had shown them.
 E Am
 When they saw him they adored him.
 F E
 And Jesus said to them:
 C G
 All power has been given to me
 C
 in heaven and on earth.
 G
 Go therefore and make disciples
 C
 of all nations,
 Am E
 baptizing them in the name of the Father,
 Am
 of the Son and of the Holy Spirit,
 F
 and teaching them to observe
 E
 all that I have commanded you.

A. Am
AND BEHOLD I AM WITH YOU,
 G
AND BEHOLD I AM WITH YOU
 Am
EVERYDAY.

Am
GO AND ANNOUNCE ...

Am
AND BEHOLD ...

E
EVEN TO THE END OF THE WORLD,
 Am
EVEN TO THE END OF THE WORLD.

Am
LEHNA VAHAGHEDNA LE-AHAI
 G Am
VAYEL HU HAGALILA
 E
VESHAM YER-UNI
 Am
VESHAM YER-UNI.

Am
HINE ANI IT-HEM
 G
HINE ANI IT-HEM
 Am
KOL HAYAMIM.
 E
AD SOF HAOLAM
 Am
AD SOF HAOLAM.

PSALM 15 (16): YOU WILL SHOW ME THE PATH OF LIFE

- A. Am F Dm
YOU WILL SHOW ME THE PATH OF LIFE,
 Am
YOU WILL SHOW ME THE PATH OF LIFE;
 E
FULNESS OF JOY IN YOUR PRESENCE,
 Dm E
SWEETNESS WITHOUT END AT YOUR RIGHT HAND.
- C. Am F
Protect me, O God,
 Dm Am
 in you I take shelter.
 F
 I said to God:
 Dm Am
 "You are my Lord,
 E
 Without you I have no good at all."
- A. Am
YOU WILL SHOW ME THE PATH OF LIFE ...
- C. Am F
The Lord is my part of inheritance and my cup;
 Dm Am
 in your hands is my life.
 F
 My lot has fallen in delightful places
 Dm E
 my heritage is wonderful.
- A. Am F
 I bless the Lord who gave me counsel;
 Dm
 even at night he instructs my heart.
 E7
 I keep the Lord always before me,
 Dm E
 he is at my right hand, I will not waver.
- A. Am
YOU WILL SHOW ME THE PATH OF LIFE ...
- C. Am F
Therefore my heart rejoices,
 Dm Am
 my soul exults;
 E7
 even my body will rest in safety
 Dm E
 For you will not leave my life in the tomb
 Dm E
 nor allow your Holy One to see corruption
 Dm E
 to see corruption.
- A. Am
YOU WILL SHOW ME THE PATH OF LIFE ...

GO AND ANNOUNCE TO MY BROTHERS (Mt 28, 16-20)

A. Am
GO AND ANNOUNCE TO MY BROTHERS
 G Am
TO GO INTO GALILEE!
 E
THERE THEY WILL SEE ME,
 Am
THERE THEY WILL SEE ME.

C. Am Dm Am
The disciples went to Galilee
 Dm Am
to the mountain that Jesus had shown them.
 E Am
When they saw him they adored him.

F E
And Jesus said to them:

C G
All power has been given to me
 C
in heaven and on earth.

G
Go therefore and make disciples
 C
of all nations,
 Am E
baptizing them in the name of the Father
 Am
of the Son and of the Holy Spirit,
 F
and teaching them to observe
 E
all that I have commanded you.

A. Am
AND BEHOLD I AM WITH YOU,
 G
AND BEHOLD I AM WITH YOU
 Am
EVERYDAY
 Am
GO AND ANNOUNCE ...
 Am
AND BEHOLD ...
 E
EVEN TO THE END OF THE WORLD
 Am
EVEN TO THE END OF THE WORLD

Am
LEHNA VAHAGHEDNA LE-AHAI
 G Am
VAYEL HU HAGALILA
 E
VESHAM YER-UNI
 Am
VESHAM YER-UNI.

Am
HINE ANI IT-HEM
 G
HINE ANI IT-HEM
 Am
KOL HAYAMIM.
 E
AD SOF HAOLAM
 Am
AD SOF HAOLAM.

PSALM 15 (16): YOU WILL SHOW ME THE PATH OF LIFE

A. Am F Dm
YOU WILL SHOW ME THE PATH OF LIFE,

Am
YOU WILL SHOW ME THE PATH OF LIFE:

E
FULLNESS OF JOY IN YOUR PRESENCE,

Dm E
SWEETNESS WITHOUT END AT YOUR RIGHT HAND.

Am F
I bless the Lord who gave me counsel;

Dm even at night He instructs my heart.

E7
I keep the Lord always before me,

Dm E
He is at my right hand, I will not waver.

C. Am F
Protect me, O God,

Dm Am
in you I take shelter.

F
I said to God:

Dm Am
"You are my Lord,

E
without you I have no good at all."

A. Am
YOU WILL SHOW ME THE PATH OF LIFE ...

C. Am F
The Lord is my part of inheritance and my cup:

Dm Am
in your hands is my life.

F
My lot has fallen in delightful places,

Dm E
my heritage is wonderful.

A. Am
YOU WILL SHOW ME THE PATH OF LIFE ...

C. Am F
Therefore my heart rejoices,

Dm Am
my soul exults:

E7
even my body will rest in safety,

Dm E
for you will not leave my life in the tomb,

Dm E
nor allow your Holy One to see corruption,

Dm E
to see corruption.

A. Am
YOU WILL SHOW ME THE PATH OF LIFE ...

PSALM 53 (54): O GOD, BY YOUR NAME SAVE ME

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Am F7
C. O God, by your name save me,
Dm E
by your power do me justice.
Am F7
O God, listen to my prayer,
Dm E
give ear to the words of my mouth.</p> | <p>Bb7 A7
before them they do not set God.
Dm A7
Now behold, God is my help,
Dm A7
the Lord, the Lord upholds me.
Gm A7
With all my heart I will offer a sacrifice to you,
Gm A7
I will praise your name, for it is good.
Bb A
From every anguish you have delivered me,
C A
from every anguish you have delivered me,
C E
from every anguish you have delivered me.</p> |
| <p>Am F7
A. O GOD, BY YOUR NAME SAVE ME,
Dm E
BY YOUR POWER DO ME JUSTICE.
Am F7
O GOD, LISTEN TO MY PRAYER,
Dm E
GIVE EAR TO THE WORDS OF MY MOUTH.</p> | <p>Am F7
A. O GOD, BY YOUR NAME SAVE ME.
Dm E
BY YOUR POWER DO ME JUSTICE.
Am F7
O GOD, LISTEN TO MY PRAYER,
Dm E
GIVE EAR TO THE WORDS OF MY MOUTH.</p> |
| <p>A7 Dm
C. For against me arrogant men have risen
Bb7 A7
and violent men seek after my life.
Bb7 A7
Before them they do not set God,</p> | |

PSALM 13 (14): THE FOOLISH ONE THINKS: THERE IS NO GOD

- A. THE FOOLISH ONE THINKS: THERE IS NO GOD.
THEY ARE CORRUPTED,
AND THEY DO ABOMINABLE DEEDS.
THERE IS NO ONE DOING ANY GOOD,
THERE IS NO ONE DOING ANY GOOD.

C. The Lord from heaven looks down upon men
to see if there is a wise man,
a man who looks for God,
a man who looks for God.
They have all gone astray, they are all corrupt,
no one does good anymore, not even one.

A. THE FOOLISH ONE THINKS: THERE IS NO GOD...

C. The wicked understand nothing,
the wicked who devour my people as if bread.
They do not call upon God,
but they will tremble in terror,
because God is with the righteous one,
the Lord is his refuge.

A. BECAUSE GOD IS WITH THE RIGHTEOUS ONE,
THE LORD IS HIS REFUGE.

A. THE FOOLISH ONE THINKS: THERE IS NO GOD.
THEY ARE CORRUPTED,
AND THEY DO ABOMINABLE DEEDS.
THERE IS NO ONE DOING ANY GOOD,
THERE IS NO ONE DOING ANY GOOD

PSALM 142 (143): LORD, LISTEN TO MY PRAYER

- C D Cm
C. Lord, listen to my prayer,
 D Cm D
 give ear to my supplication.
- Gm Cm
A. YOU WHO ARE FAITHFUL,
 Gm Cm D7
 YOU WHO ARE FAITHFUL, ANSWER ME,
 Cm D7
 IN YOUR JUSTICE, ANSWER ME.
- Gm D7
C. Enter not into judgment with your servant,
 Gm
 no man is righteous before you.
 D7
 The enemy pursues me,
 Cm D7
 he crushes to the ground my life.
- Gm Cm
A. YOU WHO ARE FAITHFUL...
- Gm D7
C. To you I stretch out my hands,
 Gm
 I stand before you like parched land.
 D7
 Make haste to answer me, Lord,
 Cm D7
 my spirit fails.
- Gm Cm
A. YOU WHO ARE FAITHFUL...
- Gm D7
C. Let me know the way,
 Gm
 the path to walk.
 D7
 Deliver me from my enemies,
 Cm D7
 Lord, I entrust myself to you.
- Gm Cm
A. YOU WHO ARE FAITHFUL...
- Gm D7
C. Teach me to do your will,
 Gm
 for you are my God.
 D7
 Let your good Spirit guide me,
 Cm D7
 guide me on level path.
- Gm Cm
A. YOU WHO ARE FAITHFUL,
 Gm Cm D7
 YOU WHO ARE FAITHFUL, ANSWER ME.
 Cm D7
 IN YOUR JUSTICE, ANSWER ME.

HE IS NOT HERE, HE IS RISEN (Matthew 28:1ff)

Capo II

- C.** After the sabbath, at dawn on the first day of the week,
 C E F
 Mary of Magdala and the other Mary went to the tomb.
 Dm Dm E
 And behold, there was a great earthquake;
 F G
 an angel of the Lord descended from heaven
 E
 and rolled back the stone,
 Dm E
 And he said to the women:
 D7 B7
 Do not be afraid; I know that you seek Jesus,
 D7
 the crucified.

- Gm D7 Gm
 He is not here; he has risen,
 Gm D7 Gm
A. HE IS NOT HERE; HE HAS RISEN,
 Gm D7 Gm
C. He is not here; he has risen,
 Gm D7 Gm
A. HE IS NOT HERE; HE HAS RISEN,

- C.** Go quickly to tell his disciples
 Gm D7
 he has risen from the dead,
 Gm D7
 go quickly to tell his disciples
 Gm
 he has risen from the dead,
 C#m D
 and he precedes you into Galilee;

- A.** HE IS NOT HERE; HE HAS RISEN...

- C.** There you will see him.
 C#m D
A. THERE YOU WILL SEE HIM.

- A.** HE IS NOT HERE; HE HAS RISEN...
- C#m D
 And he precedes you into Galilee, (2x)
 C#m D
 there you will see him. (2x)

(03)

SIT DOWN ALONE AND IN SILENCE (Lam. 3,1-33)

C. D
God, God
F#m has brought me, has brought me Bm
D into darkness.
F#m He has built for me a yoke
Bm He has pressed my head, my head
D and the jaw bone.
F#m God has bent his bow
Bm and has set me as a target
D for his arrows.
F#m Even if I cry and moan
Bm He stifles, stifles
D my prayer
Em To see how He has wrecked me
A in my wandering life:
D is wormwood and gall.

F# What shall I do
Bm if hope fails me
A the hope
G which comes from the Lord,
F# A G F# which comes from the Lord.
A. D SIT DOWN ALONE AND IN SILENCE F#m
Bm BECAUSE GOD HAS LAID IT UPON YOU.
F#m PUT YOUR MOUTH IN THE DUST,
Bm D THERE MAY YET BE HOPE.
Em OFFER YOUR CHEEK TO HIM WHO STRIKES YOU: A7
G FOR THE LORD DOES NOT CAST OFF FOREVER
G EVEN IF HE AFFLICTS YOU HE WILL THEN BE MERCIFUL.
G FOR THE LORD DOES NOT CAST OFF FOREVER
G EVEN IF HE AFFLICTS YOU HE WILL THEN BE MERCIFUL.
A7 D ACCORDING TO THE ABUNDANCE OF HIS LOVE.

THUS SPEAKS THE AMEN (Rev. 1,14-22)

A. ^{Em} THUS SPEAKS THE AMEN
 C THE FAITHFUL AND TRUTHFUL WITNESS
 D7 THE BEGINNING
 Em OF THE CREATURES OF GOD.

C. ^{Em} I know your behavior:
 G you are neither hot nor cold
 D I wish you were cold or hot
 B7 and not lukewarm
 Em because I am going to vomit you from my mouth.

A. ^{Em} THUS SPEAKS THE AMEN ...

C. ^{Em} You say: I am rich, I lack nothing.
 G And you are not aware
 D7 that you are wretched
 B7 worthy of compassion
 Em poor, blind and naked.
 G I counsel you to buy from me

gold refined by fire
 B7 White garments
 and eye-slave
 Em so that you may see.

A. ^{Em} THUS SPEAKS THE AMEN ...

C. ^{Em} Those that I love I correct
 G be then zealous
 D and repent,
 B7 listen to my voice
 Em listen to my voice.

C. ^G Behold: I stand at the door and knock
 if anyone hears my voice
 D7 and opens to me the door,
 B7 I will enter in his house
 and I will dine with him
 Em and he with me.

A. ^{Em} THUS SPEAKS THE AMEN ...

THE KINGS SHALL SEE YOU: II SONG OF THE SERVANT (Is. 49, 1-16)

- A7
C. Listen you far off islands, all you nations,
thus says the Lord, the Holy one of Israel:
D "To him whose life is despised,
F#m G who is the abomination of peoples
F# to the slave of the rulers":
- D
A. THE KINGS SHALL SEE YOU,
THEY WILL STAND UP
F#m
THE PRINCES OF THE EARTH
G
WILL BOW DOWN,
F#
FOR I HAVE CHOSEN YOU, I HAVE CHOSEN YOU.
- D
C. On the day of salvation I shall listen to you
F#m G
On the favorable day I shall help you,
for I have appointed you as a covenant to
F# the nations.
- D
A. THE KINGS SHALL SEE YOU ...
- D
C. To the prisoners you will say: "come out"
F#m G
to the blind you will say: "see"
F#
you will lead the people to the waters of life.
- D
A. THE KINGS SHALL SEE YOU ...
- Bm Em Bm
C. But Zion says: "Yahweh has forsaken me,
Em Bm
Yahweh has forgotten me."
G
Maybe a mother will stop loving
F#
the baby she is nursing?
G
Maybe a mother will stop loving
F#
the son of her womb?
- D F#m G
A. EVEN IF A MOTHER SHOULD FORGET HER SON
F#
I WILL NOT FORGET YOU
G
LOOK, ON THE PALMS OF MY HANDS
F#
I HAVE GRAVEN YOU.
- D
THE KINGS SHALL SEE YOU.
- (2) (2)

JACOB (Gen. 32, 23-29)

C. Am It was already night

when Jacob got up,
F took his wives
E and all his children
and crossed the ford of Jabbok.

After taking them

he made them cross the torrent
F and also he sent across
E all his goods

and Jacob remained alone.

G Am And someone wrestled with him.

A. G Am AND SOMEONE WRESTLED WITH HIM.

C. G Am And someone wrestled with him
Am until the dawn.

Seeing

F that he could not win over him
he struck him in the joint of his hip
E and Jacob's hip was dislocated

Am in the wrestle with him.

G Am Let me go for the day is breaking

A. G Am LET ME GO FOR THE DAY IS BREAKING.

C. G Am Let me go for the day is breaking.

C. C D F E Am (Assembly repeats)
I will not let you go
if you do not bless me.

C. E7 Am And God asked him:
"What is your name?"

"What is your name?"
F "Jacob" he replied,
E "Jacob" he replied.

E7 Am "You will not be called Jacob anymore.

A. G Am ISRAEL, ISRAEL,

G Am ISRAEL WILL BE YOUR NAME.

G Am ISRAEL: YOU HAVE DISCOVERED YOUR WEAKNESS.
G Am ISRAEL, YOU SHALL LEAN ON GOD.

G Am ISRAEL: STRONG WITH GOD,

G Am ISRAEL: YOU SHALL WIN.

G Am ISRAEL: YOU HAVE DISCOVERED YOUR WEAKNESS.
G Am ISRAEL, YOU SHALL LEAN ON GOD.

C. G Am Israel, Israel,

G Am Israel, Israel,

G Am shall be your name.

H 2

SONG OF DEBORAH (Judg. 5, 1ss)

- C. When Israel gathers the assembly,
when the people offer themselves as volunteers:
- A. Em F E
BLESS YAHWEH, BLESS YAHWEH,
Em F E
BLESS YAHWEH, TO YAHWEH I WANT TO SING.
Am AWAKE DEBORAH,
F AWAKE DEBORAH,
STRIKE UP THE SONG.
Am AWAKE DEBORAH,
F AWAKE DEBORAH,
ARISE BARAK.
- C. D7
On the days of Shamgar, son of Anath
on the days of Jael,
there were no more caravans,
no one could walk around the streets,
because Israel had gone after other gods
and the war was at the gates.

No saviour could be found in Israel,
No spear could be found among ten thousand.
- A. Em F E
BLESS YAHWEH, BLESS YAHWEH ...
C. D7
When you came out of Seir, Yahweh my God
when you advanced through the fields of Edom
trembled the earth, heavens were moved,
the clouds melted into water
before you the mountains leaped,
before you O God of Israel.
From heaven above the stars came out to fight.
- A. D7
FROM HEAVEN ABOVE THE STARS CAME OUT TO FIGHT
C. D7
From heaven above they fought against Sisera.
A. D7
FROM HEAVEN ABOVE THEY FOUGHT AGAINST SISERA.
C. F7
And the Kishon torrent
the sacred torrent swept them away.
- A. Em F E
BLESS YAHWEH, BLESS YAHWEH ...

E

C. I see heaven open
 F
 and a white horse. F
 He who rides it wears a cloak
 E
 full of blood, full of blood.
 E
 His eyes,
 F
 flame of fire, F
 in his mouth there is a sword,
 E
 to smite, to smite.

C

C. What is his Name?

What is his Name?

E

A. HIS NAME IS,

HIS NAME IS:

Am

WORD OF GOD.

E

C. I see the beast
 F
 and a prophet
 G
 who gather
 F
 for a battle,
 E
 for a battle,

(2)

against Him who rides
 F G
 the horse and wears the cloak
 F G
 full of blood, full of blood.

Am
 He alone tramples in

the wine press
 E
 of the furious
 Am
 wrath of God.

Am
 A. HE ALONE TRAMPLES IN

THE WINE PRESS
 E
 OF THE FURIOUS
 Am
 WRATH OF GOD.

C E
 C. Behold the beast is captured,

Am

and with it also its prophet,
 E
 by him who rides the horse

Am

and wears the cloak full of blood.

E

A. ALLELUIA, ALLELUIA,
 Am
 ALLELUIA, ALLELUIA,
 E Am
 ALLELUIA, ALLELUIA, ALLELUIA.

C
 C. What is the Name ...

THE LORD HAS GIVEN ME: III SONG OF THE SERVANT (Is. 50, 4-10)

C. Bm C
The Lord has given me a
Bm
disciple's tongue,

C
So that I may bring to the wearied
Bm
a word of relief.

C
Morning after morning
Bm
you open my ear
C
so that I can listen
Bm
as a disciple.

A. D F#m G
THE LORD, THE LORD, THE LORD,
F#
HAS OPENED MY EAR. | (2)

C. D F#m
For this I made no resistance,

I made no resistance.

D G F#
I offered my back to those who struck me.

A. D F#m
FOR THIS I MADE NO RESISTANCE
I MADE NO RESISTANCE.

C. D G F#
I offered my cheek to those who tore my beard.

A. D F#m
FOR THIS I MADE NO RESISTANCE
I MADE NO RESISTANCE.

C. D G F#
I did not cover my face against insult and spittle.
Bm C
Because I already knew
Bm
that you would come to my help
C
for this I have set my face
Bm
hard as a flint:
C Bm
I was sure that you would come to my help.

A. D F#m G
IF YOU ARE, IF YOU ARE NEAR, IF YOU SAVE ME,
F#
WHO WILL FIGHT AGAINST ME?
D F#m G
IT YOU HELP, IF YOU HELP ME, IF YOU SAVE ME,
F#
WHO WILL DARE TO CONDEMN ME?

C. Bm C
All of you who fear the Lord,
Bm
listen to the voice of his servant:
C
if you find yourself in darkness
Bm
trust in the Lord,
C Bm
trust in his Name.
D
If you are, if you are near . . .

WHO IS THIS WHO COMES FROM EDOM? (Is. 63, 1-6)
 (The Winepresser)

- C. Who is this who comes from Edom?
 Am Who is this who advances dyed in red,
 Em B7 magnificent in his garment
 Em he walks full of strength?
- (Assembly repeats)
- C. It is I, It Is I who speak with justice:
 D B7 Em It is I, a great liberator.
- A. AND WHY, WHY IS YOUR GARMENT RED?
 Am WHY, LIKE THAT OF A PRESSER IN THE WINEPRESS?
 B7 Em WHY? WHY?
- C. In the wine press, in the wine press
 D Em I have trodden alone;
- B7 of my people nobody was with me.
 D I looked, I looked: there was no one to help me,
 Em B7 and amazed, there was no one to support me.
 Am Then my arm saved me
 Em B7 my strength, my strength supported me
 Em the day of vengeance had arrived.
 Am I trod, I trod on the peoples
 Em B7 and made their blood run on the earth
 Em and all my garments were stained,
 Em A. WHO IS THIS WHO COMES FROM EDOM?
 Am WHO IS THIS WHO ADVANCES DYED IN RED?
 Em B7 MAGNIFICENT IN HIS GARMENT
 Em HE WALKS FULL OF STRENGTH

#2 THE SOWER (Mt. 13, 4-9)

C. Em D
The sower went out to sow
Em and some fell on the road.

A. Em D
THE SOWER WENT OUT TO SOW
Em AND SOME FELL ON THE ROAD.

C. G
Then came birds
A they ate it up
B7 they ate it up

A. Em
THEY ATE IT UP.

C. Em
The sower went out to sow
and some fell on the rock.
G The sun came out,
A and dried it up.
It had no soil. B7

A. Em
IT HAD NO SOIL.

C. Em D
The sower went out to sow
and some fell among thorns.
G the seed grew up
A the thorns grew up
they choked it. B7

A. Em
THEY CHOKED IT.

C. Em D
The sower went out to sow
and some fell on the soil.
G And it gave fruit:

| (Assembly repeats)

| (Assembly repeats)

A
some thirty
G7
some sixty

E-
A. AND SOME A HUNDRED.

C. Am Em
He who has ears
Am B7
and wants to understand:
Em listen, listen.

C. Am Em
Don't be the road.

A. Am Em
DON'T BE THE ROAD.

C. Am Em
Don't be the rock.

A. Am Em
DON'T BE THE ROCK.
C Am Em
DON'T BE THE THORNS.

A. Am Em
DON'T BE THE THORNS.

C. Am B7
But be the soil.

A. Am B7
THE GOOD SOIL.
Em WHERE JESUS
B7 Em MAY GROW.

WHERE JESUS
B7 Em MAY GROW.

THE SPIRIT OF THE LORD (Lk. 4,18-19) (Is. 61, 1-3)

C. Am E Am
The spirit of the Lord is upon me

A. THE SPIRIT OF THE LORD IS UPON ME

C. Therefore he anointed me
F He has sent me
E to announce salvation,

A. TO ANNOUNCE SALVATION

G TO ANNOUNCE SALVATION
F TO THE POOR WHO HAVE BROKEN THEIR HEARTS.

C. The spirit of the Lord ...
G Therefore he anointed me

F
He has sent me
E to announce salvation.

C. so that the blind might see
G the lame may walk
F the lepers may be cleansed;
E to announce salvation:

A. THE SPIRIT OF THE LORD IS UPON ME
G THEREFORE HE ANOINTED ME
F HE HAS SENT ME
E TO ANNOUNCE THE SALVATION.

BEHOLD OUR MIRROR (13th ODE OF SOLOMON)

C. Dm Behold our mirror is the Lord!

Am Open your eyes and look at yourselves in Him
Gm and you will learn how your face is.

C. Dm Wipe away the dirt from your faces.

Am love his holiness and clothe yourselves in it
Gm then you will be immaculate always before him.

A. Dm ALLELUIA, ALLELUIA, ALLELUIA.

C. Gm Alleluia, alleluia, alleluia.

A. A7 GIVE GLORY TO HIS SPIRIT.

GIVE GLORY TO HIS SPIRIT.

GIVE GLORY TO HIS SPIRIT.

A. Dm ALLELUIA, ALLELUIA, ALLELUIA.

C. Gm Alleluia, alleluia, alleluia.

A. A7 GIVE GLORY TO HIS SPIRIT.

GIVE GLORY TO HIS SPIRIT.

(2)

2010-2011 Liturgical Year B - 10

YOU ARE THE WAY (7th ODE SOLOMON)

Capo III

- C. Like the impulse of anger against the enemy,
 Am Dm
 G C
 like the impulse of love towards the beloved
 Am A7 Dm
 so it is my impulse towards You,
 G C
 You the immortal one. the fullness of the worlds.
- A. YOU ARE THE WAY, HOW WONDERFUL IT IS,
 Am E
 Am
 YOU ARE THE WAY, YOU ARE THE LOVE,
 G Am
 YOU ARE THE WAY, YOU ARE THE PATH,
 G Am
 YOU ARE THE WAY, YOU ARE THE LIFE,
 G F
 YOU ARE THE WAY, YOU ARE THE TRUTH,
 E
 YOU ARE THE LIFE.
- C. You have given Yourself to me without reserve,
 Am Dm
 G C
 full of tenderness You made small your greatness
 Am A7 Dm
 so that I would not tremble in seeing You.
 G C
 You are the immortal one, the fullness of the worlds.

- A. YOU ARE THE WAY ...
- C. You have become like me
 Am Dm
 C so that I could learn to know you
 G C
 in the likeness of me so that I could receive you,
 Am A7 Dm
 You became sin for me full of mercy,
 G C
 so that sins would never drive me away from You.
- A. YOU ARE THE WAY ...
- C. God who created me when I was not
 Am Dm
 G C
 He knew what I would have done,
 Am A7 Dm
 for this He took pity on me and in his mercy
 G C
 He disposed that I may ask for his nature.
- A. YOU ARE THE WAY ...

BLESSED BE GOD (Eph. 1, 3-13)

C. D Em
Blessed
A7 D
be God
and Father
A7 D
of Jesus Christ.

Who has elected us
Bm
before the creation.

F#
Who has blessed us
Bm
with every kind of love,
A G
to be holy and immaculate
F#
in love.

A. TO BE

PRAISE OF HIS GLORY,
A
OF THE GLORY OF HIS GRACE
G
OF THE GRACE OF HIS LOVE
WITH WHICH HE LOVED US
F#
IN JESUS CHRIST.

C. D Em
Blessed
A7 D
be God
and Father
A7 D
of Jesus Christ.

F#
In Him
Bm
we have redemption
F#
the forgiveness of sins
according to the richness of his Love
A G
So that in the fullness of time
F#
Christ may be all in all

A. TO BE ...

D Em
C. Blessed
A7 D
be God
and Father
A7 D
of Jesus Christ.
F#
In Him also we
after having listened to the Word of Truth;
F#
the Good News
Bm
of our salvation,
A G
have been sealed by the Holy Spirit
F#
who has made us His people.

A. TO BE ...

ELI, ELI, LAMA SABACTANI?

A. Em Am Em
ELI, ELI, LAMA SABACTANI?

Am Em
MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?

B7

C. C. I feel your salvation so far from my moaning

By day I call, and you do not answer

Em

By night, there is no rest for me.

Am

Yet you are the Holy One

Em

You, who dwell in the midst of my people

B7

To you, our fathers cried

B7

In you they trusted and you have freed them

To you they cried and they were saved

Em

They hoped in you and they were not disappointed

Am

Yet here I am, why don't you help me?

Em

Perhaps I am not a man?

B7

Yes, I am a worm

Despised by the people, loathsome to the nations

Everyone who sees me mocks me

They toss their heads in scorn and say:

He committed himself to the Lord,

Em

let him deliver him if He loves him so much.

Am

Yes, you love me - Yes, you do love me.

Em

You took me from my mother's womb

Em

B7
Since I was born You have been my guardian

Even from within my mother's womb You were my God

Em

When I was born I already was entrusted to you

Am Em

A. ELI, ELI, LAMA SABACTANI...

B7

C. From me do not stay afar,

Em

because trouble is close at hand and nobody helps me

B7

I am surrounded by a herd of bulls

I am besieged by bulls of Bashan

they open their mouth against me

Em

like a lion which devours and roars

Am

I am spilt water that is thrown out

Em

All my bones are out of joint

B7

My heart is like wax,

melting within my breast.

Dry as a tile is my palate

my tongue is glued to my throat.

Em

You have laid me in the dust of death.

Am Em

A. ELI, ELI, LAMA SABACTANI...

ELI, ELI, LAMA SABACTANI? (cont.)

B7

C. A pack of dogs prowls about me

A band of evil-doers besieges me,

They've pierced my hands and my feet,

I can count all my bones,

They stare and gaze at me,

They divide my spoils among them,

Em

For my garments they cast lots.

Am

Then you, Lord, do not stand at a distance

Em

my strength, my strength, come to my aid

B7

Save me from the sword

Deliver my life from the clutches of the dogs

Em

from the mouth of the lion and from the horns of the bulls

Am Em

A. ELI, ELI, LAMA SABACTANI?...

C

B7

C. Then I will proclaim your name to my brethren;

C

B7

In the midst of the assembly I will praise you and I will say:

Am

B7

Praise the Lord you who fear Him.

Am

B7

Sing to the Lord, sons of Jacob,

Em

glorify Him, sons of Israel,

Am

because He did not scorn this poor one,

Em

He is the only one who did not get scandalized by me

B7

He did not despise this miserable one

He didn't hide His face,

when I invoked Him, He listened to me

Em

at my cry he heeded me

Am

Now I know that the poor shall eat and have their fill,

Em

that those who look for You will find you

B7

that their heart, their heart

Em

will live, will live forever.

C

B7

The farthest dwellers of the earth will come back to the Lord

Em

all the families of peoples will bow down before Him.

Am

Because the kingdom, the kingdom is the Lord's,

Em

He rules over all the nations.

B7

To Him alone all those who sleep under the earth will bow down

Em

all those who go down into the dust will worship Him

Am

But I, I will live , will live for Him

Em

my children will serve Him.

B7

The Lord it will be spoken of to the future generation;

They will make known what He has done with me

to the people yet to be born they will say:

Em

Behold the work of the Lord!

NO ONE CAN SERVE TWO MASTERS (Mt. 6, 24-33) (*)

- C. Am G F
No one can serve two masters.
 G F Am
 because loving the one, he despises the other;
 Dm F E
 you cannot serve God and money!
- Am
 Therefore I tell you:
 G F
 do not be anxious about your life,
 G F
 what you shall eat, what you shall drink,
 Am
 what you shall wear;
 Dm F E
 is not life worth more than food?
 Dm F E
 Is not your body worth more than clothing?
 C Em
 Look at the birds of the sky
 E7 F7 F
 they do not sow, they do not reap
 E
 yet your father feeds them!
- C Em
A. LOOK AT THE BIRDS OF THE SKY
 E7 F7 F
 THEY DO NOT SOW, THEY DO NOT REAP
 E
 YET YOUR FATHER FEEDS THEM!
- C. Am G F
 And which of you as much as he worries
 G F Am
 can lengthen by one hour his own life?

- Dm F E
 And about clothing, why do you worry?
 C Em
 Look at the lilies of the field;
 E7 F7 F
 they do not toil, they do not spin;
 E
 Solomon was not dressed like them!
A. LOOK AT THE LILIES OF THE FIELD:
 E7 F7 F
 THEY DO NOT TOIL, THEY DO NOT SPIN;
 E
 SOLOMON WAS NOT DRESSED LIKE THEM!
 C Em
C. Look first for the kingdom of God,
 E7 F7
 and every thing will be given you.
 F E
 You cannot serve God and money!
A. LOOK FOR THE KINGDOM OF GOD,
 E7 F
 AND EVERY THING WILL BE GIVEN YOU.
 F E
 YOU CANNOT SERVE TWO MASTERS!
- C. Am G F
No one can serve two masters.
 G F Am
 because loving the one he despises the other,
 Dm F E
 you cannot serve God and money!
- A. (REPEATS THE THREE REFRAINS)**

(*) It can also be sung in Em

PSALM 130 (131): O LORD MY HEART HAS NO MORE PRETENSIONS

C. Em Am Em
O Lord, my heart has no more pretensions,
Am B7
nor do I lift with pride my glance,
I am not looking for great things
Em
which are superior to my strengths.

A. Em Am Em
O LORD, MY HEART HAS NO MORE
PRETENSIONS,
Am B7
NOR DO I LIFT WITH PRIDE MY GLANCE,
I AM NOT LOOKING FOR GREAT THINGS
Em
WHICH ARE SUPERIOR TO MY STRENGTHS.

C. Em Am
But I have claimed and quieted my soul
Em
like a child in his mother's arms,
B7
like a nursed child is my spirit,
Em
like a child within me.

A. Em Am
O LORD, MY HEART HAS NO MORE
Em
PRETENSIONS ...

C. Em Am Em
Hope Israel in the Lord now and forever,
A. Em Am Em
HOPE ISRAEL IN THE LORD
Em
NOW AND FOREVER.

I WANT TO GO TO JERUSALEM

C. E Am
I want to go, mother,
Dm E Am
to Jerusalem, Jerusalem.
Am
To eat the herbs
Dm E
to, to fill myself with them, to fill myself
with them

C&A. F Am
ON THE WAY I FIND MYSELF,
F Am
ON THE WAY I AM WALKING,
Dm E
ON THE WAY OF THE WHOLE WORLD
OF THE WHOLE WORLD.

C. E Am
Let me eat of them,
Dm E Am
so that I may quench my longings:
which are longings for friendship,
which are longings for meekness,
Dm E Am
which are longings,
which are longings for obedience.

A. F
ON THE WAY I FIND MYSELF ...
E
LA LA, LA LA LA ...

SHEMA ISRAEL (Deut. 6, 4-9)

A. Am G
SHEMA ISRAEL, SHEMA ISRAEL
F
ADONAI ELOHENU
Am
ADONAI EHAD.
Am
LISTEN ISRAEL (*) - SHEMA ISRAEL
G
LISTEN ISRAEL - SHEMA ISRAEL
F
THE LORD IS OUR GOD - ADONAI ELOHENU
Am
THE LORD IS ONE. - ADONAI EHAD.

C. You shall love the Lord your God
F Am
with all your heart,
F Am
with all your mind,
F E
with all your strength.
Am Dm
You shall fasten these my words
G Am
on your wrist as a sign
Dm
as a band round your forehead
G
on the door of your house
E
and on your gates.

C. Am G
Shema Israel, shema Israel
F
Adonai elohenu
Am
Adonai ehad.

A. Am
SHEMA ISRAEL ...
Am
LISTEN ISRAEL (*) ...
C. Am
Instill them into your children Israel
F Am
resting in your house,
F Am
walking abroad,
F E
when you go to bed and when you rise
Am Dm
This is the first commandment of life.
G Am
the second is like the first:
Dm
love your neighbor as yourself
G E
do this and you will live forever.

A. Am
SHEMA ISRAEL (*) ...
Am
LISTEN ISRAEL ...

C. Am G
Shema Israel, shema Israel
F
Adonai elohenu
Am
Adonai ehad.

(*) To be sung in two choirs

5 c

HYMN TO THE GLORIOUS CROSS

C

E

A-

A. THE GLORIOUS CROSS OF THE RISEN LORD

IS THE TREE OF MY SALVATION;
ON IT I FEED, IN IT I DELIGHT,
IN ITS ROOTS I GROW,
IN ITS BRANCHES I LIE DOWN

C. Its dew makes me glad
its breeze fecundates me,
in its shadow I have put my tent.
In hunger nourishment, in thirst the fountain
in nakedness clothing.
Hard path, my narrow road,
Jacob's ladder, bed of love
where the Lord espoused us.

A. THE GLORIOUS CROSS ...

C. In fear defense,
in stumbling support
in victory crown

in the struggle you are the prize
Tree of eternal life,
pillar of the universe,
skeleton of the earth,
your peak reaches heaven,
and in your open arms
shines the love of God

A. THE GLORIOUS CROSS ...

THE ARMOR OF GOD (Eph. 6, 11ss)

- C. Clothe yourselves in the armor of God,
 A Dm Gm
 carrying the weapons of light,
 Bb Dm A
 because our struggle is not against the creatures of flesh and blood,
 Bb A
 but against the spirit of evil which live in this world of darkness.

C&A. Dm A
 LOINS GIRDED WITH THE TRUTH,
 Dm
 CLOTHE YOURSELVES WITH THE JUSTICE OF THE CROSS

C. Bb A
 Which does not resist evil,
 Bb A
 but takes upon itself the sins of the others.

C&A. Dm A
 FEET SHOD WITH THE ZEAL TO ANNOUNCE THE GOSPEL,
 Dm
 BUT ABOVE ALL WITH THE SHIELD OF FAITH

C. Bb A
 that Christ loves you truly
 Bb A
 that He died on the Cross for you
 Bb A
 when you were wicked and sinful.

C&A. Dm A
 WITH THE SWORD OF THE SPIRIT, WHICH IS THE WORD OF GOD
 Dm
 AND THE HELMET OF SALVATION

C. Bb A
 That Christ Jesus rose from death,
 Bb A
 that He is the Lord
 Gm
 that He will come back, He will come back
 A
 and will take us with Him.

C&A. Dm A
 ALLELUIA, ALLELU, ALLELU, ALLELUIA.
 Dm A
 ALLELUIA, ALLELU, ALLELU, ALLELUIA.

PSALM 86 (87): MOTHER MOTHER CITY OF GOD

Capo III 4.5

C. Am F
 Her foundations are on the holy mountains:
 the Lord loves the gates of Zion
 more than all of Jacob's dwellings,
 of you are told wonderful things,
 city of God!
 Am F
 I will remember Rahab and Babylon,
 Palestine, Tyre and Ethiopia,
 when someone is born in them,
 men say: "there this man was born!"
 But of Zion all say: "Mother!"

C&A. Am Dm E Am
 FOR ALL ARE BORN IN HER (2)
 G F E
 THE LORD HIMSELF HAS FOUNDED HER! (2)
 Am G F E
 MOTHER, MOTHER, CITY OF GOD! (2)

C. Am F
 The Lord writes in his book:
 "It was there that he was born"
 And dancing they will sing
 E
 in you are all my fountains!

C&A. Am Dm E Am
 AND DANCING DANCING THEY WILL SING (2)
 G F E
 ALL MY FOUNTAINS ARE IN YOU. (2)
 Am G F E
 MOTHER, MOTHER, CITY OF GOD! (2)

AKEDA

- C. Am Dm9(*)
It was still night when Abraham
Am prepared to sacrifice his son;
the two looked in each other's eyes
E when Isaac said:
Am Dm9 Am
A. AKEDA, AKEDA, AKEDA, AKEDA.
Am Dm9
BIND ME, HIND ME FAST
Am
MY FATHER LEST I RESIST!
C. Bind me, bind me fast my father
Am
lest out of fear I resist

Dm9
and your sacrifice be not valid
E
and both of us are rejected!

A. Am Dm9 Am
A. AKEDA, AKEDA, AKEDA, AKEDA ...
C. Am
Come and see faith on earth
Dm9
come and see faith on earth:
a father who sacrifices his only son
E
and his dearest son offering him his throat.

A. Am Dm9 Am
A. AKEDA, AKEDA, AKEDA, AKEDA ...

(*) Use Dm9 for the whole song



- A. ^{Am} DO NOT GET ANGRY BECAUSE OF THE WICKED,
^F
 DO NOT ENVY THOSE WHO DO EVIL.
- THEY SHALL FALL LIKE THE GRASS,
^{Dm} ^{E7}
^{F7} ^{E7}
 LIKE THE MEADOW THEY WILL DRY UP.
- C. ^{Am} Trust in the Lord and do good,
^F
^{E7}
 dwell in your land and be loyal.
^{Dm} ^{E7}
 Let the Lord be your delight,
^F ^{E7}
 He will give you what your heart wants.
- C. Entrust your way to the Lord and hope in him,
 hope in him because he will act
 he will make shine your righteousness
 like the sun your faithfulness.
- A. DO NOT GET ANGRY BECAUSE OF THE WICKED ...
- C. Be in silence before the Lord and hope In him,
 do not get angry for the man who triumphs,
 who triumphs saying lies
 trust in the Lord and hope in him.
- A. DO NOT GET ANGRY BECAUSE OF THE WICKED ...
- C. Refrain from anger, lay down indignation
 do not be exasperated, let it not happen that you do
 evil
 he who does evil will be cut off
 but he who hopes in the Lord shall possess the land.
- C. Wait a moment, the wicked is gone
 look at his place, he is no longer there
 but the meek possess the land
 they enjoy peace, a great peace.
- A. DO NOT GET ANGRY BECAUSE OF THE WICKED ...

HYMN TO CHARITY (1 Cor. 13,1-13) (*)

C. Even if I speak with the tongues of angels,
 F if I have no love, nothing!

C Even if I have the gift of prophesy
 and understand all the mysteries;
 C even if I have a faith
 able to move mountains,

F if I have no love, nothing!

C Even if I give all my goods to the poor
 and hand over my body to the flames,
 F if I have no love, nothing!

A. BECAUSE LOVE, LOVE, LOVE:

IS PATIENT, READY TO SERVE

IS NOT ENVIOUS, IS NOT BOASTFUL,

IS NOT CONCEITED,

IS NEVER RUDE:

F does not seek its own interest,
 G does not get angry.

C Does not take account of evil
 Am does not take account of evil
 F takes no pleasure in injustice,
 G but rejoices in the truth.

C Believes everything,
 Am hopes for everything
 C excuses everything, (2)
 bears everything,
 bears everything.

Am Because love, love,
 C because love
 is God, is God, is God!

(*) It can be sung in A

THE SAME GOD (2 Cor. 4, 6-12)

C. ^D The same God who said:

^{Bm}
'from the darkness let the light shine!'

F#
Is He who shone into our hearts

^{Bm}
to make radiant the knowledge of his glory,

^A ^{Bm}
which is on the face of Christ.

A. WHICH IS ON THE FACE OF CHRIST.

C. But we carry this treasure in earthen vessels.

A. BUT WE CARRY THIS TREASURE IN EARTHEN VESSELS.

C. So that it may be manifest

^A
that the sublimity of this love

^{Bm}
comes from God

^G ^{F#}
comes from God and not from us.

A. (Assembly Repeats)

C. Afflicted on every side, but not crushed,

persecuted but not forsaken,

struck down but not destroyed.

C&A. ^{Bm} CARRYING ALWAYS IN OUR BODY

^A
THE DYING OF JESUS,

^{Bm} ^G
SO THAT IN US MAY BE MANIFEST

^{F#}
HIS RESURRECTION.

(2)

C. F#
So that when we die

you receive life.

A. F#
SO THAT WHEN WE DIE
YOU RECEIVE LIFE.

C&A. ^{Bm} CARRYING ALWAYS IN OUR BODY

^A
THE DYING OF JESUS,

^{Bm} ^G
SO THAT IN US MAY BE MANIFEST

^{F#}
HIS RESURRECTION.

(2)

AS MEN CONDEMNED TO DEATH (1 Cor. 4, 9-13)

- C. ^{Am} Up to the present we suffer hunger ^G
 ^{Am} we suffer thirst and nakedness.
- A. ^{Am} UP TO THE PRESENT WE SUFFER HUNGER ^G
 ^{Am} WE SUFFER THIRST AND NAKEDNESS.
- C. ^G We are persecuted and wander homeless ^{Am}
- A. ^G WE ARE PERSECUTED AND WANDER HOMELESS ^{Am}
- C. ^G Insulted we bless ^{Am}
 ^G slapped in the face we bear it
^G if we are defamed
 ^{Am} we answer with love.
- A. ^G IF WE ARE DEFAMED ^{Am}
 ^G WE HAVE BECOME,
 ^{Am} WE HAVE BECOME
 ^G WE HAVE BECOME
 ^{Am} THE GARBAGE OF THE WORLD
 ^G AND THE SCUM OF ALL MEN ^{Am}
- C. ^{Am} For I think, ^G
 ^G that to us,
 ^{Am} the apostles,
 ^G God has assigned
 ^{Am} the last place.
- A. ^G AS MEN CONDEMNED TO DEATH ^{Am}
 ^G AS MEN CONDEMNED TO DEATH
 ^G AS MEN CONDEMNED TO DEATH
 ^{Am} AS MEN CONDEMNED TO DEATH.
- C. ^{Am} Set up ^G
 ^G as a spectacle
 ^{Am} for the world
 ^G for the angels
 ^F for men
 ^E for men
- A. ^G AS MEN CONDEMNED TO DEATH ... ^{Am}
 ^G WE HAVE BECOME ...

C. Jesus went through all the towns

F

Am

Jesus from village to village announced the kingdom.

Dm

Am

E7

When He saw the crowds following Him,

Am

He was moved.

Em

Because they were tired,

F

because they were down

E

like sheep without a shepherd.

(Assembly repeats)

C. Then Jesus said to His disciples:

Am

G

the harvest is plenty, is truly plenty

Am

G

but the workers are few.

C

G

Pray then brothers to the Lord of the harvest,

Am

G

(Am)

to send workers to His harvest.

C

G

And now I am sending you out

Am

G

like sheep among wolves:

C

G

be then cunning as serpents

Am

G

and simple as doves

Am

A. AS DOVES

C

G

C. do not carry neither bag nor money

Am

G

nor knapsack nor sandals,

C

G

and announce: the kingdom is at hand,

Am

G

Jesus is risen, He comes with us,

Am

A. HE COMES WITH US.

C. And he who loves father or mother more than me,

G

A. IS NOT WORTHY OF ME,

Am

IS NOT WORTHY OF ME.

C

C. And he who loves son or daughter more than me

G

A. IS NOT WORTHY OF ME,

Am

IS NOT WORTHY OF ME.

C

C. And he who does not take his cross and follow me

G

A. IS NOT WORTHY OF ME,

Am

IS NOT WORTHY OF ME.

C

C. And he who looks in the world for his life,

G

A. HE WILL LOSE IT,

Am

HE WILL LOSE IT.

C

C. And he who loses his life for love of mine

G

A. HE WILL FIND IT,

Am

HE WILL FIND IT.

G

C. He who listens to you.

Am

A. LISTENS TO ME.

G

C. He who welcomes you.

Am

A. WELCOMES ME.

G

F
HE WHO WELCOMES ME, WELCOMES GOD,

B

WELCOMES GOD!

DO NOT RESIST EVIL (Mt. 5, 38 ss)

C. **D** You have heard that it was said to you:

Bm eye for eye. tooth for tooth.

A But I say to you, but I say to you:

A. **D** DO NOT RESIST EVIL

Bm DO NOT RESIST EVIL

A DO NOT RESIST EVIL

Bm DO NOT RESIST EVIL.

C. **Bm** And if anyone strikes you on the right cheek,

A offer him also the other

D and if anyone sues you to take away from you

the tunic

A let him also have your cloak.

A And if someone should force you to go one mile,

Bm go two miles with him.

A And if someone takes away what is your own,

Bm do not claim it back.

A. **D** DO NOT RESIST EVIL ...

C. **D** You have heard that it was said to you:

Bm you shall love your neighbor

and hate your enemy.

A But I say to you, but I say to you:

D Love your enemies,

Bm do good to those who hate you,

A pray for those who persecute you,

Bm bless those who slander you.

G Be perfect as your heavenly father is perfect,

G for He is good with the sinners

G for He is good with the wicked

A. **D** DO NOT RESIST EVIL ...

C. **Bm** And you will be children of your heavenly Father

A Bm who makes the sun rise on good and evil ones

A Bm and sends his rain also on the wicked.

A. **D** DO NOT RESIST EVIL ...

LET HIM KISS ME (Song 1, 2ss)

- C. Let Him kiss me;
 with the kisses of His mouth:
 B♭
 sweeter than wine
 A
 is your love
 A7
 Your Name
 is the fragrance of your perfume
 that's why
 Dm
 the maidens love you.
- A. TAKE ME WITH YOU, LET US GET OUT:
 DRAW ME TOWARDS YOU, LET US RUN!
 WE SHALL PRAISE YOUR LOVE MORE THAN WINE
 HOW WONDERFUL IT IS TO LOVE YOU!
- TELL ME THEN BELOVED OF MY HEART,
 A
 WHERE DO YOU LEAD YOUR FLOCK TO PASTURE
 SO THAT I MAY NOT WANDER AS A VAGABOND
 Dm
 BEHIND OTHER SHEPHERDS.
- C. If you do not know this
 O loveliest of women
 B♭ A
 follow the tracks of my flock,
 and take your kids to graze
 Dm
 close by the shepherd's tent.
- A. TAKE ME WITH YOU ...

MY BELOVED IS TO ME (Song 1:13-2:7)

Capo II

C. Bm Em
My beloved is to me

F#
a narcissus of Sharon,
G F#
a rose of the valleys

A. Bm Em
MY BELOVED IS TO ME

F#
A SCENT OF MYRRH,
G F#
RESTING ON MY BREAST.

C. Bm Em
My beloved is to me

F#
a lily among the thistles
G F#
my beloved among the maidens

A. Bm Em
MY BELOVED IS TO ME

F#
A CLUSTER OF HENNA FLOWERS
G F#
FROM THE VINEYARD OF ENGEDI.

C. G F#
How beautiful you are, my friend

G F#
how beautiful, how beautiful.
Em F#
Your eyes are doves,

Em F#
your eyes are doves.

A. G F#
HOW BEAUTIFUL YOU ARE, MY BELOVED,

G F#
HOW GRACIOUS, HOW GRACIOUS!

C&A. Em F#
EVEN OUR BED IS VERDENT

Em F#
EVEN OUR BED IS VERDENT.

A. Bm
AS AN APPLE TREE AMONG THE TREES OF

Em
THE WOOD

F#
SO IS MY BELOVED,

G F#
MY BELOVED AMONG YOUNG MEN.

Bm Em
UNDER HIS SHADE FOR WHICH I LONGED I

Em
AM SITTING

F#
AND SWEET IS HIS FRUIT,

G F#
HOW SWEET TO MY TASTE!

G F#
HE INTRODUCED ME TO THE WINE CELLAR,

Em F#
AND HIS BANNER OVER ME IS LOVE;

G F#
HE INTRODUCED ME TO THE BANQUET ROOM

Em F#
AND HIS BANNER OVER ME IS LOVE;

G F#
HIS LEFT ARM UNDER MY HEAD

G F#
AND HIS RIGHT EMBRACES ME.

C. Bm A
I implore you, daughter of Jerusalem

G F#
do not stir, do not awake the love.

A. G F#
DO NOT STIR, DO NOT AWAKE THE LOVE

COME FROM LEBANON (Song 4, 8ss)

C. Em D
 Come from Lebanon my bride,
 C D Em
 come from Lebanon, come!
 Em D
 You will have for a crown the mountains
 C D Em
 the highest crests of Hermon.
 Em D
 You have ravished, ravished my heart
 C D Em
 O my sister, my bride.
 Em D
 Come from Lebanon, my bride,
 C D Em
 come from Lebanon, come!

A. G A
 I HAVE SEARCHED FOR THE LOVE OF MY HEART
 Am Em
 I SEARCHED BUT I DID NOT FIND IT;
 G A
 I HAVE FOUND THE LOVE OF MY HEART
 C D Em
 I'VE EMBRACED HIM AND I'LL NOT LET HIM GO.
 E D
 C. I belong to my beloved
 C and his whole desire is for me;
 E come let us go ~~out~~ in the fields
 C let us lodge in the villages.

E- D
 Let us go out at dawn to the vineyards
 C let us pick the grapes. E -
 E I belong to my beloved
 C and his whole desire is for me.

- A. I HAVE SEARCHED ...
- C. Get up quickly, get up my dove
 come away my dove!
 Winter time has already passed
 the voice of the turtle dove is heard.
 The flowers appear again on the earth
 the rain is over and gone
 get up quickly, get up my dove
 come away my dove.
- A. I HAVE SEARCHED ...
- C. As a seal upon your heart
 as a seal upon your arm
 for love is strong as death
 love no flood can drown.
 To give for it all the wealth of the house
 would be to despise it.
 As a seal upon your heart,
 as a seal upon your arm.
- A. I HAVE SEARCHED ...

X 4 ver 2

WHILE I WAS SLEEPING (Song 5, 2ss)

C. While I was sleeping

but my heart was watching,
I heard the voice of my beloved:

Dm Open to me my sister

Dm open to me my dove,

for my head

is covered with dew

and my locks

with the drops of the night."

C He put his hand

through the opening of the door

and my bowels stirred within me.

Dm E7
I got up running

and my hands dripped with myrrh

with pure myrrh my fingers

on the bolt of the door.

A. Am I IMPLORE YOU

DAUGHTERS OF JERUSALEM

IF YOU FIND MY BELOVED

TELL HIM I AM DYING OF LOVE.

C. I opened, I opened to my beloved

but he was not there,
He had already gone.

Dm And my soul

failed

E7 at his flight;

I looked for him,

I did not find him

I called him, I called him

Am and he did not answer me.

The watchmen found me

G as they made their rounds.

F They stripped me,

they beat me

E the watchmen of the walls

A. Am I IMPLORE YOU ...

C. Am G Ay: if you were my brother

F I could kiss you

E without their being scandalized

A. Am I IMPLORE YOU ... °

[°]While the assembly is singing the last refrain, the singer keeps in singing: "Ay: if you were my brother . . ."

YOU WHO DWELL IN THE GARDENS (Song 8, Append.)

- C. Am Dm
You who dwell in the gardens
F E
where the companions are listening,
F
let me hear your voice,
E
let me hear your voice.
- C. Am Dm
I am in his eyes
Am
as the one who has found peace.
E Am
My vineyard is here before me,
E Am
my vineyard is here before me.
- A. A
FLEE MY BELOVED,
E
LIKE A GAZELLE,
F#m
LIKE A YOUNG STAG
E A
UPON THE MOUNTAINS OF THE SPICES.
- A. A
FLEE MY BELOVED,
E
LIKE A GAZELLE,
F#m
LIKE A YOUNG STAG
E A
UPON THE MOUNTAINS OF THE SPICES.
- C. Am
You who dwell ...

The Church through Baptism has been introduced into the gardens of the Kingdom “where the companions are listening.”

There, (made mother and teacher of all peoples through the experience of love that she has had and through the sufferings, the joys, the falls, the findings and - we could say - through the History of salvation expressed by the Song of Songs.) she is invited by the Bridegroom to make her voice heard in a trial wish.

She answers with a paschal escatological shout :what she has known, and experienced of the Bridegroom. makes her long to flee with Him in a final exodus “on the mountains of the spices,” that is in Heaven, free forever.

SHE-LAMB OF GOD (Mt. 1, 18ss)

Capo VI

C. **Em**
It was the Virgin Mary,

Am
the promised bride of Joseph

when before they came to live together she found
B7
herself pregnant by the work of the Holy Spirit.

Em
And Joseph who was just did not want to
repudiate Her.

B7
He decided to send her away in secret.

Em
How bitter are the waters, Mary!

A. **C**
Em
SHE-LAMB OF GOD, HUMBLE LAMB,

Em
YOU WHO DO NOT RESIST EVIL:

Am
MOTHER OF JESUS AND OUR MOTHER,

B7
PRAY FOR US,

Em
PRAY FOR US!

C. **Em**
And Mary gave birth to her son,

Am
she swaddled him and put him in a manger

C
because there was no room for them at any inn.
B7

Em
How bitter are the waters, Mary!

A. **C**
Em
SHE-LAMB OF GOD ...

C. **Em**
And when Joseph awoke,

Am
he took with him the child and his mother
C
and in the night fled to Egypt

because Herod was looking for the Child to
B7
kill him.

Em
How bitter are the waters, Mary!

A. **C**
Em
SHE-LAMB OF GOD ...

C. **Em**
A cry is heard in Ramah, ay, ay, ay ...

Am
a cry and a great lamentation,

C
it is Rachel who weeps for her children

and does not want to be consoled
B7
because they are no more.

Em
How bitter are the waters, Mary!

A. **C**
Em
SHE-LAMB OF GOD ...

C. **Em**
And the angel of the Lord appeared to Joseph
in Egypt and told him:

Am
"Get up and take with you the child and his

C
mother and go back to the land of Israel:
B7

Em
because from Egypt I have called my son."

A. **C**
Em
SHE-LAMB OF GOD ...

IN HIM THERE IS NO BEAUTY: SERVANT OF YAHWEH, 4TH SONG (Is.53, 2ss)

y 3
C. In Him there is no beauty,

Am
in Him there is no majesty,

G7
no looks to attract our eyes,

C
He seemed no longer human.

Am
A broken man, considered as nothing,

C Am
despised, rejected by all men.

A. BEFORE HIM WE TURN AWAY OUR FACE,

Am
BEFORE HIM WE TURN AWAY OUR FACE.

G7
BEFORE HIM WE TURN AWAY OUR FACE.

C
BEFORE HIM WE TURN AWAY OUR FACE.

C. Despised, rejected by all men,

Am
C
man of sorrows,

Am
He who knows every kind of suffering.

A. BEFORE HIM ...

C. But it was He

Am
who took upon Himself all our sins,

C
but it was He

Am
who took upon Himself all our pains.

A. WE HAD ALL GONE ASTRAY

G
EACH ON HIS OWN WAY.

C Am
ILL TREATED YET HE SUBMITTED,

C
HE DIDN'T SAY A WORD,

Am
LIKE A LAMB BROUGHT TO THE SLAUGHTER.

BEFORE HIM ...

C C C
ILL TREATED! ILL TREATED! ILL TREATED!

THE SONG OF THE LAMB (Rev. 5, 9ss)

C. You are worthy to take the book

Gm A7
and to open its seals

D
for you were immolated

A7
and you have ransomed with your blood

Dm
men of every tribe, tongue, people and nation

F Am F
And you made them for your God

Am F
a kingdom of priests.

A. AND THEY REIGN, AND THEY REIGN

Dm
OVER THE EARTH.

C. You are worthy, slaughtered Lamb

Gm A7
to take the book

Dm
and to open its seals,

A7
for you have ransomed with your blood

Dm
men of every tribe, tongue, people and nation.

A. F Am F
AND YOU MADE THEM FOR YOUR GOD ...

C. Dm
You are worthy, slaughtered Lamb

Gm A7
to receive the honor, the power and the glory

D
for you were immolated

A7
and you have ransomed with your blood

Dm
men of every tribe, tongue, people and nation

A. F Am F
AND YOU MADE THEM FOR YOUR GOD ...

WHO IS SHE (Song 8, 5-7)

Capo IV

C&A. WHO IS SHE RISING FROM THE DESERT
 Am

WHO IS SHE RISING FROM THE DESERT
 F E
 LEANING ON HER BELOVED, ON HER BELOVED
 F Am
 LEANING ON HER BELOVED

C. Under the apple tree I awakeden you
 G F Am

there where your mother conceived you
 F E
 there where your mother gave birth to you
 F Am
 there where your mother gave birth to you.

G F Am
 C. Set me as a seal on your heart

G F Am
 as a tattoo upon your arm

F E
 because strong as death is love

F E
 a flame which comes from the Lord,
 F E
 and the waters will not quench it.

F
 For if you give all the goods of your
 E
 house for love
 F E
 you will only meet contempt.

C&A. WHO IS SHE RISING ...

C&A. WHO IS SHE RISING ...

THE VOICE OF MY BELOVED (Song 2, 8-17)

Capo IV

C. The voice of my beloved! Behold he comes
 Am F
 leaping upon the mountains, bounding over hills.

C My beloved resembles a gazelle,
 Am F
 or a young stag,

E
 my beloved resembles a gazelle.

C Am F
 Behold he stands behind our wall
 E
 he looks through the window, peers through the lattice.

C Now my beloved speaks and says to me:

C E F E
 Arise, my beloved, arise, my beauty and come!

A. ARISE, MY BELOVED, ARISE, MY BEAUTY ANDCOME!

C. Dm E
 For lo, winter is over,
 Dm E
 the rain is ceased, is gone
 F
 flowers have appeared on the earth,
 E
 the time of singing has come returned,
 Dm9 E
 the voice of the turtle dove is heard,

F
 The fig tree puts forth the first fruits
 and the blossoming vine gives forth her
 E
 fragrance!

A. C E
 ARISE, MY BELOVED ...

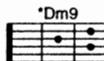
C. Dm E
 Oh my dove hiding in the clefts of the rock,
 Dm E
 in the dovers of the cliff.
 F
 let me hear your voice, let me hear
 E
 your voice!

E E
 Chase away the foxes, the little foxes,
 F E
 that spoil the vineyard,
 G F E
 because our vineyard is in blossom,

A. G F E
 BECAUSE OUR VINEYARD IS IN BLOSSOM!

C. Dm E Dm E
 My beloved is for me, and I am for him;
 Dm E
 before the morning breeze blows
 Dm E
 and the shadows grow longer

A. Am G Am
 RETURN, RETURN, RETURN!
 Am G Am
 RETURN, RETURN, RETURN!



THE DOVE HOVERED OVER (Ode XXIV of Solomon)

- A. Em B7
 THE DOVE HOVERED OVER THE HEAD OF THE LORD
 Em
 AND PSALMED UPON HIM
 B7
 AND THE LORD SHOWED THE DESIGNS OF HIS LOVE
 Em
 DESIGNS OF INEFFABLE ART FOR EVERY MAN.
- C. Am B7
 And the abyss opened up
 Am
 and terrible cries were heard
 B7
 like cries of women in labor.
 C
 But the Lord destroyed the darkness
 B7
 with his glance.
- A. Em B7
 THE DOVE HOVERED OVER THE HEAD OF THE LORD
 Em
 AND PSALMED UPON HIM
 B7
 AND THE LORD SHOWED THE DESIGNS OF HIS LOVE
 Em
 DESIGNS OF INEFFABLE ART FOR EVERY MAN.
- C. Am B7
 And the designs were lost,
 Am
 and the angels of heaven were crying
 Am
 the designs of all those
 B7
 who did not follow His truth.
 C B7
 Because the Lord showed His way
 Am
 and He showered His grace
 B7
 upon all those who follow Him
 C
 and gave them the strength
 B7
 to grow beautiful with his holiness.
- A. Em B7
 THE DOVE HOVERED OVER THE HEAD OF THE LORD
 Em
 AND PSALMED UPON HIM
 B7
 AND THE LORD SHOWED THE DESIGNS OF HIS LOVE
 Em
 DESIGNS OF INEFFABLE ART FOR EVERY MAN.

O JESUS, MY LOVE

A. Am O JESUS, MY LOVE F

HOW MUCH YOU HAVE LOVED ME,

HOW MUCH YOU HAVE LOVED ME! E

C. Am O Jesus, you have taken sins from me G

So that I may take forgiveness from you. F E

A. Am O JESUS ...

C. You have taken thorns: pride, from me G Am

So that I may take humility and Meekness from you. F E

A. Am O JESUS MY LOVE... F

C. You have taken blows, the scourges, lust, from me
So that I may take purity and love from you.

A. Am O JESUS MY LOVE... F

C. You have taken being stripped, avarice from me
So that I may take abandonment of riches from you.

A. Am O JESUS MY LOVE... F

C. You have taken gall from me
So that I may take sweetness from you.
You have taken derision, taunts from me
So that I may take obedience from you.
You have taken nails from me
So that I may take obedience from you.

A. Am O JESUS MY LOVE... F

C. You have taken the cross from me
So that I may take salvation from you.

A. Am O JESUS MY LOVE... F

C. You have taken death from me
So that I may take life from you.

A. Am O JESUS MY LOVE... F

C. You have taken burial from me
So that I may take resurrection from you.

A. Am O JESUS MY LOVE... F

C. From me, Lord, you have taken death and sin Am G Am
So that I may take from you all yourself, F E
All yourself you have given to me F E

A. Am O JESUS MY LOVE... F

TAKE ME TO HEAVEN

C. ^E
Take me to Heaven, take me to Heaven

C#m G#
oh Lord,

^E
because to die, because to die
C#m G# A ^E
~~is certainly better, is certainly better~~
B7 E
to be with you, to be with you.

A. ^E
TAKE ME TO HEAVEN ...

C. ^E
One thing I pray to you, that only I ask you!

C#m G#
not to doubt ever ~~of~~ your love

A ^E
not to doubt ever ~~of~~ your love
B7 E
to be with you, to be with you.

A. ^E
TAKE ME TO HEAVEN ...

C. ^E
Oh how good, oh how sweet

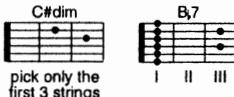
C#m G#
has been your love for me

A ^E
has been your love for me
B7 E
Oh how good, Oh how sweet

A. ^E
TAKE ME TO HEAVEN ...

YOU ARE MY HOPE, O LORD (ODE XXIX OF SOLOMON)

- C. ^{C#dim}
You are my hope O Lord
^{B♭7} ^{A7}
And I shall not be disappointed
- ^{C#dim}
By your glory you have created us
^{B♭7} ^{A7}
In your mercy you have raised us up.
- ^{Dm}
You pulled me out from the depth of sheol
^{B♭7} ^A
From the mouth of death you have snatched me
- A. ^{Dm}
YOU PULLED ME OUT FROM THE DEPTH OF SHEOL
^{B♭7} ^A
FROM THE MOUTH OF DEATH YOU HAVE SNATCHED
ME
- ^{Dm}
FOR I BELIEVED IN YOUR MESSIAH
^{B♭7} ^A
AND THAT HE IS THE LORD I CONFESSED.
- C. ^{Gm}
You given me the Great Sign
^{Gm} ^A
The mystery hidden to the angels
^{B♭7}
To make war by your word
^A
To carry back victory from the nations
- A. ^{Dm}
YOU PULLED ME OUT ...
^{Dm} ^A
YOU ARE MY HOPE O LORD
^{B♭} ^A
AND I SHALL NOT BE DISAPPOINTED | (2)



I STRETCHED OUT MY HANDS (Ode of Solomon)

- A. D Bm G
I STRETCHED OUT MY HANDS
E A
I STRETCHED OUT MY HANDS
G D
AND I PRAYED TO THE LORD
A D
I PRAYED LIKE THE LORD
- C. F# G F#
Abba, my Father, Abba, my Father
E A
into your hands I commend my spirit
E D A D
into your hands I commend my spirit.
- A. I STRETCHED ...
- C. Bm E A
For to stretch out the hands is the sign of him
G D A
and my standing upright is the wood lifted up
D
the wood lifted up.
- A. I STRETCHED ...

A HOMILY OF MELITO OF SARDIS

- C. Dm A7
 You have covered death with shame
 Dm
 You have thrown hell into mourning
 A7
 You have stricken wickedness
 Dm
 You have snatched from injustice her children
 B_b7 A
 As Moses did to Pharaoh
 B_b7 A
 As Moses did to Pharaoh.
- (Assembly repeats)
- C. Dm A
 You have brought us from slavery to freedom
 From darkness into light
 Dm
 From death to life
 A7
 You are the Passover of our salvation
 Dm
 You are the Lamb born of Mary
- A. A7
 MARY, LAMB WITHOUT BLEMISH
 Dm
 MARY, THE INNOCENT LAMB.
- C. A7
 You have been killed in Abel
 Dm
 You have been bound in Isaac
 A7
 Sold in Joseph
 Dm
 Abandoned on the waters in Moses
 A7
 Persecuted in David
 Dm
 Mocked in all the prophets.
 A
 You are the Lamb who doesn't open his mouth
 A
 You are the Lamb born of Mary
- A. A7
 MARY, LAMB WITHOUT BLEMISH
 Dm
 MARY, THE INNOCENT LAMB.
- C. Dm A7
 You have been taken out of the flock
 Dragged off to the slaughter
 Dm
 Immolated in the evening
 A7
 Buried at night
 Dm
 And you blessed body did not experience corruption.
 A7
 You have risen from death
 You have made mankind resurrect
 Dm
 from the depth of the tomb
 You are the Lamb who doesn't open his mouth
 Dm
 You are the Lamb born of Mary.
- A. A7
 MARY, LAMB WITHOUT BLEMISH
 Dm
 MARY, THE INNOCENT LAMB.

A GRANDIOSE SIGN (Rev 12)

- A. IN HEAVEN APPEARED THEN A GRANDIOSE SIGN
 Am G
 A WOMAN DRESSED WITH THE SUN,
 Am
 WITH THE MOON UNDER HER FEET
 G
 AND ON HER HEAD A CROWN OF TWELVE STARS
 F
 SHE IS PREGNANT AND CRIES
 E
 FOR THE PAINS AND TRAVALS OF DELIVERY.
 Am G
- C. Then another sign appeared in heaven,
 F E
 a huge red dragon with seven heads and ten horns.
 Am
 The dragon stood in front of the woman
 G
 who was about to bear a child
 F E
 to devour the child as soon as he was born.
 Am
 The woman gave birth to a male child,
 G
 the One who is to rule the nations of the earth;
 F
 and her son was immediately taken up
 E
 to God and to his throne.
 Am
- A. IN HEAVEN APPEARED THEN ...
 G F Am
- C. And a war broke out in heaven:
 G F
 Michael and his angels fought against the dragon,
 E
 fought against the dragon.
 Am
 The dragon fought together with his angels
 G F
 but they did not prevail
 E
 and there was no longer any place for them in heaven.
 Am
 The huge dragon,
- A. IN HEAVEN APPEARED THEN ...
 G
 the primeval serpent, who is called the devil and satan,
 the seducer of the whole world
 F
 was thrown down to the earth and his angels with him.
 Am
 A. IN HEAVEN APPEARED THEN ...
 Am G
- C. When the dragon saw that he was thrown down to the earth,
 F
 he rushed against the woman
 E
 who had borne the male child.
 Am
 But the woman was given the two wings of a great eagle
 G
 that she might fly into the desert,
 F
 where she is to be nourished
 E
 a time, two times, and half a time.
 Am G
 Then the huge dragon was enraged with the woman
 F E
 and went off to make war on the rest of her children;
 Am G F
 against those who keep the commandments of God
 E
 and have in themselves the witness of Jesus.
 Am
 Rejoice then, O heavens
 G
 and you that dwell therein
 F
 because the accuser of our brothers
 E
 has been thrown down.
 Am
 But woe to you, o earth and sea,
 G
 because the devil has come down to you.
 F
 He is full of fury
 E
 knowing that his time is short.
 Am
- A. IN HEAVEN APPEARED THEN ...

A. IN HEAVEN APPEARED THEN A GRANDIOSE SIGN
 A WOMAN DRESSED WITH THE SUN
 WITH THE MOON UNDER HER FEET
 AND ON HER HEAD A CROWN OF TWELVE STARS
 SHE IS PREGNANT AND CRIES
 FOR THE PAINS AND TRAVALS OF DELIVERY.

C. Then another sign appeared in heaven,
 a huge red dragon with seven heads and ten horns.
 the dragon stood in front of the woman
 who was about to bear a child
 to devour the child as soon as he was born.
 The woman gave birth to a male child,
 the One who is to rule the nations of the earth;
 and her son was immediately taken up
 to God and to his throne.

A. IN HEAVEN APPEARED THEN ...

C. And a war broke out in heaven:
 Michael and his angels fought against the dragon,
 fought against the dragon.

The dragon fought together with his angels
 but they did not prevail
 and there was no longer any place for them in heaven.

The huge dragon,
 the primeval serpent, who is called the devil and satan,

the seducer of the whole world
 was thrown down to the earth and his angels with him.

A. IN HEAVEN APPEARED THEN...

C. When the dragon saw that he was
 thrown down to the earth
 he rushed against the woman
 who had borne the male child.

But the woman was given the two wings of a great eagle
 that she might fly into the desert
 where she is to be nourished
 a time, two times, and half a time.
 Then the huge dragon was enraged with the woman
 and went off to make war on the rest of her children;

against those who keep the commandments of God

and have in themselves the witness of Jesus.

Rejoice then, O heavens,

and you that dwell therein

because the accuser of our brothers
 has been thrown down.

But woe to you O earth and sea

because the devil has come down to you.

He is full of fury

knowing that his time is short.

A. IN HEAVEN APPEARED THEN...

CARITAS CHRISTI (2 Cor. 5,14ff; 1 Cor 9,16b) (*)

- A. Em G B
CARITAS CHRISTI URGET NOS
C B
CARITAS CHRISTI URGET NOS
Em G B
THE LOVE OF CHRIST URGES US AT THE THOUGHT
C B
THE LOVE OF CHRIST URGES US AT THE THOUGHT
Em
THAT IF ONE HAS DIED FOR ALL
G B
ALL HAVE DIED;
C
THAT IF CHRIST HAD DIED FOR US
B
ALL HAVE DIED.
- C. Am B
And he died for all so that those who live,
Am B
may live no longer for themselves
C Adm D B
but for him who died and is risen for them.
- C. Am B
If one is in Christ he is a new creation,
Am B
the old has passed away, the new has come.
C Adim
He who did not know sin
God has made him sin
D B
so that we may become righteousness of God in Him.
- A. CARITAS CHRISTI ...
- C. Em E E7 Am
Woe to me if I do not announce the Gospel,
B Em
woe to me, woe to me!
- A. Em E E7 Am
WOE TO ME IF I DO NOT ANNOUNCE THE GOSPEL
B Em
WOE TO ME, WOE TO ME!
- A. CARITAS CHRISTI ...

(*) May also be sung in Am

Adim:



CARITAS CHRISTI (2 Cor. 5,14ff; 1 Cor 9,16b) (*)

A. Em G B
CARITAS CHRISTI URGET NOS

C B
CARITAS CHRISTI URGET NOS

Em G B
THE LOVE OF CHRIST URGES US AT THE THOUGHT

C B
THE LOVE OF CHRIST URGES US AT THE THOUGHT

Em
THAT IF ONE HAS DIED FOR ALL

G B
ALL HAVE DIED

C
THAT IF CHRIST HAD DIED FOR US
 B

ALL HAVE DIED

Am B
C. And he died for all so that those who live

Am B
may live no longer for themselves
 C Adim D B
but for him who died and is risen for them.

Am B
C. If one is in Christ he is a new creation

Am B
the old has passed away, the new has come.

C Adim
He who did not know sin

God has made him sin

D B
so that we may become righteousness of God in Him

A. CARITAS CHRISTI ...

Em E E7 Am
C. Woe to me if I do not announce the Gospel,
 B Em
woe to me, woe to me!

Em E E7 Am
A. WOE TO ME IF I DO NOT ANNOUNCE THE GOSPEL
 B Em
WOE TO ME, WOE TO ME!

A. CARITAS CHRISTI ...

(*) May also be sung in Am

Adim:



NOLI ME TANGERE (Jn. 20, 13-17)

A
A. SIR, IF YOU HAVE TAKEN HIM AWAY,
D
SIR, IF YOU HAVE TAKEN HIM AWAY,
A
TELL ME WHERE YOU'VE PLACED HIM
E A
AND I SHALL TAKE HIM,
E A
AND I SHALL TAKE HIM

C. Maria! Am
A. RABBUNI
Dm
C. Maria! Am A
A. RABBUNI

G A G A
C. Noli me tangere, do not touch me,
G A
for I have not yet ascended to the Father

Dm Am
But go and announce to my brothers
Dm Am
A. BUT GO AND ANNOUNCE TO MY BROTHERS

F E
C&A. THAT I ASCEND TO MY FATHER AND YOUR FATHER
F E
C. my God and your God
Dm Am
C&A. THAT I ASCEND TO MY FATHER AND YOUR FATHER
Dm Am
MY GOD AND YOUR GOD
F E
THAT I ASCEND TO MY FATHER AND YOUR FATHER
F E
MY GOD AND YOUR GOD.

A
A.
SIR, IF YOU ...
Dm
C. Maria! ...

O LORD, HELP ME, LORD

- C. Bm A Bm
O Lord, help me, Lord
- A. Bm A Bm
O LORD, HELP ME, LORD
F#
- C. never to doubt you.
- Bm A Bm
C&A. O LORD, HELP ME, LORD
G F#
NEVER TO DOUBT YOUR LOVE.
- C. A7 D
Your grace, effusing,
Bm G F#
left my heart blossoming
Em F#
thousand yearnings for love
Em F#
A. THOUSAND YEARNINGS FOR LOVE.
- C. A G F#
So that I can do nothing but suffer,
G F#
but live moaning.
D A
And in this dark flame of your love,
D
in this veil that wraps my soul and stifles her,
- G F#
I feel my heart displaced,
G F#
bursting open, pouring out,
G F#
like water flooding your garden.
- C. Bm A Bm
O Lord, help me, Lord (*Ass. repeats*)
F#
never to doubt you. (*Ass. repeats*)
- C&A. Bm A Bm
O LORD, HELP ME, LORD
G F#
NEVER TO DOUBT YOUR LOVE.
- A. D A
AND IN THIS DARK FLAME OF YOUR LOVE,
IN THIS VEIL THAT WRAPS MY SOUL
D
AND STIFLES HER,
G F#
I FEEL MY HEART DISPLACED,
G F#
BURSTING OPEN, POURING OUT,
G F#
LIKE WATER FLOODING YOUR GARDEN.

YOU HAVE SEDUCED ME, LORD (Jer. 20,7-18)(*)

C. Am Edim(**)
You have seduced me, Oh Lord,
 Am
 and I let you seduce me.
 Edim Am
You have fought with me and you have won.
 F F#
You have forced me and you have prevailed.

C. Am Edim
When I speak I have to shout:
 Am
Violence! Oppression!
 Edim Am
So your Word is shame and derision for me.
 F# Edim
I said to myself: I will not think about him,
 Am
I will not speak anymore in his name
 Edim
But in my heart there was a burning fire,
 F F#
that flowed within my bones

- A. YOU HAVE SEDUCED ME, OH LORD ...
- C. Am Edim
Cursed be the day I was born,
 cursed be the man
 who brought the news to my father
 Am
"to you a male child is born"
 F# Edim
Why did I come forth from my mothers womb,
 F#
if I must only see suffering and pain.
- A. C A
BUT THE LORD IS AT MY SIDE
 C
LIKE A MIGHTY, VALIANT HERO
- Am F# Am
Sing hymns to the Lord, praise the Lord,
 F F#
who has delivered the life of this poor one.

° The assembly repeats

(*) May also be sung in Bm,
 in this case the diminished chord is

F#dim:



(**) Edim:



THE DARK NIGHT (St. John of the Cross)

C. Am
Upon a dark night,
Dm E
with yearnings, of love inflamed,
F
O happy venture!
Dm
I went forth, not being noticed,
E
my house being now all calmed.

A. Am
Upon a dark night,
Dm E
with yearnings, of love inflamed,
F
O happy venture!
Dm
I went forth, not being noticed,
E
my house being now all calmed.

C. Am
In darkness and secure,
Dm E
by the secret ladder, disguised,
F
O happy venture!
Dm
in darkness, well concealed,
E
my house being now all calmed.

Dm E
Upon that happy night,
Dm F
in secret, for no one saw me,
nor I beheld a thing,
Dm
with no other light or guide,
E
except for that which burned within my heart.

Am Dm
And this one guided me,
Am
more certain than the light of noonday clear,
to where One awaited for me,
Am
Him, whom I well knew,
Dm E
there, where no one else was in view.

Am Dm
O night that guided!
Am
O night more lovable than dawn's first lights,
E
O night that joined
F
Lover to his belov'd,
Dm E
belov'd in her Lover transformed!